



King and Queen County
Founded 1691 in Virginia

County Administrator's Office
242 Allen's Circle, P. O. Box 177
King and Queen Court House, Virginia 23085
Phone: (804) 785-5975 Fax: (804) 785-5999

King and Queen County
Board of Supervisors Meeting

Monday, January 13, 2020
7:00 P.M.

AGENDA

1. Opening of the Meeting – County Administrator Thomas Swartzwelder
2. Election of the Chairman of the Board of Supervisors
3. Election of the Vice-Chairman of the Board of Supervisors
4. Appointment of Clerk of the Board of Supervisors for 2020
5. Resolution fixing the date, time and place of the regular meetings of the Board of Supervisors
6. Invocation and Pledge of Allegiance to the Flag of the United States
7. Approval and Signing of the November 25, 2019 and December 9, 2019 minutes
8. Approval and Signing of the January 2020 warrants and appropriations
9. Public Comment Period
10. Public Hearings – RZ19-01, ZA19-05, ZA19-06
11. Budget Amendment – E-Summons Fund (Sheriff)
12. School Superintendent and Director of Social Services Reports
13. Presentation of FY2019 Audit – Robinson, Farmer, Cox Associates
14. Proposed Resolution – Lewis & Clark Eastern Legacy Trail
15. Appointments/Reappointments to various Boards and Commissions
16. County Administrator's Comments
17. Board of Supervisors Comments
18. Closed Session

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #1:

Opening of Meeting – Tom Swartzwelder, County Administrator

ACTION REQUESTED:

None required.

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #2:

Election of Chairman of the Board of Supervisors for 2020

ACTION REQUESTED:

Nominations for Chairman

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems (Mental Health Act 1983, 1990).

The aim of this study was to explore the experiences of people with mental health problems who have been involved in research.

The study was conducted in a mental health service in the north of England.

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AGENDA: *January 13, 2020 Regular Meeting*

ITEM #3:

Election of Vice-Chairman of the Board of Supervisors for 2020

ACTION REQUESTED:

Nominations for Chairman

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #4:

Appointment of Clerk of the Board for 2020

ACTION REQUESTED:

A motion is needed to appoint Tom Swartzwelder as Clerk of the Board for 2020.

SUMMARY OF INFORMATION:

None

ATTACHMENTS:

None

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses and income. The document provides a detailed list of items that should be tracked, such as inventory levels, supplier payments, and customer orders. It also outlines the procedures for recording these transactions, including the use of standardized forms and the importance of double-checking entries for accuracy.

The second part of the document focuses on the analysis of the recorded data. It describes various methods for identifying trends and anomalies in the financial records. This includes comparing current performance against historical data and industry benchmarks. The document also discusses the importance of regular audits to verify the accuracy of the records and to detect any potential fraud or errors. It provides a step-by-step guide for conducting these audits, from the selection of samples to the final reporting of findings.

The final part of the document addresses the reporting and communication of the financial information. It explains how to prepare clear and concise reports that provide a comprehensive overview of the company's financial health. It also discusses the importance of transparency in financial reporting and the need to communicate the results to all relevant stakeholders, including management, investors, and regulatory bodies. The document concludes with a summary of the key points and a call to action for the company to continue to improve its financial management practices.

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #5:

Resolution fixing the date, time and place of the regular meetings of the Board of Supervisors for 2020

ACTION REQUESTED:

Adoption of resolution setting the date, time and place of the regular meetings and for setting a date for the purpose of holding workshops and to hear presentations, and the date of continued meeting in the event of hazardous weather or other conditions. The resolution setting the meeting dates includes changing the time of the workshop meeting from 7:00 P.M. to 6:00 P.M.

ATTACHMENTS:

- Resolution setting regular meeting dates
- Resolution fixing the date in the event of hazardous weather or other conditions



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King and Queen County
Board of Supervisors Meeting Dates

King and Queen County Courts and Administration Building

Regular Meeting – 2nd Monday of each month/General District Courtroom 7:00 P.M.

Presentations/Workshops – 4th Monday of each month/2nd Floor Conference Room 6:00 P.M.

Schedule of Meeting Dates
2020

| | |
|----------------------|---------------------------|
| January 13, 2020 | July 13, 2020 |
| January 27, 2020 | July 27, 2020 |
| February 10, 2020 | August 10, 2020 |
| February 24, 2020 | August 24, 2020 |
| March 9, 2020 | September 14, 2020 |
| March 23, 2020 | September 28, 2020 |
| April 13, 2020 | October 13, 2020* |
| April 27, 2020 | October 26, 2020 |
| May 11, 2020 | November 16, 2020* |
| May 26, 2020* | November 23, 2020 |
| June 8, 2020 | December 14, 2020 |
| June 22, 2020 | December 28, 2020 |

****NOTES****

May Workshop meeting falls on Memorial Day, moved to Tuesday, May 26th
October Regular meeting falls on Columbus Day, moved to Tuesday, October 13, 2020
November Regular meeting falls during the VACo Annual Conference, moved to Monday,
November 16, 2020

**KING AND QUEEN COUNTY BOARD OF SUPERVISORS' RESOLUTION
FIXING THE DATE OF THE REGULAR MEETING AND THE DATE OF
THE CONTINUED MEETING IN THE EVENT OF HAZARDOUS WEATHER
OR OTHER CONDITIONS AND SETTING DATE FOR THE PURPOSE OF
HOLDING WORKSHOPS AND TO HEAR PRESENTATIONS FOR THE
BOARD OF SUPERVISORS OF KING AND QUEEN COUNTY, VIRGINIA**

WHEREAS, the Board of Supervisors of King and Queen County (the "Board") is required by Section 15.2-1416 of the Code of Virginia, as amended, to set the date, time and place of the regular Board Meeting at the annual Meeting of the Board; and

WHEREAS, Section 15.2-1416 also permits the board to fix the date of days to which a regular meeting shall be continued if the Chairman, or Vice-Chairman if the Chairman is unable to act, finds and declares that weather or other conditions are such that it is hazardous for Board Members to attend the regular meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF KING AND QUEEN COUNTY:

- 1. That the regular meeting of the Board shall be held in the King and Queen Courts and Administration Building, General District Courtroom at 7:00 P.M., the 2nd Monday of each month.**
- 2. That upon the finding and declaration by the Chairman or Vice-Chairman, if the Chairman is unable to act, that the weather or other conditions are such that it is hazardous for Board members to attend the regular meeting of the Board, such meeting shall be continued until the seventh day immediately following such previously scheduled regular meeting at the same time and place.**
- 3. That the fourth Monday of each month at 6:00 P.M., in the King and Queen Courts and Administration Building, 2nd Floor Conference Room be set for the purpose of holding workshops and to receive presentations.**

**This resolution is effective immediately.
January 13, 2020**

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #6:

Invocation and Pledge of Allegiance to the Flag of the United States
of America

ACTION REQUESTED:

None Required

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #7:

Approval and signing of the November 25, 2019 and December 9, 2019 minutes of the Board of Supervisors

ACTION REQUESTED:

Need a motion and a second to approve the November 25, 2019 and December 9, 2019 minutes.

ATTACHMENTS:

- November 25th workshop minutes
- December 9th regular meeting minutes

King and Queen County
Board of Supervisors Meeting

Monday, November 25, 2019
7:00 P.M.

King and Queen County Courts and Administration Building
2nd Floor Conference Room

“MINUTES OF THE MEETING”

OPENING OF THE MEETING

Chairman of the Board James Burns called the meeting to order.

APPROVAL OF RECURRING WARRANTS

A motion was made by Rusty Bailey and seconded by Sherrin Alsop to approve the recurring warrants for the month of November, 2019.

AYES: J. M. BURNS, J.L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY, JR
NAYS: NONE

DISCUSSION OF SECOND AMENDMENT SANCTUARY MOVEMENT AND POSSIBLE RESOLUTION

Mr. Swartzwelder advised that he had first been contacted by Mr. Bailey as well as by other members regarding the information released from the Governor’s office there is a movement state wide to introduce legislation at the state and federal levels that may infringe on the citizens rights to keep and bear arms. Mr. Swartzwelder reviewed gun bills that had been pre filed as of the this date. After discussion regarding the Board consensus on what they felt the County’s position should be they directed the County Administrator to prepare a draft resolution for presentation at their next regular meeting.

