

King and Queen County Founded 1691 in Virginia

County Administrator's Office
242 Allens Circle
P. O. Box 177
King and Queen Court House, Virginia 23085
Phone: (804) 785-5975 Fax: (804) 785-5999

King and Queen County Board of Supervisors Meeting

Monday, April 8, 2019 7:00 P.M.

King and Queen County Courts and Administration Building General District Courtroom

AGENDA

- 1. Invocation and Pledge of Allegiance to the Flag of the United States
- 2. Approval and Signing of the February 19, 2019, February 25, 2019, March 11, 2019 and March 18, 2019 Minutes of the Board
- 3. Approval and Signing of the April 2019 Warrants and Appropriations
- 4. Public Comment Period
- 5. Social Services and Schools Report
- 6. Appointments to various Boards and Commissions
- 7. Public Hearing Tuckers Recreation Park, LLC, ZA-17-01, CUP 17-01 & SP17-01
- 8. Public Hearing- Proposed FY 2019/2020 Over-All County Budget and Tax Rates
- 9. Direct Advertisement for Public Hearing Disposition of County Property Bohannon Industrial Park to VPPSA Tax Map # 1623-135R-1056C
- 10. County Administrator's Comments
- 11. Board of Supervisors Comments
- 12. Closed Session (if needed)

Wireless Services Authority Meeting (Immediately following the regular meeting of the Board of Supervisors)

AGENDA: Monday, April 8, 2019 Regular Meeting

ITEM #1:

Invocation and Pledge of Allegiance to the Flag of the United States

ACTION REQUESTED:

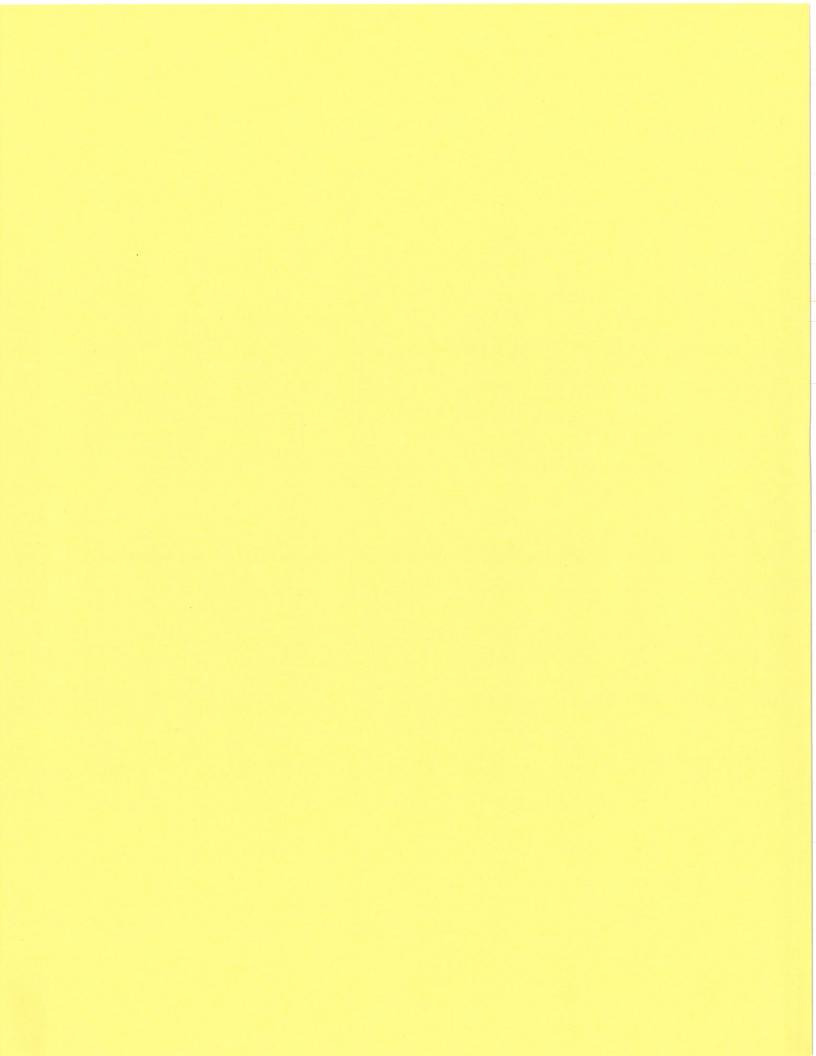
None required.

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None



AGENDA: Monday, April 8, 2019 Regular Meeting

ITEM #2:

Approval and Signing of the February 19, 2019, February 25, 2019, March 11, 2019 and March 18, 2019 Minutes of the Board

ACTION REQUESTED:

Approval and Signing of the February 19, 2019, February 25, 2019, March 11, 2019 and March 18, 2019 minutes

SUMMARY OF INFORMATION:

ATTACHMENTS:

• Copy of minutes

King and Queen County Board of Supervisors Budget Workshop

Tuesday, February 19, 2019

2nd Floor Conference Room King and Queen Courts and Administration Building

"Minutes of the Meeting"

Chairman Burns called the workshop meeting to order with all members present except Ms. Alsop.

FY2020 BUDGET WORKSHOP- REVIEW OF THE PROPOSED BUDGET

County Administrator Thom Swartzwelder reviewed the proposed FY2020 Budget. Providing information on the following:

- Informed the Board that discussion is continuing relating to Bay Aging/Bay Transit Memorandum of Understanding between King William, King and Queen and the Town of West Point.
- Advised that under the Commonwealths Attorney portion of the budget, that he is recommending that his salary be reduced back to what is approved by the Compensation Board on January 1, 2020 and that the Secretary position be moved from full-time to a part-time position on January 1 as well.
- Advised that the General Assembly has approved that localities provide an Assistant Commonwealths Attorney for review of body cam footage.
- Recommended that the \$2000 amount that has been budgeted for Quinn Rivers go to the CSB (Community Services Board)
- Advised that no salary increase is being proposed for the County Administrator's position.
- Provided an update on Lawson Marriott Elementary School Septic System. The Board agreed to pay for pump and haul out of the School Capital Fund.

ITEMS BROUGHT UP BY THE BOARD

- Mr. Simpkins asked that the EMTS not sound the ambulance sirens when leaving old Marriott School at night.
- Mr. Burns asked the status of the Opioid lawsuit

IT IS ORDERED THAT THE BOARD ADJOURN

A motion was made by Mr. Bailey and seconded by Mrs. Morris to adjourn the meeting.;

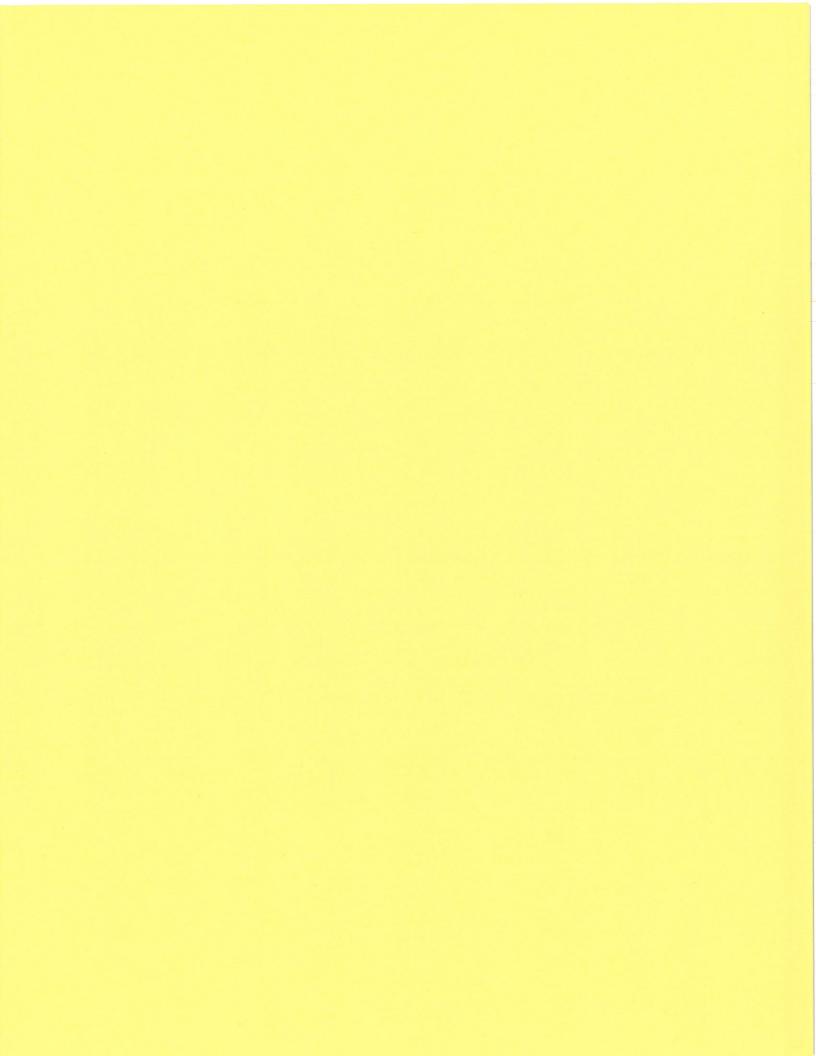
AYES: J. M. BURNS, J. L. SIMPKINS, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

NOT PRESENT: S. C. ALSOP

J. M. Burns, Chairman

Thomas J. Swartzwelder, Clerk



King and Queen County Board of Supervisors Meeting Workshop Presentation Meeting

Monday, February 25, 2019 7:00 P.M.

2nd Floor Conference Room King and Queen County Courts and Administration Building

"Minutes of the Meeting"

APPROVAL OF RECURRING WARRANTS FOR FEBRUARY 2019

A motion was made by Mrs. Morris and seconded by Mr. Simpkins to approve the recurring warrants for February 2019.

AYES: J. M. BURNS, J. L. SIMPKINS, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

NOT PRESENT: S. C. ALSOP

FY2020 BUDGET WORKSHOP - PRESENTATION BY COUNTY DEPARTMENTS

The following County departments were present commenting on their proposed budget request for FY2020.

- Commissioner of the Revenue Kelly Lumpkin was present noting her budget request included \$200.00 increase in postage.
- General Registrar Diane Klausen was present noting \$500.00 copier lease and annual dues in the amount of \$50.00 and further added of the expense for three (3) elections next year
- Clerk of the Circuit Court Vanessa Porter noted increase for postage, mileage (education and conferences), microfilming, filing and salary increase proposal for Mrs. Reed.
- Director of Social Services Betty Dougherty was present commenting on the Social Services budget
- Superintendent of Schools Carol Carter, along with School Board Member Harwood Hall were present and introduced Emma Hundley, Finance Officer
- Sheriff John Charboneau and Captain Balderson were present Sheriff Charboneau is asking for 3% salary increases plus a \$2,000 step increase for deputies and dispatchers, Eye Witness Vault and WiFi, Vehicles and expense for vehicle maintenance and accreditation.
- Emergency Services Coordinator Greg Hunter was present to explain the increase in the Emergency Services Budget and the proposed step plan for EMS employees

BUDGET REVIEW

County Administrator Thomas Swartzwelder provided an over-view/update on the General Assembly.

CLOSED SESSION

PURSUANT TO SECTION 2.2-3711 (a) (1) OF THE CODE OF VIRGINIA TO DISCUSS PERFORMANCE/PROMOTION AND COMPENSATION OF A SPECIFIC EMPLOYEE IN THE CLERK OF THE CIRCUIT COURTS OFFICE AND EMERGENCY SERVICES

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to enter into closed session pursuant to Section 2.2-3711 (A) (1) of the Code of Virginia to discuss performance/promotion/compensation of specific employee in the Clerk of the Circuit Court and Emergency Services.

A motion was made by Mrs. Morris and seconded by Mr. Bailey to come out of closed session with each member certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in closed session.

AYES: J. M. BURNS, J. L. SIMPKINS, D. H. MORRIS, R. F. BAILEY

NAYS: S. C. ALSOP

NAYS: NONE

UPDATE ON LEACHATE SPILL AT LANDFILL

County Administrator Thomas Swartzwelder advised that they were waiting on the final report from Smith Gardner.

ITEMS BROUGHT UP BY THE BOARD MEMBERS

Mr. Burns asked the status of the solar project and was advised by Mr. Swartzwelder that they were currently in the review process.

IT IS ORDERED THAT THE BOARD BE ADJOURNED

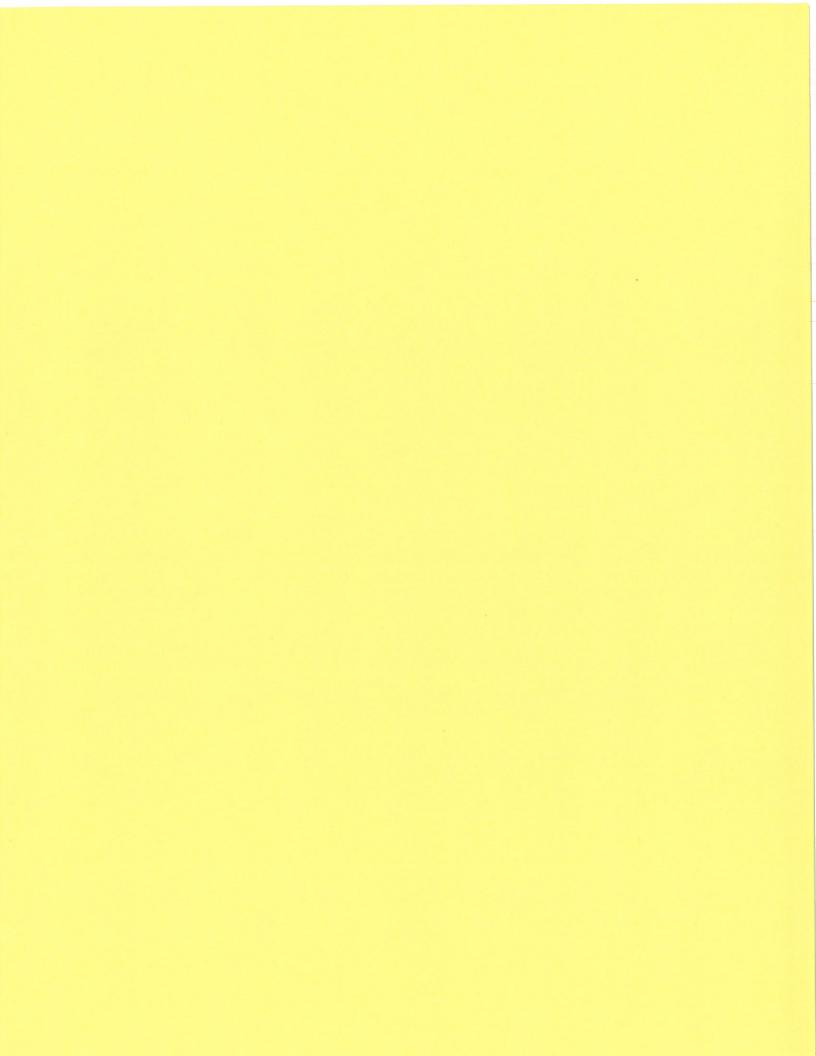
A motion was made by Mr. Bailey and seconded by Mr. Simpkins to adjourn the meeting.

AYES: J. M. BURNS, J. L. SIMPKINS, D. H. MORRIS, R. F. BAILEY, JR.

NAYS: S. C. ALSOP

NAYS: NONE

J. M. Burns, Chairman	



King and Queen County Board of Supervisors Regular Meeting

Monday, March 11, 2019 7:00 P.M.

King and Queen County Courts and Administration Building General District Courtroom

"Minutes of the Meeting"

Chairman Burns called the meeting to order with all members present. Mr. Simpkins provided the invocation, followed by the Pledge of Allegiance to the Flag of the united States.

APPROVAL AND SIGNING OF THE JANUARY 28, 2019 AND FEBRUARY 11, 2019 BOARD OF SUPERVISORS MINUTES

A motion was made by Mrs. Morris and seconded by Mr. Simpkins to approve the January 28, 2019 and February 11, 2019 minutes of the Board.

AYES: J. M. BURNS, J.L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

APPROVAL AND SIGNING OF THE MARCH 2019 WARRANTS AND APPROPRIATION, AND SCHOOL REVENUES FOR MONTHS OF DECEMBER 2019 AND JANUARY 2019

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to approve the March 2019 warrants and appropriations for the month of March 2019, subject to audit.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H.MORRIS, R. F. BAILEY NAYS: NONE

SCHOOLS – SCHOOL REVENUE FUND FOR DECEMBER 2018 AND JAUARY 2019

A motion was made by Mr. Simpkins and seconded by Mr. Bailey to approve the December 2018 School Revenue Fund in the amount of \$480,346.65 (Misc: \$2,070.74; State: \$418,003.86; Federal \$60,408.05)

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

A motion was made by Mr. Bailey and seconded by Ms. Alsop to approve the January 2019 school revenue fund in the amount of \$525,124.05 (Misc: \$900.00; State: \$439,237.84; Federal; \$84,986.21) subject to audit.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

BUDGET AMENDMENT - SCHOOL CAPITAL PROJECTS - \$140,147.00

Per Budget Resolution for 2017-2018, any appropriated local funds that remained unspent at the end of FY18 shall be transferred to the Reserve Fund for School Capital Projects.

A motion was made by Ms. Alsop and seconded by Mrs. Morris to approve the budget amendment in the amount of \$140,147.00 transferring to the Reserve Fund for School Capital Projects.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

PUBLIC COMMENT PERIOD

Chairman Burns opened the Public Comment Period for items not on the agenda, asking that those who wish to speak to come forward, stating their name and district.

After hearing no comments, the Public Comment Period was closed.

SCHOOL SUPERINTENDENT AND SOCIAL SERVICES MONTHLY REPORT

Superintendent of Schools Carol Carter was present advising of the following:

- Average daily attendance 768 with 168 vava students
- Noted there were 7 students less than budgeted for
- Advised that they would honoring Roselyn Ball, the Varisty Boys and Girls basketball teams and cheerleaders – 1st time in 15 years that boys basketball team went to district
- Advised that next week SOL's will be given
- Advised that April 1st 5th is spring break
- Advised that they are considering changing start date of school two (2) weeks early
- Commented that they are rebuilding the baseball/softball fields
- Reported on the Lockdown grant and materials have been purchased Mid Atlantic won the grant
- Advised that a greenhouse is being built at the high school
- Advised that they are replacing the HC-5 ton unit @ Lawson Marriott with an approximate cost of \$8,000 of which will come out of the operating cost.

Social Services Director Betty Dougherty advised of the following

- Provided an update on the Crisis Heating Assistance and application deadline is March 15th
- Provided an update on the workload study
- Advised that on June 5th at the King and Queen County Library there will be a training services event for Human Services Leadership Institute
- Advised that the Youts and Coots event would be held on Saturday August 17th, 2019.

CONTINUATION OF PUBLIC HEARING ON THE KING AND QUEEN COUNTY 2030 COMPREHENSIVE PLAN

It was advised that a public hearing was held at the February 11, 2019 regular meeting of the Board. A motion was made and seconded to continue the public hearing until the March 11, 2019 meeting in order that staff prepare language relating to landfills to be included within the comprehensive plan.

Chairman Burns re-opened the public hearing on the proposed 2030 Comprehensive Plan.

County Administrator Thomas Swartzwelder advised that two (2) members of the Board had expressed that they would like to have language included pertaining to landfills.

(insert amendment)

The floor was open for further comments. After hearing none, the public comment period was closed.

A motion was made by Mr. Bailey and seconded by Ms. Alsop to adopt the Comprehensive Plan, as amended, including the amendment relating to landfills.

It was noted that the amendment had two (2) typos those being the word Newtown and quiet.

APPOINTMENTS/REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

WETLANDS BOARD - Alternate Member vacancy (to fill Mr. Gibsons unexpired term 12.14.20)

TABLED

KING AND QUEEN COUNTY PLANNING COMMISSION REQUEST TO SET DATE FOR PUBLIC HEARING – TUCKERS RECREATION PARK, LLC – ZA17-01, CUP17-01 AND SP17-01

Chairman Burns advised that the Planning Commission at their March 4th, 2019 regular meeting held a public hearing to consider the following:

ZA17-01 – Tuckers Recreation Park, LLC – Requesting approval of a Zoning Text Amendment (ZA17-01) to allow for a camp store and other campground accessory uses by approved CUP in the Agricultural Zoning District; and

CUP17-01 and SP17-01 - Tuckers Recreation Park, LLC – requesting approval of a Conditional Use Permit (CUP17-01) and Level 3 Site Plan (SP17-01) for a campground with associated campground accessory uses. The subject property is located at the end of Tuckers Road, State Route 666, in the Buena Vista District, County Tax Map number 1623-131L-383-2.

