

**AGENDA**  
**KING & QUEEN COUNTY PLANNING COMMISSION**  
**MONDAY, OCTOBER 7, 2019**  
**6:00 P.M.**  
**COURT ROOM**

1. **Call to Order**
2. **Roll Call/Determination of Quorum**
3. **Approval of Minutes**
  - a. September 3, 2019 – Regular Monthly Meeting
4. **Citizens Comment Period – Planning Related Issues Only *(other than items on the agenda)***
5. **New Business**
  - a. **CUP19-02 & SP19-07 – Cellco Partnership’s d.b.a. Verizon Wireless *(public hearing)***  
Requesting approval of a Conditional Use Permit and Level 3 Site Plan for a 305’ communications tower, located on County Tax Map Parcel No. 1624-51L-430. The site location is at the intersection of Route 14, The Trail and Route 631, Poor House Lane, in the Stevensville Magisterial District. Property owned by William C. & Michael Currie, C/o R. Earl Parker.
  - b. **CUP19-03 & SP19-08 – Cellco Partnership’s d.b.a. Verizon Wireless *(public hearing)***  
Requesting approval of a Conditional Use Permit and Level 3 Site Plan for a 199’ communications tower, located on County Tax Map Parcel No. 1623-66L-270. The site location is located off of Route 14, Buena Vista Road, approximately ¾ of a mile from the Gloucester County line, in the Buena Vista Magisterial District. Property owned by Mark V. Chandler.
  - c. **ZA19-04 – Zoning Text Amendment - Article 14, Section 3-316A (y & z) *(public hearing)***  
Requesting approval of a Zoning Text Amendment amending Article 14, Section 3-316A (y & z) to include specific regulatory agencies and include adjoining parcel uses as part of the site plan review.
  - d. **ZA19-05 – Zoning Text Amendment – Article 21, Section 3-496 Fees *(set public hearing)***  
Requesting approval of a Zoning Text Amendment amending Article 21, Section 3-496, Fees, to include an after the fact erosion and sediment control fee, an erosion and sediment control re-inspection fee and to establish a monthly land disturbance permit fee for large scale projects 50 acres and greater. This does not apply to projects exempt by law such as mining, timber harvesting/silviculture and farming.

e. **Walnut Solar I – Counsel timeline discussion**

**6. Old Business**

None

**7. Staff's Comments**

- a. Upcoming Application(s) *(if any)*
- b. Other Comments/Updates *(if any)*

**8. Commissioner's Comments**

**9. Meeting Schedule**

The next meeting will be on **Wednesday, November 6, 2019** at 6:00 p.m. in the Court Room of the Courts & Administrative Building. There will not be a meeting Monday, November 4<sup>th</sup>. Additional dates set for public hearings: Thursday, November 14, 2019 at 6:00 p.m. and Tuesday, November 19, 2019 at 6:00 p.m. for Walnut Solar I.

**10. Adjournment**