DISCUSSION OF AIRCRAFT TAATION: CURRENT METHODS AND OPTIONS

Commissioner of the Revenue, Kelly Lumpkin, was present and provided information regarding the current methodology that is being used to tax aircraft within the County. This method has been in place for as far back as the records available in that office. This method does not conform to the Code of Virginia regarding taxation, and it is the recommendation of the Commissioner and the County Attorney to address choosing one of the other options that she provided examples of during the FY2021 budget process.

ITEMS BROUGHT UP BY BOARD MEMBERS

No additional items were brought forth.

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Rusty Bailey and seconded by Doris Morris to adjourn the meeting.

AYES: J. M. BURNS, J.L. SIMPKINS, S. C. ALSOP, D. H. MORRIS, R. F. BAILEY, JR.
NAYS: NONE

James M. Burns, Chairman

Thomas J. Swartzwelder, Clerk

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care, which includes a commitment to improve the lives of people with mental health problems. This strategy is based on the following principles:

• To improve the lives of people with mental health problems.

• To ensure that people with mental health problems are treated with respect and dignity.

• To ensure that people with mental health problems are given the opportunity to participate in decisions about their care.

• To ensure that people with mental health problems are given the opportunity to live in the community.

• To ensure that people with mental health problems are given the opportunity to work and to contribute to society.

• To ensure that people with mental health problems are given the opportunity to live a full and meaningful life.

• To ensure that people with mental health problems are given the opportunity to be treated as individuals.

• To ensure that people with mental health problems are given the opportunity to be treated as citizens.

• To ensure that people with mental health problems are given the opportunity to be treated as human beings.

• To ensure that people with mental health problems are given the opportunity to be treated as people.

• To ensure that people with mental health problems are given the opportunity to be treated as individuals.

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• To ensure that people with mental health problems are given the opportunity to be treated as people.

• To ensure that people with mental health problems are given the opportunity to be treated as individuals.

• To ensure that people with mental health problems are given the opportunity to be treated as citizens.

• To ensure that people with mental health problems are given the opportunity to be treated as human beings.

**King and Queen County
Board of Supervisors Meeting
Monday, December 9, 2019**

6:00 P.M.

The Tavern Museum – Annual Dinner

7:00 P.M.

**Regular Meeting
King and Queen County Courts and Administration Building
General District Courtroom**

Minute of the Meeting

Chairman Burns opened the meeting at 6:00 P.M., with all members present.

A motion was made by Mr. Bailey and seconded by Ms. Alsop to recess their meeting to the Tavern Museum for the annual dinner hosted by the Museum Council. The Board reconvened at 7:00 P.M. in the Courts and Administration Building, General District Courtroom.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY

NAYS: NONE

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

Chairman Burns called the regular meeting to order with all members present. Mr. Bailey provided the invocation followed by the Pledge of Allegiance to the Flag of the United States of America.

APPROVAL AND SIGNING OF THE OCTOBER 28, 2019 AND NOVEMBER 4, 2019 MINUTES OF THE BOARD

A motion was made by Ms. Alsop and seconded by Mr. Simpkins to approve the October 28, 2019 and the November 4, 2019 minutes of the Board, as written.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY

NAYS: NONE

APPROVAL AND SIGNING OF THE DECEMBER 2019 WARRANTS AND APPROPRIATIONS

A motion was made by Mr. Bailey and seconded by Ms. Alsop to approve the warrants and appropriations, subject to audit, for the month of December 2019.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, R.F. BAILEY
NAYS: NONE
ABSTAIN: D.H. MORRIS

SCHOOL REVENUE AND APPROPRIATION FOR THE MONTH OF OCTOBER 2019

A motion was made by Ms. Alsop and seconded by Ms. Morris to approve School revenue and appropriation in the amount of \$444,022.41 for revenue received in the month of October 2019.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY
NAYS: NONE

BUDGET AMENDMENT/SUPPLEMENT/SCHOOL CAPITAL PROJECTS

Chairman Burns asked the County Administrator to provide background on this request. Mr. Swartzwelder advised that the School applied for and received a grant from the federal government in the amount of \$40,000 to replace two aging school buses with newer more fuel-efficient buses. The total cost of the two buses is \$177,424 and would require \$137,424 in local funds that would be taken from the School Capital Fund. For clarification Mr. Simpkins asked that these would be purchased in place of the buses that are normally budgeted for. Mr. Swartzwelder advised that one bus was budgeted for and this would be one additional bus.

A motion was made by Mr. Bailey and seconded by Ms. Morris to approve the budget amendment and appropriate in the amount of \$177,424 for the purchase of the two buses. The roll call vote was as follows:

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY
NAYS: NONE

SOCIAL SERVICES AND SCHOOL MONTHLY REPORTS

Betty Dougherty, Director of Social Services provided the following report:

Heating Program, Crisis, and Energy Share

The application period for the heating program began on October 8 and ended on November 8. Our agency processed 217 applications for heating assistance. On November 1, 2019, the crisis assistance program began and it will run through March 15, 2020.

Throughout the year, we also assisted 28 families with the EnergyShare program. EnergyShare is a year- round program that is funded through Dominion Energy. We accept and process the applications for assistance to families

Agency Dashboard

The Virginia Department of Social Services publishes a dashboard quarterly on each agency's performance. A copy of the dashboard is sent to the Social Services Administrative Board Chair and County Administrator. I have attached a few of the sheets that are provided only to Directors to my report. These sheets are not included on the public report. These sheets are the comparison sheets that let you know how our County ranks among all level one agencies, how we rank in the central region, and then statewide overall.

Dr. Carol Carter, School Superintendent provided the following report:

The current school ADM is 793. The FY20 budget is based on an ADM of 772. They currently have 196 VAVA (Virtual School) students. The winter sports programs will include boys and girls basketball as well as Scholastic Bowl teams. This year they inducted 11 new students into the National Honors Society at CHS. The choirs from the two elementary schools as well as the high school provided songs of the season at the Historical Society Christmas event yesterday at the Tavern Museum. King and Queen School Division was recently recognized by the VA Board School Association with two awards in categories for student population under 5,000 the first was VSBA Green School Challenge for the implantation of environmental policies. This award was an accumulation of several years of initiatives. A huge portion of what allowed the School division to receive the award was the HVAC project at CHS for which the Board provided the funding. The second was an Excellence in Risk Management from VACORP for lowest dollar amount of Worker's Compensation claims. Dr. Carter further thanked the board for all of their support and efforts individually and collectively as well as the joy, peace and happiness of the holiday season.

SECOND AMENDMENT SANCTUARY RESOLUTION

Chairman Burns advised that members of the Board have received many calls relating to this issue and have directed the County Attorney to draft a resolution to reflect the position of the County on the issue. He asked the County Administrator to provide some background information on the proposed resolution. Mr. Swartzwelder stated that the board and staff have been following this issue at the local government attorney level. Based on information released from the Governor's office there is a movement state wide to introduce legislation at the state and federal levels that may infringe on the citizens rights to keep and bear arms. At the unanimous direction of the board at their last workshop, he drafted the resolution expressing King and Queen to be a Second Amendment Sanctuary County. He also spoke to the Sheriff who is also a Second Amendment supporter and wants to see that the rule of law and of citizens rights is followed. The resolution has been provided to the Board in their packet, it has been posted on the County website and circulated to any who have requested it.