The Planning Commission recommended approval and is requesting the Board to set a public hearing and accept their recommendation for approval with staffs zoning text recommendations.

A motion was made by Ms. Alsop and seconded by Mr. Simpkins to hold a public hearing at the April 8, 2019 regular meeting of the Board at 7:00 P.M., on request received from Tuckers Recreation Park, LLC, ZA 17-01, CUP 17-01 and SP 17-01.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

COUNTY ADMINISTRATOR'S COMMENTS

Thomas Swartzwelder County Administrator had the following comments:

- Advised that the Supreme Court has money left over that can be used to run low grade fiber to all
 Court buildings in rural Virginia. The fiber would not be turned on, with the purpose to be used
 for internal structure access for the courts. Mr. Swartzwelder asked the Board if they had any
 objections of doing this. Fiber would be run Rt. 14 down Allens Circle for Government Use only
 and would not cost the county anything unless they hit something.
- Provided an extensive update on the Proposed Solar Proposals. Currently the County has
 received a proposal for 1700 acres for solar panels. No other locality has received a project of
 this size. Largest one being 900 acres. Mr. Swartzwelder commented that a lot of concerns are
 based on what has happened to Essex County.

Mr. Swartzwelder further advised that if the Board thinks something is an environmental threat, they can exercise their powers, and suggested that a workshop be held on Solar Panels after completion of the budget.

BOARD OF SUPERVISORS COMMENTS

Ms. Alsop had the following comments:

- Thanked the Board Members for their support and covering for her while her mother waqs at the hospital and in the nursing home, that she was home now and doing well.
- Advised that there is an upcoming meeting coming up in Richmond soon for VACO's Summer Event at the Deltal Hotel.

Mr. Simpkins had the following comments:

- Thanked everyone for the reports that were given and for coming out to the meeting.
- Commended the Schools for coming under budget last year, adding to the Capital Projects fund
- Wished everyone a safe trip home

Mrs. Morris had the following comments:

- Thanked everyone for coming out and for the Schools coming under budget
- Thanked the Board for agreeing with the amendment to add the language pertaining to landfills in the Comprehensive Plan
- Wished everyone a safe trip home

Mr. Bailey had the following comments:

- Thanked everyone for coming and expressed his appreciation to the Schools for coming under budget, that this is always helpful.
- Wished everyone a safe trip home

Mr. Burns had the following comments:

 Expressed he agreed with comments made by other Board Members, especially for the Schools coming under budget.

- Expressed that he is hopefully that the Schools will be back up and running with improvements that have been made
- Thanked everyone for their reports and hardwork
- Wished everyone a safe trip home.

REPUBLIC SERVICES - ENGINEERING REPORT

County Administrator Thomas Swartzwelder provided an update that Republic Services had asked in 2015 to review a cell redesign and that it was sent to the engineer for review of which they were ok with. In 2018 Republic came back with plans again. Plans have been reviewed and sent to Republic and DEQ last Friday.

Mr. Simpkins commented that he thinks we need to respond, as there maybe some reasons of why Republic does it the way they do.

Mr. Swartzwelder asked if the Board was ok with what the Engineer finds. Mrs. Morris commented that they (the Board) were not experts and was why Engineers were hired because of their expertise.

CLOSED SESSION PURSUANT TO SECTION 2.2-3711 (A) (1) OF THE CODE OF VIRGINIA FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES WITHIN THE COUNTY ADMINISTRATORS' OFFICE.

A motion was made by Ms. Alsop and seconded by Mrs. Morris to enter into closed session pursuant to Section 2.2-3711 (A) (1) of the Code of Virginia for the purpose of discussing personnel issues within the County Administrator's office.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

A motion was made by Mr. Bailey and seconded by Ms. Alsop to come out of closed session with each member certifying by individual vote that only those public business matters lawfully exempted from the Virginia Freedom of Information were heard discussed and considered in closed session.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

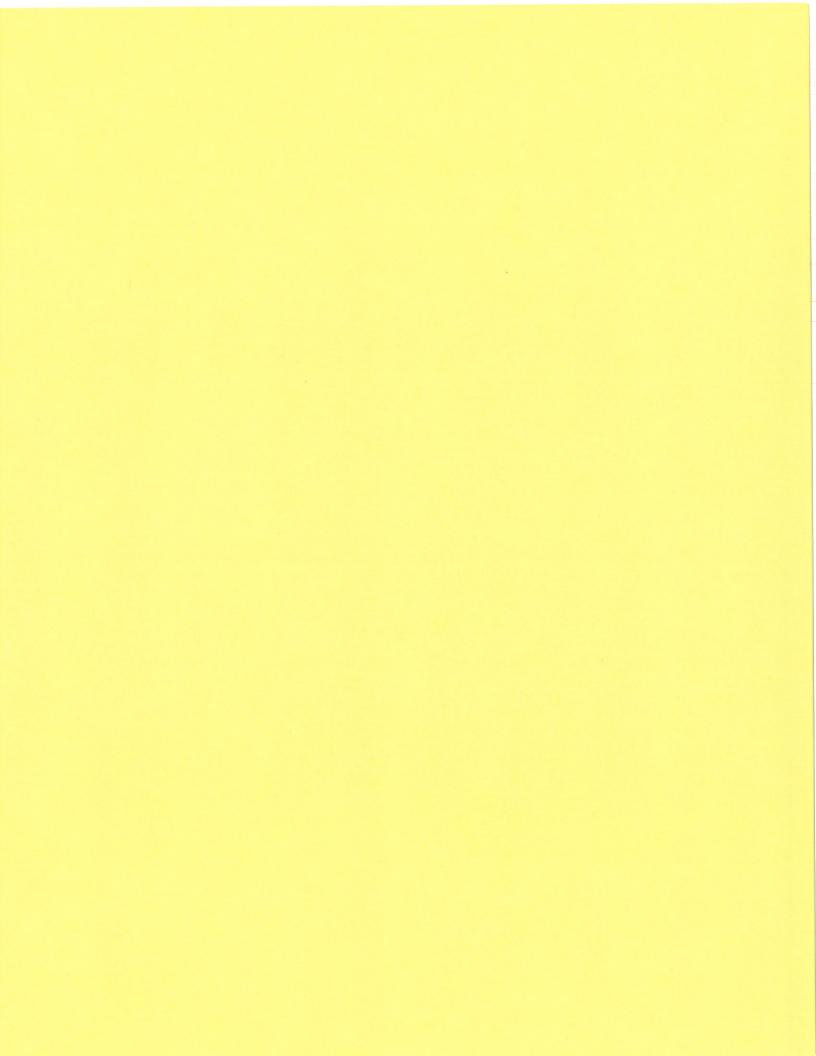
IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Mr. Bailey and seconded by Mrs. Morris to adjourn the meeting.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

James M. Burns, Chairman

K. Diane Gaber, CMC, Deputy Clerk



King and Queen County Board of Supervisors Budget Workshop

Monday, March 18, 2019 6:00 P.M.

King and Queen County Courts and Administration Building 2nd Floor Conference Room

"Minutes of the Meeting"

Chairman Burns called the workshop meeting to order with all members present.

FY2020 BUDGET WORKSHOP

County Administrator Thomas Swartzwelder provided an overview of the proposed FY2020 Over-all County Budget and asked for a consensus of items that were presented on worksheet for advertisement of public hearing.

- Removed wireless for Body Cam
- Kept storage of data vault software \$15,000 to be moved from Sheriffs IT to Contingency Fund
- Moved SRO Salaries and benefits to contingency and table SRO match
- Added 2 new line items in Contingency: Commonwealth's Attorney New General Assembly approved position to watch Body Cam.; and Resource Officers
- Added \$2,500 local dollars for litter pickup for more roads
- Increase Board of Supervisor Salaries from \$4,000 to \$5,000, plus fica \$382.50 Discussion to repeal ordinance with new salary to be effective January 2020.

The Board was advised that Governor Northams wife will be reading at Lawson Marriott Elementary School next week and that if anyone would like to attend they need to RSVP by next week for security purposes.

CLOSED SESSION PURSUANT TO SECTION 2.2-3711 (a) (1) OF THE CODE OF VIRGINIA TO DISCUSS PERSONAL MATTER – DISCUSSION OF COUNTY ADMINISTRATION

A motion was made by Ms. Alsop and seconded by Mr. Bailey to enter into closed session pursuant to Section 2.2-3711(A) (1) of the Code of Virginia to discussion personal matter, discussion of County Administrator.

A motion was made by Ms. Alsop and seconded by Mr. Bailey to enter into closed session pursuant to Section 2.2-3711(A) (1) of the Code of Virginia for the purpose of discussing a personal matter/County Administrator.

A motion was made by Ms. Morris and seconded by Mr. Bailey to come out of closed session with each member certifying by individual vote that only those business matters lawfully exempted from the open meeting requirement of the Virginia Freedom of Information Act were heard, discussed and considered in closed session.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY, JR.

NAYS: NONE

IT IS ORDERED THAT THE BOARD ADJOURN

A motion was made by Mr. Bailey and seconded by Ms. Alsop to adjourn.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY, JR.

NAYS: NONE

	J. M. Burns, Chairman	
Thomas J. Swartzwelder, Clerk		



AGENDA:

Monday, April 8, 2019 Regular Meeting

ITEM #3:

Approval and Signing of the April 2019 warrants and appropriations,

ACTION REQUESTED:

Actions requested:

(1) Approval of the April 2019 Warrants and Appropriations

Need a motion and a second to approve or disapprove warrants and appropriation for month of April 2019

ATTACHMENTS:

See attachments

Part-time Employee Payroll Run

Payroll: Wednesday, April 10, 2019

County			
County	Collins, Melodie	\$	1,110.00
	Cavenaugh, Wyatt	\$	1,470.00
	Miller, Ed	\$	1,170.60
	Hunter, Greg	\$	2,744.00
Registrar		•	•
J	Nickelson, Robert W.	\$	130.00
	Prom, Patricia	\$	1,056.00
Circuit Cou	urt		
_ ,, , , , , , , , , , , , , , , , , ,			
Sheriff's De	epartment		
	Copeland - Blake, Denise	\$	782.75
	C. A. Jorgensen	\$	667.50
	A. Sciscente	\$	1,647.00
	D. S. Shackleford	\$	981.75
	D. C. Trent	\$	674.25
	Wilson, Megan Y.	\$	1,937.50
	Rigby, J. L. NEW HIRE	\$	924.00
	Balderson, W. R.	\$	75.00
	Moore, W. J.	\$	240.00
	Clark-Jon-Eric A.	\$	240.00
	Simmons, J. D.	\$	150.00
	Russell, ,Brian	\$	120.00
	Kline, M. J.	\$	300.00
Emergency	Services		
	Irby, Daniel	\$	420.75
	Marable, Adam	\$	396.00
	Bennett, Chris	\$	840.00
	Floyd, David Tyler	\$	336.00
	Evans, Norwood	\$	1,134.00
	Brantley, Brian	\$	853.88
	Fitzgerald, Jacob	\$	637.00
	Barill, Keliy	\$	1,116.00

Carroll, Jonathan

1,955.25

Farmer, Joseph \$

TOTAL \$ 24,505.23

396.00

PAYROLL FOR MONTH OF APRIL 2019

Bailey, R. F. "Rusty"	\$	333.33
Burns, James	\$	333.33
Alsop, Sherrin C.	\$	333.33
Simpkins, J. Lawrence	\$	333.33
Morris, Doris H.	\$	333.33
Swartzwelder, Thomas	\$	19,875.00
Gaber, Kathy Diane	\$	4,805.83
Ammons, Tina R.	\$	4,153.83
Sprouse, Donna E.	\$	4,050.33
McIntire, David	\$	2,852.33
Thornton, Charles	\$	1,924.33
Eutsey, Michael	\$	4,923.33
Łumpkin, Kelly	\$	5,210.25
Miller, Pauline	\$	2,405.83
Robinson, Brenda	\$	3,030.92
	·	•
Longest, Irene	\$	5,812.17
Jessie, Cheryl	\$	2,405.83
Sears, Stephanie H.	\$	3,656.00
Klausen, Diane	\$	3,872.33
Porter, Vanessa D.	\$	6,546.08
Patricia M. Reed	\$	3,030.92
Powell, Hattie	\$	2,405.83
Adkins, Charles	\$	10,991.67
Young, Ann	\$	2,692.17
Charboneau, John Richard	\$	6,004.00
Draine, Vickie H.	\$	3,345.17
Thompson, Tammy L	\$	2,561.00
Davis, Sandra G.	\$	3,337.42
Brooks, Cathy D.	\$	3,108.25
Gibson, Chrystal	\$	2,431.67
Hill, Shirtey M.	\$	3,108.25
Barbee, Michelle	\$	2,848.33
Dispatcher (vacant)	\$	2,561.00
Balderson, W. R.	\$	5,112.67
Hirtz, Ronald	\$	3,846.67
Kline, Matthew (REHIRE) Took Barones place)	\$	3,130.75
Simmons, James D	\$	4,172.92 2,120.75
Moore, William C.	\$	3,130.75

Mitchell, Wilson	\$ 3,297.42
Schefflein, Harvey E.	\$ 3,735.17
Burr, Brian 4.1.19 Sal. Increase - Aniimal Control Officer	\$ 3,130.75
Shipman, Josh	\$ 3,000.00
Clark, Jon-Eric	\$ 3,130.75
Russell, Brian	\$ 3,130.75
Andrews, Michael	\$ 2,958.33
Stoll, Daniel W. NEW HIRE 4.1.19	\$ 2,416.67
Coggsdale, Robert	\$ 3,823.00
Lankford, David	\$ 3,714.08
Shahan, Philip	\$ 2,717.92
Mounts, Kevin	\$ 3,800.33
Schrum, Josh	\$ 2,891.25
Jewell, Philip (NEW HIRE - JANUARY 1, 2019)	\$ 3,059.17
Breen, Gary (NEW HIRE - JANUARY 1, 2019)	\$ 3,059.17
Harris, Kevin (NEW HIRE - JANUARY 1, 2019)	\$ 3,652.67
GRAND TOTALS	\$ 196,527.91

PAGE 1	\$\$ 11 PAY 11 11 11 11 11	2,225.00 2,225.00 * 2,225.00
	INVOICE DATE	2/28/2019 TOTAL
T LITIES	INVOICE#	2019059700
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 000200 LIABILITIES	DESCRIPTION	DMV STOP FEES
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 FUND	CHARGE TO	LIABILITIES DMV Stop Fee Payable
4/01/2019 F. AP375 FUND # - 100 GENERAL FUND	VENDOR NAME	DMV

PAGE 2	INVOICE DATE \$\$ PAY \$\$ 	3/20/2019 140.00	2/25/2019 140.05 25 25 50.25	
d of Supervisors	INVOICE#	13478	9824916116	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 011010 *** Board of Supervisors ***	DESCRIPTION	PUBLIC HEARING AD	WIRELESS DEVICES	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Board of Supervisors *** Advertising	0 Telecommunications	
4/01/2019 AP375 FUND # - 100	VENDOR NAME	COUNTRY COURLER	VERIZON WIRELESS	

PAGE 3	\$\$ PAY \$\$	84 2 80 0 80 0	-		113.83 * 147.82 *				644.57 *
	INVOICE DATE 	3/25/2019	2/28/2019	12/04/2018 3/04/2019 2/25/2019 2/23/2019	3/16/2019	3/19/2019	2/01/2019	3/12/2019	Ţ¥
:y Administrator ***	INVOICE#	9027178941	1PGF-4VHN-QXYJ	785-2516 12/18 785-2516 3/19 9824916116 1462807234	9027176440	3/19/19	268681379001	2018229176 3/19	TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012100 *** County Administrator ***	DESCRIPTION	COLOR COPIES	FUEL PRESSURE REG.	ANALOG LINES ANALOG LINES WIRELESS DEVICES LONG DISTANCE	COPIER LEASE	MEMBER DUES	OFFICE SUPPLIES	SUBSCRIPTION	
FROM DATE- 4/08/2019 K TO DATE- 4/08/2019 DE	CHARGE TO	*** County Administrator *** Maintenance Service Contracts	Automotive/Motor Pool	Telecommunications Telecommunications Telecommunications Telecommunications	Lease of Equipment - Copier	Dues & Association Memberships	Office Supplies	Books & Subscriptions	
4/01/2019 FRC AP375 TO FUND # - 100	VENDOR NAME	*** RICOH USA, INC.	AMAZON CAPITAL SERVICES 0	VERIZON SOUTH, INC. 0 VERIZON SOUTH, INC. 0 VERIZON WIRELESS 0 CENTURYLINK BUSINESS	RICOH USA, INC.	INTERNATIONAL INSTITUTE 0	OFFICE DEPOT	TIDEWATER REVIEW	

PAGE 4	요요 작년 작년 1	0.01	1,844.73 1 844.73 *	2000.00	435.50 284.00 *	000 000 000 000 000 000 000 000 000 00	2 m m	20000	1116.154 160.557 120.502 120.503	20.00	120.39 120.39 * 4,460.94
ነ * * *	INVOICE DATE 	3/20/2019	2/28/2019	3/11/2019 3/15/2019 3/20/2019 3/19/2019	3/15/2019	12/04/2018 3/04/2019 2/23/2019	3/12/2019	2/28/2019 3/11/2019 3/13/2019	2/01/2019 3/01/2019 2/01/2019	3/08/2019	3/16/2019 TOTAL
ST Commissioner of Revenue	INVOICE#		130732	AD 4317 4320 13477 65465	3/15/19	785-2516 12/18 785-2516 3/19 1462807234	3/12/19	2/28/19 3/11/19 3/13/19	268681379001 281431418001 286898847001	P1-1-3268560	9027176440
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012310 *** Com	DESCRIPTION	JILDIN	PERS PROP FORMS	ELDERLY TX CREDIT COR DEPUTY AD COR DEPUTY AD COR DEPUTY AD	POSTAGE	ANALOG LINES ANALOG LINES LONG DISTANCE	MILEAGE	LUNCH/PERMITS LUNCH/PERMITS MEAL/COR METING	OFFICE SUPPLIES OFFICE SUPPLIES	RV GUIDE	COPIER LEASE
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Commissioner of Revenue *** Contracted Services	Printing & Binding	Advertising Advertising Advertising Advertising	Postal Services	0 Telecommunications 0 Telecommunications Telecommunications	Mileage - Allowances	Convention & Education Convention & Education Convention & Education	Office Supplies Office Supplies Office Supplies	Books and Subscriptions	Copier Lease
4/01/2019 AP375 FUND # - 100	VENDOR NAME	WAMPLER - EANES	BMS DIRECT	RAPPAHANNOCK TIMES RAPPAHANNOCK TIMES COUNTRY COURTER SOUTHSIDE SENTINEL	RESERVE ACCOUNT	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS	LUMPKIN, KELLY N.	LUMPKIN, KELLY N. LUMPKIN, KELLY N. LUMPKIN, KELLY N.	OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT	J.D. POWER	RICOH USA, INC.

e Bord	SS NAG SS	40.01 1.41	4 1. 4 4. 7 4. 7 4. 7 4. 7 4. 7 4. 7 4.	
	INVOICE DATE 	2/25/2019 2/23/2019	1/08/2019	3/01/2019 TOTAL
lance ***	INVOICE#	9824916116 1462807234	1/8/19	1G6Y-TYNF-TWNH
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012400 *** Finance	DESCRIPTION	WIRELESS DEVICES LONG DISTANCE	PARKING	INK CARTRIDGES
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Finance *** 0 Telecommunications Telecommunications	Education & Training	Office Supplies
4/01/2019 FR AP375 FUND # - 100	VENDOR NAME	** VERIZON WIRELESS CENTURYLINK BUSINESS	AMMONS, TINA R.	AMAZON CAPITAL SERVICES 0

PAGE 6	\$ PAY \$\$	273.00	200	2 0 0 4 0	0 4 6	2011 2012 2012 2012 2012 2013 3013 3013	96	1,665.57
	INVOICE DATE \$	2/27/2019	3/08/2019	12/04/2018 3/04/2019 2/23/2019	3/22/2019 3/22/2019	3/01/2019 2/18/2019 2/28/2019	3/16/2019	TOTAL
ST Treasurer ***	INVOICE#	E 3308268313	o3/08/2019	785-2516 12/18 785-2516 3/19 1462807234	3/22/19 3/22/19	281431418001 253-19 8126774735	9027176440	
UNTS PAYABLE LI . & QUEEN # - 012410 ***	DESCRIPTION	POSTAGE METER LEASE	RETURN COMP BRD AUDI	ANALOG LINES ANALOG LINES LONG DISTANCE	MILEAGE MILEAGE	OFFICE SUPPLIES ENVELOPES SHREDDING	COPIER LEASE	
E- 4/08/2019 4/08/2019 D	CHARGE TO	Treasurer *** Maintenance Service Contracts	Postal Services	Telecommunications Telecommunications Telecommunications	Mileage - Allowances Mileage - Allowances	Office Supplies Office Supplies Office Supplies	Copier Lease	
4/01/2019 FROM DATE AP375 TO DATE- FUND # - 100	VENDOR NAME	*** T.	BB & T BANKCARD CORP	VERIZON SOUTH, INC. 0 VERIZON SOUTH, INC. 0 CENTURYLINK BUSINESS	LONGEST, IRENE SEARS, STEPHANIE	OFFICE DEPOT BARBOUR PRINTING SERVICES SHRED-IT USA, LLC	RICOH USA, INC.	

