

King and Queen County Founded 1691 in Virginia

County Administrator's Office 242 Allens Circle P. O. Box 177 King and Queen Court House, Virginia 23085 Phone: (804) 785-5975 Fax: (804) 785-5999

> King and Queen County Board of Supervisors Meeting

> > Monday, June 10, 2019 7:00 P.M.

King and Queen County Courts and Administration Building General District Courtroom

AGENDA

- 1. Invocation and Pledge of Allegiance to the Flag of the United States
- 2. Approval and Signing of the April 22, 2019 and May 13, 2019 minutes of the Board
- 3. Approval and Signing of the June 2019 Warrants and Appropriations
 - 1) County Warrants and Appropriations
 - 2) School Revenues for month of April 2019 \$510,958.21
- 4. VDOT 6 Year Secondary Hearing FY 2020-2026 Joyce McGowan, Residency Engineer
- 5. Public Comment Period
- 6. Superintendent of Schools and Social Services Reports
- 7. Three Rivers Soil and Water Conservation Memorandum of Understanding
- 8. Appointments to various Boards and Commissions
- 9. County Administrator's Comments
- 10. Board of Supervisors Comments
- 11. Closed Session: (If Needed)

King and Queen County Wireless Services Authority (Immediately following the regular meeting of the Board of Supervisors)



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King and Queen County Wireless Services Authority (Immediately following the regular meeting of the Board of Supervisors)

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #1:

Invocation and Pledge of Allegiance to the Flag of the United States

ACTION REQUESTED:

None required.

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #2:

Approval and Signing of the April 22, 2019 and May 13, 2019 Minutes of the Board

ACTION REQUESTED:

Approval and Signing of the April 22, 2019 and May 13, 2019 Minutes of the board

SUMMARY OF INFORMATION:

ATTACHMENTS:

• Copy of minutes

King and Queen County Board of Supervisors Meeting

Monday, April 22, 2019 7:00 P.M.

General District Courtroom King and Queen County Courts and Administration Building

"Minutes of the Meeting"

Chairman Burns called the meeting to order with all members present.

RESOLUTION APPROVING/ADOPTING LOCAL TAX RATES FOR CALENDAR YEAR 2019

A motion was made by Ms. Alsop and seconded by Mrs. Morris to adopt the following tax rates for 2019:

KING AND QUEEN COUNTY BOARD OF SUPERVISORS' RESOLUTION SETTING THE TAX RATES FOR CALENDAR YEAR 2019

WHEREAS, the King and Queen County Board of Supervisors held a public hearing on April 8, 2019 to consider the appropriate tax levy on real estate, personal property, machinery and tools, merchant's capital, manufactured homes, farm machinery, and public service corporations for calendar year 2019; and

WHEREAS, the Board of Supervisors received comments from the citizens of King and Queen County.

NOW, THEREFORE, IT IS RESOLVED THIS 22nd DAY OF APRIL 2019, that the King and Queen County Board of Supervisors does approve the following tax rates for the calendar year 2019:

Per \$100 of Assessed Value

Real Estate:	\$0.53
Personal Property:	\$3.94
Machinery and Tools:	\$1.10
Merchant's Capital:	\$0.65

Manufactured Homes:\$0.53Farm Machinery:\$1.10Public Service Corporations:\$0.53.

BE IT FURTHER RESOLVED that the PPTRA rate for calendar year 2019 is set at 50% that will be applied as a credit for qualifying vehicles.

AYES:

J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS:

NONE

RESOLUTION ADOPTING THE FISCAL YEAR 2019-2020 OVERALL BUDGET FOR KING AND QUEEN COUNTY

A motion was made by Ms. Alsop and seconded by Mr. Bailey to adopt the Over-all County Budget for FY 2019-2020.

KING AND QUEEN COUNTY BOARD OF SUPERVISORS' RESOLUTION APPROVING AND APPROPRIATING THE FISCAL YEAR 2019-2020 ANNUAL FISCAL PLAN FOR THE COUNTY OF KING AND QUEEN

WHEREAS, the King and Queen County Board of Supervisors ("Board of Supervisors") has reviewed the General, Social Services, Comprehensive Services Act, Comprehensive Services Act Administration, School, School Cafeteria, School Capital Projects and Court Security Funds as part of the Fiscal Year 2019-2020 Annual Fiscal Plan; and

WHEREAS, the Board of Supervisors held a duly advertised public hearing on the proposed Fiscal Year 2019-2020 Annual Fiscal Plan on April 8, 2019.

NOW THERFORE BE IT RESOLVED this 22nd day April 2019 that of this total amount, the Board of Supervisors does hereby appropriate a General Fund budget in the amount of \$13,347,960, comprised of the following categories and amounts:

Board of Supervisors County Administrator \$87,768 \$245,641

County Attorney	\$123,741
County Attorney Independent Auditor	\$40,100
Commissioner of Revenue	\$220,751
Finance	\$76,701
Treasurer	\$253,334
	\$116,038
Information Technology	\$222,400
Risk Management Electoral Board	\$43,450
	\$114,270
Registrar Circuit Court	-
	\$2,220
9th District Circuit Court	\$21,289
General District Court	\$9,570
Special Magistrates	\$500
JDR District Court	\$3,193
9th District Court Services Unit	\$69,670
Clerk of Circuit Court	\$268,088
Victim Witness Assistance	\$4,256
Commonwealth's Attorney	\$196,357
Sheriff	\$1,570,528
E911	\$142,977
Volunteer Fire Departments	\$111,000
Rescue Squads	\$52,200
Rescue Services	\$777,241
Radio Communications	\$387,896
EMS Other	\$902
Probation & Pretrial Services	\$14,175
Regional Jail	\$600,000
Board of Building Appeals	\$535
Building Inspections	\$105,065
Animal Control	\$22,832
Animal Shelter	\$142,394
Medical Examiner	\$200
Emergency Services Coordinator	\$58,182
Refuse Control (VPPSA)	\$424,110
Litter Control	\$500
General Properties	\$255,076
General Properties – Marriott School	\$28,600
Health Department	\$61,605
Chapter X CSB	\$30,000
Rental Assistance Program	\$3,438
State and Local Hospital Program	\$6,510
Bay Aging	\$32,115
Contributions	\$12,712
Community College	\$6,294
Mattaponi Pier	\$3,840
Public Library	\$177,424

Planning Commission	\$12,730
Community/Economic Development Director	\$31,963
MPPDC	\$27,757
Board of Zoning Appeals	\$4,038
Zoning Administrator	\$216,248
Airport Authority	\$65,000
IDĀ	\$2,707
Soil and Water Conservation District	\$9,674
Forestry Services	\$11,101
Wetlands Board	\$3,138
Cooperative Extension	\$34,528
Reserve for Contingencies	\$587,964
Transfer to Social Services	\$496,100
Transfer to CSA Fund	\$240,000
Transfer to CSA Administration Fund	\$5,149
Transfer to School Fund	\$4,202,176
Transfer to School Capital Project Fund	\$100,000
Transfer to Landfill Contingency Fund	\$150,000; and

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby approve the Fiscal Year 2019-2020 Projected Annual Fiscal Plan for the School Fund totaling \$10,760,244, to be appropriated as follows: Local funds in the amount of \$3,702,176 will be appropriated on July 8th or as soon thereafter as the Board of Supervisors approves. The remaining budgeted amount of \$500,000 may be appropriated on or about the April 2020 regular meeting of the Board of Supervisors. All revenue actually received by the King and Queen County Treasurer from the State or Federal Government for the benefit of the School Division for use in Fiscal Year 2019-2020, will periodically be appropriated by the Board of Supervisors (both revenue and expenditures) but in no event shall any State or Federal monies be appropriated before they are actually received and deposited by the Treasurer. In the event that there is a reduction in funding from either or both the State and Federal sources used in projecting the School Fund of \$10,760,244, The Board of Supervisors is expressly not obligated to increase local funding to cover said reductions.

BE IT FURTHER RESOLVED that the Board of Supervisors in order to encourage greater frugality does hereby establish that any unspent local funds remaining in the School Fund at the end of Fiscal Year 2019-2020 shall be transferred to the Reserve Fund for School Construction.

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby approve the Fiscal Year 2019-2020 Annual Fiscal Plan to include the additional fund categories:

County Capital Projects Fund	\$1,912,150
Social Services Fund	\$1,778,705

Comprehensive Services Act Fund	\$750,000
CSA Administration Fund	\$16,378
School Cafeteria Fund	\$359,363
School Capital Projects Fund	\$100,000
Court Security Fund	\$37,678
Landfill Contingency Fund	\$150,000

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

APPROVAL OF RECURRING WARRANTS

A motion was made by Ms. Alsop and seconded by Mr. Simpkins to approve the recurring warrants for April 2019, subject to audit.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R F. BAILEY

NAYS: NONE

VDOT PRESENTATION – RESURFACING/REPAVING CAPE SEAL TREATMENT – JOYCE MCGOWAN, RESIDENCY ENGINEER

Joyce McGowan, Residency Engineer, VDOT provided an overview of the maintenance resurfacing. Mrs. McGowan advised that resurfacing will take place for about 20 miles on Rt. 14 with Cape Seal treatment from St. Stephens Church to Devils Three Jump. The Overlay will help keep the roads in good condition, prolonging life of the road. Mr. Gary Murphy was also present providing information on the process.

Updates were further provided on project that are currently in progress, those being Rt. 660 bridge and that it was now complete, the bridge over Exol Swamp on Rt. 617 will be scheduled for next year, as well as Rt. 14 at Propatank Creek.

UPDATES

- Solar
- Stevensville Cell Tower
- CDBG Use of Program Income

County Administrator Thomas Swartzwelder provided updates on the two (2) solar projects that are under consideration and advised that the Planning Commission has set public hearing dates for June 3rd, 18th, and 28th, 2019. A decision needs to be made by August on these projects

Notebooks were provided to the Board relating to the projects, as well as information from projects from another County of concerns raised by staff.

Mr. Swartzwelder commented that there are a number of issues that are before the Board and the Planning Commission pertaining to compliance review, where certain types have to have a review that goes to the Planning Commission. Proposal is that solar panels will be in the Economic Development Corridors along with view shed and project contains multiple parcels.

Mr. Burns expressed concern that he has a problem with the proposal, as there will be no room for expansion in his district.

- Stevensville Cell Tower Verizo n wants to building on Rt. 14 at Poorhouse which is a good location. Mr. Swartzwelder advised that they are trying to schedule a time to meet.
- Provided an update on the CDBG Project and that it was an inactive project in the Cauthornville and Snowhill areas. Social Services wants to move forward with roofing a project and that the funds be utilized from the Program Income Plan for the Cauthornville Project since these funds must be used first. In order to proceed, Social Services if recommending necessary appointments to the Rehab Oversight Board. Staff is recommending to have the Social Services Director, the Board of Supervisors representative and that each Board Member select a community representative from their district. Projects could consist of roofs, wheelchair ramps, etc.

Mr. Burns expressed concern that he had a problem with homeowners renting their property and then getting their property fixed for free.

After discussion, a motion was made by Ms. Alsop and seconded by Mr. Simpkins to adopt the Rehab Oversite Board with change made.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

• Mr. Swartzwelder advised that the Engineers have not reached an agreement pertaining to the landfill extension.

BOARD MEMBER COMMENTS

Mr. Burns questioned trash pickups and was advised that that they have already started picking up in the Dodge City which consisted of 4 sofas, and around 400 tires.

IT IS ORDERED THAT THE BOARD BE ADJOURNED: A motion was made by Mrs. Morris and seconded by Ms. Alsop to adjourn the meeting.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

James M. Burns, Chairman	300 11 23 100
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K. Diane Gaber, CMC, Deputy Clerk

King and Queen County Board of Supervisors Meeting

Monday, May 13, 2019 7:00 P.M.

King and Queen County Courts and Administration Building General District Courtroom

"Minutes of the Meeting"

Chairman Burns called the meeting to order with all members present. Mr. Simpkins provided the invocation followed by the Pledge of Allegiance to the Flag of the United States

APPROVAL AND SIGNING OF THE APRIL 8, 2019 MINUTES (NO MARCH WORKSHOP)

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to approve the April 8, 2019 minutes as presented.

AYES: J. M. BURNS, J. L. SIMPKINS, R. F. BAILEY

NAYS: NONE

ABSTAINED: D. H. MORRIS, S. C. ALSOP

APPROVAL AND SIGNING OF THE MAY 2019 WARRANTS AND APPROPRIATIONS AND SCHOOL REVENUES FOR MONTHS OF FEBRUARY AND MARCH 2019

a) Approval of the May 2019 Warrants and Appropriations

A motion was made by Ms. Alsop and seconded by Mrs. Morris to approve the May 2019 warrants and appropriations, subject to audit.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

b) Schools - Revenues for February and March 2019

A motion was made by Ms. Alsop and seconded by Mr. Bailey to approve, subject to audit, the **February 2019** School Revenue Fund in the amount of \$533,612.11 (Misc: \$91.71; Sate \$475,982.50; Federal \$57,537.80).

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D.H. MORRIS, R. F. BAILEY NAYS: NONE

A motion was made by Mr. Simpkins and seconded by Mrs. Morris to approve, subject to audit the **March 2019** School Revenue Fund in the amount of \$599,202.41 (Misc: \$1,931.63; State \$537,135.28; Federal \$60,135.50)

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

KING AND QUEEN COUNTY SCHOOLS

- REQUEST FOR SCHOOL BUSES
- HEATLH INSURANCE INCREASE REQUEST

BUSES

Superintendent of Schools Carol Carter informed the Board that Mr. Cobbsmith applied for a grant for 6 eligible buses. Mrs. Carter further advised that they have until June 1st to invoice a purchase order and would like for the Board to consider instead of receiving a bus for FY20, asking the Board to help with their fleet now and would forgo a bus for 2021.