Chairman Burns asked Mr. Bailey to read aloud to the audience the following proposed resolution:

A RESOLUTION DECLARING KING AND QUEEN COUNTY A SECOND AMENDMENT SANCTUARY COUNTY

WHEREAS, the Second Amendment to the United States Constitution reads: “A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed”; and

WHEREAS, Article I, § 13 of the Virginia Constitution reads: “A well-regulated militia, composed of the body of the people, trained to arms, is the proper, natural, and safe defense of a free state, therefore, the right of the people to keep and bear arms shall not be infringed”; and

WHEREAS, Article I, § 1 of the Virginia Constitution reads: “That all men are by nature equally free and independent and have certain inherent rights, of which, when they enter into the state of society, they cannot, by any compact, deprive or divest their posterity; namely, the enjoyment of life and liberty, with the means of acquiring and possessing property, and pursuing and obtaining happiness and safety”; and

WHEREAS, Article 1, § 2 of the Virginia Constitution reads: “That all power is vested in, and consequently to be derived from, the people, that magistrates are their trustees and servants, and at all times amenable to them”; and

WHEREAS there is concern that unconstitutional or unlawful legislation, which infringes upon the rights of citizens to keep and bear arms under the Constitutions of the Commonwealth of Virginia and the United States, may be introduced in the legislative sessions of the General Assembly of the Commonwealth of Virginia and/or the United States Congress; and

WHEREAS, the Board is concerned that passage of these bills, imposing unnecessary burdens on law-abiding citizens and inviting further regulations and burdens, and if to be enforced by local officials, will impose on the County unfunded mandates, whether as a formal mandate or as a practical requirement of enforcing the law; and

WHEREAS, the Board has no legislative, regulatory, or enforcement authority related to “the purchase, possession, transfer, ownership, carrying, storage or transporting of firearms, ammunition, or components or combination thereof,” as provided by Section 15.2-915 of the Code of Virginia, 1950, as amended, and has no authority over the independent execution of the duties of the constitutional officers involved in law enforcement.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF KING AND QUEEN COUNTY, VIRGINIA, that:

1. King and Queen County is hereby declared a Second Amendment Sanctuary County, wherein the rights of law-abiding citizens to keep and bear arms for the purposes of lawful self-defense, community defense, and hunting, as protected by the United States and Virginia Constitutions, is part of the fabric of the community since before the foundation of the Republic, and is and must be respected, celebrated, and upheld; and

2. King and Queen County urges the General Assembly, the United States Congress, and other agencies of State and Federal government not to adopt, accept, or enact any provision, law, or regulation that may infringe, have the tendency to infringe, or place any additional burdens on the right of law-abiding citizens to bear arms; and

3. King and Queen County expresses its commitment to oppose unconstitutional and unlawful legislation that infringes upon the right of its citizens to keep and bear arms and in particular, opposes any provision, law, or regulation that may impose additional regulatory burdens on its citizens or result in mandates, whether mandatory or practical, to expend additional local public funds on enforcement or administration of such laws; and

4. The County Administrator is directed to cause true copies of this resolution to be forwarded to the County's representatives in the General Assembly and the United States Congress and the Governor of Virginia.

Chairman Burns thanked Mr. Bailey for his reading of the resolution. He asked that all citizens in attendance that agree with or support this resolution to please stand. The majority of those present stood. He further asked for anyone who oppose or do not support the resolution to please stand. No one stood.

A motion was made by Mr. Bailey and seconded by Ms. Morris to adopted the resolution as presented. Chairman Burns called for a roll call vote which was as follows:

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY
NAYS: NONE

At this point there were applause and a standing ovation from the audience.

Chairman Burns made the following statement:

I served 20 years in the Navy. With that service to this County I took an oath to defend the Constitution against enemies both foreign and domestic. I have never surrendered this oath and still live by it. In my mind this action is my way of defending against domestic people trying to stop people from having the rights of the Constitution of the United States. I was there for the Oklahoma City bombing. Many people think weapons kill. Weapons don't kill, people kill. A truck load of fertilizer destroyed an entire city block in downtown Oklahoma City. I was 5 miles away at Tinker Air Force Base and felt the ground shake when that happened. I know and have seen the devastation that man can do when man wants to do devastation. It doesn't take a small weapon like a handgun or a rifle. I was in Okinawa and have seen Japan and Hiroshima and seen what happened when we decided to drop a nuclear weapons and the results of what that can do. It is not the weapon that we choose that causes the devastation, it is the person that causes the devastation. So, we as a society stand up and look our neighbors in the eye and lend a helping hand when they need it. When we stop and get off the phone and start looking at our neighbors as people rather than things and that they are not the enemy, they are our neighbors. I am a firm believer that we are to help our neighbors and be a good neighbor and I thank you for coming out and showing your passion and support for this and any time you need assistance you all have my phone number, its on the website, so you can go back on the phone to find it. I am sure that every supervisor here would take any phone calls you have. I thank you for your participation tonight. If you wish you may remain, we do have other business to take care of tonight. Again, thank you.

There was a brief pause in the meeting as many citizens expressed their thanks to the Board before leaving.

PUBLIC COMMENT PERIOD

Dr. A.W. Lewis (Stevensville District) came to the Board requesting support for a resolution of support for the “Lewis and Clark Legacy Trail”. There is a site in King and Queen County related to this, the grave of the Great-Great-Great Grandfather of Merriweather Lewis is located in the Lewis cemetery here in the County. The King and Queen Historical Society is supporting this effort and has done some upkeep on the cemetery as well. He will provide the information to Mr. Swartzwelder and it will be brought back to the Board for action.

Tommy Adkins (Shanghai District) thanked the Board, the County Administrator and his team for their support in the opening of his new venture Dragon Run Brewery. He also thanked Mr. Simpkins for coming to the Grand Opening last week.

Charles Adkins (Shanghai District) echoed the comments of his son regarding their support of his new business in the County. He also thanked the Board for passing the Second Amendment Sanctuary resolution.

APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

Wetlands Board/Alternate member – Table

Planning Commission/Buena Vista District – Mr. Burns advised that he would rather not continue to serve on this commission but to focus on the Board of Supervisors. He has asked several people but does not have a commitment from anyone. Mr. Swartzwelder asked that the Board reappoint Mr. Burns in light of the pending hearing in January on the solar issue, that it is important that the Planning Commission have a full board for this meeting. Mr. Burns agreed to continue to serve for that reason.

A motion was made by Ms. Alsop and seconded by Ms. Morris to reappoint Mr. Burns pending him finding someone to replace himself.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY
NAYS: NONE

Ms. Morris asked if the EDA had addressed the request to move their meeting time from morning to night in order to accommodate the member from her district who is no longer able to attend morning meetings. Staff advised that at the last EDA meeting the request was tabled until their annual meeting in January when they will set their meeting times for 2020.

KING AND QUEEN COUNTY PLANNING COMMISSION REQUEST FOR PUBLIC HEARING

At the December 2, 2019 Planning Commission meeting public hearings were held on the following applications:

RZ19-01 – Rezoning – 1623-165X-783, Walter Via Enterprises, Inc., C/o Walter & Judy Via

Rezoning of a 4.526 acre parcel from Agricultural/Residential Single Family to General Business 2. The parcel is located adjacent to 6574 Lewis B Puller Memorial Highway, in the Buena Vista Magisterial District, in the Economic Development Corridor.

ZA19-05 – Zoning Text Amendment – Article 21, Section 3-496, Fees

Requesting to amend Article 21, Section 3-496, Fees, to include an after the fact erosion and sediment control fee, an erosion and sediment control re-inspection fee and to establish a monthly land disturbance permit fee for large scale projects. *This does not apply to projects exempt by law such as mining, timber harvesting/silviculture and farming.*

ZA19-06 – Zoning Text Amendment – Article 4, Table 4.1, Permitted Use Table

Zoning Text Amendment to amend Article 4, Table 4.1, Permitted Use Table by removing Energy Generation Facility (by Natural Resources) in the Agricultural zoning district by approved Conditional Use Permit and setting additional restrictions on such proposals. *Note this does not apply to single family residences as slowed by state code.*

The Planning Commission is requesting the Board of Supervisors to set a public hearing and to accept their recommendation of approval for the three applications.

A motion was made by Ms. Alsop and seconded by Ms. Morris to hold the public hearings at the January 13, 2020 regular Board meeting at 7:00 P.M.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY

NAYS: NONE

COUNTY ADMINISTRATOR'S COMMENTS

Thomas Swartzwelder, County Administrator, had the following comments:

- Staff discovered a typographical error in the FY2020 budget schedule that was approved last month. Is asking that the Board adopt the revised schedule with the correct meeting date in April.

A motion was made by Ms. Alsop and seconded by Mr. Bailey to adopt the revised FY2020 budget schedule.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY

NAYS: NONE

- At the October workshop the Board discussed hiring the MPPDC to apply for the Go Virginia grant for the Telework Center. He asked that the Board ratify this action and approve the use of the budget funds for preparation of the application. A motion was made by Ms. Alsop and seconded by Mr. Bailey to approve this application and funding and authorized the County Administrator to execute the contract with the MPPDC.