4/01/2019 AP375 FUND # - 100	FROM DATE- 4/08/2019 TO DATE- 4/08/2019	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012510 *** Information Technology ***	ormation Technology	* *	PAGE 7	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	SS EAY SS	
Ä	* *	DNS ISSUE	20344	9102/71/2	67.50	
CRULLER TECHNOLOGIES, INCO			20383	ATOV/TO/5	361.50	
AMAZON CAPITAL SERVICES	0 Office Supplies/Software Upgra	ROUTER	1WMC-FV4K-DH94	2/26/2019	୬ ୧୯ ଜଣ ୧୯ ଜଣ ୧୯ ଜଣ	
BAI MUNICIPAL SOFTWARE	Tech Support Fee - BAI	TECH SUPPORT FEE	WATS20191-5170	3/01/2019	10,374.00 10,374.00 *	
			JE JE	TOTAL	10,802.45	

PAGE 8	\$\$ PAY \$\$	110.00 28.00 .40 20.00 158.40 *
	INVOICE DATE	3/22/2019 3/22/2019 3/22/2019 3/22/2019 TOTAL
coral Board ***	INVOICE#	3/22/19 3/22/19 3/22/19 3 3/22/19 4
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 013100 *** Electoral Board ***	DESCRIPTION	2 ROLLS .55 STAMPS 4070 STAMPS 4001 STAMPS 20 - 1.00 STAMPS
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Electoral Board *** Postal Services Postal Services Postal Services Postal Services
4/01/2019 AP375 FUND # - 100	VENDOR NAME	POSTWASTER POSTWASTER POSTWASTER POSTWASTER

PAGE 9	\$\$ NAG :	36.44 36.03 1.35 73.82 *	78.49 3.31 81.80 *	
	INVOICE DATE 	12/04/2018 3/04/2019 2/23/2019	3/16/2019 3/25/2019 TOTAL	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 013200 *** Registrar ***	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234	9027176440 9027178941 TC	
	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE	COPIER LEASE COLOR COPIES	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Registrar *** 0 Telecomunications 0 Telecomunications Telecomunications	Copier Lease Copier Lease	
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS	RICOH USA, INC. RICOH USA, INC.	

PAGE 10	\$\$ PAY 11111111111111111111111111111111111	72.87 72.06 147.234 108.58 *	120.00 120.00 120.00 120.00 735.85	
* * *	INVOICE DATE 	12/04/2018 3/04/2019 2/23/2019 3/15/2019	3/15/2019 3/15/2019 3/15/2019 3/15/2019	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021200 *** General District Court ***	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234 31587968	7902034 8563294 8592344 8690562	
	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE COPIER LEASE	GC1800309100 GC1800273100 GC1800084400 GC1900029600	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** General District Court *** O Telecommunications Telecommunications Telecommunications Lease/Rent of Equipment	Court Appointed Attorney Court Appointed Attorney Court Appointed Attorney Court Appointed Attorney	
4/01/2019 AR375 FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS RICOH USA, INC.	OSBORNE, J. TERRY VANFOSSEN, AMY VANFOSSEN, AMY	

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PAGE 11	\$\$ PAY \$\$	* 00.098	244 264 264 267 267 267 267 267 267 267 267 267 267	339.38 * 119.46 *				000
* *	INVOICE DATE	3/08/2019 3/08/2019	12/04/2018 3/04/2019 2/23/2019 1/31/2019	3/16/2019	3/22/2019 3/22/2019	3/08/2019	2/01/2019 3/01/2019 2/04/2019 3/11/2019 2/28/2019	2/06/2019 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021600 *** Clerk of Circuit Court ***	INVOICE#	03/08/2019 03/08/2019	785-2516 12/18 785-2516 3/19 1462807234 M9031101899	9027176440	3/22/19 3/22/19	3/8/19	268681379001 281431418001 53912 19-097C-JMS 2/28/19	19-097C-RMS-2 TO
	DESCRIPTION II	POSTAGE POSTAGE	ANALOG LINES ANALOG LINES LONG DISTANCE CREDIT CARD FEES	COPIER LEASE	MILEAGE MILEAGE	COURSE REGISTRATION	OFFICE SUPPLIES OFFICE SUPPLIES CASEBINDERS JURY QUESTIONNAIRES DOOR SIGN	RECORDS MANAGEMENT
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Clerk of Circuit Court *** Postal Services Postal Services	O Telecommunications O Telecommunications Telecommunications Telecommunications	Lease of Equipment - Copier	Mileage Mileage	Convention & Education	Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies	Microfilming & Indexing
4/01/2019 AP375 FUND # - 100	VENDOR NAME	BB & T BANKCARD CORP BB & T BANKCARD CORP	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS ELAVON	RICOH USA, INC.	REED, PATRICIA POWELL, HATTIE	PORTER, VANESSA	OFFICE DEPOT OFFICE DEPOT C. W. WARTHEN COMPANY TREASURER OF VIRGINIA PORTER, VANESSA	TREASURER OF VIRGINIA

PAGE 12	\$\$ PAY \$\$	6.00.0 4.00.0 4.00.0 4.00.0	85.00 85.00 \$5.00	28.87.128 87.128 87.128 19.332 *
*	INVOICE DATE	12/04/2018 3/04/2019 2/23/2019	2/18/2019	3/04/2019 3/16/2019 3/25/2019
monwealth Attorney **	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234	251-19	13732731 3/19 9027176440 9027178941 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 022100 *** Commonwealth Attorney ***	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE	ENVELOPES	B/W COPY CREDIT COPIER LEASE COLOR COPIES
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Commonwealth Attorney *** 0 Telecommunications 0 Telecommunications Telecommunications	Office Supplies	Copier Lease Copier Lease Copier Lease
4/01/2019 FROM AP375 TO D FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC. 0 VERIZON SOUTH, INC. 0 CENTURYLINK BUSINESS	BARBOUR PRINTING SERVICES	RICOH USA, INC. RICOH USA, INC. RICOH USA, INC.

PAGE 13	\$ 1 \$ 1 \$ 1 \$ 1 \$ 1	25.0	22 2 2 2 2 2 2 3 2 3 2 3 2 3 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	134.78 136.73 137.00 130.22	1000	44 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0000	13.9 .35 13.9 .35 13.9 .35 62 .92 44 .74 17 .98	30000	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	42.00 42.00 *
	INVOICE DATE 	3/19/2019	3/13/2019 3/01/2019 2/28/2019 12/04/2018 3/04/2019 2/19/2019 2/23/2019	3/16/2019 3/16/2019 3/25/2019	1/29/2019 3/06/2019	2/25/2019 3/08/2019 2/20/2019 2/20/2019 3/07/2019 3/12/2019 2/28/2019	3/04/2019 3/18/2019	3/08/2019 3/08/2019 3/11/2019 3/20/2019 3/12/2019 3/12/2019	2/22/2019 2/21/2019 3/08/2019	2/06/2019 2/06/2019 2/14/2019 2/28/2019	3/02/2019
* * * *	INVOICE#	562154	073-5036 3/19 174-4044 3/19 785-2043 2/19 785-2516 12/18 785-2516 3/19 9824510077 1462807234	9027176440 9027176440 9027178941	E 37269517 E 38154191	153219 16579 CVCS80293 9555 9637 3966	494836 498676	298943 298961 299147 D 300114 2135907124772 2135907124773	278241136001 0221056-IN 0221716-IN	011910292 011914847 011982648 19059699	61630858
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200 *** Sheriff	DESCRIPTION	REPAIR CAMERA	769 LINE/SHERIFF 769 TO 785 CONNECT 785-7400 ANALOG LINES ANALOG LINES WIRELESS DEVICES LONG DISTANCE	COPIER LEASE COPIER LEASE COLOR COPIES	FBI-LEEDA CONFERENCE FBI-LEEDA CONFERENCE	REPALCE KEY WIRING/FUSE REPAIR SPOTLIGHT MOUNT & BAL TIRES OIL CHANGE REPLACE BATTERY INSPECTION & BRAKES	FUEL FUEL	ADHSIVE & BATTERY CORE RETURN WIPER BLADES FILTERS, WASHER FLUID CAR WASH SUPPLIES CAR WASH SUPPLIES	OFFICE SUPPLIES FST MOUTHPIECES RPR ALCOHOL SENSORS	UNIFORMS UNIFORMS UNIFORMS DEPUTY SPECIAL ID	EMPLOYEE DRUG TEST
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 D	CHARGE TO	* Sheriff *** Repairs & Maintenance	Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications	Copier Lease Copier Lease Copier Lease	Convention & Education Convention & Education	Vehicle Maintenance & Repair Vehicle Maintenance & Repair	Vehicle & Equipment Fuel Vehicle & Equipment Fuel	Vehicle & Equipment Supplies Vehicle & Equipment Supplies	Police Supplies Police Supplies Police Supplies	Uniforms & Wearing Apparel Uniforms & Wearing Apparel Uniforms & Wearing Apparel Uniforms & Wearing Apparel	Payment for Medical Expenses
4/01/2019 FRC AP375 TO FUND # - 100	VENDOR NAME	*** KUSTOM SIGNALS, INC.	VERIZON SOUTH, INC. VERIZON WIRELESS CENTURYLINK BUSINESS	RICOH USA, INC. RICOH USA, INC. RICOH USA, INC.	FBI - LEEDA FBI - LEEDA	TAPPAHANNOCK CHEVROLET WEST POINT FORD WHITMORE CHEVROLET ROBERT G. ALLEY, INC. ROBERT G. ALLEY, INC. ROBERT G. ALLEY, INC. WYALT'S PRO MECHANIX	MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS ADVANCE AUTO PARTS ADVANCE AUTO PARTS ADVANCE AUTO PARTS	OFFICE DEPOT ALCOPRO ALCOPRO	GALL'S ILC GALL'S ILC GALL'S ILC DEPT OF MOTOR VEHICLES	LABORATORY CORPORATION

PAGE 14	\$\$ \$\$ \$\$ \$\$ \$\$	164.11 164.11 * 9,143.92
	INVOICE DATE	3/29/2019 TOTAL
Sheriff ***	INVOICE#	T422873
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200 *** Sheriff ***	DESCRIPTION	VCIN ACCESS
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	VCIN Access
4/01/2019 AP375 FUND # - 100	VENDOR NAME	TREASURER OF VIRGINIA

PAGE 15	\$\$ PAY \$\$	212.74 212.74 * 212.74
	INVOICE DATE 	3/05/2019 TOTAL
11 ***	INVOICE#	042-5642 3/19 T
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031400 *** E911 ***	DESCRIPTION	911 PHONE LINES
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** E911 *** 0 E911 PHONE LINES
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC.

PAGE 16	\$\$ XYZ \$\$	5,662.50 5,662.50 * 5,662.50
artments ***	INVOICE DATE	3/12/2019 TOTAL
sT 7olunteer Fire Dep	INVOICE#	IN1319334
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032200 *** Volunteer Fire Departments ***	DESCRIPTION	TURN OUT GEAR
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	Fire Frogram Funds
4/01/2019 FRO AP375 TO TO FUND # - 100	VENDOR NAME	MUNICIPAL EMERG. SERVICES

PAGE 17	\$ 1 \$ 1 \$ 1 \$ 1	56.16 * 56.16 * 56.16 *
Services ***	INVOICE DATE	2/23/2019 TOTAL
ulance & Rescue	INVOICE#	9824799517
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032300 *** Ambulance & Rescue Services ***	DESCRIPTION	BLUETOOTH/MONITORS
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	O Four For Life Funds
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON WIRELESS

PAGE 18	PAY \$\$	989. 900.	10004 0000		8221.04 8221.04 138.551 150.00 160.65 82171218 839 8517118			773.74 773.74 * 624.56
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	INVOICE DATE 	12/04/2018 3/04/2019 2/25/2019	3/08/2019 3/08/2019 2/27/2019	3/20/2019 3/21/2019 3/19/2019 3/13/2019 2/28/2019 2/28/2019	3/20/2019 3/22/2019 3/28/2019 3/14/2019 3/04/2019 4/14/2019	/12/201 /07/201	3/27/2019	2/28/2019 TOTAL
e Services ***	NVOICE#	785-2516 12/18 785-2516 3/19 9824916116	03/08/2019 03/08/2019 1PGF-4VHN-DNP9	83148612 83150021 147916 9086556670 9960084649 9960084650	16951 300434 30988 19-6418 494527 494652		11617	2/28/19 TC
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032302 *** Rescue	DESCRIPTION I	ANALOG LINES ANALOG LINES WIRELESS DEVICES	CPR CERT COURSE HOTEL/VFC CONFERENCE BATTERIES	MEDICAL SUPPLIES AIRWAY KITS MEDICAL SUPPLIES MEDICAL OXYGEN MEDICAL OXYGEN MEDICAL OXYGEN MEDICAL OXYGEN	BRAKES, ROTORS, OFL WIPER BLADES DEF & CAR WASH SUPP. TOW VEHICLE FUEL FUEL	HELMETS UNIFORMS	FLASHLIGHTS & GEAR	EMS BILLING FEE
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	Rescue Services *** Telecommunications Telecommunications Telecommunications	Training Training Office Supplies	Medical Supplies	Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance Vehicle Fuel Vehicle Fuel	Venicie ruer Uniforms Uniforms	Equipment	NNPDC Ambulance Billing Fee
4/01/2019 FROM AP375 TO D FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC. 0 VERIZON SOUTH, INC. 0 VERIZON WIRELESS 0	BB & T BANKCARD CORP BB & T BANKCARD CORP AMAZON CAPITAL SERVICES 0	BOUND TREE MEDICAL, LLC BOUND TREE MEDICAL, LLC QUADMED, INC. AIRGAS, INC. AIRGAS, INC. AIRGAS, INC. AIRGAS, INC.	WEST POINT FORD PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS ROBERT G. ALLEY, INC MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	. <1	AIR-CARE, INC.	NNPDC 0

PAGE 19	장 :	350.99 328.61 237.99 326.64 1,244.23 *	4,587.35 4,587.35 *	546.00 46.00 *	5,217.91	4,758.29 4,758.29 *	4,952.00 4,952.00 *	21,305.78
*	INVOICE DATE	3/08/2019 3/14/2019 3/19/2019 3/15/2019	2/26/2019	3/01/2019	4/01/2019	2/26/2019	2/26/2019	TOTAL
ST Radio Communications ***	INVOICE#	7646266440 3/19 114292001 3/19 114292002 3/19 114292003 3/19	2973698	C202274	IN30479595	2963379	2973698	P. P
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032400 *** Radio	DESCRIPTION	COURTHOUSE TOWER 244 LAKE POND ROAD 490 CANTERBURY ROAD 8786 NEWTOWN ROAD	TOWER RENT	SERVICE MAINT CONTR. C202274	TOWER LEASE	TOWER RENT	TOWER RENT	
FROM DATE- 4/08/2019 F TO DATE- 4/08/2019 DE	CHARGE TO	Radio Communications *** Electrical Services Electrical Services Electrical Services Electrical Services	Tower Rent - Courthouse Site	Maint Contract - Shelter HVAC	Tower Rent - Shacklefords Site	Tower Rent - Canterbury Site	Tower Rent - Newtown Site	
FROM TO D		* 00 0	0	0		0	0	
4/01/2019 AP375 FUND # - 100	VENDOR NAME	DOMINION ENERGY VIRGINIA RAPPAHANNOCK ELECTRIC RAPPAHANNOCK ELECTRIC RAPPAHANNOCK ELECTRIC	AMERICAN TOWER CORP.	JAMES RIVER AIR	SBA TOWERS, INC.	SPECTRASITE	AMERICAN TOWER CORP.	

4/01/2019 FI AP375 FUND # - 100	FROM DATE- 4/08/2019 TO DATE- 4/08/2019	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 034500 *** Building Inspections ***	lding Inspection	* * *	PAGE 20
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	S\$ PAY
** VERIZON WIRELESS (CENTURYLINK BUSINESS	*** Building Inspections *** O Telecommunications Telecommunications	WIRELESS DEVICES LONG DISTANCE	9824916116 1462807234	2/25/2019 2/23/2019	**************************************
RICOH USA, INC.	Lease of Equipment - Copier	COPIER LEASE	9027176440	3/16/2019	147.81 * 100.77
EUTSEY, MIKE	O Convention & Education	HOTEL/ICC	3/15/19	3/15/2019	102.28 ×
CHIEF SUPPLY CORPORATION	Office Supplies	FLASHLIGHTS	165328	3/07/2019	* *
MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	Vehicle Fuel Vehicle Fuel	FUEL FUEL	494652 498485	3/04/2019 3/18/2019	
				TOTAL	0.00 0.00 0.00 0.00

PAGE 21	\$\$ 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	000.00	00.00 00.00 00.00 00.00 00.00	154.76
	INVOICE DATE	2/19/2019	2/14/2019	TOTAL
imal Control ***	INVOICE#	9824510077	011982647	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035100 *** Animal Control ***	DESCRIPTION	WIRELESS DEVICES	UNIFORMS	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Animal Control *** O Telecommunications	Uniforms & Wearing Apparel	
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON WIRELESS	GALL'S LLC	

PAGE 22	\$\$ \$\$ \$\$ \$\$ \$\$	12,593.16 12,593.16 12,593.16
	INVOICE DATE	3/13/2019 TOTAL
IST Animal Shelter +++	INVOICE#	3RUARY 3/13/19
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035101 *** Animal Shelter +++	DESCRIPTION	SHLETER OPS/FEBRUARY 3/13/19
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Animal Shelter +++ 0 KW/KQ Animal Shelter
4/01/2019 AP375 FUND # - 100	VENDOR NAME	KING WILLIAM COUNTY

PAGE 23	\$\$ 1	60 . 25 1	30 0 1 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 30 0 1 . 3
· *	INVOICE DATE	2/25/2019 2/23/2019	3/08/2019 TOTAL
ST Emergency Services ***	INVOICE#	9824916116 1462807234	NCE 03/08/2019
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035500 *** Eme	DESCRIPTION	WIRELESS DEVICES LONG DISTANCE	HOTEL/VFC CONFERENCE 03/08/2019
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Emergency Services *** Communication Equipment Communication Equipment	Training/Coordinator
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON WIRELESS CENTURYLINK BUSINESS	BB & T BANKCARD CORP

PAGE 24	\$\$ PAY \$\$	775.43 775.43 * 775.43
*** \\Sd	INVOICE DATE 	3/13/2019 TOTAL
ST Refuse Control/VP	INVOICE#)R/FEB 25798
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 042600 *** Refuse Control/VPPSA ***	DESCRIPTION	LANDFILL MONITOR/FEB 25798
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	Landfill Monitoring
4/01/2019 FROM AP375 TO D FUND # - 100	VENDOR NAME	VIRGINIA PENINSULA PUBLICO

		*
ACCOUNTS PAYABLE LIST	KING & QUEEN	DEPT # - 043200 *** General Properties ***
FROM DATE- 4/08/2019	TO DATE- 4/08/2019	
O)		100