After discussion, a motion was made by Mr. Simpkins and seconded by Mrs. Morris authorizing staff to accept the grant and issue a purchase order for two (2) busses and bring back the exact cost for budget amendment. It is estimated that the cost for the buses is between \$130,000 and \$140,000.00

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

HEALTH INSURANCE REQUEST

Superintendent of Schools Carol Carter explained that they are requesting \$95,000.00 to help with the estimated cost for the fiscal year 2020 budget. The Board was informed that \$22,105.84 has already been included in the Schools Budget for FY2020. Mrs. Carter further advised that The Local Choice will cost \$117,000 additional and is asking for assistance for health insurance for staff.

Ms. Alsop expressed concern that the Schools will not be on KQ.net and is costing the County \$60,000.00 more by not staying. If the Schools have the \$60,000 in their budget already they must have the \$60,000 available to pay towards the health insurance increase.

School Finance Officer Emma Hundley and Superintendent of Schools were present explaining that the schools wanted to improve the speed.

Ms. Alsop further expressed concern that she was worried that the schools are not using the ban width they have now and why they wanted more.

Concern was also noted that a 36 month contract had been signed by the schools without notifying the Board of Supervisors.

PUBLIC HEARING ON DISPOSAL OF REAL PROPERTY 1623-135R-1056C – KING AND QUEEN COUNTY – BOHANNON INDUSTRIAL PARK/VPPSA

Chairman Burns opened the Public Hearing with County Administrator Tom Swartzwelder providing proof of publication and background information. Advertise was made in the April 24th and May 1st, 2019 issues of the Rappahannock Times and Tidewater Review and in one (1) issue of the Country Courier.

Pursuant to Section 15.2-734 of the Code of Virginia the Board of Supervisors will hold a public hearing to consider the disposal of real property located in King and Queen County, Tax Map ID#1623-135R-1056C – Property contains approximately 5 acres and is known as Airville Parcel 1, located on the corner of Clancie Road and Enterprise Road in the Buena Vista District.

Purchase price of property per contract is \$25,000.00

Chairman Burns opened the floor for public comment and asked that those wishing to speak to please come forward stating their name, district and to limit comments to three (3) minutes.

Steve Geissler, Executive Director of VPPSA (Virginia Peninsula Public Service Authority) was present, expressing that since coming before the Board for site plan approval that they have received bids on permitting and that they are looking forward to starting their business in the County. Mr. Geissler expressed that their maintenance mechanics are looking forward to being on the inside rather than working on the outside. The field office will be at the location for dispatching and for supervisors. Mr. Geissler thanked the Board for their consideration for approval.

After hearing no further comments, the hear was closed.

A motion was made by Ms. Alsop and seconded by Mr. Bailey to approve the option agreement and authorize the County Administrator to sign for approval.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

JOINT PUBLIC HEARING WITH VDOT ON THE PROPOSED SIX-YEAR SECONDARY ROAD PLAN FOR FISCAL YEARS 2020-2026 AND ON THE SECONDARY SYSTEM CONSTRUCTION BUDGET FOR FISCAL YAER 2020/2021.

Due to absence of VDOT, Ms. Alsop made a motion and it was seconded by Mr. Bailey TO TABLE until they hear from VDOT.

AYES: J. M. BURNS, J. L. SIMPKIN, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

QUARTERLY REPORTS – CONSTITUTIONAL OFFICERS, SOCIAL SERVICES, SCHOOLS, DEPARTMENT HEADS, VDOT, REPUBLIC SERVICES AND ITI

Superintendent of Schools Carol Carter was present providing an update on the following:

- Teacher of the Year and various employees that will be retiring
- That Graduation would be held on Friday, June 7, 2019 at 6:00 P.M.
- Update on Grant —
- Reported that they had "0" dropouts and the Graduation number is in the high 90's
- Advised that SOL testing would be tomorrow and at Central on Friday

Director of Social Services Betty Dougherty had the following update:

- Advised that April was Child Abuse Prevention month and that they placed pinwheels in the courtyard. Provided a report on the number of child abuse/child neglect cases being 117
- Advised that May is Older American Month
- Advised on Permanency Matters in the County and that it is an event that they are hosting on May 29th in the Administration Building for foster care and adoption
- Advised that they were hosting a human services leadership training at the Library on June 5^{th} from 9:00-4:00.
- Advised that the Yoots and Coots event is planned for August 17, 2019 at Tuckers Beach
- Advised that beginning in 2016 the Virginia Department of Social Services embarked on a multi-year project to modernize the departments child welfare information systems
- Advised that three of the County's Social Services Advisory Board Members and Mr. Swartzwelder received the new mandated local board training on March 26.
 Arrangements will be made for the other two members to get their training in the near future.

Commissioner of the Revenue Kelly Lumpkin was present with the following update:

- Advised that her office was in the process of valuing all personal property and reviewing the accounts. 153 building permits and parcel splits have been worked.
- Change in assessment notices were mailed out May 1st.

- Personal Property forms were mailed out February 28, 2019 and were due back by May
 1. Also included were high mileage forms and was due back by May 1st as well.
- Advised that on March 14th, 2019, her office submitted to the Treasurer's Office, billing of the Vehicle License fees and that they asked that all Fire and Rescue Responders submit their exemption of vehicle license fee by January 31st. Vehicle License fees were due by April 30th.
- Advised that Elderly and Disable Relief Applications were due by April 1st and that
 advertisement was made in the local papers that appointments are available to any
 applicant that needs help with their application.

Mr. Simpkins questioned the number of abatements and the story on those. Mrs. Lumpkin advised that DMV does not advise them of junk vehicles and that they rely on the citizens to do that.

Mrs. Morris questioned the number of businesses. Mrs. Lumpkin responded that the picked up 23 new businesses.

Commonwealths Attorney Charles Adkins provided an update on:

- Reported of several serious cases recently
- Advised that he would not be seeking re-election
- Advised that the Secretary position in his office will be cut to part-time and that she is seeking employment
- Commented on body cameras and legislation passed through the Compensation Board and that the County will have to pay based on the number they have. Per Mr. Adkin they are trying to come up with a plan to save the County money each year.

Sheriff Charboneau was present providing an update on tickets, arrest, assult cases, etc., that were issued/conducted within his office.

Clerk of the Circuit Court Vanessa Porter was not present, however, she supplied a report of activities within her office.

APPOINTMENTS/REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

<u>Wetlands Board</u> – 5 year term (TABLED) to replace Mr. Robert Gibson whose term would have expired December 14, 2020.

Social Services Board -

Mrs. Morris brought up that her appointment on the Social Services Board expired and she is eligible to be reappointed.

A motion was made by Ms. Alsop and seconded by Mr. Simpkins to reappoint for a four (4) year term.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

(NOTE: After review of prior minutes, Mrs. Morris was reappointed in June 2018 to serve on the Social Services Board. In speaking with the Director of Social Services, it appeared that there were conflicting dates submitted relating to Mrs. Morris reappointment by Social Services)

DIRECT ADVERTISEMENT FOR PUBLIC HEARING – SETTING SALARIES OF THE BOARD OF SUPERVISORS

A motion was made by Ms. Alsop and seconded by Mrs. Morris to advertise for public hearing to repeal, replace and set the maximum salary for the next Board to be effective January 1, 2020,

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H.MORRIS, R. F. BAILEY NAYS: NONE

COUNTY ADMINISTRATOR'S COMMENTS

County Administrator Thomas Swartzwelder provided and update on the following:

Advised that Riverstreet could meet with the Board on May 29, 2019 at 6:00 P.M.

SPECIAL MEETING

A motion was made by Mr. Bailey and seconded by Ms. Alsop to hold a meeting on Wednesday, May 29th, 2019 at 6:00 P.M., for a presentation from Rivertstreet.

Ayes: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H.MORRIS, R. F. BAILEY NAYS: NONE

- Reported on the bids for the Telecommunications Center on Rt. 33 that they are in and will need a Bd. member to volunteer to review drawings by June
- Provided an update on the Solar Project and that the Planning Commission has scheduled a public hearing for their June 3rd meeting

BOARD OF SUPERVISORS COMMENTS

Mr. Bailey had the following comments:

Thanked those that presented reports at the meeting

• Wished everyone a safe trip home.

Mrs. Morris had the following comments:

- Expressed her appreciation for those that came out to the meeting and for the reports that were provided
- Expressed that she was sorry to hear that Mr. Adkins would not be seeking re-election

Mr. Simpkins had the following comments:

• Thanked everyone for coming and for the reports that were provided, expressing his appreciation for the jobs that they are doing and their efforts.

Ms. Alsop had the following comments:

- Thanked those that came out to the meeting and for the reports given, keeping the Board updated on what is going on.
- Commented that we should have received an email from VACO relating to briefing at the Whitehouse, that that it should be very informative, expressing that she hopes that someone will be able to go.
- Expressed that she hopes that her colleagues have put in petitions to be on the ballot, that they work well together.

Mr. Burns had the following comments:

- Thanked those that were present and the reports that were gien, as they are very helpful in decision making.
- Commented that his plate is full with the Solar Project in his district, that the project is bigger than anything he has seen.
- Asked that if someone could step up and help relating to the Telecommunications Center bid. Mr. Bailey responded that he would help out.
- Thanked everyone for coming out and to have a safe trip home

SCHOOL FOOD SERVICE - LUMP SUM APPROPRIATION THROUGH JUNE 2019

A motion was made by Ms. Alsop and seconded by Mrs. Morris to approve the Lump Sum Appropriation for School Food Service expenses through June 2019 in the amount of \$101,429.00.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

SCHOOLS - FINAL DISTRIBUTION OF FUNDS PER LOCAL BUDGET - \$500,000.00

A motion was made by Ms. Alsop and seconded by Mrs. Morris to approve and appropriate \$500,000.00 to the Schools, as their final distribution of funds per local budget.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

CLOSED SESSION PURSUANT TO SECTION 2.2-3711 A.1 – PERSONNEL ISSUES WITHIN THE COUNTY ADMINISTRATOR'S OFFICE.

A motion was made by Ms. Alsop and seconded by Mr. Simpkins to enter into closed session pursuant to Section 2.2-3711 A.1 of the Code of Virginia for the purpose of discussing personnel issues within the County Administrator's Office.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to come out of closed session with each member certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in closed session.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Mrs. Morris and seconded by Ms. Alsop to adjourn the meeting.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY NAYS: NONE

James M. Burns, Chairman

AGENDA:

Monday, June 10, 2019 Regular Meeting

ITEM #3:

Approval and Signing of the June 2019 warrants and appropriations, and School Revenues for month of April

ACTION REQUESTED:

Actions requested:

(1) Approval of the May 2019 Warrants and Appropriations

Need a motion and a second to approve or disapprove warrants and appropriation for month of May 2019

(2) Schools – School Revenue Fund for April 2019

Need a motion and a second to approve or disapprove the:

(Misc.:\$117.81, State \$471,563.91; and \$39,276.49 Federal)

ATTACHMENTS:

See attachments

PAYROLL FOR MONTH OF JUNE 2019

Bailey, R. F. "Rusty"	\$	333.33
Burns, James	\$	333.33
Alsop, Sherrin C.	\$	333.33
Simpkins, J. Lawrence	\$	333.33
Morris, Doris H.	\$	333.33
Swartzweider, Thomas	\$	19,875.00
Gaber, Kathy Diane	Hou	ırly
Ammons, Tina R.	\$	4,153.83
Sprouse, Donna E.	\$	4,050.33
McIntire, David	\$	2,852.33
Thornton, Charles	\$	1,924.33
Eutsey, Michael	\$	4,923.33
Lumpkin, Keliy	\$	5,210.25
DUFOUR, SHELBY - NEW HIRE MAY 1, 2019	\$	2,405.83
Robinson, Brenda	\$	3,030.92
Lawrent Irana	\$	5,812.17
Longest, frene	\$	2,405.83
Jessie, Cheryl Sears, Stephanie H.	\$	3,656.00
Sears, Stephanie n.	•	0,000.00
Klausen, Diane	\$	3,872.33
Porter, Vanessa D.	\$	6,546.08
Patricia M. Reed	\$	3,030.92
Poweli, Hattie	\$	2,405.83
Adkins, Charles	\$	10,991.67
Young, Ann	\$	2,692.17
Charboneau, John Richard	\$	6,004.00
Draine, Vickie H.	\$	3,345.17
Thompson, Tammy L	\$	2,561.00
Davis, Sandra G.	\$	3,337.42
Brooks, Cathy D.	\$	3,108.25
Gibson, Chrystal	\$	2,431.67
Hill, Shirley M.	\$	3,108.25
Barbee, Michelie	\$	2,848.33
Dispatcher (vacant)	\$	2,561.00
Balderson, W. R.	\$	5,112.67
Hirtz, Ronald	\$	3,846.67
Kline, Matthew (REHIRE) Took Barones place)	\$	3,130.75
Simmons, James D	\$	4,172.92
Moore, William C.	\$	3,130.75

,	
Mitchell, Wilson	\$ 3,297.42
Schefflein, Harvey E.	\$ 3,735.17
Burr, Brian 4.1.19 Sal. Increase - Aniimal Control Officer	\$ 3,130.75
Shipman, Josh	\$ 3,000.00
Clark, Jon-Eric	\$ 3,130.75
Russell, Brian	\$ 3,130.75
Andrews, Michael	\$ 2,958.33
Stoll, Daniel W. NEW HIRE 4.1.19	\$ 2,416.67
Coggsdale, Robert	\$ 3,823.00
Lankford, David	\$ 3,714.08
Shahan, Philip	\$ 2,717.92
Mounts, Kevin	\$ 3,800.33
Schrum, Josh	\$ 2,891.25
Jeweli, Philip	\$ 3,059.17
Breen, Gary	\$ 3,059.17
Harris, Kevin	\$ 3,652.67
9	
GRAND TOTALS	\$ 191,722.08