AYES: S.C. ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY

NAYS: NONE

- Advised that the General Registrar has been inundated with requests from the State Board of Elections on Cyber Security plans, policies and procedures. Neither the Registrar nor the IT staff have the ability to keep up with the needs of these requests and there may be the need for a consultant in the future to make sure that that office is fully compliant.
- Provided an update on the status of the Walnut Solar application as it moves through the process at the Planning Commission level. The first item addressed was action on the Substantially in Accord which the Planning Commission determined that the application is not Substantially in Accord with the Comprehensive Plan. The second item was a request for waiver on several large items within the site plan requirements. Specifically, erosion and sediment control, stormwater and easements. The applicant demonstrated to the Planning Commission that these were an undue burden on the applicant and on the landowners so the waiver was approved. A decision on the Conditional Use Permit and Site Plan was tabled until their January meeting.

BOARD OF SUPERVISOR'S COMMENTS

Ms. Alsop had the following comments:

- Thanked everyone for coming, she received numerous calls and emails. It was nice to hear from so many citizens.
- Congratulations to colleagues for re-election.
- This Thursday at 2:00 is the 'Light Up' ceremony for the Atlantic Broadband project.
- Advised that VACo will be taking up the Second Amendment issue at their next meeting.
- VACo Legislative Day will be in January.

Ms. Morris had the following comments:

- Thanked everyone who came out. When people show interest the numbers speak.
- Congratulations to the Schools on the recognitions.
- Wished everyone a Happy Christmas and a Blessed New Year.

Mr. Bailey had the following comments:

- He is glad that he was able to be the first one to reach out to the County Administrator on the Second Amendment issue. The County Administrator jumped in with both feet as usual and prepared a resolution that reflected the Board's view.
- Thanked everyone for coming out.
- Thanked Ms. Dougherty and Dr. Carter for their reports.
- Wished everyone a Merry Christmas and a Happy New Year.

Mr. Simpkins had the following comments:

- Thanked everyone for coming.
- Thanks to the Museum Council for the delicious meal, wouldn't mind having it every month.
- He attended the Grand Opening of the new brewery and discussed with the owner some of the issues that he may have with future growth of the business.
- Wished everyone a Merry Christmas, Happy New Year and to have a safe trip home.

Mr. Burns had the following comments:

- He enjoyed the meal at the Tavern Museum, it is a very special event each year.
- He loved to see the passion of the people who came out tonight. Whether you agree with them or not, they came out to be a part of the process. When we allow others to speak for us we are no longer a part of the process.
- Thanked everyone for coming out and speaking up.
- Thanks to the County staff and the Schools for all they do.
- Wished everyone a safe trip home.

IT IS ORDERED THAT THIS BOARD BE ADJOURNED

A motion was made by Mr. Bailey and seconded by Ms. Alsop to adjourn the meeting.

James M. Burns, Sr., Chairman

Clerk of the Board

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #8:

Approval and signing of the January 2020 warrants and appropriations

ACTION REQUESTED:

- 1) Approval of County warrants
- 2) Appropriation of School Revenue for the month of November 2019 in the amount of \$586,043.97

ATTACHMENTS:

- County Warrants (Payroll and Accounts Payable)
- School Revenue for the month of November
- School AP reports for December (Informational only)

Fulltime Payroll - January 2020

Board of Supervisors

| | |
|-------------------|----------|
| James Burns | \$416.67 |
| R.F. Bailey | \$416.67 |
| Doris Morris | \$416.67 |
| Lawrence Simpkins | \$416.67 |
| Sherrin Alsop | \$416.67 |

County Administrator/County Attorney

| | |
|------------------|-------------|
| Tom Swartzwelder | \$20,471.25 |
|------------------|-------------|

Commissioner of the Revenue

| | |
|-----------------|------------|
| Kelly Lumpkin | \$5,366.56 |
| Brenda Robinson | \$3,121.84 |
| Shelby Dufour | \$2,478.01 |

Finance

| | |
|-----------------|------------|
| Tina Ammons | \$4,611.78 |
| Jessica Musante | \$2,478.00 |

Treasurer

| | |
|-----------------|------------|
| Irene Longest | \$5,986.53 |
| Stephanie Sears | \$3,765.68 |
| Cheryl Jessie | \$2,478.01 |

Registrar

| | |
|---------------|------------|
| Diane Klausen | \$4,104.67 |
|---------------|------------|

Clerk of Circuit Court

| | |
|-----------------|------------|
| Vanessa Porter | \$6,742.47 |
| Patricia Reed | \$3,121.84 |
| Hattie Robinson | \$2,478.01 |

Commonwealth Attorney

| | |
|------------------|-------------|
| Meredith Adkins | \$10,463.58 |
| Vacant/Paralegal | ? |

Sheriff

| | |
|------------------|------------|
| John Charboneau | \$6,173.75 |
| Rob Balderson | \$5,266.08 |
| James Simmons | \$4,298.08 |
| Vacant/Deputy | ? |
| Ernie Schefflien | \$4,022.58 |

| | |
|-------------------|------------|
| William Moore | \$3,224.67 |
| Brian Russell | \$3,224.67 |
| Mitchell Wilson | \$3,500.00 |
| Brian Burr | \$3,224.67 |
| Matthew Kline | \$3,224.67 |
| Jon-Eric Clark | \$3,224.67 |
| Vacant/Deuty | ? |
| Joshua Shipman | \$3,125.00 |
| Vacant/Deputy | ? |
| Sandra Davis | \$3,437.50 |
| Cathy Brooks | \$3,201.50 |
| Shirley Hill | \$3,201.50 |
| Vacant/Dispatcher | ? |
| Tammy Thompson | \$2,708.33 |
| Crystal Gibson | \$2,504.58 |
| Shannon Bristow | \$2,333.33 |
| Vickie Draine | \$3,445.42 |

Rescue Services

| | |
|------------------|------------|
| David Lankford | \$4,440.23 |
| Kevin Mounts | \$4,111.17 |
| Josh Schrum | \$3,150.94 |
| Robert Coggsdale | \$3,937.69 |
| Kevin Harris | \$3,762.25 |
| Phillip Jewell | \$3,342.78 |
| Gary Breen | \$3,150.94 |
| Vacant | ? |

Building Inspections

| | |
|-------------|------------|
| Mike Eutsey | \$5,071.03 |
|-------------|------------|

General Properties/Buildings & Grounds

| | |
|------------------|------------|
| Charles Thornton | \$1,982.06 |
|------------------|------------|

Zoning Administrator

| | |
|----------------|------------|
| Donna Sprouse | \$4,505.35 |
| David McIntire | \$2,937.90 |

\$183,484.92

Part-time Employee Payroll Run

Payroll: Wednesday, January 15, 2020

County

| | |
|------------------|------------|
| Cavanaugh, Wyatt | \$1,722.00 |
| Hunter, Greg | \$2,688.00 |
| Miller, Ed | \$1,108.30 |
| Smith, Nicole | \$798.00 |
| Dean, Elaine | \$576.00 |
| Gaber, Diane | \$348.75 |

Registrar

| | |
|----------------------|------------|
| Nickelson, Robert W. | \$60.00 |
| Pro, Patricia | \$1,254.00 |

Sheriff's Department

| | |
|------------------------|------------|
| Burton, Melvin | \$713.00 |
| Copeland-Blake, Denise | \$1,303.50 |
| Cox, Robert | \$1,446.00 |
| Hinson, Elizabeth | \$2,065.50 |
| Jorgenson, Craig | \$1,262.25 |
| Sciscente, Andrew | \$2,102.63 |
| Shackleford, Donald | \$1,426.25 |
| Trent, Darryl | \$976.00 |
| Wilson, Megan | \$627.00 |

Overtime/Sheriff's Department

| | |
|--------------------|----------|
| Andrews, Michael | \$375.00 |
| Clark, Jon-Eric | \$630.00 |
| Russell, Brian | \$690.00 |
| Schefflien, Harvey | \$210.00 |

Rescue Services

| | |
|-------------------|------------|
| Barill, Kelly | \$1,413.00 |
| Beasley, Michael | \$994.00 |
| Boutchyard, Shaun | \$616.00 |
| Chenault, Trevor | \$775.50 |
| Evans, Norwood | \$336.00 |
| Floyd, David | \$329.00 |
| Marable, Adam | \$1,089.00 |
| Shahan, Philip | \$441.00 |