PAGE 25	PAY \$\$	8 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	1200.000	1003.53 101.23 151.23 181.34 746.90	5,269.47 *	22.06 27.06 27.06 27.06 27.06	000	183.46 183.46 162.31 *	2,766.00 2,766.00 *	315.00 *	295.00 * 295.00 * 4,051.80
	INVOICE DATE \$\$	2/28/2019 1 2/13/2019 3/06/2019.	3/27/2019	4444444	01/2019 19/2019	12/04/2018 12/04/2018 3/04/2019 3/04/2019 2/25/2019	3/01/2019	3/02/2019 2/28/2019	3/01/2019	2/28/2019	3/04/2019
al Properties ***	NVOICE#	S108276 190116-032 1903 2ND DRAW	1047812	1803982501 3/19 2539892311 2/19 3804020000 3/19 6106939421 2/19 8305983002 3/19 8775688446 3/19 8784603386 3/19	883802507 3/1 231888139	785-2516 12/18 785-2516 12/18 785-2516 3/19 785-2516 3/19 9824916116	1084948	2542030 11001 0 2/19	C202274	43503	188111 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN EPT # - 043200 *** General	DESCRIPTION	VAV/DOWNSTAIRS HALL REPLACEMENT KEYS CIRCUIT COURT DOOR	WATER SYSTEM TESTING	CIRCUIT COURT BLDG LIGHTING ACCOUNT REGISTRAR LIGHTING ACCOUNT 5-B ADMIN BUILDING	TAVEKN MUSEUM HEAT OIL ADMIN BLDG	ANALOG LINES ANALOG LINES ANALOG LINES ANALOG LINES WIRELESS DEVICES	CLEANING SUPPLIES	DUMPSTER PAINTING SUPPLIES	SERVICE MAINT CONTR.	PEST CONTROL	ELEVATOR INSPECTION
TE- 4/08/2019 - 4/08/2019 D	CHARGE TO	General Properties *** Repairs & Maintenance Repairs & Maintenance Repairs & Maintenance	Water System Testing	Electrical Services	Service	Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications	Janitorial Supplies	Dumpster Service - Courthouse Building Supplies	HVAC System - Admin Building	Pest Control	Elevator Inspections
4/01/2019 FROM DA' AP375 TO DATE FUND # - 100	VENDOR NAME	*** G JAMES RIVER AIR DOMINION LOCK & SECURITY DONALD J SEETERLIN 0	WATER PRO, INC	ENERGY VIRGINIA 0		VERIZON SOUTH, INC. VERIZON SOUTH, INC. VERIZON SOUTH, INC. VERIZON SOUTH, INC. VERIZON WIRELESS	RUTHERFORD SUPPLY	COUNTY WASTE 0 360 HARDWARE 0	JAMES RIVER AIR 0	LAMB EXTERMINATING	SOUTHERN ELEVATOR 0

4/01/2019 FRC AP375 TO FUND # - 100	FROM DATE- 4/08/2019 TO DATE- 4/08/2019	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 043300 *** Marriott School Facility ***	iott School Facility	* * *	. PAGE 26
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
*** JAMES RIVER AIR JAMES RIVER AIR LAMB EXTERMINATING	*** Marriott School Facility *** 0 Repairs & Maintenance Repairs & Maintenance Repairs & Maintenance	SERVICE MAINT CONTR. C202274 CHECK HVAC/MARRIOTT S111057 PEST CONTROL 43503	. C202274 S111057 43503	3/01/2019 3/08/2019 2/28/2019	
DOMINION ENERGY VIRGINIA O DOMINION ENERGY VIRGINIA	Electrical Service Electrical Service	MARRIOTT SCHOOL	7823700310 2-19 7823700310 3/19	2/22/2019 3/25/2019	155.00 ×
			TOT	TOTAL	

PAGE 27	\$\$ \$\$ \$\$ \$\$	86,42				
	INVOICE DATE 	3/07/2019	3/02/2019	JAI.		
IST Mattaponi Pier ***	INVOICE#	3013039916 3/19	2542475	TOTAL		
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 071500 *** Mattaponi Pier ***	DESCRIPTION	PIER	DUMPSTER	`		
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Mattaponi Pier *** . 0 Electrical Service	Operating Expenses			
4/01/2019 FROM AP375 TO D FUND # - 100	VENDOR NAME	*** DOMINION ENERGY VIRGINIA 0	COUNTY WASTE			

PAGE 28	\$\$ PAY \$\$	364.00		1,172.67 *	
	INVOICE DATE	3/01/2019	3/25/2019 3/14/2019 3/25/2019	TOTAL	
ACCOUNTS PAYABLE LIST KING & QUBEN DEPT # - 073200 *** Public Library ***	INVOICE#	SERVICE MAINT CONTR. C202274	2571861216 3/19 2967503158 3/19 2967503158 3/19	10.	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 073200 *** Pul	DESCRIPTION	SERVICE MAINT	LIBRARY LIBRARY LIBRARY		
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Public Library *** 0 Repairs & Maintennance	Electrical Services Electrical Services Electrical Services		
4/01/2019 FR AP375 FUND # - 100	VENDOR NAME	** JAMES RIVER AIR 0	DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA		

PAGE 29	\$\$ PAY \$\$	2334.00 19.472 19.72 17.98 17.98 18.72 15.66 151.13 85.13 85.13
	INVOICE DATE	2/28/2019 3/04/2019 3/04/2019 3/04/2019 3/04/2019 3/04/2019 3/04/2019 3/04/2019
E LIST *** Planning Commission ***	INVOICE#	004615425000 3/4/19 3/4/19 3/4/19 3/4/19 3/4/19 3/4/19 3/4/19
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 081100 *** Pl	DESCRIPTION	HEARING ADS MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Planning Commission *** O Advertising Mileage - Allowances Mileage - Allowances
4/01/2019 AP375 FUND # - 100	VENDOR NAME	CAMPBELL, DAVID WATKINS, MILTON COLEMAN, JR. ROBERT W. GUESS, JAMES H. RICHARDSON, HUNTER HERRIN, WILLIAM BURNS, SR., JAMES M. MORTON, SHEILA

PAGE 30	\$\$ \$ PAY 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		17.10 17.40 17.60 17.00	104.37
nt ***	INVOICE DATE	2/22/2019	2/22/2019 2/06/2019	TOTAL
T conomic Developme	INVOICE#	9824916116	2/22/19 2/6/19	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 081200 *** Economic Development ***	DESCRIPTION	WIRELESS DEVICES	MILEAGE MILEAGE	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Economic Development *** 0 Telecommunications	0 Mileage 0 Mileage	
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON WIRELESS	MILLER, ED MILLER, ED	

CHARGE TO *** Zoning Administrator *** Telecommunications Telecommunications Lease of Equipment - Copier Vehicle Equipment Fuel
* - ##
. Copier el

PAGE 32	\$\$ PAY \$\$	36.44 36.03 1.35 73.82 *
Prog. *	INVOICE DATE 	12/04/2018 3/04/2019 2/23/2019 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 083000 *** Cooperative Extension Prog. ***	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234 TO
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 083000 *** Co	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Cooperative Extension Prog. *** 0 Telecommunications 0 Telecommunications Telecommunications
4/01/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS

PAGE 33	\$\$ PAY	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
*	INVOICE DATE	3/08/2019 TOTAL
tingency Fund **	INVOICE#	9005973645
ACCOUNTS PAYABLE LIST KING & QUBEN DEPT # - 091400 *** Contingency Fund ***	DESCRIPTION	STORAGE CONTAINER
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Contingency Fund *** 0 Miscellaneous Contingencies
4/01/2019 AP375 FUND # - 100	VENDOR NAME	MOBILE MINI, INC.

110,255.42

PAGE 34	\$\$ PAY 	36.44 36.03 1.81 74.281 74.283 *	
	INVOICE DATE	12/04/2018 3/04/2019 2/23/2019 TOTAL	
r re Administration	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234 TOTAL	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 053100 Welfare Administration	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	Welfare Administration 0 Telephone 0 Telephone Telephone	
4/01/2019 AP375 FUND # - 105	VENDOR NAME	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS	

PAGE 35	\$\$ YAG \$\$	16,389.00 16,389.00 *	16,389.00
	INVOICE DATE 	3/11/2019 TOTAL	FUND TOTAL
	INVOICE#	3/11/19	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 053502	DESCRIPTION	CSA COORDINATOR	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 D:	CHARGE TO	0 CSA Admin Coordinator Expenses	
4/01/2019 AP375 FUND # - 202	VENDOR NAME	KING & QUBEN COUNTY	

PAGE 36	\$\$ PAY 1	212.62 212.62 * 212.62 *	212.62
	INVOICE DATE	3/01/2019 TOTAL	FUND TOTAL
	INVOICE#	176851	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031800	DESCRIPTION	TYSON/ANNUAL EXAM	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 S	CHARGE TO	Supplies	
4/01/2019 AP375 FUND # - 224 Expenditures	VENDOR NAME	AYLETT ANIMAL HOSPITAL	

PAGE 37	\$\$ PAY	36.04 1.443 73.90 *
	INVOICE DATE 	12/04/2018 3/04/2019 2/23/2019 FOTAL
	INVOICE#	785-2516 12/18 785-2516 3/19 1462807234
ACCOUNTS PAYABLE LIST KING & QUBEN DEPT # - 064200	DESCRIPTION	ANALOG LINES ANALOG LINES LONG DISTANCE
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	*** Building Services ** 0 Communications Communications Communications
4/01/2019 AP375 FUND # - 231	VENDOR NAME	VERIZON SOUTH, INC. VERIZON SOUTH, INC. CENTURYLINK BUSINESS

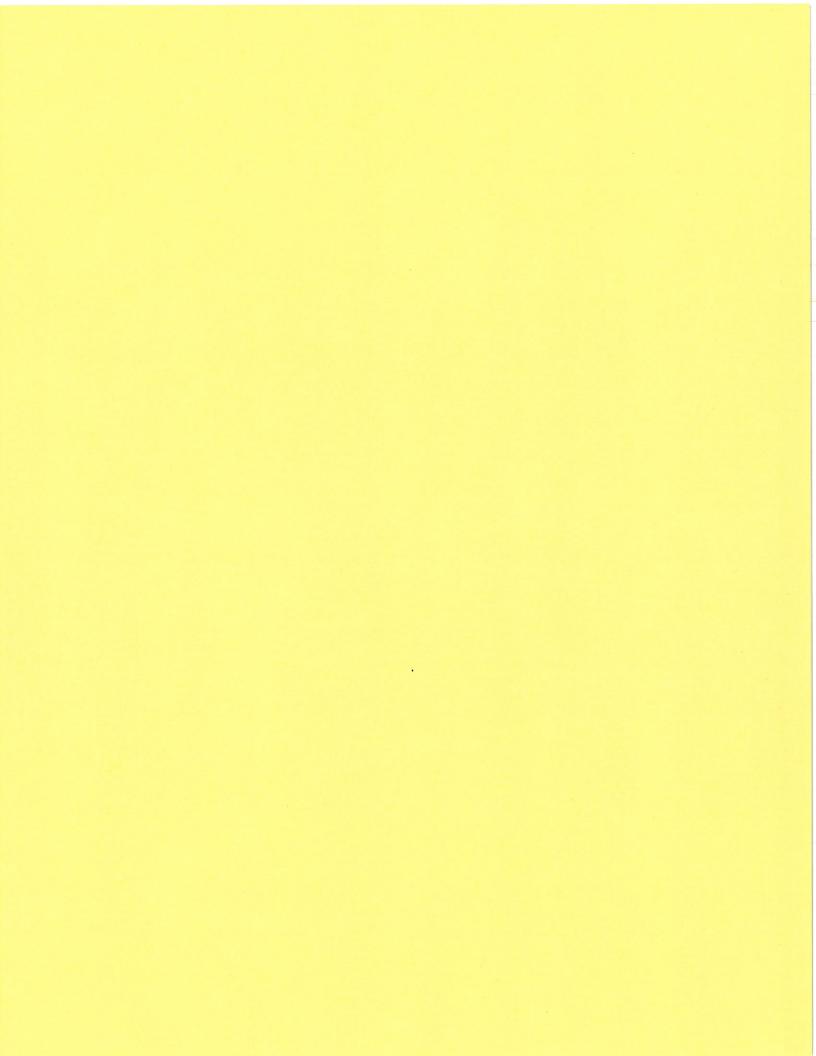
73.90

PAGE 38	\$\$ PAY \$\$	2,706.98 2,706.98 * 2,706.98	2,706.98
	INVOICE DATE	2/28/2019 TOTAL	FUND TOTAL
	INVOICE#	23686	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 094100	DESCRIPTION	LANDFILL ISSUE	
FROM DATE- 4/08/2019 TO DATE- 4/08/2019	CHARGE TO	Landfill Contingency Expense	
4/01/2019 FRO AP375 TO: FUND # - 260	VENDOR NAME	SMITH GARDNER & ASSOCIATE	

PAGE 39	\$\$ YAG \$\$	720.00 630.00 630.00 630.00 1,326.00 1,326.00 28,843.50 *
	INVOICE DATE	2/14/2019 2/26/2019 3/08/2019 3/19/2019 3/07/2019 2/28/2019 3/26/2019
. Projects	INVOICE#	34712 34892 34974 35129 iS 35146 21300 TC WE-0168-02
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 094100 Capital Projects	DESCRIPTION	PUMP & HAUL/LMES PUMP & HAUL/LMES PUMP & HAUL/LMES PUMP & HAUL/LMES RPR SEPTIC SYS/LMES CHS HVAC PROJECT ENGINEER//LMES SEPTC
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 es	CHARGE TO	Capital Projects 0 School Capital Projects 0 School Capital Projects 0 School Capital Projects
4/01/2019 F3 AP375 TV FUND # - 351 Expenditures	VENDOR NAME	CHURCH VIEW SEPTIC DUNLAP & PARTNERS WILSON ENGINEERS, LLC

28,843.50

PAGE 40	\$\$ YAT 1	8,500,00	3,630.00	12,130.00	12,130.00	170,685.70		
	INVOICE DATE	3/01/2019	3/02/2019	TOTAL	OTAL	DUE		
	INVOICE#	4479	125268201 3/19	Ĥ	FUND TOTAL	TOTAL DUE		
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 043400	DESCRIPTION	MANAGEMENT FEE	BROADBAND				•	Date
FROM DATE- 4/08/2019 TO DATE- 4/08/2019 Expenditure - Wireless Authority	CHARGE TO	Management Services	Telecommunications				uo	Title
4/01/2019 FRON AP375 TO I FUND # - 513 Expenditure - P	VENDOR NAME	GAMEWOOD TECHNOLOGY GROUPO	COX COMMUNICATIONS 0				Approved at meeting of	Signed



Accounts Payable March 2019 (1)

PAGE 1	\$\$ PAY \$\$		0 0	46.30		ის თი თი	142.58	יהית משנ משני	7.07	. m u	2881	208078	200 200 200 200 200	777	200	140% 140% 140% 100%	, , , , , , , ,	144 100 100	າດ ການ ການ ການ ການ	າ ທຸດ ທຸດ	57.8
	INVOICE DATE		3/12/2019 3/12/2019	TOTAL	* *	2/22/2019	2/05/2019	2/21/2019	2/22/2019	3/01/2019	2/13/2019 2/28/2019	2/07/2019 2/08/2019 2/08/2019 2/11/2019	2/28/2019	2/28/2019	2/22/2019	2/28/2019 3/09/2019	3/11/2019	1/31/2019	2/19/2019	2/20/2019	2/22/2019
	INVOICE#	IES	HEALTH032019 DENTAL032019		assroom Instruction	200051677	351559CC	208122445732	394878AS	671277	208122409187 906000284503	359120SBO 5134450219 5134800219 5135210219	0618	0618	200051677	0618 DB084253	FEB19-ECSE	216463SBO	212059SBO	2080766	200051677
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 000200 LIABILITIE	DESCRIPTION	DEPT # - 000200 LIABILITIE	RETIREE HEALTH RETIREE DENTAL		DEPT # - 061100 ** Class:	VAVA	FEDEX OFFICE	CUST #446531	WALMART	CUST ID C05916	CUST #446531 KING & QUEEN ELEM.	LITERACY RESOURCES CUST 150849 150849 150849	THERAPY SERVICES	THERAPY SERVICES	VAVA	THERAPY SERVICES VISION/HEARING	ECSE SNACKS	EB VCLD SPRING SY	WALMART	CUST #1403066	VAVA
FROM DATE- 3/15/2019 TO DATE- 3/15/2019 FUND ***	CHARGE TO		LIABILITIES Cobra Clearing Account Cobra Clearing Account			* Elementary KQES ** Purchased Services	Printing Services	Materials and Supplies	Materials and Supplies	Instructional Materials	Materials & Supplies Materials & Supplies	Instructional Materials Instructional Materials Instructional Materials Instructional Materials	Therapy Services		Purchased Services	Purchased Services Purchased Services				Instructional Materials	* Elementary LMES ** Purchased Services
3/15/2019 AP375 FUND # - 231 *** SCHOOL FU	VENDOR NAME		LI ANTHEM BLUE CROSS AND ANTHEM DENTAL			** K12 MANAGEMENT	COMDATA	SCHOOL SPECIALTY, INC.	COMDATA	SADDLEBACK EDUCATIONAL	SCHOOL SPECIALTY, INC. WALMART COMMUNITY/RFCSLLC	COMDATA LAKESHORE LEARNING LAKESHORE LEARNING LAKESHORE LEARNING	THERAPY RESOURCES, INC.	THERAPY RESOURCES, INC.	K12 MANAGEMENT	THERAPY RESOURCES, INC. ALLIED INSTRUCTIONAL	SCHOOL FOOD SERVICE	COMDATA	COMDATA	LEARNING A-Z	**

3/15/2019 AP375 FUND # - 231	FROM DATE- 3/15/2019 TO DATE- 3/15/2019	ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 061100 ** Classr	sroom Instruction **		PAGE 2
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
COMDATA	Printing Services	FEDEX OFFICE	351559CC	2/05/2019	42.5 7.5
SCHOOL SPECIALTY, INC. B.W. WILSON	Instructional Materials Instructional Materials	CUST #446531 CUST 51156400	208122443235 2305257	2/21/2019 3/04/2019	1114 1217 1401
THERAPY RESOURCES, INC.	Therapy Services	THERAPY SERVICES	0618	2/28/2019	100 100 100 100 100 100 100 100 100 100
		THERAPY SERVICES	0618	2/28/2019	1000 1000
AGEMENT	Purchased Services	VAVA	200051677	2/22/2019	, 010 1010 1010
THERAPY RESOURCES, INC.	Purchased Services	THERAPY SERVICES	0618	2/28/2019	14.4 000 18.00
THERAPY RESOURCES, INC.		THERAPY SERVICES		2/28/2019	9200
SCHOOL FOOD SERVICE		ECSE SNACKS	FEB19-ECSE	3/11/2019	000
COMDATA		BUREAU OF ED & RES. BUREAU OF ED & RES.	403195SBO 403197SBO	2/05/2019 2/05/2019	000
COMDATA		WALMART	444107SBO	2/14/2019	200
COMDATA OUR LADY OF THE BLESSED	** Secondary CHS ** Purchased Services Purchased Services	YOUNG AUDIENCES PROM RENTAL SPACE	249870SBO KQ-RENTAL-2019	2/21/2019 3/12/2019	000
COMDATA COLLEGE ENTRANCE	Purchased Services Purchased Services	AMK LONGWOOD U CA SCH CODE 471175	285028SBO 381921896A	2/25/2019 1/16/2019	. 60 4 . 40 4 . 40 4
K12 MANAGEMENT	Purchased Services	VAVA	200051677	2/22/2019	02.0
BARBOUR PRINTING COMDATA	Printing Services Printing Services	PROGRAM OF STUDIES FEDEX OFFICE	197-19 351559CC	2/11/2019 2/05/2019	0000
KENNETH WATERS KENNETH WATERS	Travel Travel	REIMBURSEMENT REIMBURSEMENT	KWAT-ETS PRAXIS KWAT-ETS PRAXIS	8/06/2019 8/06/2019	0.04 0.04 0.06
COMDATA	Travel Travel	ELIZABETH RIVER TUN. REGISTRATION	370281SBO BSHIELDS-K&Q	2/08/2019 2/06/2019	70.00
COMDATA COMDATA OFFICE DEPOT SCHOOL SPECIALTY, INC. STAPLES HISTNESS CREDIT	Instructional Materials Instructional Materials Instructional Materials Instructional Materials Instructional Materials	NCS PEARSON NEW READERS PRESS ACCT 37375211 CUST #446531	448648AS 609912AS 27100853001 202501643368 7213397003-0-1	2/15/2019 2/27/2019 2/07/2019 2/15/2019 2/2019	600.00 593.60 179.80 1,458:76
BUSINESS O'BRIEN	Material Material	REIMBURSEMENT	213397003-0- OBR-2219	/02/201 /02/201	. 0