Part-time Employee Payroll Run

Payroll: Wednesday, June 12, 2019

County =		
	Collins, Melodie	\$ 1,548.00
	Cavenaugh, Wyatt	\$ 1,624.00
	Hunter, Greg	
Registrar		
_	Nickelson, Robert W.	\$ 170.00
	Prom, Patricia	\$ 918.00
ELET.BD.	Armstead Ransone	\$ 358.34
	Broaddus, David L.	\$ 358.34
	Levere, Mary Ann	\$ 716.67
Circuit Cou	T) -	
Sheriff's De	epartment	
	Burr, B. S.	
	Copeland - Blake, Denise	\$ 1,774.75
	C. A. Jorgensen	\$ 1,530.00
	A. Sciscente	\$ 1,390.50
	D. S. Shackleford	\$ 717.75
	D. C. Trent	\$ 558.00
	Wilson, Megan Y.	\$ 1,759.25
	Andrews, M. A.	\$ 210.00
	Schefflien, H. E.	\$ 120.00
	Shipman, J. D.	\$ 240.00
	Clark-Jon-Eric A.	\$ 120.00
Emergency	/ Services	
	Hunter, Greg	\$ 2,940.00
	Irby, Daniel	\$ 792.00
	Marable, Adam	\$ 792.00
	Bennett, Christopher	\$ 840.00
	Boutchyard, Shaum (NEW HIRE)	\$ 1,169.00
	Floyd, David	\$ 784.00
	Evans, Norwood	\$ 1,673.00
	Branatley, Brian	\$ 585.75

Barill, Kelly Carroll, Jonathan Farmer, Joseph			\$ \$ \$	2,988.00 594.00 594.00
	TOTAL	6	\$	27,865.35

r

PAGE 1	\$\$ PAY \$\$	3,975.00
	INVOICE DATE	4/30/2019
r LITIES	INVOICE#	201912001419
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 000200 LIABILITIES	DESCRIPTION	DMV STOP FEES
FROM DATE- 6/10/2019 TO DATE- 6/10/2019 FUND	CHARGE TO	LIABILITIES DMV Stop Fee Payable
5/31/2019 AP375 FUND # - 100 GENERAL FUND	VENDOR NAME	DMV

TOTAL

2	¥ \$\$	000	275.00	200
PAGE	\$\$ PAY \$\$	147	274	422
*** xo:	INVOICE	5/18/2019	5/15/2019	TOTAL
ty Administrat	INVOICE#	9027370409	133847	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012100 *** County Administrator ***	DESCRIPTION	COPIER LEASE	GENERAL FUND CHECKS	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** County Administrator *** Lease of Equipment - Copier	Office Supplies	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RICOH USA, INC.	BMS DIRECT	

PAGE 3	\$\$ PAY \$\$	3300 300 300 755 725 111 111 138 1,031 1,46	120.39 120.39 1,526.39
Revenue ***	INVOICE DATE	5/24/2019 5/02/2019 4/30/2019 4/28/2019 4/27/2019	= 5/18/2019 TOTAL
E LIST *** Commissioner of Reve	INVOICE#	5/24/19 39392 308069542001 308072406001 308072409001	9027370409
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012310 *** COM	DESCRIPTION	POSTAGE CERTIFICATION FEE OFFICE SUPPLIES OFFICE SUPPLIES	COPIER LEASE
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Commissioner of Revenue *** Postal Services Convention & Education Office Supplies Office Supplies Office Supplies	Copier Lease
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RESERVE ACCOUNT UNIVERSITY OF VIRGINIA OFFICE DEPOT OFFICE DEPOT	RICOH USA, INC.

PAGE 4	\$\$ PAY \$\$	98.97
щ	SO- I	
	INVOICE DATE	4/30/2019
nance ***	INVOICE#	308069542001
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012400 *** Finance ***	DESCRIPTION	OFFICE SUPPLIES
		,
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Finance *** Office Supplies
5/31/2019 AP375 FUND # - 100	VENDOR NAME	OFFICE DEPOT

TOTAL

FROM DATE- 6/10/2019	ACCOUNTS PAYABLE LIST			PAGE 5
10 DAIE - 0/10/2019	DEPT # - 012410 *** Tr	Treasurer ***		
CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
*** Treasurer *** Postal Services	RESERVE ACCOUNT	5/24/19	5/24/2019	* 000.000
Mileage - Allowances Mileage - Allowances	MILEAGE MILEAGE	5/24/19 5/24/19	5/24/2019	292.32
Office Supplies Office Supplies Office Supplies	OFFICE SUPPLIES OFFICE SUPPLIES SHREDDING	305391317001 305424303001 8127201288	4/22/2019 4/22/2019 4/30/2019	283.00 23.00 23.00 170.70
Copier Lease	COPIER LEASE	9027370409	5/18/2019	120.39

TOTAL

PAGE 6	\$\$ PAY \$\$	1,181.25 1,181.25 2,985.00 4,300.00 7,4665.20 8,4665.20
*** ABo	INVOICE DATE	5/24/2019 5/21/2019 5/22/2019 TOTAL
IST Information Technol	INVOICE#	10316719826 10317668565
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012510 *** Information Technology ***	DESCRIPTION	INSTALL PTF'S/AS400 3 COMPUTERS 4 COMPUTERS
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	Information Technology *** Professional Services EDP Equipment EDP Equipment
5/31/2019 AP375 FUND # = 100	VENDOR NAME	*** SUMMIT BUSINESS ASSOCIATE DELL MARKETING L. P. DELL MARKETING L. P.

PAGE 7	\$\$ PAY \$\$	* 389.60 389.60 389.60 389.60
ž	INVOICE DATE 	5/20/2019 TOTAL
ctoral Board ***	INVOICE#	076372
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 013100 *** Electoral Board ***	DESCRIPTION	ELECTION SUPPLIES
FROM DATE- 6/10/2019 X TO DATE- 6/10/2019 DE	CHARGE TO	Repairs & Maint. Voting Equipm
5/31/2019 AP375 FUND # - 100	VENDOR NAME	HART INTERCIVIC

PAGE 8	\$\$ PAY \$\$	48.72		82.26 * 130.98
	INVOICE DATE	5/24/2019	5/18/2019 5/24/2019	TOTAL
ır legistrar ***	INVOICE#	5/24/19	9027370409 9027371851	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 013200 *** Registrar ***	DESCRIPTION	MILEAGE	COPIER LEASE COLOR OVERAGES	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Registrar *** Mileage - Allowances	Copier Lease Copier Lease	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	KLAUSEN, DIANE	RICOH USA, INC. RICOH USA, INC.	

PAGE 9	\$\$ PAY \$\$	108.58 108.58 *	120.00 120.00 120.00 360.00 468.58	
Φ.	₩ ! •			
Jourt ***	INVOICE DATE	5/17/2019	5/09/2019 5/09/2019 5/17/2019 TOTAL	
ST General District (INVOICE#	31830420	8667605 8667605 8667613	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021200 *** General District Court ***	DESCRIPTION	COPIER LEASE	GC1900052000 GT1900052200 GC1800441800	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** General District Court *** Lease/Rent of Equipment	Court Appointed Attorney Court Appointed Attorney Court Appointed Attorney	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RICOH USA, INC.	OSBORNE, J. TERRY OSBORNE, J. TERRY OSBORNE, J. TERRY	

PAGE 10	\$\$ PAY \$\$	94	4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	986	2000 2000 2000 2000 2000	0.00	.00
**	INVOICE DATE	5/18/2019	5/24/2019 5/23/2019	5/23/2019	5/01/2019 5/14/2019 5/01/2019	5/17/2019	TOTAL
k of Circuit Court ***	INVOICE# IN	9027370409	5/24/19 5/23/19	5/23/19	19-097C-VJS 867-19 0489918-IN	19-KINRED-1108	Ĭ.
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021600 *** Clerk of	DESCRIPTION	COPIER LEASE	MILEAGE	MEALS/CLERK CLASS	JURY SYSTEM BUSINESS CARDS VA LEGAL DIRECTORY	REDACTION	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	Clerk of Circuit Court *** Lease of Equipment - Copier	Mileage Mileage	Convention & Education	Office Supplies Office Supplies Office Supplies	Microfilming & Indexing	
5/31/2019 FRON AP375 TO I FUND # - 100	VENDOR NAME	*** RICOH USA, INC.	REED, PATRICIA ROBINSON, HATTIE	ROBINSON, HATTIE	TREASURER OF VIRGINIA BARBOUR PRINTING SERVICES LEGAL DIRECTORIES	TREASURER OF VIRGINIA	

PAGE 11	\$\$ PAY \$\$	3,505.00
sistance ***	INVOICE DATE	5/15/2019 TOTAL
IST Victim Witness As	INVOICE#	FY19 VICTIM WITNESS 5/15/19
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021900 *** Victim Witness Assistance ***	DESCRIPTION	FY19 VICTIM WI
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Victim Witness Assistance *** Payment to King William
5/31/2019 AP375 FUND # - 100	VENDOR NAME	KING WILLIAM COUNTY

PAGE 12	\$\$ PAY \$\$	88888888888888888888888888888888888888	87.12 4.81 91.93 *
* *	INVOICE DATE	5/01/2019 4/22/2019	5/18/2019 5/24/2019 TOTAL
nmonwealth Attorney	INVOICE#	30-2019 305391317001	9027370409 9027371851
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 022100 *** Commonwealth Attorney ***	DESCRIPTION	POSTAGE OFFICE SUPPLIES	COPIER LEASE COLOR OVERAGES
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Commonwealth Attorney *** Postal Services Office Supplies	Copier Lease Copier Lease
5/31/2019 AP375 FUND # - 100	VENDOR NAME	ADKINS, CHARLES OFFICE DEPOT	RICOH USA, INC. RICOH USA, INC.

	PAGE 13	S\$ PAY S\$	39.00	O O O O O	0044	wmc	000	2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2	0000
		INVOICE DATE	4/30/2019	5/28/2019 4/19/2019 5/19/2019	/18/201 /18/201 /24/201	00	8/201	0 / 2 / 4 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2	/14/201
	ST Sheriff ***	INVOICE#	563407	785-2043 5/19 9828483234 9830460831	9027370409 9027370409 9027371851	932701043 J2NYV4YGTV6	204-19	02739 304561 304561 100048 100048 100048 100091 305667 9937 511423 511655 30864 144070A 144070A 144070A 144070A	012723381 0384736-IN
	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200 *** She	DESCRIPTION	REPAIR RADAR	785 LINES WIRELESS DEVICES WIRELESS DEVICES	COPIER LEASE COPIER LEASE COLOR OVERAGES	TRIAD CONFERENCE VSI CONFERENCE	LETTERHEAD	CGECK A/C BRAKE PADS HEADLIGHT BULB HEADLIGHT BULB HEADLIGHT BULB WIPER BLADES OIL CHANGE WIPER BLADES FUEL WIPER BLADES TUEL WIPER BLADES TUEL WIPER BLADES EVIEL WIPER BLADES TRAFFIC SUMMONS CALIBRATION FEES EVIDENCE SUPPLIES EVIDENCE SUPPLIES CALBRATE RADAR	SHOES TRAINING EQUIPMENT
	TO DATE- 6/10/2019	CHARGE TO	* Sheriff *** Repairs & Maintenance	Telecommunications Telecommunications Telecommunications	Copier Lease Copier Lease Copier Lease	Convention & Education Convention & Education	Office Supplies	Vehicle Maintenance & Repair Vehicle & Equipment Fuel Vehicle & Equipment Fuel Vehicle & Equipment Fuel Vehicle & Supplies Police Supplies Police Supplies Police Supplies	Uniforms & Wearing Apparel Uniforms & Wearing Apparel
6	100	VENDOR NAME	***	VERIZON SOUTH, INC. VERIZON WIRELESS VERIZON WIRELESS	RICOH USA, INC. RICOH USA, INC. RICOH USA, INC.	TREASURER OF VIRGINIA VA SHERIFFS' INSTITUTE	BARBOUR PRINTING SERVICES	TALPAHAMNOCK CHEVROLET PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS PORT RICHMOND AUTO PARTS ROBERT G. ALLEY, INC. WANSFIELD OIL COMPANY MANSFIELD OIL COMPANY PORT RICHMOND AUTO PARTS PRINTECH, INC. VDACS, TREAS OF VIRGINIA EVIDENT CRIME EVIDENT CRIME MINCZ TIRE SERVICE	GALL'S ILC ASP, INC.

TOTAL

PAGE 14	\$\$ PAY \$\$		1,458.00 *
	INVOICE DATE	5/24/2019	TOTAL
ST E911 ***	INVOICE#	633262	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031400 *** E911 ***	DESCRIPTION	EMD TRAINING	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** E911 *** CONVENTION & EDUCATION	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	POWER PHONE INC.	

