

**REVISED AGENDA**  
**KING & QUEEN COUNTY PLANNING COMMISSION**  
**TUESDAY, SEPTEMBER 3, 2019**  
**6:00 P.M.**  
**COURT ROOM**

1. **Call to Order**
2. **Roll Call/Determination of Quorum**
3. **Approval of Minutes**
  - a. August 5, 2019 – Regular Monthly Meeting
4. **Citizens Comment Period – Planning Related Issues Only (other than items on the agenda)**
5. **New Business**
  - a. **ZA19-02 – Zoning Text Amendment - Article 4, Table 4.1 (continued public hearing)**

Requesting approval of a Zoning Text Amendment amending Article 4, Table 4.1 to include fuel distribution facility with no retail from the property and no outdoor storage in the GB1 and GB2 zoning district as a by right use. Fuel Distribution facility with onsite retail and outside storage of tanks, equipment, vehicles in the GB1 by approved CUP or as a by right use in GB2, LI and I zoning districts.
  - b. **CUP19-02 & SP19-07 – Cellco Partnership’s d.b.a. Verizon Wireless (set public hearing)**

Requesting approval of a Conditional Use Permit and Level 3 Site Plan for a 305’ communications tower, located on County Tax Map Parcel No. 1624-51L-430. The site location is at the intersection of Route 14, The Trail and Route 631, Poor House Lane, in the Stevensville Magisterial District. Property owned by William C. & Michael Currie, C/o R. Earl Parker.
  - c. **CUP19-03 & SP19-08 – Cellco Partnership’s d.b.a. Verizon Wireless (set public hearing)**

Requesting approval of a Conditional Use Permit and Level 3 Site Plan for a 199’ communications tower, located on County Tax Map Parcel No. 1623-66L-270. The site location is located off of Route 14, Buena Vista Road, approximately ¾ of a mile from the Gloucester County line, in the Buena Vista Magisterial District. Property owned by Mark V. Chandler.
6. **Old Business**

None

**7. Staff's Comments**

- a. Upcoming Application(s) *(if any)*
- b. Other Comments/Updates *(if any)*

**8. Commissioner's Comments**

**9. Meeting Schedule**

The next meeting will be on **Monday, October 7, 2019** at 6:00 p.m. in the Court Room of the Courts & Administrative Building.

**10. Adjournment**