PAGE 3	\$\$ PAY \$\$	120.0	112.50	1005.256	791.6	240.0	نونو	0.0	479.57	38.6		28.60 * 28.60 *	35.10 895.10 899.79	7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7	44.20 * 177.69		ოო თეთ	o D D		. 0.4 18.1
* *	INVOICE DATE	3/01/2019	2/28/2019 3/04/2019	2/28/2019	3/01/2019	3/12/2019	2/17/2019	2/26/2019	3/11/2019	TOTAL		2/28/2019	2/28/2019 2/21/2019	2/28/2019	TOTAL		2/06/2019	TOP/TP/	2/19/2019 2/21/2019 2/12/2019 2/12/2019 2/28/2019	TOTAL
T assroom Instruction	INVOICE#	MWIL-3119	0618 41206	0618	0019	PPD002002	270485SBO		FEB19-VPI			PPAT-022019	GWAR-022019 694954230-01	BFAJ-022019			04599	3261/100	337536CC 451473AK 530642CC 531706AK AKEN-22819	
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 061100 ** Clas	DESCRIPTION	REIMBURSEMENT	THERAPY SERVICES E0222SP01 2/22	THERAPY SERVICES	COSMETOLOGY CLASS	(2) REGISTRATIONS	TRACTOR SUPPLY	K&Q CENTRAL HIGH	VPI SNACKS		DEPT # - 061410	REIMBURSEMENT	REIMBURSEMENT ACCT 46058575	REIMBURSEMENT		DEPT # - 062110	0	CRACKER BARREL	SHONEY'S FOOD LION SCOTT'S STORE SCOTT'S STORE REIMBURSEMENT	
FROM DATE- 3/15/2019 TO DATE- 3/15/2019	CHARGE TO	Instructional Materials	Therapy Services Therapy Services	Purchased Services	Purchased Services - ISAEP		Instructional Materials	Purchased Services				Travel	Travel	t di	1)>>31+		** Board Services ** Advertising	Travel	Miscellaneous Miscellaneous Miscellaneous Miscellaneous	
3/15/2019 AP375 FUND # - 231	VENDOR	\vdash	THERAPY RESOURCES, INC. CENTRAL VIRGINIA		HAIR FASHIONS SALON AND		COMDATA	VIRGINIA BASKETBALL	SCHOOL FOOD SERVICE			PAMELA PATE	GEORGETTE WARE		BEKNIIA FAUAKUO		THE DAILY PRESS	COMDATA	COMDATA COMDATA COMDATA COMDATA ANTE VENNERY	ANNE KENNELI

PAGE 4	\$\$ PAY \$\$	11212121111111111111111111111111111111	
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ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 062110	DESCRIPTION	AMAZON PRIME BOTTLE REFILLS ACCT #15250600 SHREDDING SERVICE LEGAL FEES AD ID 1956 AMERICAN FOX RENT A CAR FOX RENT A CAR AMERICAN LITTLE SISTER FOX RENT A CAR LA CONVENTION CENTER SHEATON GRAND CRACKER BARREL LA CONVENTION CENTER FOX RENT A CAR AMERICAN OUTBACK SHONEY'S SUBWAY OUTBACK SHONEY'S SUBWAY OUTBACK SHONEY'S SUBWAY CUTBACK ADOBE SYSTEMS EDUCATION WEEK ACCT 254606 REIMBURSEMENT CR ACCT 254606	
FROM DATE- 3/15/2019 TO DATE- 3/15/2019	CHARGE TO	** Executive Administration ** Purchased Services Purchased Services Purchased Services Legal Services Advertising Travel Supplies	
3/15/2019 AP375 FIND # - 231	VENDOR	COMDATA DIAMOND SPRINGS SHRED-IT USA MCGUIREWOODS LLP WRAR COMDATA COM	

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ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 062140	DESCRIPTIO	DEFT # - USZIGU FINANCIAL CONSULTANT FINANCIAL CONSULTANT DEPT # - 062220	ORG ID 13	DEPT # - 063200 ACCT 38704 ACCT 38704 DEPT # - 063400	BUS 3 BUS 18 TOWING TOWING TOWING TOWING BUS 18 AMAZON ACCT 0010 REIMBURSE FUEL FUEL FUEL
FROM DATE- 3/15/2019 TO DATE- 3/15/2019	CHARGE TO	Fiscal Services ** Furchased Services Travel	Health ** Purchased Services Purchased Services Purchased Services	Vehicle Operation ** Bus Drivers - Physicals Bus Drivers - Physicals	Vehicle Maintenance ** Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services Test Test Test Test Test Test Test Yehicle/Equipment Fuel Vehicle/Equipment Fuel Vehicle/Equipment Fuel
3/15/2019 AP375 TO TO TO	1 ~ !	** JANET A. BROWN	** MIDDLESEX HEALTH DEPT. MIDDLESEX HEALTH DEPT.	** TPMG WEST POINT TPMG WEST POINT	AYLETT TIRE AYLETT TIRE MODR'S SERVICENTER MODR'S SERVICENTER MODR'S SERVICENTER MODR'S SERVICENTER WESTERN BRANCH DIESEL, INC COMDATA PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS ADVANCED FUELING SYSTEMS, REBECCA CREECH JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS

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FROM DATE- 3/15/2019	- 3/15/2019 HARGE TO	Vehicle/Equipment Fuel	and Powered Equi and Powered Equi and Powered Equi and Powered Equi and Powered Equi and Powered Equi	and Powered Equi and Powered Equi and Powered Equi and Powered Equi	and Powered Equi- and Powered Equi- and Powered Equi- and Powered Equi- and Powered Equi- and Powered Equi-	Vehicle and Powered Equipment Vehicle and Powered Equipment	alla Fowerta nga	* Building Services Furchased Service Purchased Service	Purchased Services Purchased Services Purchased Services
2019	375 # - 231 VENDOR NAME	JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS	MERRYI MERRYI MERRYI MERRYI MERRYI	MERRYMAN, MERRYMAN, MERRYMAN, MERRYMAN, MERRYMAN,	MERRYMAN, INC MERRYMAN, INC MERRYMAN, INC MERRYMAN, INC RN BRANCH DIES RICHMOND AUTO	PORT RICHMOND AUTO PARTS	מחש האדום	** UNIFIRST CORPORATION UNIFIRST CORPORATION	UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION

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	INVOICE#	288 1850031 288 1852067 DW016359 DW016371 S109261 1047400 1047401 1047401 9989768-1025 9989768-1025	1866310004FE19 28672454FE19 30459500005FE19 35640700005FE19 40944200005FE19 41043950009FE19 51284087104FE19 6078619084FE19 7724330005FE19 772405507FE19 8564282505FE19 8564282505FE19 987740 989307	329032SBO 452267SBO 130801143MK19 130801161FE19 130801152MK19 130801152MK19 131074009FE19 13107403FE19 13107403FE19 131084655FE19 020766047
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 064200	DESCRIPTION	342026 ORDER 46977 CHS ORDER 46977 CHS ORDER 46990 LMES ACCT 190786 WATER TESTING CHS WATER TESTING LMES PEST TREATMENT CHS PEST TREATMENT CHS PEST TREATMENT KOES 4164820	ACCT 1051648	USPS USPS KQES LMES CHS GARAGE CHS CHS KQES ACCT 305236197-0000 DEPOSIT FOR POSTAGE LMES
FROM DATE- 3/15/2019 TO DATE- 3/15/2019	CHARGE TO	Purchased Services	Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess Utilitiess	Communications
3/15/2019 AP375 FUND # - 231	VENDOR NAME	HLUNGSONKRYLLITH KKDDD KEELK	DOMINION ENERGY VIRGINIA OUARLES PETROLEUM, INC. QUARLES PETROLEUM, INC. OUARLES PETROLEUM, INC.	IRELES

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	INVOICE#	0305147936FE19	00000014 000000000000000000000000000000	0492742 9011572 907318 17877/2 18211/2	882807 84207 57210		HENCE-MAR19	590289DC 590290DC 910509 18315/2 18571/2			13326 13330 13347	0133302 0133479 297981		ogy	23001		
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 064200	DESCRIPTION	KQES	0 0	CUST 80521 ACCT 9900 637728 9 CUST 5981	CUST 966507	DEPT # - 064300	LAWN CARE	TRACTOR SUPPLY TRACTOR SUPPLY		DEPT # - 064500	H	CAR 18 TRAILER		DEPT # - 068100 Technology	INTERNET SERVICE		
OM DATE- 3/15/2019 DATE- 3/15/2019	CHARGE TO	Communications	and Suppli- and Suppli- and Suppli- and Suppli- and Suppli-	Materials and Supplies	and Suppli and Suppli and Suppli		Grounds Services ** Purchased Services	Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies			Vehicle Services ** Purchased Services Purchased Services Purchased Services	Supplies Supplies Supplies			Communications		
3/15/2019 AP375 FUND # - 231	/ENDOR	AL&T		FERGUSON ENTERPRISES, INC. LOWE'S LOWE'S LOWE'S WEST POINT ACE HARDWARE WEST POINT ACE HARDWARE	WEST POINT ACE HARDWARE WEST POINT ACE HARDWARE WEST POINT ACE HARDWARE S. FREEDMAN & SONS, INC.		** CARNELL HENCE	COMDATA COMDATA LOWE'S WEST POINT ACE HARDWARE WEST POINT ACE HARDWARE			** AYLETT TIRE AYLETT TIRE AYLETT TIRE	AYLETT TIRE AYLETT TIRE PORT RICHMOND AUTO PARTS			GAMEWOOD TECHNOLOGY GROUP		

PAGE 9	\$\$ PAX \$\$	2,555.44	619.62 619.62	326,00 599,95 925,95	14.99 4,128.40 4,143.39 *	721.00	13,965.40	202,084.67
	INVOICE DATE 	3/08/2019	3/04/2019	3/06/2019 3/01/2019	2/14/2019 2/25/2019	2/07/2019	TOTAL	TOTAL
r ology	INVOICE#	101859307	MBRE-22819	A1949760 B09605185	141151SBO 721962	INV0037163		FUND
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 068100 Technology	DESCRIPTION	LEASE 12490454	REIMBURSEMENT	CUST 171455 CUST 1110915	ADOBE SYSTEMS ORDER #1065429	COST ID KIN001		
FROM DATE- 3/15/2019 K. TO DATE- 3/15/2019 DEI	CHARGE TO		Travel	Technology Supplies Technology Supplies	Software/Online Content(Non VP Software/Online Content(Non VP	VPSA Training/Match		
3/15/2019 AP375 FUND # - 231	VENDOR NAME	RICOH USA, INC.	MICHAEL BREUNIG	COAST TO COAST COMPUTER SHI INTERNATIONAL CORP.	COMDATA CDI TECHNOLOGIES	ABS TECHNOLOGY ARCHITECTS		

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KING AND QUEEN COUNTY DEPARTMENT OF SOCIAL SERVICES P. O BOX 7

242 ALLENS CIRCLE KING AND QUEEN COURTHOUSE, VIRGINIA 23085

PHONE (804) 785-5977

(804) 769-5003

FAX (804) 785-5885

(804) 769-5073

TO:

Board of Supervisors

King and Queen Courthouse, Virginia 23085

FROM:

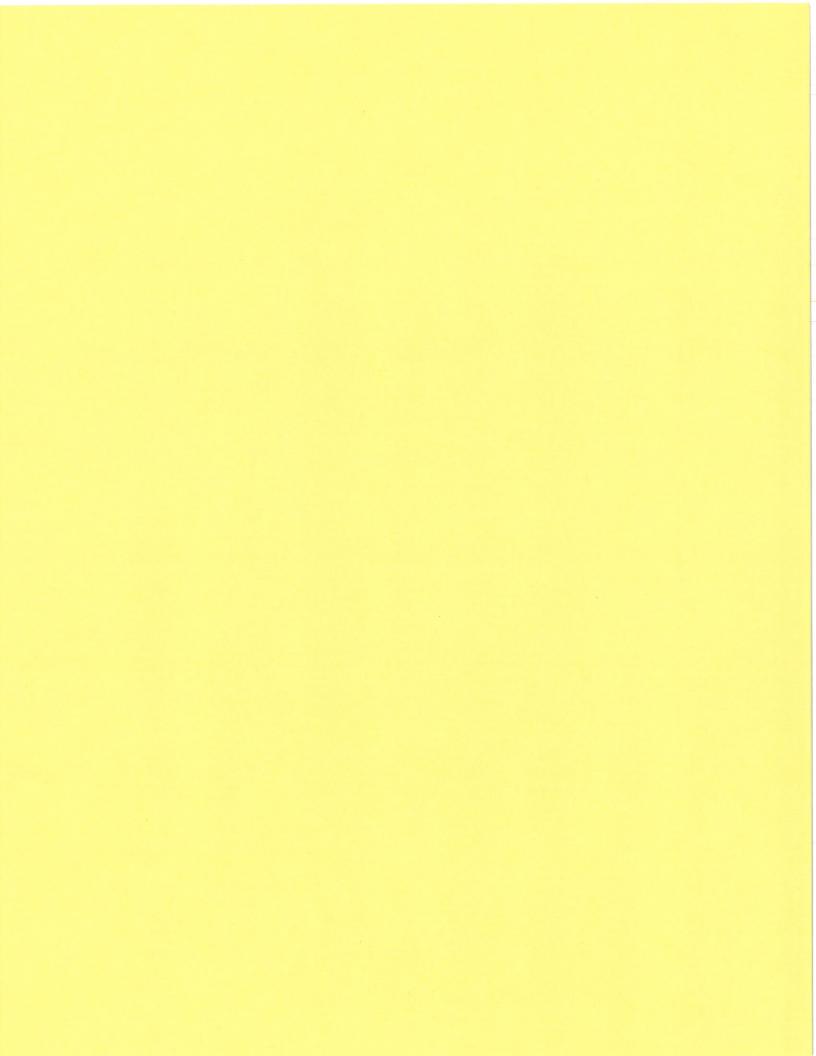
King and Queen Department of Social Services

DATE:

April 4th, 2019

The administrative, public assistance and special federal grant expenditures estimated expenses for April 2019 is \$130,000.00.

BETTY A. DOUGHERTY DIRECTOR



AGENDA: Monday, April 8, 2019 REGULAR MEETING

ITEM #4:

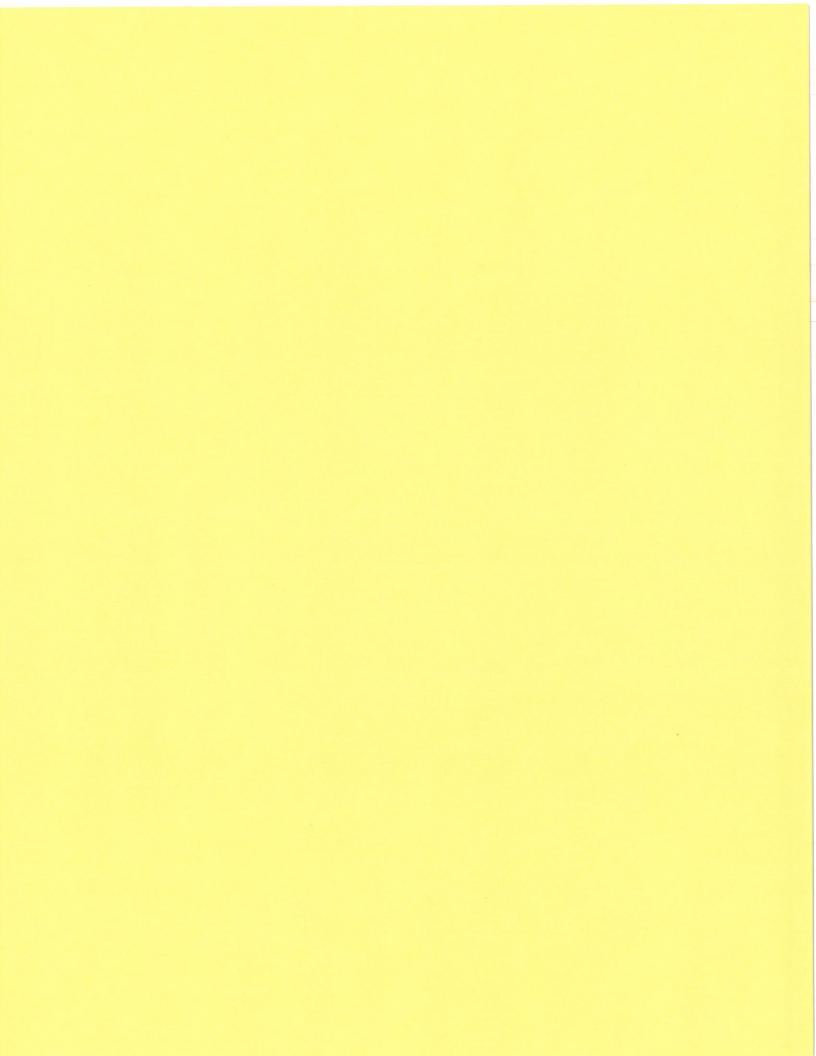
Public Comment Period

ACTION REQUESTED:

None required

SUMMARY OF INFORMATION:

ATTACHMENTS:



AGENDA: Monday, April 8, 2019 Regular Meeting

ITEM #5:

School Superintendent and Social Services Monthly Report

Superintendent of Schools

Social Services Director

ACTION REQUESTED:

SUMMARY OF INFORMATION:

ATTACHMENTS:

- > Treasurers Report (not attached)
- > VDOT April Report



Fredericksburg

King & Queen County Board of Supervisors April 2019 VDOT Transportation Briefing

Construction Projects Underway

Upcoming Unpaved Road Projects on Secondary Six Year Plan:

As a reminder the board prioritized ten roads on the six-year plan, they are listed in priority order below. Routes 637, 673, 607 and 612 are on schedule for paving in 2019. The rest will be done through the plan years as listed.

Road preparation will begin in the month listed and hard surfacing will occur spring/summer 2019.

Route 637 Chatham Hill Road - UPC 111929 - underway

Route 673 Martin Town Road - UPC 111931 - February 2019

Route 607 Crouches Road – UPC 111932 – February 2019

Route 612 Lily Pond Road – UPC 113938 Phase II – January 2019

Route 645 Page Lane - UPC 111933 - September 2021

Route 662 Greenbriar Road – UPC 111934 – July 2020

Route 651 Dewsville Road – UPC 111935 – August 2020

Route 642 Green Chambers Road – UPC 111954 – August 2020

Asphalt Paving Routes 2019

Route 33 EB – From Lord Delaware Bridge to 0.04 mile east of Route 643 0.95 miles Route 605 – From Route 606 to Route 601 1.39 miles

Cape Seal Resurfacing Routes 2019

Route 14 The Trail – from 2.81 mile east of Route 360 to Intersection of Route 614 – 3/25 Start Patching

Resurfacing Routes 2019 - Surface Treatment Routes

Route 612 - Lily Pond Road

Route 631 - Norwood Road

Bridge Projects next 24 Months

Route 660 over Mill Stream – State Forces Replacement – underway – this will be done as a detour; routes are as listed Routes 619, 623, 640 and 721

Route 617 over Exol Swamp – SGR Replacement – April 24, 2019 ad date

Route 619 over Rickenaw Creek – State Forces Replacement – Planned start August 2019 Route 14 over Poropotank Creek – SGR Replacement – October 13, 2020 ad date

Traffic Engineering Requests

None

Maintenance Operation Highlights

Completed Projects

- Route 605 Ditching
- Route 605 Pipe Washing
- Various Routes machine and grade dirt roads
- Routes 633, 634 and 636 Contractor Tree trimming
- Route 14, 644 and 691 Brush cutting/Limbing
- Route 614, 360 and 622 Shoulder Repair
- Route 33 swept Lord Delaware Bridge
- Patch potholes countywide

Upcoming Projects

- Route 644 Brush Cutting
- Contractor Tree Trimming on Routes 631 (Stevensville, Bunker Hill), 649, 654, 657, 658, 664, 666, 694, 685 and 631 (Smithfield).
- Route 14 cross pipe repair near Corbin Mill Pond
- Route 612 and 631 Asphalt overlay for pipe repairs
- Unpaved Road maintenance throughout the county
- Continue to patch potholes Countywide

Land Use Highlights

- Site Plan reviews completed: 0
- Subdivision reviews completed: 0
- Average number of days per review: 0
- Number of permits issued: 4
- Number of permits completed: 1



AGENDA: Monday, April 8, 2019 Regular Meeting

ITEM #6 Appointments/reappointments to various Boards and Commissions

ACTION REQUESTED:

(Please advise if Board wishes for staff to contact those that their terms are about to expire or have expired)

Wetlands Board – 5 year term

(1) (Vacancy for Alternate Member (to fill Mr. Gibsons unexpired term)(12.14.20)

Quin Rivers — - Three (3) year term

Lisa Gibson with Quin Rivers has advised that Betty Dougherty has resigned from the Quin Rivers Board of Directors and that Lynn Vogel a county resident residing on Simpson Creek Road in Mattaponi is interested in serving.