PAGE 15	\$\$ PAY \$\$		18.99 * 364.00 *	614 626 689 687 687 7 857 8	302.28 570.58	570.58 * 605.20 * 605.20 *	1,047.21	1,047.21 * 3,158.26
	INVOICE DATE 	5/30/2019	4/08/2019 5/20/2019	5/29/2019 5/22/2019 4/30/2019 5/30/2019	5/20/2019	5/14/2019	5/17/2019	TOTAL
ST Rescue Services ***	INVOICE#	20103/2	PAD 938658455 938914973	T 18487 306815 11001 0 4/19 1797	515329	119035291	2669219 M	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032302 *** Resc	DESCRIPTION	EAR PLUGS	HEARTSTART SMART PA SERVICE MONITORS	ROTATE TIRES/INSPECT DEF FLUID MISC SUPPLIES RPR MIRRORS	FUEL	LUCAS BATTERY	LUCAS BATT CHARGER	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Rescue Services *** Training	Medical Supplies Medical Supplies	Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance	Vehicle Fuel	Equipment	Equipment -Grant Match	
5/31/2019 FR AP375 FUND # - 100	VENDOR NAME	** WEST POINT ACE HARDWARE	PHILIPS HEALTHCARE PHILIPS HEALTHCARE	WEST POINT FORD PORT RICHMOND AUTO PARTS 360 HARDWARE GLENN'S AUTOMOTIVE INC.	MANSFIELD OIL COMPANY	PHYSIO-CONTROL, INC.	STRYKER MEDICAL	4

PAGE 16	\$\$ PAY \$\$	152.19	289.19 289.49 289.49 4 64.6	8,000.00	5,217.91	13,659.59
*	INVOICE DATE	4/06/2019	5/18/2019	5/20/2019	6/01/2019	TOTAL
Communications **	INVOICE#	0573289	114292002 5/19	93317808	IN30484010	OT
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032400 *** Radio Communications ***	DESCRIPTION	RPR GENERATOR	490 CANTERBURY ROAD	SECURITY KEY BUNDLE	TOWER RENT	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Radio Communications *** Repair & Maint Generators	Electrical Services	Maintenance Radio Equipment	Tower Rent - Shacklefords Site	
5/31/2019 FRC AP375 FUND # - 100	VENDOR NAME	*** CARTER MACHINERY CO, INC	RAPPAHANNOCK ELECTRIC	HARRIS CORPORATION	SBA TOWERS, INC.	

PAGE 17	\$\$ PAY \$\$	147.81
* *	INVOICE DATE	5/18/2019
sT Suilding Inspections	INVOICE#	9027370409
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 034500 *** Building Inspections ***	DESCRIPTION	COPIER LEASE
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Building Inspections *** Lease of Equipment - Copier
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RICOH USA, INC.

TOTAL

PAGE 18	\$\$ PAY \$\$	000 000 000 1.00 440
	INVOICE DATE	4/19/2019 5/19/2019
mal Control ***	INVOICE#	9828483234 9830460831
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035100 *** Animal Control ***	DESCRIPTION	WIRELESS DEVICES WIRELESS DEVICES
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Animal Control *** Telecommunications Telecommunications
5/31/2019 AP375 FUND # - 100	VENDOR NAME	VERIZON WIRELESS VERIZON WIRELESS

TOTAL

PAGE 19	\$\$ PAY \$\$	10,929.69	10,929.69
	INVOICE DATE	5/06/2019	TOTAL
mal Shelter +++	INVOICE#	5/6/19	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035101 *** Animal Shelter +++	DESCRIPTION	SHELTER OPS/APRIL	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Animal Shelter +++ KW/KQ Animal Shelter	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	KING WILLIAM COUNTY	

PAGE 20	\$\$ PAY \$\$	816.50 816.50		1,955.75
PSSA ***	INVOICE DATE	5/13/2019	5/13/2019	TOTAL
IST Refuse Control/VE	INVOICE#	25982	OR/APR 25982	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 042600 *** Refuse Control/VPPSA ***	DESCRIPTION	ADMIN FEE	LANDFILL MONITOR/APR 25982	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	Administrative Services	Landfill Monitoring	
5/31/2019 FRO AP375 FUND # - 100	VENDOR NAME	VIRGINIA PENINSULA PUBLIC	VIRGINIA PENINSULA PUBLIC	

PAGE 21	\$\$ PAY	125.00 125.00 41.68 *	10.66	207.94 27.98 7.17 243.09	315.00	8 822 282.3 4 8 9 9 9 4 8 9 9 8 8 9 8 8 8 8 8 8 8 8
	DATE	5/30/2019 5/23/2019	5/01/2019 5/01/2019	4/30/2019 5/22/2019 5/24/2019	4/30/2019	4/19/2019 L
E LIST *** General Properties ***	INVOICE# INVOICE Di	1048879 8305983002 5/19	8123 8148	11001 0 4/19 19938/2 19996/2	43454	15250700 4/19 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 043200 *** Gener	DESCRIPTION	WATER TESTING/MAY 5-B	INMATE MEALS INMATE MEALS	MISC SUPPLIES THRESHOLDS PVC PIPE	PEST CONTROL	BOTTLED WATER
FROM DATE- 6/10/2019 X TO DATE- 6/10/2019 X DE	CHARGE TO	General Properties *** Water System Testing Blectrical Services	MEALS - INMATES MEALS - INMATES	Building Supplies Building Supplies Building Supplies	Pest Control	Water Fountain/Circuit Court
5/31/2019 AP375 FUND # - 100	VENDOR NAME	*** WATER PRO, INC DOMINION ENERGY VIRGINIA	SCOTT'S STORE SCOTT'S STORE	360 HARDWARE WEST POINT ACE HARDWARE WEST POINT ACE HARDWARE	LAMB EXTERMINATING	DIAMOND SPRINGS WATER, INC

PAGE 22	\$\$ PAY \$\$	000 000 000 000 000 000 000 000 000 00	
ility ***	INVOICE DATE	4/30/2019 5/23/2019 TOTAL	
I arriott School Fac	INVOICE#	4314102924 5/	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 043300 *** Marriott School Facility ***	DESCRIPTION	PEST CONTROL MARRIOTT SCHOOL	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	Repairs & Maintenance Electrical Service	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	LAMB EXTERMINATING DOMINION ENERGY VIRGINIA	

PAGE 23	\$\$ PAY \$\$	6,171.00 6,171.00 * 6,171.00
* * *	INVOICE DATE	5/21/2019 TOTAL
munity College	INVOICE#	11057
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 068000 *** Community College ***	DESCRIPTION	FY19 CONTRIBUTION
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Community College *** Annual Contribution
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RAPPAHANNOCK COMMUNITY

PAGE 24	\$\$ PAY \$\$	4 00.00 00.00 00.00
	INVOICE DATE 	5/23/2019 AL
IST Public Library ***	INVOICE#	2967503158 5/19 TOTAL
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 073200 *** Public Library ***	DESCRIPTION	LIBRARY
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Public Library *** Electrical Services
5/31/2019 F AP375 FUND # - 100	VENDOR NAME	DOMINION ENERGY VIRGINIA

PAGE 25	\$\$ PAY \$\$	14446 991 4119817996 9927917996 40207990909090909090909090909090909090909
**	INVOICE DATE	5/06/2019 5/06/2019 5/06/2019 5/06/2019 5/06/2019 5/06/2019 5/06/2019 5/06/2019
E LIST *** Planning Commission ***	INVOICE#	70000000000000000000000000000000000000
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 081100 *** Pl	DESCRIPTION	MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Planning Commission *** Mileage - Allowances Office Supplies
5/31/2019 AP375 FUND # - 100	VENDOR NAME	CAMPBELL, DAVID WATKINS, MILTON COLEMAN, JR. ROBERT W. GUESS, JAMES H. RICHARDSON, HUNTER HERRIN, WILLIAM BURNS, SR., JAMES M. MORTON, SHEILA HUDGINS, BARBARA J. BMS DIRECT

PAGE 26	\$\$ PAY \$\$	146.11	147.81 *	147.07 49.038 *	
* * *	INVOICE \$	5/24/2019	5/18/2019	4/30/2019	TOTAL
ning Administrator	INVOICE#	9027371851	9027370409	308069542001	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 081402 *** Zoning Administrator ***	DESCRIPTION	COLOR OVERAGES	COPIER LEASE	OFFICE SUPPLIES	
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	*** Zoning Administrator *** Maintenance Service Contracts	Lease of Equipment - Copier	Office Supplies	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	RICOH USA, INC.	RICOH USA, INC.	OFFICE DEPOT	

PAGE 27		\$\$ PAY \$\$	2238 373.26 37.12 37.12 50		74,546.34
	Authority ***	INVOICE DATE	5/01/2019 5/01/2019 5/01/2019 5/01/2019	TOTAL	FUND TOTAL
IST	Industrial Dev.	INVOICE#	5/1/19 5/1/19 5/1/19 5/1/19		
ACCOUNTS PAYABLE LI	AING & COEEN DEPT # - 081800 *** Industrial Dev. Authority ***	DESCRIPTION	MILEAGE MILEAGE MILEAGE MILEAGE		
FROM DATE- 6/10/2019		CHARGE TO	*** Industrial Dev. Authority *** Mileage Mileage Mileage Mileage		
5/31/2019	AP375 FUND # - 100	VENDOR NAME	FRASER III, ROBERT L. LONGEST, JR., GEORGE M. HOLMES, JESSE BENNETT, III, PAUL J.		

PAGE 28	\$\$ PAY \$\$	30.28	30.28	30.28	74,576.62		
	INVOICE DATE	5/10/2019	TOTAL	FUND TOTAL	TOTAL DUE		
	INVOICE#	012695285		E4			
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200	DESCRIPTION	EXPLORER PROGRAM				•	Date
19 19						uo	Title
FROM DATE- 6/10/2019 TO DATE- 6/10/2019	CHARGE TO	Supplies				į	
5/31/2019 AP375 FUND # - 215	VENDOR NAME	GALL'S LLC				Approved at meeting of	Signed

FY 10 The pays

PAGE 1	\$\$ PAY \$\$	* 000 000 000 000 000 000 000 000 000 0	
or ***	INVOICE DATE	5/31/2019 5/21/2019	TOTAL
ınty Administrat	INVOICE#	5/31/2019 048634	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012100 *** County Administrator ***	DESCRIPTION	FY20 MEMBER DUES FY29 ASSESSMENT	
FROM DATE- 6/11/2019 TO DATE- 6/11/2019	CHARGE TO	*** County Administrator *** UP Dues & Association Memberships Dues & Association Memberships	
5/31/2019 FROW AP375 FUND # - 100	VENDOR NAME	*** BAI ACCOUNTING USER GROUP VA ENERGY PURCHASING	

)	PAGE 2	\$\$ PAY \$\$	4,620.00	9,081.00 9,081.00 13,701.00							
	*** Y20	INVOICE DATE	5/08/2019	5/03/2019 TOTAL					4		2
	mation Technol	INVOICE#	ESD2019-75	20190503005	3						
	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012510 *** Information Technology ***	DESCRIPTION	ANNUAL ESD INSTALL	BAI.NET MAINTENANCE						80	
	FROM DATE- 6/11/2019 TO DATE- 6/11/2019	CHARGE TO	ESD Downloads - BAI	BAI.Net Maint.Agreement							
	5/31/2019 AP375 FUND # - 100	VENDOR NAME	BAI MUNICIPAL SOFTWARE	BAI MUNICIPAL SOFTWARE							

PAGE 3	\$\$ PAY \$\$	720.00 2,128.00 2,848.00 2,848.00	
	INVOICE DATE 	4/16/2019 5/01/2019 TOTAL	
ST Sheriff ***	INVOICE#	TION 12394 PACK 250387	
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200 *** Sheriff ***	DESCRIPTION	ANNUAL SUBSCRIPTION ANNUAL SERVICE PACK	
FROM DATE- 6/11/2019 TO DATE- 6/11/2019	CHARGE TO	*** Sheriff *** INC. Maintenance Service Contracts Maintenance Service Contracts	
5/31/2019 AP375 FUND # - 100	VENDOR NAME	COVERT TRACK GROUP, INC. LEADS ONLINE	

PAGE 4	SS PAY SS	300.00 300.00 300.00
*	INVOICE	3/01/2019 5/31/2019 TOTAL
rgency Services **	INVOICE#	2443 ID#96272 FY20
ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 035500 *** Emergency Services ***	DESCRIPTION	FY20 MEMBER DUES FY20 MEMBER DUES
FROM DATE- 6/11/2019 TO DATE- 6/11/2019	CHARGE TO	*** Emergency Services *** Dues & Memberships Dues & Memberships

5/31/2019 AP375 FUND # - 100 VENDOR NAME

VEMA IAFC

5/31/2019 AP375 FUND # - 100	FROM DATE- 6/11/2019 TO DATE- 6/11/2019	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 081402 *** Zoning Administrator ***	ing Adminis	trator ***	PAGE 5
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ASSOCIATION OF STATE	*** Zoning Administrator *** Dues & Association Memberships	FY20 MEMBER DUES	5/1/19	5/01/2019	* 00.08
				TOTAL	80.00
				FUND TOTAL	17,484.00
				TOTAL DUE	17,484.00
Approved at meeting of	uo				
Signed	TITLE	Date			