Boards & Commissions

| | |
|------------------|----------|
| Campbell, David | \$125.00 |
| Harvey, Robert | \$100.00 |
| Watkins, Milton | \$150.00 |
| Coleman, Robert | \$75.00 |
| Hudgins, Barbara | \$150.00 |

| | |
|--------------------|--------------------|
| Richardson, Hunter | \$125.00 |
| Morton, Sheila | \$150.00 |
| Burns, James | \$75.00 |
| Longest, George | \$75.00 |
| Bennett, Paul | \$50.00 |
| Robinson, Pllunard | \$25.00 |
| TOTAL | \$29,475.68 |

1/02/2020
AP375
FUND # - 100 GENERAL FUND

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 000200 LIABILITIES

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|-------------------------------------|----------------------|-------------------|--------------------------|------------------------|
| DMV | LIABILITIES DMV Stop Fee Payable | DMV STOP FEES | 201933400644 | 11/30/2019 | 875.00 875.00 * |
| TAXING AUTHORITY | Delinquent Tax/Legal Fees | DEL TAX COLLECTIONS | 6300 | 11/21/2019 | 300.00 300.00 * |
| TAXING AUTHORITY | Delinquent Tax/Advertising | DEL TAX COLLECTIONS | 6300 | 11/21/2019 | 639.15 639.15 * |
| | | | | TOTAL | 1,814.15 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 011010 *** Board of Supervisors ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------------|--------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Board of Supervisors *** | | | | |
| MUNICIPAL CODE CORP. | Codification | ONLINE COUNTY CODE | 00335879 | 11/04/2019 | 1,290.00 |
| RAPPAHANNOCK TIMES | Advertising | PUBLIC HEARING | CL2334 | 11/30/2019 | 1,290.00 * |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 393.60 * |
| BB & T BANKCARD CORP | Convention & Education | VACO CONF EXPENSE | 7458 120919 | 12/09/2019 | 50.76 * |
| NACO | Dues & Association Memberships | YR20 MEMBER DUES | 258594 | 11/18/2019 | 50.76 * |
| ELAN CORPORATE PAYMENT SYS | Miscellaneous Expense | FLOWERS/GABER | 12/15/2019 | 12/15/2019 | 833.64 * |
| | | | | TOTAL | 450.00 * |
| | | | | | 62.92 * |
| | | | | | 3,080.92 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 012100 *** County Administrator ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|-------------------------------|---------------------|--------------|--------------|---------------|
| | *** County Administrator *** | | | | |
| RICOH USA, INC. | Maintenance Service Contracts | COLOR COPIES | 9027814686 | 11/25/2019 | 3.84 |
| ELAN CORPORATE PAYMENT SYS | Automotive/Motor Pool | HAZARD LIGHT SWITCH | 12/15/2019 | 12/15/2019 | 3.84 * |
| ROBERT G. ALLEY, INC. | Postal Services | REPAIR TIRE | 11376 | 11/19/2019 | 74.75 |
| ELAN CORPORATE PAYMENT SYS | Postal Services | POSTAGE | 12/15/2019 | 12/15/2019 | 74.75 * |
| ELAN CORPORATE PAYMENT SYS | Postal Services | POSTAGE | 12/15/2019 | 12/15/2019 | 20.00 |
| ELAN CORPORATE PAYMENT SYS | Postal Services | POSTAGE | 12/15/2019 | 12/15/2019 | .55 |
| | | | | | 3.90 |
| | | | | | 1.65 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 26.10 * |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 40.01 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 1.35 |
| | | | | | 34.68 |
| RICOH USA, INC. | Lease of Equipment - Copier | COPIER LEASE | 9027811949 | 11/16/2019 | 76.04 * |
| RICOH USA, INC. | Lease of Equipment - Copier | COLOR COPIES | 9027911887 | 12/14/2019 | 147.81 |
| RICOH USA, INC. | Lease of Equipment - Copier | COLOR COPIES | 9027932716 | 12/24/2019 | 147.81 |
| | | | | | 1.92 |
| BB & T BANKCARD CORP | Miscellaneous | CREDIT CARD | 7458 | 11/08/2019 | 297.54 * |
| | | | | | 8.37 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 397704658001 | 11/03/2019 | 8.37 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 406811525001 | 11/25/2019 | 29.99 |
| PITNEY BOWES | Office Supplies | POSTAGE METER INK | 1014346448 | 11/13/2019 | 4.49 |
| SHRED-IT USA, LLC | Office Supplies | SHREDDING | 10/31/19 | 10/31/2019 | 117.78 |
| SHRED-IT USA, LLC | Office Supplies | SHREDDING | 8128604385 | 11/22/2019 | 48.60 |
| SHRED-IT USA, LLC | Office Supplies | SHREDDING | 8128812286 | 12/22/2019 | 50.91 |
| COECO OFFICE SYSTEMS | Office Supplies | INK CARTRIDGE | 664319 | 12/19/2019 | 50.91 |
| | | | | | 45.00 |
| ELAN CORPORATE PAYMENT SYS | Books & Subscriptions | SUPERVISOR MANUALS | 12/15/2019 | 12/15/2019 | 347.68 * |
| | | | | | 150.00 |
| | | | | | 150.00 * |
| | | | | | 984.32 |
| | | | | TOTAL | |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012210 *** County Attorney ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|--------------------------|---|----------------------|-------------------|--------------------------|------------------------|
| VIRGINIA BAR ASSOCIATION | *** County Attorney *** Dues & Associations Membership | MEMBER DUES | 27352112/2020 | 12/16/2019 | 325.00 |
| | | | | TOTAL | 325.00 * |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 012310 *** Commissioner of Revenue ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|--------------------------|---------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Commissioner of Revenue *** | | | | |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.50 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 33.79 |
| LUMPKIN, KELLY N. | Convention & Education | MEAL/DSTR MEETING | 12/13/19 | 12/13/2019 | 35.29 * |
| | | | | | 26.72 |
| | | | | | 26.72 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 120.39 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 120.39 |
| | | | | TOTAL | 240.78 * |
| | | | | | 302.79 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 012400 *** Finance ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|--------------------------|--------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Finance *** | | | | |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 40.01 |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.42 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 29.34 |
| VGFOA | Dues & Memberships | 2020/DUES AMMONS | 12162019 | 12/16/2019 | 70.77 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 397697389001 | 11/03/2019 | 50.00 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 406811525001 | 11/25/2019 | 5.79 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 41463790001 | 12/12/2019 | 36.01 |
| | | | | | 20.97 |
| | | | | | 62.77 * |
| | | | | TOTAL | 183.54 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 012410 *** Treasurer ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------------|-------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Treasurer *** | | | | |
| PITNEY BOWES | Maintenance Service Contracts | POSTAGE METER LEASE | 3310156577 | 11/29/2019 | 273.00 |
| RAPPAHANNOCK TIMES | Advertising | PUBLIC NOTICE TAXES | KQC001 11/19 | 11/30/2019 | 273.00 * |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 76.45 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 76.45 * |
| LONGEST, IRENE | Mileage - Allowances | MILEAGE | 12/23/19 | 12/23/2019 | 1.55 |
| SEARS, STEPHANIE | Mileage - Allowances | MILEAGE | 11/30/19 | 11/30/2019 | 37.12 * |
| ELAN CORPORATE PAYMENT SYS | Office Supplies | COPY PAPER | 12/15/2019 | 12/15/2019 | 197.20 |
| | | | | | 241.28 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 64.48 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 64.48 * |
| | | | | | 120.39 |
| | | | | | 120.39 |
| | | | | | 240.78 * |
| | | | | TOTAL | 933.11 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012510 *** Information Technology ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------------|--------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Information Technology *** | | | | |
| CRULLER TECHNOLOGIES, INC | Professional Services | ANNUAL MAINT & ANTIV | 21665 | 12/08/2019 | 135.00 |
| CRULLER TECHNOLOGIES, INC | Professional Services | ANNUAL MAINT & ANTIV | 21665 | 12/08/2019 | 294.00 |
| AMAZON CAPITAL SERVICES | Office Supplies/Software Upgra | LAPTOP CHARGER | 1QL3-4WLK-LRND | 11/25/2019 | 429.00 * |
| ELAN CORPORATE PAYMENT SYS | Office Supplies/Software Upgra | ASSET TAGS FOR IT | 12/15/2019 | 12/15/2019 | 30.98 |
| DELL MARKETING L. P. | EDP Equipment | DELL22 MONITOR P2219 | 103512 | 11/08/2019 | 287.99 |
| DELL MARKETING L. P. | EDP Equipment | LAPTOP BLDG OFFICIAL | 10354335800 | 11/22/2019 | 318.97 * |