Quin Rivers Board of Directors is requesting that the Board of Supervisors approve Ms. Vogel as the County representative, replacing Ms. Dougherty. Term is for 3 years, with option to renew for another three years (if board member wishes)

Pamunkey Regional Library – Representative – resignation of Gwynn Litchfield

Gwynn Litchfield, current representative on the Pamunkey Regional Library Board has expressed that she would like to resign as the King and Queen County appointment and that her husband David Litchfield take her place on the Board. Her current term expires June 30, 2021.

Appointment would be to fill Mrs. Litchfields unexpired term.

ATTACHMENTS:

• Memos - Litchfield and Vogel

Diane Gaber

From:

Lisa Gibson < lgibson@Quinrivers.org>

Sent:

Friday, March 15, 2019 11:02 AM

To: Subject: Diane Gaber RE: Question

Attachments:

QR Resignation.docx; Lynn Vogel Resume.docx

March 15, 2019

To: King and Queen Board of Supervisors

Attention: K. Diane Gaber Deputy Clerk of the Board King and Queen County

Dear Ms. Gaber,

Per our conversation, Betty A. Dougherty resigned from the Quin Rivers Board of Directors on January 14, 2019. Her letter of resignation is attached.

Lynn Vogel, a King and Queen County resident, is interested in serving on the Quin Rivers Board. She lives at 361 Simpson Creek Road, Mattaponi, VA. Please see attached resume for your review.

The Quin Rivers Board of Directors respectfully requests that the King and Queen Board of Supervisors approve Ms. Vogel as the county representative.

Thank you for your attention and assistance.

Sincerely, Lisa Gibson

Lisa Gibson
Executive Director
Quin Rivers, Inc.
7911 Courthouse Circle, Suite 300
P. O. Box 208
New Kent, VA 23124
T: 804-966-8721

F: 804-966-8739

lgibson@quinrivers.org

www.quinrivers.org A 501(c)(3) Tax Exempt Nonprofit Organization



Collaborating with partners to create pathways to self-sufficiency.

From: Diane Gaber <dgaber@kingandqueenco.net>

Sent: Thursday, March 14, 2019 5:22 PM To: Lisa Gibson < lgibson@Quinrivers.org>

Subject: RE: Question

Hi Lisa,

If you could send a letter addressed to the Board of Supervisors to my attention and advise of the following, supplying Ms. Vogel's address etc. so that we can bring this before the Board. Can you also send with the letter a copy of Mrs. Dougherty's retirement from the Board of Directors.

K. Diane Gaber, CMC
Deputy Clerk of the Board
King and Queen County
dgaber@kingandqueenco.net
(804) 785-5975

From: Lisa Gibson < lgibson@Quinrivers.org > Sent: Thursday, March 14, 2019 4:27 PM

To: Diane Gaber < dgaber@kingandqueenco.net >

Subject: Question

Hello Diane,

Betty Dougherty gave me your name and said you might be able to help me. As you know, Betty recently retired from the Quin Rivers Board of Directors. There is a King and Queen resident, Lynn Vogel, who is interested in serving on our board if the county supervisors approve. Can you tell me how to proceed with this request?

Thank you.

Lisa

Lisa Gibson
Executive Director
Quin Rivers, Inc.
7911 Courthouse Circle, Suite 300
P. O. Box 208
New Kent, VA 23124
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F: 804-966-8739

Igibson@quinrivers.org

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Collaborating with partners to create pathways to self-sufficiency.



KING AND QUEEN DEPARTMENT OF SOCIAL SERVICES 242 ALLEN'S CIRCLE POST OFFICE BOX 7

KING AND QUEEN COURTHOUSE, VA 23085

PHONE: 804-785-5977/804-769-5003

FAX: 804-785-5885/804-769-5073

January 14, 2019

Lisa Gibson
Executive Director
Quin Rivers, Inc.
7911 Courthouse Way
Suite 300
New Kent, VA 23124

Dear Lisa,

Please consider this letter as official notice of my resignation from the Quin Rivers Board of Directors. This was not an easy decision for me. I think that it is necessary due to the increasing demands of my agency related to new initiatives and mandates from the Virginia Department of Social Services coming our way. It has been an honor and a pleasure to serve as the King and Queen County Representative on the Quin Rivers Board of Directors.

Sincerely,

Betty A. Dougherty Director

From: Vogel, Lynn < lynn.vogel@anthem.com>

Sent: Monday, March 04, 2019 1:51 PM
To: Lisa Gibson Igibson@Quinrivers.org

Subject: NOPHI - resume

Hi Lisa,

It was so great to meet with you Friday and learn more about Quin Rivers and opportunities to serve. I'm very interested in the board member role.

I've attached a resume. Please let me know what you need from me moving forward or if you have any additional questions.

Thank you,

Lynn

Lynn Vogel

361 Simpson Creek Road Mattaponi, VA 23110 804-690-2922 Ivoqel83@gmail.com

Account Executive, Anthem, Inc.
Behavioral Health and Employee Assistance Program
April 2013 to Present

Dedicated account manager for the Commonwealth of Virginia and The Local Choice representing the Behavioral Health and Employee Assistance programs. Primary responsibilities include responding to questions and concerns, ensuring compliance with contracting requirements around service delivery and reporting, and promoting behavioral health and employee assistance program services.

Site Director – PACE Manchester Clinic Riverside Health System September 2012 – April 2013

Responsible for all aspects of running PACE clinic including staff management and development, compliance, health needs of an average of 135 participants, profit and loss accountability, facility management, food service, transportation, and clinic operations.

Program Manager, Anthem, Inc. Medicaid Program January 2008 – September 2012

Served as Program Manager, Field Operations, where I mentored and coached 14 Virginia Medicaid Field staff in five Virginia regions/offices. Responsible for marketing and travel budget related to Virginia Field Operations team activities and forecasting membership projections. Led statewide regional open enrollment efforts (five held throughout year) to grow membership. Also responsible for membership forecasting.

Manager, Customer Service and Provider Relations, Anthem, Inc. Behavioral Health Program January 2001 – January 2008

Managed two Behavioral Healthcare departments (Customer Service and Provider Relations) and Unit Administrative Assistant (12 staff). Performed all marketing, recruiting, training, retaining, and complaint resolution activities as well as had overall management of statewide network consisting of over 4000 unique providers at over 7000 locations for five distinctly contracted provider networks.

Education

The College of William & Mary

AB Degree - Psychology and Sociology

Also served as Research Assistant to the Chair of the Psychology Department

Community Service

Coordinator, Mexico Missions, LifePointe Christian Church, Toano, VA March 2017 - Current Board

Member, West Point Public Schools, June 2008 – December 2017

Board Member, Proclaiming Grace Outreach, October 2014 – September 2015 Regional non-profit entity seeking to meet the needs of the underprivileged in the area through service projects, a food pantry, and a thrift store.

Board Member, Greater West Point Family YMCA 2005 - 2008 Founding committee member, board member, and fundraising co-chair.

Diane Gaber

From:

Diane Gaber

Sent:

Thursday, March 14, 2019 5:22 PM

To: Subject:

'Lisa Gibson' RE: Question

Hi Lisa,

If you could send a letter addressed to the Board of Supervisors to my attention and advise of the following, supplying Ms. Vogel's address etc. so that we can bring this before the Board. Can you also send with the letter a copy of Mrs. Dougherty's retirement from the Board of Directors.

K. Diane Gaber, CMC Deputy Clerk of the Board King and Queen County dgaber@kingandqueenco.net (804) 785-5975

From: Lisa Gibson < lgibson@Quinrivers.org> Sent: Thursday, March 14, 2019 4:27 PM

To: Diane Gaber <dgaber@kingandqueenco.net>

Subject: Question

Hello Diane,

Betty Dougherty gave me your name and said you might be able to help me. As you know, Betty recently retired from the Quin Rivers Board of Directors. There is a King and Queen resident, Lynn Vogel, who is interested in serving on our board if the county supervisors approve. Can you tell me how to proceed with this request?

Thank you.

Lisa

Lisa Gibson
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7911 Courthouse Circle, Suite 300
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New Kent, VA 23124

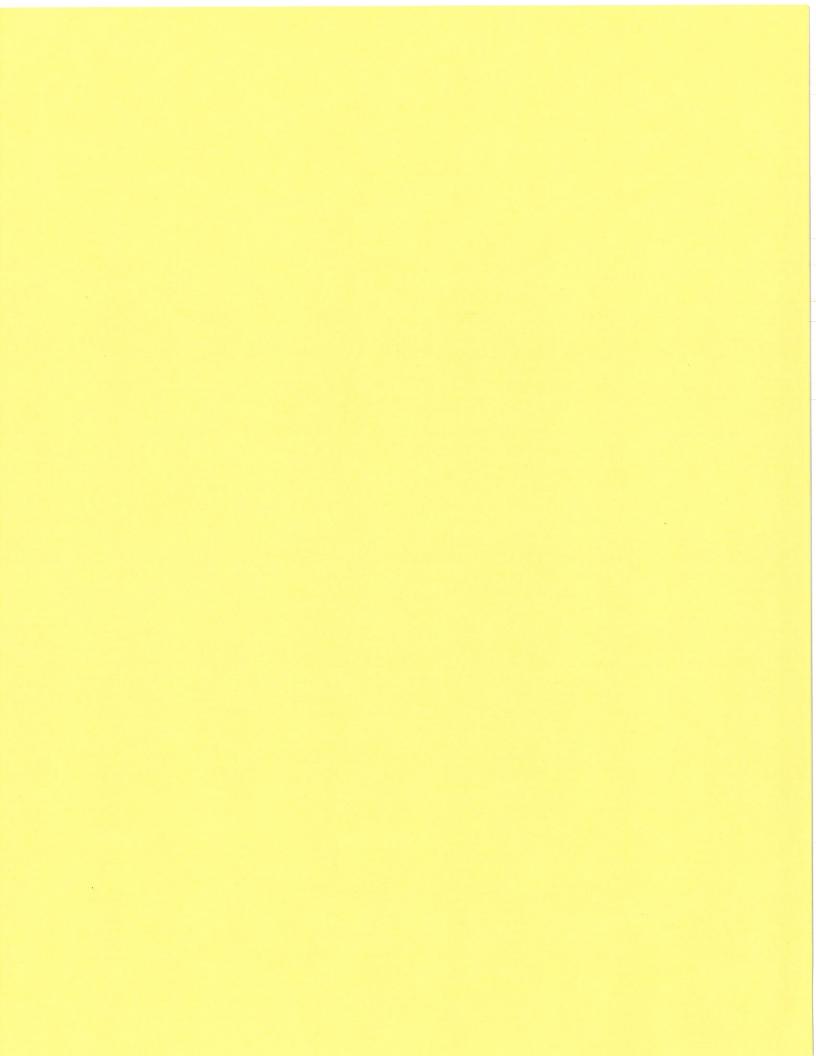
T: 804-966-8721 F: 804-966-8739

lgibson@quinrivers.org

www.quinrivers.org A 501(c)(3) Tax Exempt Nonprofit Organization



Collaborating with partners to create pathways to self-sufficiency.



Diane Gaber

From:

Gwynn Litchfield <gwynnrl@gmail.com>

Sent:

Friday, March 15, 2019 4:53 PM

To:

Diane Gaber

Subject:

Supervisors meeting

Diane,

Thank you for your assistance. I, Gwynn Litchfield wish to resign my King and Queen County appointment to The Pamunkey Regional Library Board of Trustees My husband, David Litchfield is willing to take my place on the board. I have enjoyed serving on this board and representing King and Queen for five years.

How will we be notified of BOS action?

Gwynn R Litchfield



AGENDA: Monday, April 8, 2019 Board Meeting

ITEM #7:

PUBLIC HEARING: TUCKERS RECREATION PARK, LLC ZA17-01, CUP 17-01, AND SP17-01

(1)

I now ask that the <u>County Administrator verify proof of publication</u> and provide any background information at this time:

Advertisement for public hearing was advertised in the Rappahannock Times and Tidewater Review the weeks of March 20th and March 27th and in one (1) issue of the Country Courier.

❖ (Note: The Planning Commission held at their March 4, 2019 meeting a public hearing on the following:

ZA17-01- Tuckers Recreation Park, LLC – is requesting approval of a Zoning Text Amendment to allow for a camp store and other campground accessory uses by approved CUP in the Agricultural zoning district; and

CUP17-01 and SP17-01, requesting approval of a Conditional Use Permit and Level 3 site plan (SP17-01) for a campground with associated campground accessory uses.

The property is located at the end of Tuckers Road, St. Rt. 666, in the Buena Vista District, County Tax Map Number 1623-131L-383-2.

The Planning Commission recommended approval of ZA17-01, accepting staff's recommendation as presented with attached Staff's zoning text recommendation.

The Planning Commission also recommended approval of CUP17-01 and SP17-01, accepting staff's recommended conditions and is asking for the Board to accept their recommendations for approval.

We will now hold a public hearing on:

Zoning Text Amendment 17-01, Tuckers Recreation Park, LLC

requesting approval of a Zoning Text Amendment to allow for a camp store and other campground accessory uses by approved CUP in the Agricultural zoning district

OPEN FLOOR FOR PUBLIC COMMENT

After hearing all comments, close public hearing.

Need a motion and a second to approve/or not approve the recommendations of the Planning Commission

We will now hold a public hearing on:

CUP17-01 and SP17-01 - Tuckers Recreation Park, LLC

requesting approval of a Conditional Use Permit and Level 3 site plan (SP17-01) for a campground with associated campground accessory uses.

(any further background information)

OPEN PUBLIC HEARING FROM THE PUBLIC

After hearing all comments, close public hearing.

Need a motion and a second to approve/or not approve the recommendations of the Planning Commission



King and Queen County

Founded 1691 in Virginia

Office of the Zoning Administrator P.O. Box 177 • King and Queen Court House, Virginia 23085 Phone: (804) 785-5985 • Fax: (804) 785-5999

MEMORANDUM

TO:

King & Queen County Board of Supervisors

Thomas J. Swartzwelder, County Administrator

FROM:

Donna Sprouse, Assistant Zoning Administrator

DATE:

March 5, 2019

RE:

Public Hearing - ZA17-01, CUP17-01 & SP17-01 - Tuckers Recreation Park, LLC

During the March 4, 2019 Planning Commission meeting, the Planning Commission held a public hearing to consider the following...

- ZA17-01, Tuckers Recreation Park, LLC Requesting approval of a Zoning Text Amendment (ZA17-01) to allow for a camp store and other campground accessory uses by approved CUP in the Agricultural zoning district
- CUP17-01, & SP17-01, Tuckers Recreation Park, LLC Requesting approval of a Conditional
 Use Permit (CUP17-01) and Level 3 Site Plan (SP17-01) for a campground with associated
 campground accessory uses. The subject property is located at the end of Tuckers Road, State
 Route 666, in the Buena Vista Magisterial District, County Tax Map Number 1623-131L-383-2.

A motion was made by Mr. Herrin recommending approval of ZA17-01, accepting staff's recommendation as presented, seconded by Mrs. Morton. Mr. Herrin's motion included the following...

Staff's zoning text recommendation:

Chapter 3, Zoning, Article 4, Table 4.1 Permitted Use Table, Campground...

"Campground accessory uses, as defined in Chapter 6, may be permitted with the campground conditional use permit [in the Agricultural zoning district]."

Chapter 6, Definitions, Section 6.3

"Camp Laundromat: A self-service laundry facility for the washing and drying of clothes and household cloth items of occupants of the campground on which the laundromat is located."

"Campground accessory uses: a category of uses designed to support and augment the campground and its tenants and not as general attractions for the public at large. Campground accessory uses may include offices, camp store, grill/diner, arcade, RV and golf cart service buildings, restrooms, dumping stations, showers, laundry facilities, pavilion, miniature golf, seasonal produce stand, swimming pools, boat storage units and other similar uses for the use of occupants of the campground."

Voting For: Herrin, Campbell, Burns, Guess, Morton, Richardson, Coleman, Harvey, Watkins

Voting Against: None

Abstain: None

A motion was made by Mr. Herrin recommending approval of CUP17-01 & SP17-01, accepting staff's recommendation as presented, seconded by Mr. Coleman. Mr. Herrin's motion included the following...

Staff's Recommended Conditions:

- 1. Campsites shall be for the occupancy of camping units as defined by the Code of King and Queen County.
- 2. No campsite shall be used as a permanent place of residence.
- 3. No mobile homes shall be permitted on campsites.
- 4. Any permanent outdoor lighting will be limited to security lighting and parking area illumination. All outdoor lighting shall comply with the Code of King and Queen County, Article 22-Outdoor Lighting.
- 5. The entrance onto State Route 666 shall be maintained according to Virginia Department of Transportation requirements.
- There shall be no encroachment into any Chesapeake Bay Preservation Area Resource Protection Areas or buffers except as permitted by the Code of King and Queen County.
- 7. All federal, state and county approvals shall be obtained prior to any site construction activity or issuance of any required King and Queen County permits.
- 8. RV's placed on the site in a designated flood zone must be on site for fewer than 180 consecutive days, be fully licensed and ready for highway use (wheels jacking system in place for quick disconnect), with no attached additions.
- 9. Additions such as decks, steps, porches, sheds, carports will not be permitted on any campsite as adequate parking space needs to be maintained at all times.
- 10. No parking permitted in the roadway or drive aisles at any time. Roadways and drive aisles shall remain unobstructed at all times to allow for safe ingress and egress of EMS and fire department vehicles. The roadways and drive isles shall be 24-feet in width. Trees and

- shrubs adjacent to the roadways and drive aisles shall be pruned and maintained to keep the 24-foot wide vehicular travel way clear of vegetation. Any vegetation overhanging above the travel way shall be pruned to a clear height of 14-feet above the travel way surface.
- 11. Stormwater basin spillway outlets, piping, rip-rap and other drainage features located within the RPA shall require mitigation plantings and a Water Quality Impact Assessment.
- 12. Campsites will be maintained with lawn grass or similar vegetation as the surface cover. Campsites shall not be paved with asphalt, concrete, aggregate or other impermeable surfacing materials.
- 13. A hydrant or fire department connection will be provided at the existing hydropneumatic water tank on the well lot for EMS and fire department use for servicing the campground and surrounding areas. Waterworks improvements shall be completed in accordance with the Virginia Department of Health Office of Drinking Water Waterworks Construction Permit No. 401918.
- 14. 911 Markers for EMS and fire department use will be required for the identification of each campsite. Such markers shall be similar to those used for 911 addressing throughout the county and shall conform to County code requirements.
- 15. The 100-foot Resource Protection Area buffer shall be delineated and marked with permanent signage at intervals not to exceed 100-feet between signs along the limits of RPA for the entire site to avoid damage to the buffer and prohibited activities within the buffer.
- 16. No campsite shall be made available for rental, occupancy or use until improvements required to support the campsite, as shown on the approved Level 3 site plan, are installed, completed and issued certificates of operation by applicable regulatory agencies. Improvements shall include, but shall not be limited to driveway access, permanent stabilization of disturbed land areas, Chesapeake Bay Preservation Area Resource Protection Area buffer restoration plantings, storm drainage and stormwater management facilities, the service building designated to accommodate the campsite, waterworks effective storage and water distribution system facilities, and wastewater collection, treatment and disposal septic drainfield facilities.
- 17. All DEQ inspection results/reports must be provided to the locality as they are completed during and after construction of the site.

Voting For: Herrin, Campbell, Burns, Guess, Morton, Richardson, Coleman, Harvey, Watkins

Voting Against: None

Abstain: None

The Commission requests that the Board of Supervisors set a public hearing and accept their recommendation for approval.

ZONING TEXT AMENDMENT ZA17-01 CONDITIONAL USE PERMIT, CUP17-01 LEVEL 3 SITE PLAN, SP17-01

Tuckers Recreation Park, LLC - Applicant/Owner Blair Wilson - Agent

BACKGROUND

The Planning and Zoning Department received an application on April 24, 2017 from Blair Wilson on behalf of Tucker Recreation Park, LLC - C/o James Kelly Tucker, requesting approval of a Zoning Text Amendment, Conditional Use, and Level 3 Site Plan to operate a campground with associated campground accessory uses.