April 2019 School Fund Revenue

NUE DETAIL:			8
School Operating (Fund 231)	4/15/2019	4/30/2019	Total
School Operating (Fund 231)	4/15/2015	4/30/2013	i otai
Miscellaneous/Local:			
Refunds			\$0.00
Erate	3		\$0.00
Insurance Adjustments			\$0.00
Sale of Buses			\$0.00
Sale of Equipment			\$0.00
Tuition - Day School			\$0.00 3-231-16120-0001
Donations			\$0.00
Other Funds	\$117.81		\$117.81 3-231-18990-0012
Student Fees	7-2		\$0.00 3-231-18990-0014
Local/Miscellaneous	\$117.81	\$0.00	\$117.81
Edday (Miscondines as	7227102	7 0.00	4117.01
State			
Grants:			
Homebound/Special Education	\$136.00	\$136.01	\$272.01 3-231-24020-0046
At-Risk 4-Year Olds (Pre-School Initiative)	\$4,526.82	\$4,526.82	\$9,053.64 3-231-24020-0081
Subtotal - State Grants	\$4,662.82	\$4,662.83	\$ 9 ,325.65
N Grants:			
At-Risk			\$0.00 3-231-24020-0065
At-Risk	\$3,462.46	\$3,462.45	\$6,924.91 3-231-24020-0065
Basic State Aid	\$103,235.56	\$103,235.55	\$206,471.11 3-231-24020-0002
ISAEP	\$835.56	\$835.57	
Compensation Supplements			\$0.00 3-231-24020-0011
Early Reading Intervention	\$1,288.00	\$1,288.00	\$2,576.00 3-231-24020-0028
English as a Second Language-SOQ	\$188.24	\$188.23	\$376.47 3-231-24030-0009
Foster Care	4		\$0.00
Gifted Education	\$914.72	\$914.71	\$1,829.43 3-231-24020-0007
Group Life	\$467.10	\$467.09	\$934.19 3-231-24020-0041
Instructional Retirement	\$15,336.00	\$15,336.01	\$30,672.01 3-231-24020-0023
Instructional Social Security	\$6,947.93	\$6,947.93	\$13,895.86 3-231-24020-0021
K-3 Class-Size Reduction	\$13,094.18	\$13,094.18	\$26,188.36 3-231-24020-0075
Lottery Per Pupil	\$12,937.25	\$12,937.25	\$25,874.50 3-231-24020-0033
Mentor Teachers	\$185.70	\$185.70	\$371.40 3-231-24020-0091
Industry Certification	\$112.00		\$112.00
Prevention, Intervention	\$3,911.89	\$3,911.89	\$7,823.78 3-231-24020-0008
Project Graduation	\$315.18	\$315.18	\$630.36 3-231-24040-0045
Remedial Summer School	\$414.14	\$414.13	\$828.27 3-231-24020-0004
SOL Algebra	\$741.36	\$741.37	\$1,482.73 3-231-24040-0005
Special Education	\$26,293.22	\$26,293.21	\$52,586.43 3-231-24020-0012
St Sales Tax	\$34,642.66	\$34,642.66	\$69,285.32 3-231-24030-0008
Teerinology			\$0.00 3-231-24020-0088
Textbook-funded by Lottery/SOQ	\$1,959.64	\$1,959.63	\$3,919.27 3-231-24020-0014
CTE Certification funds			\$0.00
Vocational Education	\$3,892.36	\$3,892.37	\$7,784.73 3-231-24020-0017

Vocational Education (CAT)			\$0.00
Enrollment Loss			\$0.00 3-231-24020-0010
Federal	\$231,175.15	\$231,063.11	\$462,238.26
Grants:			
21st Century			\$0.00 3-231-33084-0395
Gear Up	\$351.50		\$351.50 3-231-33084-0334
Miscellaneous			\$0.00
Perkins III			\$0.00
Title I, Part A	\$30,690.12		\$30,690.12 3-231-33084-0010
Title II - A	\$464.81		\$464.81 3-231-33084-0067
Title III	\$226.00		\$226.00
Title IV			\$0.00 3-231-33084-0086
Title VI,Part B:Six-B Flow Special Ed			\$0.00 3-231-33084-0027
Title VI,Part B:Six-B Flow Special Ed PreSchool	\$250.32		\$250.32 3-231-33084-0173
			\$0.00
Subtotal - Federal Grants	\$31,982.75	\$0.00	\$31,982.75
Federal Non-Grants:			
Medicaid	\$1,799.71		\$1,799.71 3-231-33099-0005
ROTC	\$5,494.03		\$5,494.03 3-231-33099-0001
Subtotal - Federal Non Grants	\$7,293.74	\$0.00	\$7,293.74
Total School Operating	\$275,232.27	\$235,725.94	\$510,958.21

Accounts Payable May 2019 (1)

ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 016120

FROM DATE- 5/09/2019 TO DATE- 5/10/2019

5/10/2019 AP375 FUND # - 232

CHARGE TO

VENDOR NAME

DESCRIPTION

DEPT # - 016120

MEAL ACCT REFUND

School Food Sales

SHEREE LEWIS

INVOICE#

REFUND19-004

TOTAL

4/30/2019

20.00

\$\$ PAY \$\$

INVOICE DATE

PAGE

FUND TOTAL

	PAGE 2	\$\$ PAY \$\$		7.7	223.31	100	182.80	582 592 592 593 593 593 593	,175.37	,510.25	182.81	189.	900	000	223 223 823 847 847	900	2000 2000 2000 2000 2000	2000	 1010	100	820) 1 54. RJ
	н	INVOICE DATE		4/21/2019	4/15/2019 5/08/2019	4/22/2019	4/22/2019 4/16/2019	4/30/2019	4/30/2019	4/21/2019	4/30/2019 4/30/2019	4/27/2019	4/05/2019	4/21/2019	4/15/2019 5/08/2019	4/15/2019	4/30/2019	4/30/2019	4/21/2019	4/30/2019	4/30/2019	4/05/2019 4/05/2019
20	T assroom Instruction **	INVOICE#	assroom Instruction **	200051908	233807AS 8377	911200573435	2327581 50666709RI	0620	0620	200051908	0620 DB084563	Z91172199SBO	61495SBO	200051908	233807AS 8377	6612142	0620	0620	200051908	0620	0620	61495SBO 61499SBO
	ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 061100 ** Class	DESCRIPTION	DEPT # - 061100 ** Clas	VAVA KEQ	FEDEX OFFICE CALENDARS		BILL #190991	THERAPY SERVICES	THERAPY SERVICES	VAVA K&Q	THERAPY SERVICES VISION/HEARING	WALMART	APPLEITUNES	VAVA KEQ	FEDEX OFFICE CALENDARS	ACCT C65084	THERAPY SERVICES	THERAPY SERVICES	VAVA KEQ	THERAPY SERVICES	THERAPY SERVICES	APPLEITUNES APPLEITUNES
	FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO		Elementary KOES ** Purchased Services	Printing Services Printing Services	Materials & Supplies	Instructional Materials Instructional Materials	Therapy Services		Purchased Services	Purchased Services Purchased Services			Elementary LMES ** Purchased Services	Printing Services Printing Services	Materials and Supplies	Therapy Services		Purchased Services	Purchased Services		
	5/10/2019 FRO AP375 FUND # - 231	VENDOR NAME		** X12 MANAGEMENT	COMDATA CHOICE PRINTING SERVICES,	WALMART COMMUNITY/RFCSLLC	B.W. WILSON CAROLINA BIOLOGICAL SUPPLY	THERAPY RESOURCES, INC.	THERAPY RESOURCES, INC.	K12 MANAGEMENT	THERAPY RESOURCES, INC. ALLIED INSTRUCTIONAL	COMDATA	COMDATA	**	COMDATA CHOICE PRINTING SERVICES,	QUILL LLC	THERAPY RESOURCES, INC.	THERAPY RESOURCES, INC.	K12 MANAGEMENT	THERAPY RESOURCES, INC.	THERAPY RESOURCES, INC.	COMDATA

PAGE 3		\$\$ PAY \$\$	00	אשמי	74-	(00 00	600.92 18,732.80 5,158.39	101,1	Lollo	. (4 (4	COWW	000	, ui O ui C	, ա ս	45		91.75 78.80 33.96 140.77 345.28 *	100.00	28
		INVOICE DATE	4/21/2019	4/15/2019 5/08/2019	4/10/2019	4/11/2019	4/15/2019 4/23/2019 4/27/2019	4/16/2019 4/08/2019	4/30/2019	4/30/2019	5/06/2019 5/01/2019	4/23/2019	4/09/2019 4/10/2019 4/10/2019	5/01/2019	TOTAL		4/11/2019 4/11/2019 4/10/2019 4/19/2019	4/29/2019	TOTAL
	oom Instruction	INVOICE#	200051908	233807 A S 8377	196915SBO	131327AS	4025780069 7026659336 7026663422	231747SBO 2321263	0620	0620	2393 0021	451329SBO	120510SBO 192923SBO 192927SBO	905185583			186958SBO 208122704597 184086 SI144994	R35804A	
ACCOUNTS PAYABLE LIST	DEPT # - 061100 ** Classr	DESCRIPTION	VAVA KEQ	FEDEX OFFICE CALENDARS	THOMPSON HOSPITALITY	EXXONMOBIL SCOTT'S	ACCT 2180286 ACCT 2180286 ACCT 2180286	AMAZON CUST 51156400	THERAPY SERVICES	THERAPY SERVICES	CONTRACT 1467 COSMETOLOGY CLASS	VCU SOETEACH>RNGV	DOUBLETREE LODGING DOUBLETREE LODGING DOUBLETREE LODGING	CUST 1909381		DEPT # - 061210	AMAZON CUST 446531 CUST KNG230 CUST C141685	CUST L0970001	
FROM DATE- 5/09/2019	TO DATE- 5/10/2013	CHARGE TO	Secondary CHS ** Purchased Services	Printing Services Printing Services	Travel	MATERIALS AND SUPPLIES	Textbooks Textbooks Textbooks	Instructional Materials Instructional Materials	Therapy Services	Purchased Services	Purchased Services - ISAEP Purchased Services - ISAEP	Travel		Materials and Supplies			Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies	Materials and Supplies	
	AP375 10 D FUND # - 231	VENDOR NAME	** S K12 MANAGEMENT	COMDATA CHOICE PRINTING SERVICES,	COMDATA	COMDATA	PEARSON EDUCATION, INC. PEARSON EDUCATION, INC. PEARSON EDUCATION, INC.	COMDATA B.W. WILSON	THERAPY RESOURCES, INC.	THERAPY RESOURCES, INC.	CAREER AND TECHNICAL HAIR FASHIONS SALON AND	COMDATA	COMDATA COMDATA COMDATA	BSN SPORTS, LLC	•	400	COMDATA SCHOOL SPECIALTY, INC. MARCO PRODUCTS INC SOCIAL STUDIES SCHOOL SERV	DEPARTMENT OF GENERAL	

PAGE 4	\$\$ PAY \$\$		1,575.00 2,000.00 2,000.00 160.40 160.41	1,575.00	1,575.00 1,575.00 * 6,885.41		132.65 132.65 132.65		57.20 31.20 88.40 * 161.19 *	29.25 30.61 59.86 *	49.73 49.73 * 359.18		15.10 4.13 8.97
5. oW.	INVOICE DATE *	T.	5/01/2019 5/06/2019 4/08/2019	5/01/2019	5/01/2019 TOTAL		4/18/2019 TOTAL		4/18/2019 4/30/2019 4/19/2019	4/30/2019 4/18/2019	4/30/2019 TOTAL		4/25/2019 3/26/2019 4/13/2019
	INVOICE#		REC-2019 HWAL-5619 120036AS	REC-2019	REC-2019		208122741439		AJOR-41819 PPAT-042019 208122748244	GWAR-042019 JPER-41819	BFAJ-042019		32205CC BLEE-32619 BLEE-41319
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # ~ 061210	DESCRIPTION	DEPT # - 061310	WORKFORCE REIMBURSEMENT EB UNDERSTANDING	WORKFORCE	WORKFORCE	DEPT # - 061320		DEPT # - 061410	REIMBURSEMENT REIMBURSEMENT	REIMBURSEMENT REIMBURSEMENT	REIMBURSEMENT	DEPT # - 062110	APPLEBEES REIMBURSEMENT REIMBURSEMENT
FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	**************************************	Purchased Services Purchased Services Travel	Purchased Services	Purchased Services		Materials and Supplies		Travel Travel Materials and Supplies	Travel Travel	Travel		** Board Services ** Travel Travel Travel
5/10/2019 AP375 FUND # - 231	VENDOR NAME		RAPPAHANNOCK COMMUNITY HEATHER WALSH COMDAIA	RAPPAHANNOCK COMMUNITY	RAPPAHANNOCK COMMUNITY	72	SCHOOL SPECIALTY, INC.		ALLISON JORDAN PAMELA PATE SCHOOL SPECIALTY, INC.	GEORGETTE WARE JENNIFER PERRY	BERNITA FAJARDO		COMDATA BRENDA D. LEE BRENDA D. LEE