| | | | | | 596.00 |
| | | | | | 1,645.00 |
| | | | | | 2,241.00 * |
| | | | | TOTAL | 2,988.97 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012550 *** Risk Management ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|--------------------------|--------------------------|
| VACORP | *** Risk Management *** Worker Compensation Insurance | WORKERS COMP INS | 64679F | 12/02/2019 | 13,564.50 13,564.50 * |
| VACORP | Line of Duty Insurance | LODA INSURANCE | 64679F | 12/02/2019 | 5,959.25 5,959.25 * |
| | | | | TOTAL | 19,523.75 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 013100 *** Electoral Board ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|--------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Electoral Board *** | | | | |
| POSTMASTER | Postal Services | POSTAGE | 12/27/19 | 12/27/2019 | 299.40 |
| VEBA, TREASURER | Dues & Association Memberships | MEMBER DUES | 12/27/19 | 12/27/2019 | 299.40 * |
| PRINTELECT | Office Supplies | VOTE HERE SIGN | 20583 | 11/21/2019 | 180.00 * |
| | | | | | 125.39 |
| | | | | | 125.39 * |
| | | | | TOTAL | 604.79 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 013200 *** Registrar ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|--|---|------------------------------|-------------------------|--------------------------|--------------------------|
| CENTURYLINK BUSINESS ESI HOSTED SERVICES, LLC | *** Registrar *** Telecommunications Telecommunications | PHONE SERVICE VIOP SYSTEM | 1481124437 608567255 | 11/23/2019 12/06/2019 | 1.42 30.23 31.65 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 78.49 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027814686 | 11/25/2019 | 132.18 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 78.49 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027932716 | 12/24/2019 | 21.40 |
| | | | | TOTAL | 310.56 * |
| | | | | | 342.21 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 021100 *** Circuit Court ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|------------------------|----------------------|---------------|--------------|---------------|
| *** Circuit Court *** | | | | | |
| LONGEST, RICHARD | Compensation of Jurors | JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| GIBSON, SHIRLEY C | Compensation of Jurors | GRAND JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| BILLUPS, MARTIN T. | Compensation of Jurors | JURY DUTY | 10/10/2019 | 10/10/2019 | 30.00 |
| BILLUPS, MARTIN T. | Compensation of Jurors | DELINQUENT TAXES | 10/10/2019 | 10/10/2019 | 30.00- |
| TREASURER | Compensation of Jurors | DELORIS GRAY/TAXES | 12/10/12 DABG | 12/10/2019 | 30.00 |
| TREASURER | Compensation of Jurors | ALICE PARSON/TAXES | 12/10/19 AP | 12/10/2019 | 30.00 |
| TREASURER | Compensation of Jurors | MARTIN BILLUPS/TAXES | 12/10/19 MB | 12/10/2019 | 30.00 |
| OWEN, IV, BEN P | Compensation of Jurors | JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| MOODY, III, ENNIS A. | Compensation of Jurors | JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| DUVALL, MARIE F. | Compensation of Jurors | JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| PARSON, ALICE | Compensation of Jurors | JURY DUTY | 12/10/19 | 12/10/2019 | 30.00 |
| PARSON, ALICE | Compensation of Jurors | DELINQUENT TAXES | 12/10/19 | 12/10/2019 | 30.00- |
| TAYLOR, NOAH | Compensation of Jurors | JUROR | 12/10/19 | 12/10/2019 | 30.00 |
| BROOKEN GRAY, DELORIS ANN | Compensation of Jurors | JURY DUTY | 12/10/19 | 12/10/2019 | 30.00 |
| BROOKEN GRAY, DELORIS ANN | Compensation of Jurors | DELINQUENT TAXES | 12/10/19 | 12/10/2019 | 30.00- |
| TOTAL | | | | | 270.00 * |
| | | | | | 270.00 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 021200 *** General District Court ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|--------------------------|--------------------------------|----------------------|-------------------|-------------------------|------------------------|
| | *** General District Court *** | | | | |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 2.34 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 32.91 |
| | | | | | 35.25 * |
| RICOH USA, INC. | Lease/Rent of Equipment | COPIER LEASE | 32665791 | 11/15/2019 | 108.58 |
| RICOH USA, INC. | Lease/Rent of Equipment | COPIER LEASE | 32824608 | 12/13/2019 | 108.58 |
| | | | | | 217.16 * |
| QUILL CORPORATION | Office Supplies | OFFICE SUPPLIES | 2833312 | 11/21/2019 | 133.82 |
| | | | | | 133.82 * |
| GIANNASI, KATHERINE | Court Appointed Attorney | CG1800234000 | 9055505 | 12/12/2019 | 120.00 |
| | | | | | 120.00 * |
| | | | | TOTAL | 506.23 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021501 *** 9th Dist Court Service Unit ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|----------------------|----------------------|-------------------|--------------------------|------------------------|
| KING WILLIAM COUNTY | CSU Operating /VJCCA | FY20 YJCCA | 12/19/2019 | 12/19/2019 | 3,750.00 |
| | | | | TOTAL | 3,750.00 * 3,750.00 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 021600 *** Clerk of Circuit Court ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------------|--------------------------------|----------------------|-------------------|-------------------------|------------------------|
| | *** Clerk of Circuit Court *** | | | | |
| POSTMASTER | Postal Services | P.O.BOX 178 RENT | 12/26/19 | 12/26/2019 | 120.00 |
| | | | | | 120.00 * |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.75 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 30.23 |
| | | | | | 31.98 * |
| RICOH USA, INC. | Lease of Equipment - Copier | COPIER LEASE | 9027811949 | 11/16/2019 | 119.46 |
| RICOH USA, INC. | Lease of Equipment - Copier | COLOR COPIES | 9027911887 | 12/14/2019 | 119.46 |
| | | | | | 238.92 * |
| REED, PATRICIA | Mileage | MILEAGE | 12/27/19 | 12/27/2019 | 95.12 |
| ROBINSON, HATTIE | Mileage | PARKING REIMBURSE | 12/27/19 | 12/27/2019 | 78.88 |
| | | | | | 174.00 * |
| ROBINSON, HATTIE | Convention & Education | PARKING REIMBURSE | 12/27/19 | 12/27/2019 | 30.00 |
| ELAN CORPORATE PAYMENT SYS | Convention & Education | HOTEL/CLERKS COURSE | 12/15/2019 | 12/15/2019 | 374.94 |
| | | | | | 404.94 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 397704658001 | 11/03/2019 | 41.70 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 41461703001 | 12/12/2019 | 79.73 |
| THOMSON REUTERS - WEST | Office Supplies | VA JURY INSTRUCTIONS | 841483160 | 12/04/2019 | 371.00 |
| BLUE360 MEDIA | Office Supplies | VA CODE BOOK | 57611 01/2020 | 9/20/2019 | 170.17 |
| ELAN CORPORATE PAYMENT SYS | Office Supplies | COPY PAPER | 12/15/2019 | 12/15/2019 | 32.24 |
| | | | | | 694.84 * |
| C. W. WARTHEN COMPANY | Microfilming & Indexing | DUPLES PLATS | 54261 | 11/25/2019 | 120.00 |
| TREASURER OF VIRGINIA | Microfilming & Indexing | RECORDS MANAGEMENT | 20-097C-RED | 12/04/2019 | 277.38 |
| | | | | | 397.38 * |
| | | | | TOTAL | 2,062.06 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 022100 *** Commonwealth Attorney ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------------|-------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Commonwealth Attorney *** | | | | |
| ADKINS, CHARLES | Postal Services | POSTAGE | 15-2019 | 12/10/2019 | 55.00 |
| ADKINS, CHARLES | Postal Services | POSTAGE | 15-2019 | 12/10/2019 | 11.70 |
| | | | | | 66.70 * |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.74 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 32.01 |
| | | | | | 33.75 * |
| COUNTRY COURIER | Miscellaneous | EMPLOYMENT OPP AD | 14135 | 12/16/2019 | 110.00 |
| | | | | | 110.00 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 41461703001 | 12/12/2019 | 5.39 |
| ELAN CORPORATE PAYMENT SYS | Office Supplies | COPY PAPER | 12/15/2019 | 12/15/2019 | 32.24 |
| | | | | | 37.63 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 87.12 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027814686 | 11/25/2019 | 8.70 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 87.12 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027932716 | 12/24/2019 | 3.94 |
| | | | | | 186.88 * |
| | | | | TOTAL | 434.96 |