GENERAL INFORMATION

Location

The subject property is located at the end of State Route 666, Tuckers Road, more specific, at the intersection of Shore Drive and Tuckers Road, in the Buena Vista Magisterial District, County Tax Map Parcel No. 1623-131L-383-2. The property owner is Tuckers Recreation Park, LLC. The parcel size, according to a boundary line adjustment plat prepared by Kevin C. Jennings & Associates, recorded among the land records is 15.10 acres.

Proposal

Tuckers Recreation Park, LLC is requesting approval of a zoning text amendment, conditional use permit, and level 3 site plan to operate a campground with associated campground accessory uses.

The applicant requests the consideration of approval for a zoning text amendment to Article 4, Table 4.1 Campground and Chapter 6, Definitions. The applicant proposes the following text amendment comment for Campgrounds...

"Camp store with retail sales for convenience of campground patrons, camp office, camp laundromat, campground restaurant and dining hall may be permitted with the campground conditional use permit [in the Agricultural zoning district]."

"Camp laundromat: A self-service laundry facility for the washing and drying of clothes and household cloth items of occupants of the campground on which the laundromat is located."

Per the submitted proposal, the new campground will contain 53 new RV campsites, a new camp store/office building, a picnic pavilion, and service buildings to support the new campground sites. Each new campsite will have utility connection to provide water, sewer and electric services. The project will be developed in two phases. Phase 1 will include campsites 1-28, the new camp store/office, pavilion, waterworks improvements, stormwater facilities, and septic drainfields to service the phase 1 campsites and buildings. Phase 2 is considered to be a future phase subject to obtaining approvals from the Virginia Department of Health for the expansion of septic drainfields to service additional phase 2 campsites 29-53, or approval for the use of available phase 1 wastewater disposal system excess capacity based on metered and recorded daily demand sewage flows from the phase 1 campsites and buildings.

The proposed camp store will stock and sell merchandise for the convenience of the RV campers frequenting the campground. Merchandise will include RV supplies, toiletries, groceries, marine and fishing supplies, and similar items. The camp store building will serve as the campground office for camper check-in and check-out, and will contain service building No. 1 (which includes men's and women's restrooms and showers). The camp store facilities may also include laundry facilities consisting of two commercial washing machines and two dryers, and a takeout food service grill.

Zoning

The parcel is zoned Agricultural (A).

PUBLIC AGENCY COMMENTS

Stormwater & Erosion

Codes Compliance Officer, David McIntire, has received the application, narrative and site plan for review. Proposed BMP's for the project includes grass swales, storm inlets and storm piping with pretreatment forebay (wetland basin) and engineered level spreaders.

Prior silvacultural harvesting of timber on site which was removed from the RPA buffer shall be replaced with canopy trees, understory trees and shrubs. Buffer restoration plantings has been provided in the plan, and are consistent with the Chesapeake Bay Local Assistance Department Riparian Buffers Modification and Mitigation Guidance Manual. A WQIA and surety will be required for such plantings to ensure buffer growth.

A WQIA will also be required for the stormwater outfalls placed in the RPA buffer. The Responsible Land Disturber must be certified by DEQ as such, BMPs and RPA identification/flagging shall be done prior to any land clearing.

Health Department

OSE Construction Permits have been issued/approved by the Virginia Department of Health, dated September 18, 2018 as follows:

- HID#149-18-0073 for 8 non-residential campsites at 800 gallons per day
- HID#149-18-0064 for non-residential camp store, laundry and bathhouse at 1197 gallons per day
- HID#149-18-0072 for 10 non-residential campsites at 1000 gallons per day
- HID#149-18-0074 for 4 non-residential campsites at 400 gallons per day
- HID#149-18-0075 for 4 non-residential campsites at 400 gallons per day
- HID#149-18-0076 for 2 non-residential campsites at 200 gallons per day

Environmental Health Supervisor, Michael McMahan, noted that before any septic inspections and final approvals are granted for use by his office, the waterworks system must be installed according to plan and must be signed off by the Office of Drinking Water. The camp store and associated uses, including a single camp site, shall not be approved for use until signed off by the Department of Health.

A request for waiver by the Virginia Department of Health was approved September 14, 2018 by State Health Commissioner, M. Norman Oliver regarding 12VAC5-450-90, Sewage Disposal, dump station requirements. The request for waiver to the dump station requirement is due to the applicant wishing to provide a direct sewer connection to an approved sewage disposal system at each campsite at the campground. Such approval is subject to the condition that tent or primitive camping will not be allowed at this campground, and all RV's will be required to connect to the sewage disposal system.

The Virginia Department of Health, Office of Drinking Water Division, issued approval of the waterworks construction permit on November 15, 2018. Such approval is for the installation of a 12,000 gallon atmospheric storage tank, two 5-HP booster pumps, and approximately 1,890 linear feet of 4 inch diameter waterline, with associated valves and piping. Upon completion of construction, the owner shall submit a statement signed by a professional engineer licensed in Virginia certifying that the work was completed in accordance with the approved documents. Such approval shall be required before the camp store and a single new campsite may be utilized.

Transportation

Virginia Department of Transportation, Area Land Use Engineer, Michael E. Doczi noted the following in a review letter to the county, dated February 15, 2018...

"This office has reviewed the referenced plan as received on January 18, 2018, and we have noted that all items appear to be satisfactory. Therefore, the plans are hereby found acceptable on this date of February 15, 2018. Please provide signature plan sets to this office once they are received. Also, the owner must obtain a VDOT Land Use Permit prior to work within the right of way."

Staff Comments

<u>Level 3 Site Plan</u> - Staff has determined that the level 3 site plan does meet the requirements of the King & Queen County Zoning Ordinance. The property owner must obtain all federal, state, and local approvals/permits prior to start of operation/construction.

Zoning Text Amendment - Staff recommends the following regarding the proposed text amendment....

Chapter 3, Zoning, Article 4, Table 4.1 Permitted Use Table, Campground...

"Campground accessory uses, as defined in Chapter 6, may be permitted with the campground conditional use permit [in the Agricultural zoning district]."

Chapter 6, Definitions, Section 6.3

"Camp Laundromat: A self-service laundry facility for the washing and drying of clothes and household cloth items of occupants of the campground on which the laundromat is located."

"Campground accessory uses: a category of uses designed to support and augment the campground and its tenants and not as general attractions for the public at large. Campground accessory uses may include offices, camp store, grill/diner, arcade, RV and golf cart service buildings, restrooms, dumping stations, showers, laundry facilities, pavilion, miniature golf, seasonal produce stand, swimming pools, boat storage units and other similar uses for the use of occupants of the campground."

<u>Conditional Use Permit</u> – Please see the attached requested/proposed conditions within the applicant's narrative detail, Tab 1. Attached to this report, is a copy of staff's recommended conditions, should the request be considered for approval. The items that differ from the applicants requested/proposed conditions are identified in red colored text.

I, James Kelly Tucker, Sole Managing Member of Tucker's Recreation Park, LLC, request for approval of a Conditional Use Permit do hereby agree to abide by the following conditions related to King and Queen County Tax Map Parcel No. 1623-131L-383-2.

Conditions:

- 1. Campsites shall be for the occupancy of camping units as defined by the Code of King and Queen County.
- 2. No campsite shall be used as a permanent place of residence.
- 3. No mobile homes shall be permitted on campsites.
- 4. Any permanent outdoor lighting will be limited to security lighting and parking area illumination. All outdoor lighting shall comply with the Code of King and Queen County, Article 22-Outdoor Lighting.
- 5. The entrance onto State Route 666 shall be maintained according to Virginia Department of Transportation requirements.
- 6. There shall be no encroachment into any Chesapeake Bay Preservation Area Resource Protection Areas or buffers except as permitted by the Code of King and Queen County.
- 7. All federal, state and county approvals shall be obtained prior to any site construction activity or issuance of any required King and Queen County permits.
- 8. RV's placed on the site in a designated flood zone must be on site for fewer than 180 consecutive days, be fully licensed and ready for highway use (wheels jacking system in place for quick disconnect), with no attached additions.
- 9. Additions such as decks, steps, porches, sheds, carports will not be permitted on any campsite as adequate parking space needs to be maintained at all times.
- 10. No parking permitted in the roadway or drive aisles at any time. Roadways and drive aisles shall remain unobstructed at all times to allow for safe ingress and egress of EMS and fire department vehicles. The roadways and drive isles shall be 24-feet in width. Trees and shrubs adjacent to the roadways and drive aisles shall be pruned and maintained to keep the 24-foot wide vehicular travel way clear of vegetation. Any vegetation overhanging above the travel way shall be pruned to a clear height of 14-feet above the travel way surface.
- 11. Stormwater basin spillway outlets, piping, rip-rap and other drainage features located within the RPA shall require mitigation plantings and a Water Quality Impact Assessment.
- 12. Campsites will be maintained with lawn grass or similar vegetation as the surface cover.

 Campsites shall not be paved with asphalt, concrete, aggregate or other impermeable surfacing materials.
- 13. A hydrant or fire department connection will be provided at the existing hydropneumatic water tank on the well lot for EMS and fire department use for servicing the campground and surrounding areas. Waterworks improvements shall be completed in accordance with the Virginia Department of Health Office of Drinking Water Waterworks Construction Permit No. 401918.

- 14. 911 Markers for EMS and fire department use will be required for the identification of each campsite. Such markers shall be similar to those used for 911 addressing throughout the county and shall conform to County code requirements.
- 15. The 100-foot Resource Protection Area buffer shall be delineated and marked with permanent signage at intervals not to exceed 100-feet between signs along the limits of RPA for the entire site to avoid damage to the buffer and prohibited activities within the buffer.
- 16. No campsite shall be made available for rental, occupancy or use until improvements required to support the campsite, as shown on the approved Level 3 site plan, are installed, completed and issued certificates of operation by applicable regulatory agencies. Improvements shall include, but shall not be limited to driveway access, permanent stabilization of disturbed land areas, Chesapeake Bay Preservation Area Resource Protection Area buffer restoration plantings, storm drainage and stormwater management facilities, the service building designated to accommodate the campsite, waterworks effective storage and water distribution system facilities, and wastewater collection, treatment and disposal septic drainfield facilities.
- 17. All DEQ inspection results/reports must be provided to the locality as they are completed during and after construction of the site.

James Kelly Tucker	Date
Tucker's Recreation Park, LLC	
	, a Notary Public, do certify that the persons who
of	given under my hand this day of, 20
My commission expires	
Notary	No.

Abbreviated Description of Uses A RS RR RG LB GB1 GB2 LI I		Comments / Footnotes	
RS RR RG LB GB1 GB2			
RS RR RG LB GB1		=	
RS RR RG LB		GB2	
RS RR		<u>GB1</u>	
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Abbreviated Description of Uses A	2.	RS	
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		Abbreviated Description of Uses	

					-			-	
									REFERENCE STATE CODE 15.2-2293.1. MUST ADHERE TO
	C	Ć	((((((CONDITIONS AS SET IN ARTICLE 8.1. SUCH TOWERS SHALL
Amateur Kadio Antennas/ Iowers	ر	ر	ر)))	ر	ر	ر	ر	NOT RESULT IN HAZARDS TO AIR NAVIGATION. (SEE
									ARTICLE 8, SECTION 3-188)
Amusement/Sports/Motorsports	((CONDITIONS - PARCEL MUST BE A MINIMUM OF 60
Park/Racetrack	ر							ر	ACRES.
A						(0		SHALL INCLUDE BUT IS NOT LIMITED TO ARCADE, INDOOR
Amusement facility (indoor)						 ر	۷		CHII DREN'S IUNG SAN TO CHII DREN'S IUNG TO CHII DREN'S IUNG CONTROL CHII DREN'S IUNG CONTROL

responsible for making and certifying building inspections.

BUILDING SETBACK LINE: The distance a building is required to be placed from the road right-of-way upon which it has its major frontage. It is measured for the road right-of-way that is in common with the lot upon which the building is located and is an imaginary line that parallels the road right-of-way line.

When a lot is immediately adjacent to a river or pond, the building setback line shall be applied to the portion of the lot abutting such river or pond. The building setback line shall be measured from the mean high water line in the case of tidal waters and from the maximum water elevation of a pond or lake.

BUILDING SITE: A parcel of land containing the minimum area required for a permitted use or structure in the zoning district in which it is located.

CAMP LAUNDROMAT: A self-service laundry facility for the washing and drying of clothes and household cloth items of occupants of the campground on which the laundromat is located.

CAMPGROUND: Any lot or land used, maintained, or held out to the public as a place for temporary camping or lodging purposes, whether equipped with camping units, tent houses, huts, cabins or cottages, or not so equipped, whether any fee is charged for the use thereof or not, and which meets the requirements of Title 35.1 of the Code of Virginia, 1950, as amended. "Campground" includes, but is not limited to, a travel trailer camp, recreation camp, family campground, camping resort, recreational vehicle park and camping community.

CAMPGROUND ACCESSORY USES: A category of uses designed to support and augment the campground and its tenants and not as general attractions for the public at large. Campground accessory uses may include office, camp store, grill/diner, arcade, RV and golf cart service buildings, restrooms, dumping stations, showers, laundry facilities, pavilion, miniature golf, seasonal produce stand, swimming pools, boat storage units and other similar uses for the use of occupants of the campground.

CAMPING UNIT: A tent, tent trailer, travel trailer, camping trailer, pickup camper, motor home, recreational vehicle, or any other device or vehicular type structure for use as temporary living quarters or shelter during periods of recreation, vacation, leisure time, or travel. A mobile home or manufactured home shall not be considered a camping unit.

CARPORT: A roofed, unenclosed space designed primarily to be used for parking one (1) or more motor vehicles.

CENTRAL WATER OR SEWERAGE SYSTEM: A centralized water supply and distribution system serving or capable of serving at least fifteen (15) connections or a centralized sewage collection and treatment system serving a number of connections, as distinguished from an individual well or septic system serving a single lot, when such centralized system is owned and operated by a governmental agency or authority or by a private individual or corporation, is approved by the County, and is constructed and operated

Diane Gaber

From:

Askew, Hope <hope.askew@virginiamedia.com>

Sent:

Sunday, March 17, 2019 8:55 PM

To:

Diane Gaber

Subject:

PROOF - RE: Notice of Public Hearing. Tuckers. 4.8.19

Hello,

Your legal advertising proof is ATTACHED/BELOW.



Printed:

3/17/2019 7:51:08 PM

2 of 2

Order ID: 6193704

* Agency Commission not included

GROSS PRICE*:

\$290.58

PACKAGE NAME: TR Legal Notices

Product(s): Tidewater Review, tidewaterreview_VApublicnotices.com

AdSize(s):

3 Column

Run Date(s): Wednesday, March 20, 2019, Wednesday, March 27, 2019

Color Spec. 4C

Preview

KING AND QUEEN COUNTY

NOTICE OF PUBLIC HEARING

The King and Queen County Board of Supervisors will hold a public hearing on Monday, April 8, 2019, at 7:00 p.m., in the King and Queen County Courts and Administration Building, General District Courtroom, King and Queen Court House, Virginia, to consider the following:

ZA17-01, CUP17-01, and SP17-01 - Tuckers Recreation Park, LLC

Requesting approval of a Zoning Text Amendment (ZA17-01) to allow for a camp store and other campground accessory uses by approved CUP in the Agricultural zoning district. The applicant is also requesting approval of a Conditional Use Permit (CUP17-01) and Level 3 Site Plan (SP17-01) for a campground with associated campground accessory uses. The subject property is located at the end of Tuckers Road, State Route 666, in the Buena Vista Magisterial District, County Tax Map Number 1623-131L-383-2.

A complete copy of the application may be reviewed in the Office of the County Administrator, King and Queen County Courts and Administration Building, King and Oueen Court House, Virginia, Monday through Friday, from 9:00 a.m. to 5:00 p.m. Interested parties may attend this hearing and express their opinions.

> Thomas J. Swartzwelder County Administrator

<u>Please check for accuracy in dates, publication name, content, and billing</u>. Changes can be made up until 10AM the day before intended run. If no changes or corrections are sent, the ad will print as shown. Any questions, please let me know.

Thank you for your business, Hope Askew



Legal Account Executive 757.247.4693 VirginiaMedia.com

From: Diane Gaber <dgaber@kingandqueenco.net>

Sent: Wednesday, March 13, 2019 3:43 PM

To: Rappahannock Times <rappadvert@gmail.com>; Askew, Hope <hope.askew@virginiamedia.com>; County Courier

<office@countrycouriernews.com>

Cc: Tom Swartzwelder <tswartzwelder@kingandqueenco.net>

Subject: Notice of Public Hearing. Tuckers. 4.8.19

EXTERNAL SOURCE

Please advertise the attached notice of public hearing in your paper the weeks of:

Tidewater Review and Rappahannock Times: Wednesday March 20th, 2019 and Wednesday, March 27th, 2019

Country Courier: In your next issue

Please advise receipt of this Notice. Should you have any questions, please do not hesitate to contact me.

K. Diane Gaber, CMC
Deputy Clerk of the Board
King and Queen County
dgaber@kingandqueenco.net
(804) 785-5975

Diane Gaber

From:

Rappahannock Times <rappadvert@gmail.com>

Sent:

Friday, March 15, 2019 6:07 PM

To:

Diane Gaber

Subject:

Re: Notice of Public Hearing. Tuckers. 4.8.19

Diane,

We have your notice scheduled to run in the 3/20 & 3/27 editions.

Thanks,

Jeans

Thank you, Rappahannock Times PO Box 1025 Tappahannock, VA 22560 804-443-2200 Fax 804-443-9684 rappadvert@gmail.com

On Wed, Mar 13, 2019 at 3:42 PM Diane Gaber < dgaber@kingandqueenco.net wrote:

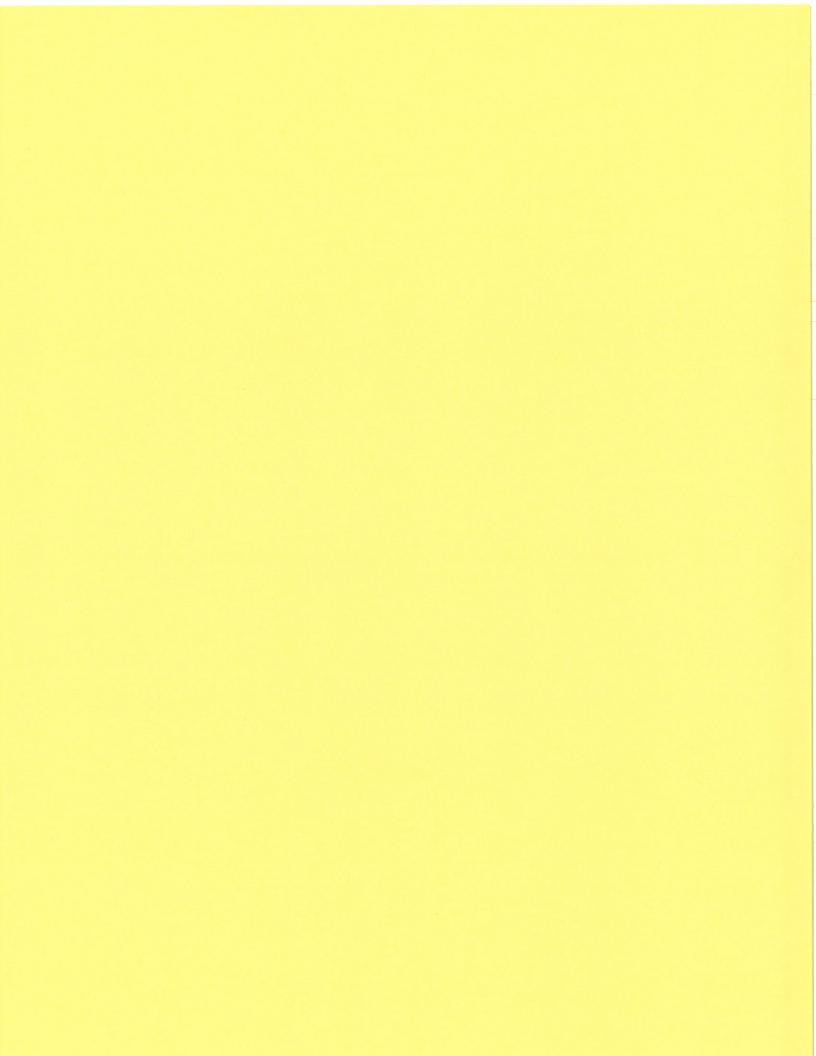
Please advertise the attached notice of public hearing in your paper the weeks of:

Tidewater Review and Rappahannock Times: Wednesday March 20th, 2019 and Wednesday, March 27th, 2019

Country Courier: In your next issue

Please advise receipt of this Notice. Should you have any questions, please do not hesitate to contact me.