PAGE 5	\$\$ PAY \$\$	90	1000	14711C			122. 122. 129.00 12.00 12.00 12.00 12.00 12.00 12.00 13.00 10.00 1	1,061.10	* 00 mmm	* TT. 010 010 010 020 010	2004 2004 2006 2006 2006 2006 2006 2006	1 1 0 1 0 1 0 1 0 1 0 1 0 0 0 0	\$0.00 \$0.00 2,238.35		102.00
	INVOICE DATE	4/15/2019	4/17/2019 4/16/2019 4/27/2019	4/24/2019 4/08/2019 4/23/2019 4/16/2019	TOTAL		4/15/2019 3/28/2019 4/12/2019 4/22/2019	4/22/2019	4/28/2019	4/25/2019 4/15/2019	4/29/2019 4/23/2019 4/24/2019 4/22/2019 4/16/2019 4/2019	4/27/2019 4/14/2019 4/17/2019 4/23/2019	4/29/2019 TOTAL		5/01/2019
	INVOICE#	MB2019	549529AK AKEN-41619 JJAC-42719	206398SBO 292374SBO 458903SBO AKEN-41619	r		44195SBO 320152220 3230922 412149210 8127095191	92224341	3308718734	32205CC MB2019	152246CC 207081CC 268574CC 268945CC 300948CC 35631AK 460140CC	105474CC 284616SBO 7217180567-0-1 7217180567-0-2	130058SBO		SR A1500-042019
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 062110	DESCRIPTION	TICKETS	EXXONMOBIL SCOTT'S REIMBURSEMENT REIMBURSEMENT	AMAZON AMAZON AMAZON REIMBURSEMENT	Œ	DEPT # - 062120	AMAZON PRIME 4 REFILLS SBOA EQUIPMENT RENTAL 1 REFILL GARAGE CUST 13650767	LEGAL FEES	METER LEASE	APPLEBEES TICKETS	BELLA FIZZA NICK'S SPAGHETTI GUS' ITALIAN CAFE THE HAPPY OYSTER PUBLIX SUBWAY MCDONALDS	EDUCATION WEEK ADOBE SYSTEMS 10056227DC	PAYPAL MARSHALL MEMO	DEPT # - 062140	FRNGERPRNT/VOLUNTEER
FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	Travel	Miscellaneous Miscellaneous Miscellaneous	Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies		GZ GZ	Executive Administration ** Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services	Legal Services	Leases and Rentals	Travel Travel	Miscellaneous Miscellaneous Miscellaneous Miscellaneous Miscellaneous Miscellaneous	Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies	Books & Subscriptions		Human Resources ** Purchased Services
)/2019 3,75	FOND # - Z3I VENDOR NAME	AL H	COMDATA ANNE KENNEDY JENNIFER JACKSON	COMDATA COMDATA COMDATA ANNE KENNEDY			COMDATA COMDATA DIAMOND SPRINGS DIAMOND SPRINGS DIAMOND SPRINGS SHRED-IT USA	MCGUIREWOODS LLP	PITNEY BOWES	COMDATA CENTRAL HIGH SCHOOL-JROTC	COMDATA COMDATA COMDATA COMDATA COMDATA COMDATA	COMDATA COMDATA STAPLES BUSINESS CREDIT STAPLES BUSINESS CREDIT	COMDATA		** VIRGINIA STATE POLICE

	PAGE 6	\$\$ PAY \$\$	10 20 20 30 30 30 30 30 4 4 4 4 4 4 5 6 6 7 7 7 7 7 7 7 7 7 7 7 8 9 9 9 9 8 9 8 9		14.58 14.58		437.58 437.58 286.00 723.58		1123 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
1004		INVOICE DATE	5/10/2019 4/30/2019 4/26/2019 5/03/2019 4/18/2019 TOTAL		3/12/2019 TOTAL		4/22/2019 5/07/2019 TOTAL	×	44444444 A4444444 AERICAN ACCOUNTS AERICAN ACCOUNTS AUROCAN ACCOUNTS AC	
		INVOICE#	B11197-APR2019 21688 534430812 JJAC-5319 6718676		136516258		AWAS-1819 47945		0134204 0134204 0134310 0134325 0134325 0134325 0134325 06161391 16523 1	
	ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 062140	DESCRIPTION	COMPLIANCE MONITOR CLIENT 716646 REIMBURSEMENT	DRPT # - 062220	TB SCREEN	DEPT # - 063200	REIMBURSEMENT ACCT 308	DEPT # - 063400	INSPECTION	
	FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	Purchased Services Purchased Services Purchased Services Personnel Travel		Health ** Purchased Services		Vehicle Operation ** Private Carriers Miscellaneous		Purchased Services Vehicle/Equipment Fuel	
	5/10/2019 FR AP375 TO FUND # - 231	VENDOR	VA DEPT. OF SOCIAL SRVCS. ADMIN PARTNERS, LLC ADP, INC. JENNIFER JACKSON		** MIDDLESEX HEALTH DEPT.		** ANGELA M. WASHINGTON SAPETY MANAGEMENT INC.		AYLETT TIRE COMDAIN BUILZEYE GLASS JAMES RIVER SOLUTIONS	

PAGE 7	\$\$ PAY \$\$	Ψ-	, , , , , , , , , , , , , , , , , , ,	wra40	4000000	102 832 702 703 703 703 703 703 703 703 703 703 703	113		0606060	wown4,	, 20 8 8 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	INVOICE . DATE	4/22/2019	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	008/201/00/201/201	120/20/20/20/20/20/20/20/20/20/20/20/20/2	112/201 128/201 25/201 25/201	TOTAL		4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		008/501 008/501 008/501
	INVOICE#	S397282-IN	2135910550696 0134035 0134105 0134106 3731R 127109	0000	000000	200000 200000 2000004			288 1858993 288 1860311 288 1861031 288 1862378 288 1863148	888 186653 888 186653 115722 048331 048331	1004899000000000000000000000000000000000
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 063400		GARAGE	ACCT 2135001731 ACCT 245591 ACCT 10319	ACCT 144				DEPT # - 064200	ACCT 342028 CUST 342026	IP 8062 ESTING	WATER TESTING LMES PEST TREATMENT CHS PEST TREATMENT KQES PEST TREATMENT LMES CLIENT 8982150
FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	Vehicle/Equipment Fuel	Vehicle and Powered Equipment Vehicle and Powered Equipment	and Powered and Powered and Powered and Powered	and Powered and Powered and Powered and Powered and Powered	Vehicle and Powered Equipment Vehicle and Powered Equipment			Building Services ** Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services	Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services	Purchased Services Purchased Services Purchased Services Purchased Services Purchased Services
5/10/2019 FROM AP375 TO I	VENDOR	S RIVER	ADVANCE AUTO PARTS AVLETT TIRE AVLETT TIRE AYLETT TIRE SONNY MERRYMAN, INC. KINGMOR SUPPLY, INC.	ACTION AC	A DE COLOR D	PORT RICHMOND AUTO PARTS			unifirst corporation Unifirst corporation Unifirst corporation Unifirst corporation Unifirst corporation	UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION JAMES RIVER AIR WATER PRO INC.	MATER PRO INC. STANLEY PEST CONTROL, INC. STANLEY PEST CONTROL, INC. STANLEY PEST CONTROL, INC. ABM BUILDING SERVICES

PAGE 8	\$\$ PAY \$\$	600.0	70000100000000000000000000000000000000	24 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27	44 4 4 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	,672.9	1,300.00		16.00
	INVOICE DATE	4/24/2019	74,000 1000 1000 1000 1000 1000 1000 1000	4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	44444 44444 40019 410019 410019 610019 610019 610019	TOTAL	5/01/2019 TOTAL		4/04/2019
	INVOICE#	CRANE2019	1866310004AP19 3045950007AP19 3564070005AP19 40844200006AP19 4104395001AP19 5784087503AP19 6778619084AP19 7784292505AP19	130878491AP19 130901061AP19 130901152MX19 131074009AP19 131094655AP19 20086047-MAX19 0303670498AP19	1163328BO 1454288BO 1954568BO 11569878-00 F13905090 19133/2	T	HENCE-MAY19		0134034
ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 064200	DESCRIPTION	LMES HVAC	ACCT 1051648	LMES CHS GARAGE CHS CHS CHS KQES DEPOSIT FOR POSTAGE CHS	ZORO.COM AMAZON AMAZON CUST 5945 CUST 8047855981 CUST 966507	DEPT # - 064300	LAWN CARE	DEPT # - 064500	-
FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	Purchased Services	Utilities Utilities Utilities Utilities Utilities Utilities Utilities Utilities	Communications Communications Communications Communications Communications Communications Communications	Materials and Supplies		Grounds Services ** Purchased Services		Vehicle Services ** Purchased Services
5/10/2019 FRON AP375 FUND # - 231	VENDOR NAME	DANGEROUS TREE REMOVAL, IN	DOMINION ENERGY VIRGINIA	VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON PITNEY BOWES AT&T VERIZON BUSINESS	COMDATA COMDATA COMDATA VIRGINIA AIR DISTRIBUTORS ALWAYS BATTERIES, INC. WEST FOINT ACE HARDWARE WEST FOINT ACE HARDWARE S. FREEDMAN & SONS, INC.		CARNELL HENCE		AYLETT TIRE

5/10/2019 AP375 FUND # ~ 231	FROM DATE- 5/09/2019 K TO DATE- 5/10/2019 DE	ACCOUNTS PAYABLE LIST KING & QUEEN SCHOOLS DEPT # - 064500		4	PAGE 9
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE	\$\$ PAY \$\$
AYLETT TIRE PORT RICHMOND AUTO PARTS	Supplies Supplies	ACCT 144	0133944 301574	3/27/2019 4/03/2019 TOTAL	16.00 118.62 134.62 *
	ad .	DEPT # - 068100 Technology	боду	25.50	
ATTRONICA	Repais & Maintenance	ONSITE SERVICE	BK945-1	4/17/2019	936.00
GAMEWOOD TECHNOLOGY GROUP	Communications	INTERNET SERVICE	23605	4/26/2019	
RICOH USA, INC.		LEASE 1249045	MAY BILL	5/10/2019	
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		\$1		TOTAL	45,222.39
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FROM DATE- 5/09/2019 TO DATE- 5/10/2019	CHARGE TO	Food Supplies Food Supplies	
5/10/2019 AP375 FIND # - 232	VENDO	RICHMOND RESTAURANT RESSHEY'S ICE CREAM HERSHEY'S ICE CREAM	Approved at meeting of

Title

Signed

Accounts Payable	May 2019 (2)
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	100/01/2	TRITATION STATES	May 2019 (2)	(7)	PAGE
5/14/2019 FB AP375 TOND # - 231	TO DATE: 5/13/2019	KING & QUEEN SCHOOLS DEPT # - 061100 ** Class	assroom Instruction **	*	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
		DEPT # - 061100 ** Class	sroom Instruction *	*	
** WALMART COMMUNITY/RFCSILC	· Elementary KOES ** Materials & Supplies Materials & Supplies	REIMBURSEMENT	AJOR-51119 913100752303 T	5/13/2019 5/10/2019 TOTAL	1502.00 1522.59 152.59
		DEPT # - 062120			
** B. CARTER	Executive Administration ** Travel Travel	REGISTRATION REIMBURSEMENT	5253 CCAR-5719 T	5/09/2019 5/13/2019 TOTAL	275.00 81.25 356.25 36.25
	2	DEPT # ~ 063400			
*	<pre>' Vehicle Maintenance ** Test</pre>		902794-2019	4/15/2019	70.00
RIVER SOLUTIONS	Vehicle/Equipment Fuel	CHS	S400224-IN	5/09/2019 TOTAL	1,526.52
		DEPT # - 064200			
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FROM DATE- 5/13/2019 TO DATE- 5/13/2019	CHARGE TO	Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies		** Grounds Services ** Materials and Supplies Materials and Supplies Materials and Supplies Materials and Supplies			** Vehicle Services ** Supplies				uo	Title	~	
5/14/2019 AP375 FUND # - 231	VENDOR NAME	LOWE'S LOWE'S LOWE'S WEST POINT ACE HARDWARE		360 HARDWARE 360 HARDWARE LOWE'S WEST POINT ACE HARDWARE			LOWE'S			***	Approved at meeting of _	Signed		



King and Queen County Public Schools

Carol B. Carter Ed. D., Division Superintendent P.O. Box 97 · King and Queen Courthouse, Virginia 23085 Phone: (804) 785-5981 Fax: (804) 785-5686

To:

King and Queen County Board of Supervisors

Tom Swartzwelder, County Administrator

From: Carol B. Carter, Ed. D., Division Superintendent

Emma L. Hundley, Director of Budget and Finance

Date: May 31, 2019

Re:

Categorical Transfers

On May 15, 2019 the School Board approved the following FY 2019 Categorical Transfers:

Amount

From:

To:

\$48,350.00

Technology

Instruction

ry-

20,000.00

Transportation

Instruction

\$68,350.00

Anticipated savings in the current budget will allow us to purchase new textbooks for Central High School English and Math curriculums. Also, new curriculum has to be purchased for our early childhood special education and VPI classes.

Line item detail is listed on the next page. Ms. Hundley and I will be available at the meeting and in advance to answer questions regarding this matter. The Food Service Fund is being reviewed and will be presented next month if a transfer is needed.

King and Queen County School Board Categorical Transfer Request May 15, 2019

From:

Technology Transportation	4-231-68100-6045-900 4-231-063400-8100-900	VPSA Technology Capital Outlay - Replacement	48,350 20,000	Funds not expended Not purchasing vehicle
	U 0		\$ 68,350	_
To:				-
Instruction	4-231-061100-6020-300-100	Textbooks	58,350	Secondary English & Math
Instruction	4-231-061100-6030-500-850	Instructional Materials	10,000	ECSE & VPI Curriculum
	*		\$ 68,350	

KING AND QUEEN COUNTY DEPARTMENT OF SOCIAL SERVICES P. O BOX 7

242 ALLENS CIRCLE

KING AND QUEEN COURTHOUSE, VIRGINIA 23085

PHONE (804) 785-5977

(804) 769-5003

FAX (804) 785-5885

(804) 769-5073

TO:

Board of Supervisors

King and Queen Courthouse, Virginia 23085

FROM:

King and Queen Department of Social Services

DATE:

May 21, 2019

The administrative, public assistance and special federal grant expenditures estimated expenses for June 2019 is \$130,000.00.

BETTY A. DOUGHERT

DIRECTOR

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #4:

Joint Public Hearing with VDOT on the Proposed Six-Year Secondary Road Plan for Fiscal Years 2020 – 2026 and on the Secondary System Construction Budget for Fiscal Year 2020/2021

(Note: This Public Hearing was scheduled for the May 2019 meeting and not held due to VDOT not being present to conduct the meeting)

ACTION REQUESTED:

Hold Joint Public Hearing - VDOT Resident Engineer

After public hearing, VDOT will ask for the Board to adopt a resolution (Resolution provided by VDOT)

SUMMARY OF INFORMATION:

ATTACHMENTS:

• Information received from regarding 6 year plan



PUBLIC HEARING NOTICE

The Virginia Department of Transportation and the Board of Supervisors of King and Queen County, in accordance with Section 33.2-331 of the Code of Virginia, will conduct a joint public hearing at the Board Room of the King and Queen Courts and Administration Building, 242 Allens Circle, King and Queen Courthouse, Virginia 23085 at 7:00 p.m. or as soon thereafter as possible on Monday, June 10, 2019. The purpose of this public hearing is to receive public comment on the proposed Secondary Six-Year Plan for Fiscal Years 2020 through 2026 in King and Queen County and on the Secondary System Construction Budget for Fiscal Year 2020/2021. Copies of the proposed plan and budget may be reviewed at the Saluda Residency Office of the Virginia Department of Transportation, located at 1027 General Puller Highway, Saluda, VA 223149 or at the King and Queen County Administrator's office located at 242 Allens Circle, King and Queen Courthouse, Virginia 23085.