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 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 031200 *** Sheriff ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|------------------------------|----------------------|---------------|--------------|---------------|
| *** Sheriff *** | | | | | |
| KUSTOM SIGNALS, INC. | Repairs & Maintenance | REPAIR CLIP ON BACK | 569875 | 12/06/2019 | 124.00 |
| KUSTOM SIGNALS, INC. | Repairs & Maintenance | REPAIR WTR DMG | 570083 | 12/13/2019 | 569.50 |
| COUNTRY COURIER | Advertising | AD JOB OPPORTUNITIES | 14072 | 11/22/2019 | 140.00 |
| SOUTHSIDE SENTINEL | Advertising | CLASSIFIED AD | 70100 | 11/20/2019 | 171.00 |
| VERIZON SOUTH, INC. | Telecommunications | 769 LINES | 073-5036 | 12/12/2019 | 311.00 * |
| VERIZON SOUTH, INC. | Telecommunications | 769 TO 785 CONNECT | 174-4044 | 12/01/2019 | 161.86 |
| VERIZON SOUTH, INC. | Telecommunications | 785 LINES | 785-2043 | 11/28/2019 | 38.64 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842495313 | 11/19/2019 | 130.48 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9844570854 | 12/19/2019 | 838.38 |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 838.38 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 12.45 |
| | | | | | 37.35 |
| | | | | | 2,057.54 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 134.78 |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9027811949 | 11/16/2019 | 50.22 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027814686 | 11/25/2019 | 28.83 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 50.22 |
| RICOH USA, INC. | Copier Lease | COLOR COPIES | 9027911887 | 12/14/2019 | 134.78 |
| | | | | | 398.83 * |
| OFFICE DEPOT | Office Supplies | TONER FOR MAGISTRATE | 41536823-4001 | 12/12/2019 | 270.91 |
| | | | | | 270.91 * |
| WEST POINT FORD | Vehicle Maintenance & Repair | VIN0291 INSPECTION | 20365 | 8/22/2019 | 20.00 |
| WEST POINT FORD | Vehicle Maintenance & Repair | OIL CHANGE | 21773 | 11/06/2019 | 58.75 |
| WEST POINT FORD | Vehicle Maintenance & Repair | VIN8363 INSPECTION | 22514 | 12/12/2019 | 20.00 |
| WHITMORE CHEVROLET | Vehicle Maintenance & Repair | VIN6793 THRTL BDY | 19728 | 11/25/2019 | 489.99 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance & Repair | VIN0291 BRAKE ROTOR | 324294 | 11/21/2019 | 210.66 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance & Repair | VIN 3950 DISC PAD | 324330 | 11/21/2019 | 65.68 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance & Repair | DISC BRAKE PADS | 324694 | 11/26/2019 | 530.12 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance & Repair | BRAKE PAD | 324717 | 11/25/2019 | 300.36 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance & Repair | CREDIT | 324720 | 11/25/2019 | 467.65- |
| ATLANTIC COMMUNICATIONS | Vehicle Maintenance & Repair | REPAIR CAMERA&LIGHT | 201230 | 11/20/2019 | 597.20 |
| ATLANTIC COMMUNICATIONS | Vehicle Maintenance & Repair | REPLACE LIGHT WIRING | 201472 | 12/13/2019 | 142.50 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 6793 TRLR HTCH&LIGHT | 11175 | 10/15/2019 | 668.94 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 0290 OIL CHG RTE TIR | 11420 | 11/13/2019 | 50.00 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 3950 PARTS & LABOR | 11427 | 11/21/2019 | 153.99 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 0291 RTE&BAL TIRE | 11429 | 11/20/2019 | 67.00 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 5585 OIL CHG&TR ROTA | 11438 | 11/26/2019 | 65.98 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 5585 BRKS & ROTORS | 11438 | 11/26/2019 | 110.00 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | VIN 9643 OIL CHANGE | 11505 | 12/11/2019 | 15.00 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance & Repair | 8362 OIL CHG & MNTE | 11509 | 12/10/2019 | 56.49 |
| WYATT'S PRO MECHANIX | Vehicle Maintenance & Repair | VIN5868 DIAGONSTIC | 4568 | 10/04/2019 | 482.48 |
| WYATT'S PRO MECHANIX | Vehicle Maintenance & Repair | VIN4231 INSPECTION | 4658 | 11/20/2019 | 200.00 |
| | | | | | 3,657.49 * |
| ATKINS PETROLEUM PRODUCTS | Vehicle & Equipment Fuel | FUEL SHERIFF'S DEPT | KINQU1 11/19 | 11/30/2019 | 22.20 |
| MANSFIELD OIL COMPANY | Vehicle & Equipment Fuel | FUEL | SQLCD-563834 | 12/02/2019 | 2,358.92 |

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 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 031200 *** Sheriff ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|------------------------------|----------------------|----------------|--------------|---------------|
| MANSFIELD OIL COMPANY | Vehicle & Equipment Fuel | FUEL | SQLCD-568789 | 12/19/2019 | 2,103.25 |
| | | | | | 4,484.37 * |
| PORT RICHMOND AUTO PARTS | Vehicle & Equipment Supplies | OIL FILTERS | 3259 | 12/13/2019 | 63.96 |
| SEREDNI TIRE & AUTO CENTE | Vehicle & Equipment Supplies | TIRES | 270306 | 12/02/2019 | 1,399.44 |
| ROBERT G. ALLEY, INC. | Vehicle & Equipment Supplies | 55GAL DRUM 5W-20 | 11435 | 11/27/2019 | 550.00 |
| | | | | | 2,013.40 * |
| KUSTOM SIGNALS, INC. | Police Supplies | REPLCMENT BATTERIES | 569393 | 11/18/2019 | 196.00 |
| AMAZON CAPITAL SERVICES | Police Supplies | FLASH LIGHT BATTERY | 1WFG-JLLL-NT7L | 12/13/2019 | 50.07 |
| CANINE DEVELOPMENT GROUP, | Police Supplies | K9 TRACKING SUBSTRIP | 013682 | 12/16/2019 | 100.00 |
| | | | | | 346.07 * |
| GALL'S LLC | Uniforms & Wearing Apparel | SHIPMAN, OXFORD | 014256801 | 11/14/2019 | 66.00 |
| GALL'S LLC | Uniforms & Wearing Apparel | MOORE, OXFORD | 014267344 | 11/15/2019 | 66.00 |
| GALL'S LLC | Uniforms & Wearing Apparel | SIMMONS, J.D. | 14194135 | 11/04/2019 | 66.00 |
| GALL'S LLC | Uniforms & Wearing Apparel | RUSSELL, CLASS | 14236482 | 11/12/2019 | 98.00 |
| GALL'S LLC | Uniforms & Wearing Apparel | SCHEFF, BOOTS | 14270216 | 11/15/2019 | 98.95 |
| | | | | | 394.95 * |
| TREASURER OF VIRGINIA | VCIN Access | VCIN ACCESS | T428457 | 12/05/2019 | 142.19 |
| | | | | | 142.19 * |
| | | | | TOTAL | 14,770.25 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 031400 *** E911 ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|----------------------------------|----------------------|-------------------|--------------------------|------------------------------|
| VERIZON SOUTH, INC. | *** E911 *** E911 PHONE LINES | 911 LINES | 042-5642 12/19 | 12/05/2019 | 170.61 170.61 * 170.61 |
| | | | | TOTAL | |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 032300 *** Ambulance & Rescue Services ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|---------------------|----------------------|-------------------|--------------------------|------------------------|
| VERIZON WIRELESS | Four For Life Funds | BLURTOOTH/MONITORS | 9842793819 | 11/23/2019 | 56.16 |
| | | | | TOTAL | 56.16 * |
| | | | | | 56.16 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 032302 *** Rescue Services ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|---|----------------------|--------------|--------------|---------------|
| VERIZON WIRELESS | *** Rescue Services *** Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 462.35 |
| STRYKER MEDICAL | Medical Supplies | SMRT BATTERY PACK | 2821590 | 10/23/2019 | 462.35 * |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 802.17 |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 41.64 |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 62.50 |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 31.35 |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 9.30 |
| AIRGAS, INC. | Medical Supplies | OXYG 870&540 | 9095405102 | 11/19/2019 | 17.85 |
| AIRGAS, INC. | Medical Supplies | RENT M&XS OXYGEN CYL | 9966625158 | 11/30/2019 | 45.00 |
| AIRGAS, INC. | Medical Supplies | RENT M&XS OXYGEN CYL | 9966625158 | 11/30/2019 | 88.20 |
| AIRGAS, INC. | Medical Supplies | RENT M&XS OXYGEN CYL | 9966625158 | 11/30/2019 | 33.99 |
| AIRGAS, INC. | Medical Supplies | RENT CYL MED LG OXYG | 9966625159 | 11/30/2019 | 22.50 |
| AIRGAS, INC. | Medical Supplies | RENT CYL MED LG OXYG | 9966625159 | 11/30/2019 | 14.07 |
| AIRGAS, INC. | Medical Supplies | RENT XS&L OXYGEN CYL | 9966625160 | 11/30/2019 | 67.50 |
| AIRGAS, INC. | Medical Supplies | RENT XS&L OXYGEN CYL | 9966625160 | 11/30/2019 | 100.80 |
| AIRGAS, INC. | Medical Supplies | RENT XS&L OXYGEN CYL | 9966625160 | 11/30/2019 | 37.99 |
| | | | | | 1,374.86 * |
| STRYKER MEDICAL | Vehicle Maintenance | PREVENTATIVE MAINT | 2821107 | 10/23/2019 | 33.75 |
| STRYKER MEDICAL | Vehicle Maintenance | PREVENTATIVE MNT | 2821108M | 10/23/2019 | 33.75 |
| STRYKER MEDICAL | Vehicle Maintenance | VECH MAINT | 2821112M | 10/23/2019 | 635.25 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance | WHEEL BAL & ROTATION | 11183 | 10/16/2019 | 35.00 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance | INSPECTION | 12/15/2019 | 12/15/2019 | .00 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance | INSPECTION | 12/15/2019 | 12/15/2019 | 20.00 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance | REPLACE TIRE | 12/15/2019 | 12/15/2019 | 72.03 |
| | | | | | 829.78 * |
| MANSFIELD OIL COMPANY | Vehicle Fuel | FUEL | SQLCD-563496 | 12/02/2019 | 686.63 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 12/15/2019 | 12/15/2019 | 33.99 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 12/15/2019 | 12/15/2019 | 33.33 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 12/15/2019 | 12/15/2019 | 38.19 |
| | | | | | 792.14 * |
| NNPDC | NNPDC Ambulance Billing Fee | EMS BILLING FEE | 11302019 | 12/02/2019 | 441.84 |
| | | | | | 441.84 * |
| | | | | TOTAL | 3,900.97 |