K. Diane Gaber, CMC Deputy Clerk of the Board King and Queen County <u>dgaber@kingandqueenco.net</u> (804) 785-5975



AGENDA: Monday, April 8, 2019 REGULAR MEETING

ITEM #8:

Public Hearings:

- (1) Over-All County Budget for Fiscal Year ending June 30, 2020
- (2) Proposed local tax rates for calendar year 2019

ACTION REQUESTED:

Public Hearing #1:

(1) Proposed budget for FY 2019/2020 – Over-All County Budget to include the schools

WE WILL NOW HOLD A PUBLIC HEARING ON THE PROPOSED FY 20 KING AND QUEEN COUNTY BUDGET

I NOW ASK THE COUNTY ADMINISTRATOR TO VERIFY PROOF OF PUBLICATION AND PROVIDE BACKGROUND INFORMATION FOR THE PROPOSED KING AND QUEEN COUNTY BUDGET FOR FISCAL YEAR 2018/2019

(The Budget Synopsis/proposed tax rate notice was advertised in the Rappahannock Times, Tidewater Review in their March 27th, 2019 issues and in one issue of the Country Courier)

I NOW OPEN THE FLOOR FOR PUBLIC COMMENT. THOSE WISHING TO MAKE COMMENTS ON THE PROPOSED BUDGET. PLEASE COME FORWARD TO THE PODIUM, STATING YOUR NAME AND DISTRICT YOU RESIDE IN . YOUR CONCERNS WILL BE CONSIDERED BY THE BOARD OF SUPERVISORS.

(AFTER HEARING ALL COMMENTS, CLOSE THE PUBLIC HEARING)

**** THIS BUDGET WILL NOT BE APPROVED TONIGHT, NOR WILL THE LEVY BE SET.

NEXT PUBLIC HEARING:

#2 PROPOSED TAX RATES FOR 2018

WE WILL NOW HOLD A PUBLIC HEARING ON THE PROPOSED LOCAL TAX LEVY FOR THE TAX YEAR 2019

I NOW ASK THE COUNTY ADMINISTRATOR TO VERIFY PROOF OF PUBLICATION AND PRESENT BACKGROUND INFORMATION ON THE PROPOSED TAX RATES

(PUBLICATION DATE: March 27, 2019 (Rappahannock Times, Tidewater Review) and 1 issue of the Country Courier)

PROPOSED TAX RATES PER \$100.00 OF ASSESSED VALUE

Real Estate:	<mark>.</mark> 53	(No increase)
Personal Property	3.94	
Machinery and Tools	1.10	
Merchant's Capital	.65	
Manufactured Homes	.53	
Farm Machinery and Tools	1.10	
Public Service Corporations	.53	

PPTRA rate for calendar year 2018 is set at 50% that will be applied as a credit for qualifying vehicles.

THOSE WISHING TO MAKE COMMENTS ON THE PROPOSED TAX LEVY, PLEASE COME FORWARD TO THE PODIUM, STATING YOUR NAME AND DISTRICT YOU RESIDE IN.

THE TAX RATES WILL NOT BE ADOPTED TONIGHT

(AFTER HEARING ALL COMMENTS, NEED TO CLOSE THE HEARING)

SUMMARY OF INFORMATION:

Note: The Budget and Tax rates cannot be adopted until at least 7 days after final public hearing.

SEE ATTACHED

ATTACHMENTS:

Budget Synopsis/Tax rates

KING AND QUEEN COUNTY, VIRGINIA Proposed Budget For the Fiscal Year ending June 30, 2020

The County Administrator's recommended budget synopsis is prepared and published for informational and fiscal planning purposes only. The inclusion in the budget of any items does not constitute a commitment or obligation on the part of the Board of Supervisors of King and Queen County to appropriate any funds for that item or purpose. The budget has been presented on the basis of the estimates and requests submitted to the County Administrator by the officers and department heads of the County. There is no designation or allocation of any funds of King and Queen County for any purpose until there has been an appropriation for that purpose by the Board of Supervisors. The budget is for informational and fiscal planning purposes and will not be approved, adopted, or ratified by the Board of Supervisors at this public hearing.

The Board of Supervisors of King and Queen County will, on Monday, April 8, 2019 at 7:00 p.m. at the King and Queen County General District Courtroom located in the King and Queen County Courts and Administration Building, hold a public hearing for informational and fiscal planning purposes to consider the following proposed budget for the fiscal year ending June 30, 2020. The public hearing is held pursuant to Section 15.2-2506 of the Code of Virginia, allowing the public to question and comment on the proposed budget. All citizens of the County have the right to attend and share their views thereon, subject to reasonable time limits as shall be determined by the Board of Supervisors. The draft budget document is available for review in the office of the County Administrator, 242Allen's Circle, Suite L, King and Queen Court House, VA.

REVENUE ESTIMATES

	FY2019	FY2020
General Property Taxes	\$7,082,313	\$7,127,023
Other Local Taxes	\$ 611,000	\$665,000
Permits, Fees and Licenses	\$ 47,920	\$54,970
Fines and Forfeitures	\$ 153,800	\$169,200
Use of Money and Property	\$ 456,030	\$452,890
Charges for Services	\$2,170,650	\$2,115,800
Miscellaneous	\$ 55,000	\$70,000
Recovered Costs	\$ 11,500	\$0
Intergovernmental (State and Federal)	\$2,332,252	\$2,151,390
Use of Fund Balance	<u>\$ 912,204</u>	<u>\$541,686</u>
SUBTOTAL GENERAL FUND	\$13,832,669	\$13,347,959
County Capital Projects	*	\$1,912,150
Social Services Fund	\$1,597,184	\$1,778,705
Comprehensive Services Act Fund	\$750,000	\$750,000
CSA Administrative Fund	\$16,378	\$16,378
School Fund	\$10,604,905	\$10,855,244
School Cafeteria Fund	\$405,717	\$359,363
School Capital Projects Fund	\$100,000	\$100,000
Court Security Fund	\$37,678	\$37,678
Landfill Contingency Fund	*	\$150,000
Less Interfund Transfer	(\$4,952,346)	(\$5,043,425)
SUBTOTAL OTHER FUNDS	\$8,559,516	<i>\$10,916,093</i>
TOTAL ESTIMATED REVENUES	\$22,392,185	\$24,264,052

EXPENDITURE ESTIMATES

	FY2019	FY2020
General Government Administration	\$1,451,242	\$1,544,194
Judicial Administration	\$613,052	\$575,143
Public Safety	\$3,385,343	\$3,986,125
Public Works	\$694,256	\$708,286
Health & Welfare	\$145,063	\$146,380
Education (Community College)	\$6,171	\$6,294
Parks, Recreation & Cultural	\$173,949	\$181,264
Community Development	\$404,299	\$418,884
Transfer to Social Services	\$405,021	\$496,100
Transfer to CSA Fund	\$240,000	\$240,000
Transfer to CSA Administration Fund	\$5,149	\$5,149
Transfer to School Fund	\$4,202,176	\$4,202,176
Transfer to School Capital Projects Fund	\$100,000	\$100,000
Transfer to Landfill Contingency	\$100,000	\$150,000
Capital Projects	\$1,559,350	*
Debt Service	\$0	\$0
Contingencies	<u>\$347,598</u>	<u>\$587,964</u>
TOTAL GENERAL FUND	\$13,832,669	\$13,347,959
County Capital Projects	**	\$1,912,150
Social Services Fund	\$1,597,184	\$1,778,705
Comprehensive Services Act Fund	\$750,000	\$750,000
CSA Administrative Fund	\$16,378	\$16,378
School Fund	\$10,604,905	\$10,855,244
School Cafeteria Fund	\$405,717	\$359,363
School Capital Projects Fund	\$100,000	\$100,000
Court Security Fund	\$37,678	\$37,678
Landfill Contingency Fund	**	\$150,000
Less Interfund Transfer	<u>(\$4,952,346)</u>	<u>(\$5,043,425)</u>
SUBTOTAL OTHER FUNDS	\$8,559,516	\$10,916,093
	A A	0010010
TOTAL ESTIMATED EXPENDITURES	\$22,392,185	\$24,264,052

^{*}Moved from General Fund to stand alone fund in FY2020

Authorized by Thomas J. Swartzwelder, County Administrator

^{**}Included in General Fund in FY2019

KING AND QUEEN COUNTY, VIRGINIA NOTICE OF PROPOSED LOCAL TAX RATES

Pursuant to Section 58.1-3007 of the Code of Virginia, the Board of Supervisors of King and Queen County will, on Monday, April 8, 2019, at 7:00 p.m. in the King and Queen County General District Courtroom located in the King and Queen County Courts and Administration Building, hold a public hearing to consider the following proposed local tax rates for the calendar year 2019. All citizens of the County have the right to attend the hearing and share their views about the proposed tax rates subject to reasonable time limits as determined by the Board of Supervisors.

KING AND QUEEN COUNTY CALENDAR YEAR 2019 TAX CLASSIFICATIONS AND PROPOSED RATES

Per \$100 of Assessed Value

Real Estate:	\$0.53 (No increase)
Personal Property:	\$3.94 (No increase)
Machinery and Tools:	\$1.10 (No increase)
Merchant's Capital:	\$0.65 (No increase)
Manufactured Homes:	\$0.53 (No increase)
Farm Machinery & Livestock:	\$1.10 (No increase)
Public Service Corporations:	\$0.53 (No increase)

The PPTRA rate for calendar year 2019 is set at 50% that will be applied as a credit for qualifying vehicles.

Authorized by Thomas J. Swartzwelder, County Administrator



AGENDA: Monday, April 8, 2019 Regular Meeting

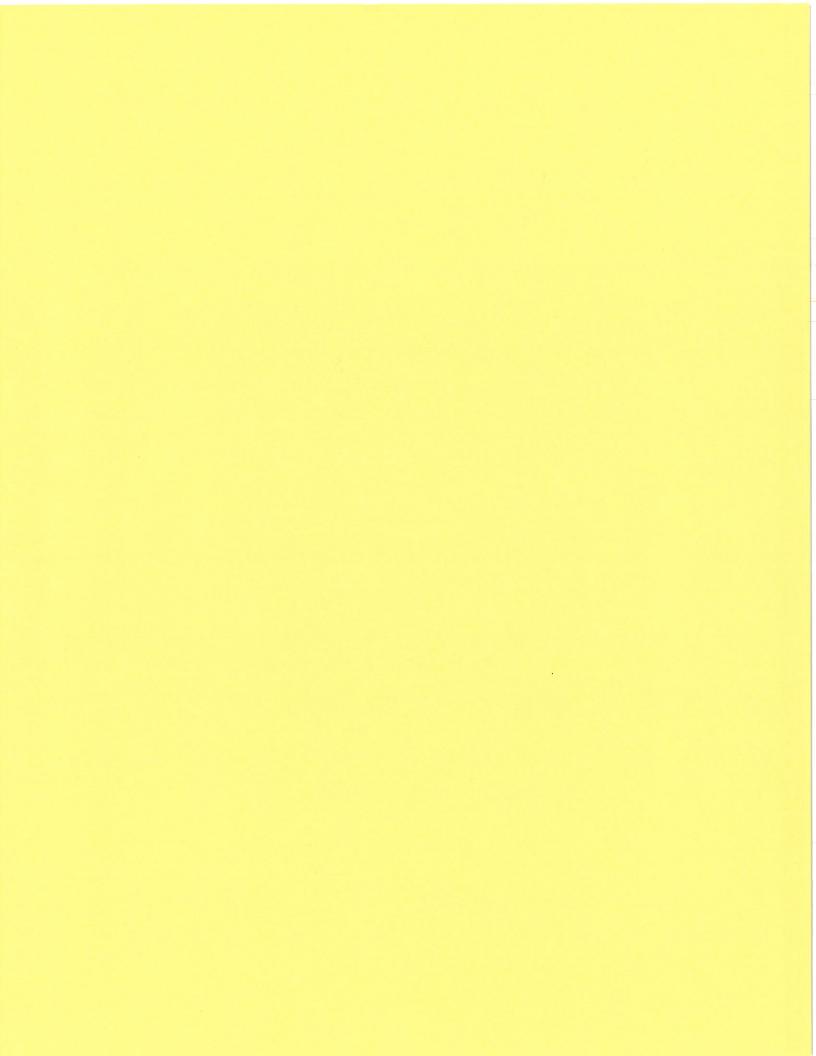
ITEM #9:

Set Public Hearing Date – Disposition of County Property – Bohannon Industrial Park

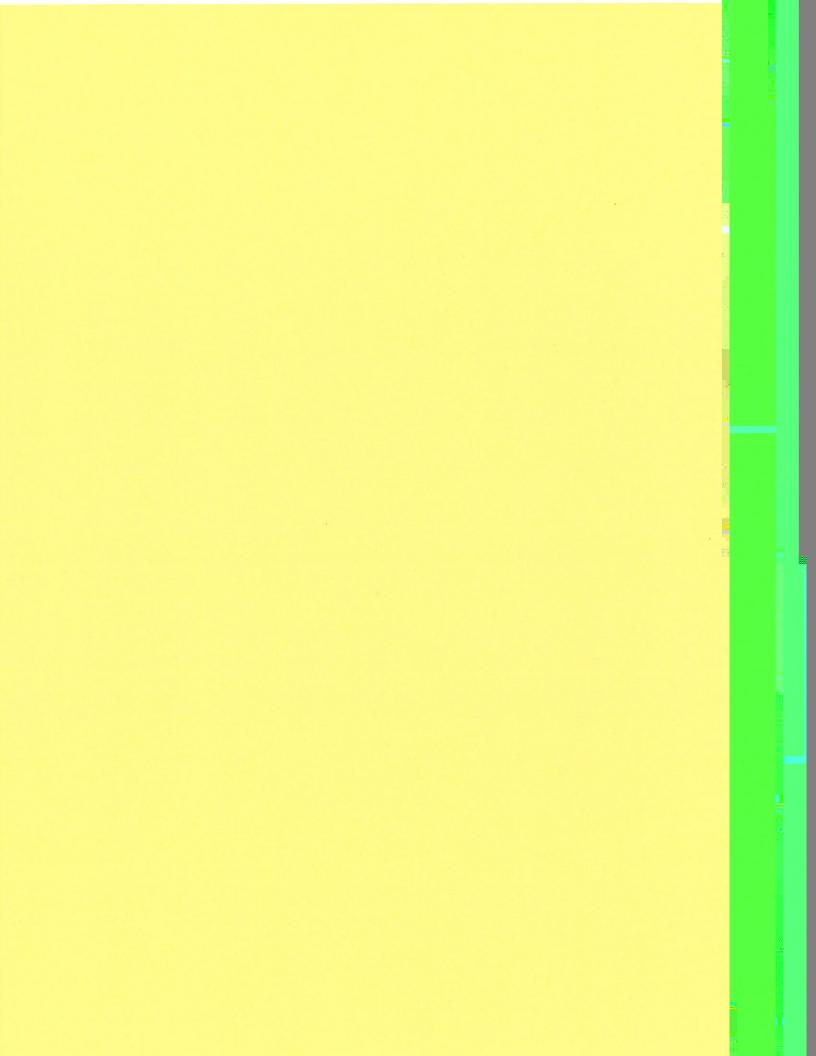
ACTION REQUESTED:

Need a motion and a seconded directing advertisement for public hearing to be held at the May 13, 2019 regular meeting of the Board pertaining to Disposition of County Property, Bohannon Industrial Park to VPPSA – Tax Map# 1623-135R-1056C

ATTACHMENTS:



AGENDA:	Monday, April 8, 2019	REGULAR MEETING
ITEM #10:		
County Ac	Iministrator's Comment	S
ACTION REC	QUESTED:	
SUMMARY O	OF INFORMATION:	
ATTACHME	NTS:	



AGENDA: Monday, April 8, 2019 Regular Meeting

ITEM #11:

Board of Supervisors Comments

ACTION REQUESTED:

SUMMARY OF INFORMATION:

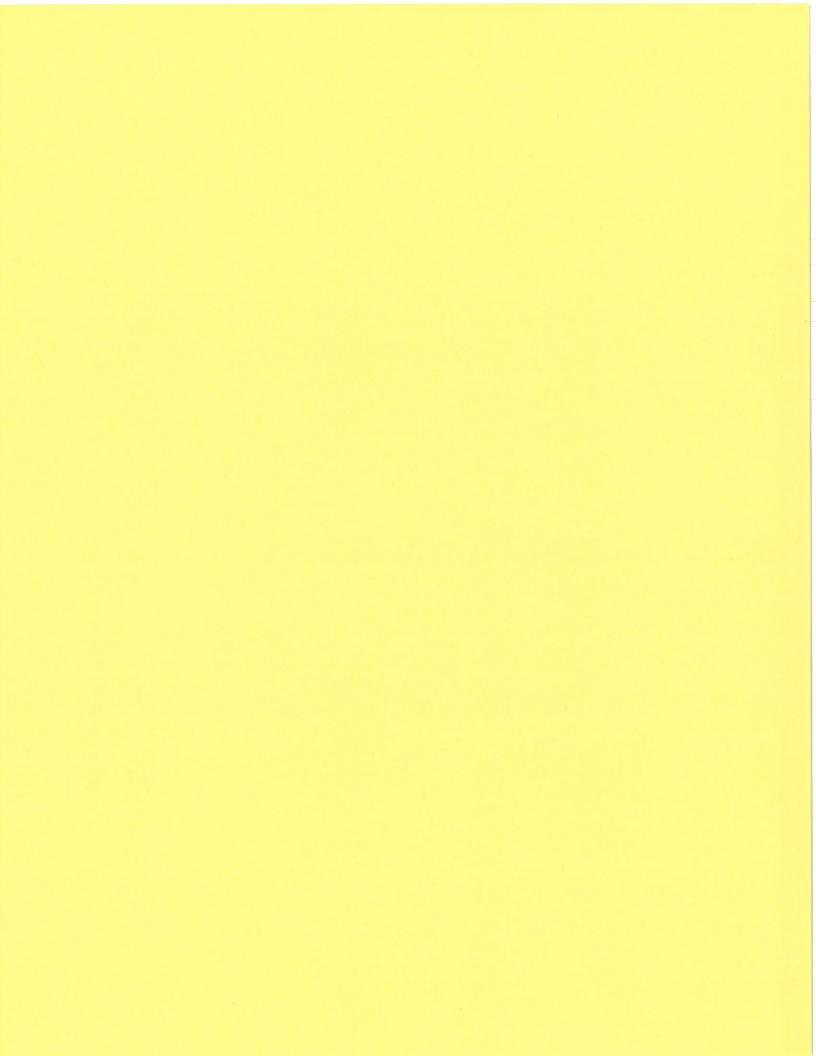
None

ATTACHMENTS:



AGENDA: Monday, April 8, 2019 Regular Meeting

\cdot
ITEM #12:
Closed Session : Pursuant to : (If Needed)
ACTION REQUESTED:
(See County Administrator)
(1) Motion to enter into closed session pursuant to: Section where discussion in an open
meeting would adversely affect the bargaining position or negotiating strategy of the public body.
AFTER COMING OUT OF CLOSED SESSION (2) Need a motion and a second to come out of closed session with each member of the Board certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in the closed session.
Any action:
SUMMARY OF INFORMATION:
ATTACHMENTS: ************************************



Wireless

Services

Authority

King and Queen County Wireless Services Authority Meeting Monday, April 8, 2019

(immediately following the Board of Supervisors Meeting)

King and Queen County Courts and Administration Building

General District Courtroom

AGENDA

- 1. Approval and Signing of the March 11, 2019 minutes
- 2. Update

WIRELESS SERVICES AUTHORITY MEETING MONDAY, MARCH 11, 2019 7:00 P.M.

King and Queen County Courts and Administration Building General District Courtroom

"Minutes of the Meeting"

APPROVAL AND SIGNING OF THE FEBRUARY 11, 2019 MINUTES

A motion was made by Mr. Bailey and seconded by Mrs. Morris to approve the February 11, 2019 minutes of the Board.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

UPDATE

County Administrator Thomas Swartzwelder had the following comments:

 Advised that he has finally received the engineering study and responded back that several Board Members had some questions and is requesting a time to talk about it.

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Mrs. Morris and seconded by Mr. Bailey to adjourn the meeting.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

	Chairman, James M. Burns	
Thomas J. Swartzwelder, Secretary		