All projects in the Secondary Six-Year Plan that are eligible for federal funds will be included in the Statewide Transportation Improvement Program (STIP), which documents how Virginia will obligate federal transportation funds.

Persons requiring special assistance to attend and participate in this hearing should contact the Virginia Department of Transportation at 804-758-2321. Persons wishing to speak at this public hearing should contact the King and Queen County Board of Supervisors at 804-785-5975.

Diane Gaber

.om:

Mcgowan, Joyce <joyce.mcgowan@vdot.virginia.gov>

Sent: To: Tuesday, April 16, 2019 11:31 AM Diane Gaber; Tom Swartzwelder

Subject:

King and Queen Secondary Six Year Plan

Attachments:

SSYP King and Queen FY20 Resolution.doc; King and Queen Six Year Plan.xls; 2019 King and Queen Unpaved Candidates.xlsx; Public Hearing Notice King and Queen 2019.doc

Good morning,

I wanted to send you the secondary six year plan information for the May 13, 2019 work session and public hearing.

The secondary six year plan currently has 8 projects for the unpaved road program. There is one road that qualifies for the unpaved road program funding that has over 50 vehicles per day. That is Route 672 Holmestown Road. The estimate is currently \$92,000 and it can be funded in the 2024 fiscal year for construction. There are no other roads that qualify at this time. The next road that will most likely qualify in the future is Tastine Road (Route 611) with a current daily traffic count of 44 cars between the two segments that we count. We will ask for counts on over the next year so that we have the most current data on the traffic count and can consider adding in the 2025/2026 years. There are plenty of projects in the pipeline that we have time to evaluate our options for next year.

I would recommend that any funding that is not being used toward the 8 projects and the potential 9th project (Holmestown Road) be placed in the engineering and survey cost center 99949 on the plan as a placeholder future initiatives since there won't be any other unpaved roads eligible in the near future. This is the FY2025 funding of \$126,548 that includes \$103,670.00 and \$22,878.00 in telefees that can be used on paved and unpaved roads.

I have included the secondary plan, sample resolution, unpaved road candidate lists, and the advertisement. I have requested the legal notice for the paper to run for two consecutive weeks and the advertisement should be posted at the courthouse 10 days before the meeting according to code.

If you have any questions please let me know. I will see you on the 22nd for the cape seal briefing. If I need to give an overview then just let me know.

Thanks,

Joyce McGowan Residency Administrator At a regular meeting of the Board of Supervisors of the County of King and Queen, held at the King and Queen County Administration Building on May 13, 2019, at 7:00 pm

Present were:

WHEREAS, Sections 33.2-331 of the 1950 Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan,

On motion by _____, seconded by ____ and carried:

WHEREAS, this Board had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2020 through 2025) as well as the Construction Priority List (2020) on May 13, 2019 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List.

WHEREAS, the Residency Administrator of the Virginia Department of Transportation, appeared before the board and recommended approval of the Six-Year Plan and budget for Secondary Roads (2020 through 2025) and the Construction Priority List (2020) for King and Queen County,

NOW, THEREFORE, BE IT RESOLVED that since said Plan and budget appears to be in the best interests of the Secondary Road System in King and Queen County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2020 through 2025) and Construction Priority List (2020) are hereby approved as presented at the public hearing.

A	COP	Y	,

TESTE:

Secondary System
King & Queen County
Construction Program
Estimated Allocations

FY2025 Total	\$0 \$58,757	\$22,878 \$22,878 \$137,288	,670 \$103,670 \$405,759	,548 \$128,548 \$589,784
FY2023 FY2024	0\$	\$22,878 \$22,	\$67,000 \$103,670	\$89,878 \$128,548
FY2022	0\$	\$22,878	\$51,728	\$102,569 \$74,608
FY2021	0\$	\$22,878	\$79,691	\$102,589
FY2020	\$56,757	\$22,878	0\$	\$79,635
Fund	CTB Formula - Unpaved State	TeleFee	District Grant - Unpaved	Total

Board Approval Date:

Date
itor
Administrator
sesidency,
Œ.

County Administrator Date

KING & QUEEN COUNTY UNPAVED ROADS - 2019

			1
ROUTE	STREET NAME	FROM TERMINI	TO TERMINI
607	CROUCHES ROAD	RTE. 631	RTE. 617
612	LILY POND ROAD	RTE. 630	RTE. 617
637	CHATHAM HILL ROAD	0.9 M W RTE. 634	DEAD END
673	MARTIN TOWN ROAD	RTE. 619	DEAD END
662	GREENBRIAR ROAD	RTE. 634	DEAD END
645	PAGE LANE	RTE. 605	DEAD END
651	DEWSVILLE ROAD	RTE. 625	DEAD END
642	GREEN CHAMBERS ROAD	RTE: 628	RTE. 360
672	HOLMESTOWN ROAD	RTE, 631	DEAD END

		Construction		
LENGTH	AADT	Year	DISTRICT	ESTMATE
1.10	63	2019	STEVENSVILLE	\$ 120,173.78
2.77	55	2019	STEVENSVILLE	\$ 302,619.43
0.50	188	2019	ST. STEPHENS	\$ 54,624.45
0.79	97	2019	NEWTOWN	\$ 86,306.52
0.46	62	2020	ST. STEPHENS	\$ 50,254.49
0.60	62	2021	BUENA VISTA	\$ 65,499.33
1.00	56	2022	NEWTOWN	\$ 107,528.00
0.30	56	2023	ST. STEPHENS	\$ 32,774.67
0.84	51	Eligible	ST. STEPHENS	\$ 91,769.07

AGENDA: Monday, June 10, 2019 REGULAR MEETING

ITEM #5:

Public Comment Period

ACTION REQUESTED:

None required

SUMMARY OF INFORMATION:

AGENDA: Monday, June 10, 2019 REGULAR MEETING

ITEM #6:

Superintendent of Schools and Social Services Reports

ACTION REQUESTED:

None required

SUMMARY OF INFORMATION:

ATTACHMENTS:

TREASURERS REPORT Schools

Board of Supervisors-School Update June, 2019

June 2019 - ONE TEAM, ONE MISSION!!

June Events:

- June 4 Senior Night 6:00 P.M.
- June 7 Graduation 6:00 P.M.
- June 11 LMES Promotion Ceremony- 6:00 P.M.
- June 12 KQES Promotion Ceremony 6:00 P.M.
- June 19 School Board Regular Monthly meeting 6:00 Closed; 7:00 Open Session

KQCPS Hiring and Vacancies

• Vacancies to date are as follows:

Job Title	Location
Early Childhood Special Education Teacher	KQES
History Teacher	CHS
Science Teacher	CHS
English Teacher	CHS
County-wide Cafeteria Coordinator	County-wide
Cafeteria Manager	CHS
Cafeteria Full & Part Time	CHS
Administrative Assistant (5.5 hrs.)	SBO
Bus Driver	County-wide
Substitutes(Bus & Car Drivers, Cafeteria,	
Clerical ∈ Building)	County-wide

Irene B. Longest Treasurer, King and Queen County May 31, 2019

Balance as of May 31, 2019

C&F - CDBG					\$	99,500.64
C&F - Checking					\$	910,250.00
C&F-Overnight Sweep Acco	ount				\$	3,496,575.98
LGIP - Republic					\$	13,447,767.36
LGIP - County					\$	258,937.08
LGIP - Landfill Contingency	Res	erve	20		\$	802,256.65
LGIP - Rescue Squads					\$	186,379.64
LGIP - Reserve	•				\$	2,369,292.69
LGIP - Schools					\$	969,879.96
VIP 1-3 Year - Landfill					\$	1,033,429.74
VIP 1-3 Year - Landfill Conti	geno	су			\$	1,033,429.74
VIP NAV Liquidity - Landfill					\$	1,023,603.92
VIP NAV Liquidity - Landfill	Con	tigency	Tota	ıl	<u>\$</u>	1,021,947.16 26,653,250.56
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NOTES:						
Abatements -May 2019		ABA		PTR		Toṭal
Commissioner of Revenue	\$	4,375.83	\$	118.42	\$	4,257.41
Treasurer	\$	85.00	\$	**	\$	85.00
Supplements - May 2019		Supplement		PTR		
Commissoner of Revenue	\$	1,790.30	\$	-		

PAGE 1 TE311	ABATEMENT	32.71-	32,71-	32.71-
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PAGE 1 TX311	TOTAL	85.00-	85.00-	85.00-
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8/01/2019 -- 8/31/2019

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PAGE 2 TX311 AMOUNT 8 AMOUNT 8 00. PP VALUE 5/01/2019 -- 5/31/2019 TIPE TOTALS NAME SUPPLEMENT BOX REPORT DATE TYPE YEAR CLAS TRM TICKET#

YEAR TOTALS

6/05/2019

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PAGE 4 TX311

5/01/2019 -- 5/31/2019

6/05/2019

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #7:

Memorandum of Understanding – Between Three Rivers Conservation and King and Queen County

ACTION REQUESTED:

See County Administrator

SUMMARY OF INFORMATION:

Three Rivers successfully obtained a grant from DEQ to conduct Chesapeake Bay Preservation Act agricultural assessments. Per the scope of work, they will conduct 10 assessments per county that include Nutrient Management, Soil Loss Calculations, Pesticide Management and Conservation Planning Components. Per their timeline, work will begin in July and conclude by April 30, 2020.

The purpose of the memorandum of understanding is to ensure that water quality protection is being accomplished consistent with the Chesapeake Bay Preservation Act and subsequent regulations. This will be a one-year memorandum of understanding as the foundation for an enduring cooperative working agreement. They are asking that if possible, they would like to have the signed agreement by June 30, 2019 so that they can begin work

ATTACHMENTS:

Memo and Memorandum of understanding

Diane Gaber

From:

Tom Swartzwelder

Sent:

Wednesday, May 29, 2019 12:48 PM

To:

Diane Gaber FW: DEQ Grant

Subject: Attachments:

CBPA Grant Scope of Work for Counties.docx; MOU King William Co.docx; MOU King

&Queen Co.docx

For June packet to take action

Thomas J. Swartzwelder County Administrator **County Attorney** PO Box 177 King & Queen VA, 23085

PH: 804 785 5975 FX: 804 785 5999

tswartzwelder@kingandqueenco.net

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From: Donna Sprouse

Sent: Wednesday, May 29, 2019 12:44 PM

To: Tom Swartzwelder Subject: FW: DEQ Grant

From: michelle.carter@threeriversswcd.org [mailto:michelle.carter@threeriversswcd.org]

Sent: Wednesday, May 29, 2019 10:40 AM

To: Donna Sprouse < dsprouse@kingandqueenco.net >; 'Ronald Etter' < REtter@kingwilliamcounty.us >

Cc: danny.withers@trswcd.org

Subject: DEQ Grant

Good Morning,

Three Rivers SWCD has been successful in obtaining a grant from DEQ to conduct Chesapeake Bay Preservation Act agricultural assessments for your counties. (Thank you for your letters of support) As you will see in the "scope of work" we will conduct 10 assessments per county that include Nutrient Management, Soil Loss Calculations, Pesticide Management and Conservation Planning components. Our original proposal to DEQ was to conduct 20 ag assessments per county but there was not enough money in the grant pool.

Our timeline for work will begin in July and conclude by April 30, 2020. I am attaching a Memorandum of Understanding to be reviewed by your Board. If possible, I will need to have these signed by June 30, 2019 to begin work in your county.

Our hope is to assist you in your compliance review with DEQ and take care of some of the agriculture requirements. Look forward to working with you and if you have any questions, please contact me.

Michelle Carter

District Manager

Three Rivers SWCD

772 Richmond Beach Road

Tappahannock, VA 22560

804-443-2327 X 4



This email has been checked for viruses by AVG antivirus software. www.avg.com

VA Chesapeake Bay Preservation Act Support Grant Three Rivers Soil & Water Conservation District

1. Scope of Service

The Three Rivers SWCD will partner with Essex, King William and King & Queen counties to develop new Memorandum of Understandings to conduct 29 Soil and Water Conservation Assessments on active agricultural lands. The District will target, with the assistance of the Counties, land where agricultural activities are being conducted within locally designated Chesapeake Bay Preservation Areas, as required by 9VAC25-830-130.8 of the Chesapeake Bay Preservation Area Designation & Management Regulations. Based on field assessments, if additional Best Management Practices are required or needed such as buffers, cover crops, no-till, erosion control measures or fencing livestock from streams, the VA AG BMP Cost Share Program will be offered as an option for compliance to the CBPA regulations.

The staff will use the newly adopted Soil and Water Quality Conservation Assessment Screening form developed by DEQ to perform each field assessment. Listed below is a timeline for completion of grant deliverables.

2. Products/Outcomes

This project will advance compliance with 9VAC25-830-130.8 of the CBPA regulations by assisting the Counties with one of the required elements of local program compliance reviews by: 1. Verifying that the counties have a plan for ensuring that CBPA agricultural lands have a current soil and water conservation assessment, 2. The Counties have records of recent SWCD approved practices in support of the RPA encroachments for agricultural uses, 3. By working with the SWCD, the Counties have a process for addressing agricultural pollution issues which in turn will assist in reducing non-point source pollution into the Chesapeake Bay.

Methodology of Planned Work:

General Description of Tasks	Department in Charge of Task	Time Frame
Develop an Agreement with Essex, King William and King & Queen Counties for conducting Required Agricultural Assessments Memorandum of Understanding finalized for an agreement period of 1 year	Essex, King William and King & Queen Counties Three Rivers SWCD	6/30/19
 Identify Active Agricultural Land County will provide GIS data (to include but is not limited to tax parcels, road centerline, and aerial imagery) to aid TRSWCD in identifying parcels. Agricultural lands in current production and located within the 100 foot RPA will be prioritized. 	Essex, King William and King & Queen Counties	7/1/19 – 9/30/19

Notify Property Owners of	Agricultural		
	Agricultural		
performed and will reaccess by TRSWCD. • Develop cons • Develop flyer regulations to	on assessments will be equest permission for	Three Rivers SWCD	10/1/19
form			
the counties of King Queen and 9 in Essex • Assessments will be	on assessments for mization: 10 each for William and King & County. performed on entifying the scope of es applied and the e practices. Hude compliance with	Three Rivers SWCD	11/1/19 – 1/30/20
buffer by 50 feet or 7			
Conservation Planning &	RUSLE II		
or pollution problem Three Rivers SWCD Universal Soil Loss I calculations on all 29 conservation assessm RUSLE II is used to erosion rates at speci guide conservation a planning. Soil loss ca in the development of plans that will accom Three Rivers SWCD	of conservation plans sing any active erosion s. will perform Revised Equation (RUSLE II) soil and water nent tracts. evaluate potential ific sites as well as and erosion control alculations will assist of 29 conservation apany all assessments will be responsible	Three Rivers SWCD	11/1/19-1/30/20
for approval of conse Three Rivers SWCD and reporting compli- the county. Nutrient Management Pla: Three Rivers SWCD management plans for	Board of Directors iance information to n Verification		

Nitrogen and Phosphorus rates are being utilized based on Nutrient Management Standards and Criteria. • Verify additional BMP's are captured in the plan such as cover crops, no-till planting, split application of nutrients on corn/small grains and variable rate applications of Phosphorus and Nitrogen on row crops or intensely managed hay land.		
inforcement of Landowner Refusing		1
ssistance	Essex, King William and	10/1/19-1/30/20
Any violations of the assessment or failure	King & Queen Counties	
to comply will be enforced by the County.		
 Three Rivers SWCD Board Approval Three Rivers SWCD staff will present 29 completed soil and water conservation assessments to the Board of Directors for approval. 	Three Rivers SWCD	3/17/20 – 4/15/20
Three Rivers SWCD will report latitude and longitude data to counties on all completed soil and water conservation assessments. Paper copies of Assessments, Nutrient Management Plans, Conservation Plans will remain at the Three Rivers		

MEMORANDUM OF UNDERSTANDING BETWEEN THE THREE RIVERS SOIL & WATER CONSERVATION DISTRICT AND COUNTY OF KING & QUEEN

The Virginia Department of Environmental Quality has required King & Queen County to develop a plan for Soil and Water Quality Conservation Assessments to be developed under Regulations Entitled "9 VAC 25-830-130 8" of the Chesapeake Bay Preservation Act.

These regulations are attempting to measure the effectiveness of existing practices pertaining to soil erosion, sediment control, nutrient management and management of pesticides. Also to determine what, if any, additional practices are needed to ensure that water quality protection is being accomplished consistent with the Act and Regulations.

The Three Rivers Soil & Water Conservation District (District) has had a long lasting working relationship with the County and is the agency that assists in the development of Soil and Water Quality Conservation Assessments.

The County and Three Rivers Soil and Water Conservation District (District) are willing to update the Memorandum of Understanding, dated February 20, 1992, to include provisions that ensure Soil and Water Quality Conservation Assessments are developed for lands upon which active agricultural activities are being undertaken.

The purpose of this Memorandum of Understanding is to ensure that water quality protection is being accomplished consistent with the Chesapeake Bay Preservation Act and subsequent regulations. The Three Rivers Soil and Water Conservation District (District) and the County have the common objective of helping to bring about the conservation, and wise use of the land, water, and related resources. They, therefore, enter into this one-year Memorandum of Understanding as the foundation for an enduring cooperative working agreement:

- 1. The District will provide to the County only that information that is not considered confidential or non-federally protected information when required for documentation of compliance by the landowner/producer under state or federal law. The District will store all planning documents and notes as long as relevant to the subject lands, disposing original documents only after revisions to meet current needs.
- 2. The District will be responsible for technical agricultural assessments, conservation planning, conservation plan review, approval of conservation plans, and reporting of compliance information to the County.
- 3. By request of the County, the District will perform soil and water quality conservation assessments on agricultural lands as to the scope of conservation practices applied to said lands and the effectiveness of practices in pollution reduction and control as required by the Chesapeake Bay Preservation Act. Agricultural lands that are in current production and located within the 100 foot resource protection area will be reviewed. An assessment will include landowner/producer compliance with practice adoptions allowing encroachment in the buffer by 50 feet or 75 feet.

- 4. The District will perform 10 assessments for this agreement period. The number of annual assessments, conservation plans, and associated costs will be revisited at the end of the agreement period. (May 30, 2020)
- 5. By request of the County and landowner/producer, the District will assist with technical assistance and conservation planning to address active pollution issues on agricultural lands.
- 6. Any violation of the assessment or failure to comply with the Bay Act Regulations will be enforced by the County.
- 7. The District will contact the owners of agricultural lands on which conservation assessments will be conducted, and request permission for access by the District for site visits and assessments. The County will provide geographical information system data (to include but not limited to tax parcels, road centerline, and aerial imagery) to aid the District in identifying parcels for documentation and the relaying of pertinent compliance information.
- 8. The District will provide the County with latitude and longitude data on all completed agricultural assessments. All Nutrient Management, Conservation Planning and Assessment documentation will remain at the Three Rivers SWCD office.

The undersigned agencies concur that the following provisions apply to the implementation of this agreement:

- 1. Deviation or variance of the MOU will not constitute a defense for violators or other concerned with any Local, State or Federal action.
- Nothing in this MOU is intended to diminish, modify, or otherwise affect statutory or regulatory authorities of any signatory agencies. All formal guidance interpreting this MOU and background materials upon which this MOU is based will be issued after consultation with both parties.
- All responsibilities identified in this MOU are subject and dependent on the availability of sufficient funds provided by the Department of Environmental Quality Grant appropriated and allocated for that purpose.
- 4. This MOU will take effect on the date of the last signature below and the Implementation Plan-Scope of Work will begin on July 1, 2019. The MOU will continue in effect for the period of one calendar year. Either signatory agency must provide the other a minimum notice of 30 days prior to revoking this agreement.
- 5. This MOU is based on the State and Local authorities as they exist on the date of signature. Subsequent changes to these authorities are not binding on the parties of this MOU.

ADOPTED:		
King & Queen County Board of Supervisors, Chair	Date	
Lloyd B. Mundie, Chairman, Three Rivers SWCD	Date	

MEMORANDUM OF UNDERSTANDING BETWEEN THE THREE RIVERS SOIL & WATER CONSERVATION DISTRICT AND COUNTY OF KING WILLIAM

The Virginia Department of Environmental Quality has required King William County to develop a plan for Soil and Water Quality Conservation Assessments to be developed under Regulations Entitled "9 VAC 25-830-130 8" of the Chesapeake Bay Preservation Act.

These regulations are attempting to measure the effectiveness of existing practices pertaining to soil erosion, sediment control, nutrient management and management of pesticides. Also to determine what, if any, additional practices are needed to ensure that water quality protection is being accomplished consistent with the Act and Regulations.

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- 2. The District will be responsible for technical agricultural assessments, conservation planning, conservation plan review, approval of conservation plans, and reporting of compliance information to the County.
- 3. By request of the County, the District will perform soil and water quality conservation assessments on agricultural lands as to the scope of conservation practices applied to said lands and the effectiveness of practices in pollution reduction and control as required by the Chesapeake Bay Preservation Act. Agricultural lands that are in current production and located within the 100 foot resource protection area will be reviewed. An assessment will include landowner/producer compliance with practice adoptions allowing encroachment in the buffer by 50 feet or 75 feet.

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- 5. By request of the County and landowner/producer, the District will assist with technical assistance and conservation planning to address active pollution issues on agricultural lands.
- 6. Any violation of the assessment or failure to comply with the Bay Act Regulations will be enforced by the County.
- 7. The District will contact the owners of agricultural lands on which conservation assessments will be conducted, and request permission for access by the District for site visits and assessments. The County will provide geographical information system data (to include but not limited to tax parcels, road centerline, and aerial imagery) to aid the District in identifying parcels for documentation and the relaying of pertinent compliance information.
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The undersigned agencies concur that the following provisions apply to the implementation of this agreement:

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- All responsibilities identified in this MOU are subject and dependent on the availability of sufficient funds provided by the Department of Environmental Quality Grant appropriated and allocated for that purpose.
- 4. This MOU will take effect on the date of the last signature below and the Implementation Plan-Scope of Work will begin on July 1, 2019. The MOU will continue in effect for the period of one calendar year. Either signatory agency must provide the other a minimum notice of 30 days prior to revoking this agreement.
- 5. This MOU is based on the State and Local authorities as they exist on the date of signature. Subsequent changes to these authorities are not binding on the parties of this MOU.

ADOPTED:	
King William County Board of Supervisors, Chair	Date
Lloyd B. Mundie, Chairman, Three Rivers SWCD	Date

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #8: Appointments/reappointments to various Boards and Commissions

ACTION REQUESTED:

(Please advise if Board wishes for staff to contact those that their terms are about to expire or have expired)

Wetlands Board - 5 year term

(1) (Vacancy for Alternate Member (to fill Mr. Gibsons unexpired term)(12.14.20)

AGENDA: Monday, June 10, 2019 REGULAR MEETING

ITEM #9:

County Administrator's Comments

ACTION REQUESTED:

SUMMARY OF INFORMATION:

AGENDA: Monday, June 10, 2019 Regular Meeting

ITEM #10:

Board of Supervisors Comments

ACTION REQUESTED:

SUMMARY OF INFORMATION:

None

AGENDA: Monday, June 10, 2019 Regular Meeting

11:
osed Session : Pursuant to : 'Needed)
N REQUESTED:
ee County Administrator)
otion to enter into closed session pursuant to: Section where discussion in an open eeting would adversely affect the bargaining position or negotiating ategy of the public
dy
TER COMING OUT OF CLOSED SESSION Need a motion and a second to come out of closed session with each member of the Board certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in the closed session.
ny action:
ARY OF INFORMATION:
CHMENTS: ***********************************

Wireless

Services

Authority

King and Queen County Wireless Services Authority Meeting Monday, June 10, 2019

(immediately following the Board of Supervisors Meeting)

King and Queen County Courts and Administration
Building

General District Courtroom

AGENDA

- 1. Approval and Signing of the May 13, 2019 minutes
- Engineering Study Riverstreet Network Whether or not to approve and authorize signature for approval
- 3. Update

WIRELESS SERVICES AUTHORITY MEETING

MINUTES

MONDAY, MAY 13, 2019

9:00 P.M.

KING AND QUEEN COUNTY COURTS AND ADMINISTRATION BUILDING GENERAL DISTRICT COURTROOM

"MINUTES OF THE MEETING"

APPROVAL AND SIGNING OF THE APRIL 8, 2019 MINUTES

A motion was made by Mr. Bailey and seconded by Ms. Alsop to approve the April 8, 2019 Wireless Services Authority Minutes.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY

NAYS: NONE

UPDATES

No updates were provided.

Mr. Swartzwelder reminded the Board of the end of the month meeting to be held at 6:00 P.M., on May 29th, 2019.

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Ms. Alsop and seconded by Mrs. Morris to adjourn the meeting.

L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY,
James M. Burns, Chairman
Secretary

Diane Gaber

From:

Tom Swartzwelder

Sent:

Wednesday, June 05, 2019 11:13 AM

To: Subject: Tina Ammons; Diane Gaber RE: fiber engineering study

Diane, put on wsa agenda

Thomas J. Swartzwelder County Administrator County Attorney PO Box 177 King & Queen VA, 23085

Ring & Queen VA, 23085 PH: 804 785 5975

FX: 804 785 5999

tswartzwelder@kingandqueenco.net

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From: Tina Ammons

Sent: Wednesday, June 05, 2019 10:19 AM

To: Tom Swartzwelder; Diane Gaber **Subject:** RE: fiber engineering study

WSA is better.

Tira R. Amman

Finance Officer
King & Queen County
P.O. Box 177

King & Queen C.H., VA 23085

(804) 785-5975

tammons@kingandqueenco.net

From: Tom Swartzwelder < tswartzwelder@kingandqueenco.net >

Sent: Tuesday, June 04, 2019 2:39 PM

To: Tina Ammons < tammons@kingandqueenco.net >; Diane Gaber < dgaber@kingandqueenco.net >

Subject: fiber engineering study

Tina, if the BOS wishes to move forward with this approx. \$60k expense is it best funded by WSA or the BOS in fund balance policy? If the later, will need to be on agenda for BOS. If Former, needs to be on WSA agenda

Thomas J. Swartzwelder County Administrator County Attorney PO Box 177 King & Queen VA, 23085

PH: 804 785 5975 FX: 804 785 5999

tswartzwelder@kingandqueenco.net

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