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 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 032400 *** Radio Communications ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|------------------------------|--------------------------------|----------------------|-------------------|--------------------------|------------------------|
| *** Radio Communications *** | | | | | |
| DOMINION ENERGY VIRGINIA | Electrical Services | COURTHOUSE TOWER | 7646266440 1219 | 12/07/2019 | 387.97 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 244 LAKE POND ROAD | 114292001 12/19 | 12/13/2019 | 363.92 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 490 CANTERBURY ROAD | 114292002 12/19 | 12/18/2019 | 262.70 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 8786 NEWTOWN ROAD | 11492003 12/19 | 12/14/2019 | 388.96 |
| | | | | | 1,403.55 * |
| AMERICAN TOWER CORP. | Tower Rent - Courthouse Site | COURTHOUSE TOWER | 3184831 | 11/27/2019 | 4,724.97 |
| | | | | | 4,724.97 * |
| JAMES RIVER AIR | Maint Contract - Shelter HVAC | QTLY PM BILLING | C214474 | 12/01/2019 | 546.00 |
| SBA TOWERS, INC. | Tower Rent - Shacklefords Site | TOWER RENT | IN30497342 | 12/01/2019 | 546.00 * |
| SBA TOWERS, INC. | Tower Rent - Shacklefords Site | TOWER RENT | IN30499478 | 1/01/2020 | 5,217.91 |
| | | | | | 10,435.82 * |
| SPECTRASITE | Tower Rent - Canterbury Site | TOWER RENT | 3196870 | 11/27/2019 | 4,948.62 |
| | | | | | 4,948.62 * |
| AMERICAN TOWER CORP. | Tower Rent - Newtown Site | NEWTOWN TOWER | 3184831 | 11/27/2019 | 5,100.56 |
| | | | | | 5,100.56 * |
| | | | | TOTAL | 27,159.52 |

1/02/2020
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FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 033300 *** Probation/Pretrial Services ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|--------------------------|--|----------------------|-------------------|--------------------------|--------------------------|
| GLOUCESTER COUNTY, TREAS | *** Probation/Pretrial Services *** Payment to Joint Operations | RMP PRETRIAL & PROBA | 11082019 | 11/08/2019 | 14,175.00 |
| | | | | TOTAL | 14,175.00 * 14,175.00 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 034500 *** Building Inspections ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|-----------------------|------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Building Inspections *** | | | | |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 60.76 |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.42 |
| | | | | | 62.18 * |
| RICOH USA, INC. | Lease of Equipment - Copier | COPIER LEASE | 9027811949 | 11/16/2019 | 147.81 |
| RICOH USA, INC. | Lease of Equipment - Copier | COLOR COPIES | 9027911887 | 12/14/2019 | 147.81 |
| | | | | | 295.62 * |
| MANSFIELD OIL COMPANY | Vehicle Fuel | FUEL | SQLCD-563627 | 12/02/2019 | 103.32 |
| | | | | | 103.32 * |
| | | | | TOTAL | 461.12 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 035100 *** Animal Control ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------------|----------------------------|---------------------|------------|--------------|---------------|
| *** Animal Control *** | | | | | |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842495313 | 11/19/2019 | 50.08 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9844570854 | 12/19/2019 | 50.08 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 29.34 |
| | | | | | 129.50 * |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance | 4226 OIL GHG & MISC | 11426 | 11/22/2019 | 30.98 |
| | | | | | 30.98 * |
| GALL'S LLC | Uniforms & Wearing Apparel | COX, BOOTS, 12.5 | 14186040 | 11/06/2019 | 87.81 |
| GALL'S LLC | Uniforms & Wearing Apparel | COX NAME BAR | 14238516 | 12/12/2019 | 25.28 |
| GALL'S LLC | Uniforms & Wearing Apparel | COX, BELT KEEPERS | 14256802 | 11/14/2019 | 22.00 |
| GALL'S LLC | Uniforms & Wearing Apparel | COX HAT | 14265956 | 11/15/2019 | 17.91 |
| GALL'S LLC | Uniforms & Wearing Apparel | HINSON, NMAE BAR | 14302927 | 11/19/2019 | 12.43 |
| GALL'S LLC | Uniforms & Wearing Apparel | COX, DUTY JACKET | 14390844 | 11/29/2019 | 174.67 |
| GALL'S LLC | Uniforms & Wearing Apparel | POLOS | 14390855 | 11/29/2019 | 111.52 |
| GALL'S LLC | Uniforms & Wearing Apparel | HINSON, BDU | 14459549 | 12/06/2019 | 161.61 |
| GALL'S LLC | Uniforms & Wearing Apparel | HINSON DUTY JACKET | 14459595 | 12/06/2019 | 151.30 |
| GALL'S LLC | Uniforms & Wearing Apparel | HINSON, BALL CAP | 14509087 | 12/12/2019 | 17.60 |
| | | | | | 782.13 * |
| | | | | TOTAL | 942.61 |

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AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035101 *** Animal Shelter ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|-------------------------|------------------------|
| KING WILLIAM COUNTY | *** Animal Shelter +++ KW/KQ Animal Shelter | SHELTER OPS/NOVEMBER | 12/10/2019 | 12/10/2019 | 14,175.38 |
| | | | | TOTAL | 14,175.38 * |
| | | | | | 14,175.38 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035300 *** Medical Examiner ***

PAGE 27

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|-----------------------|----------------------|----------------------|-------------------|--------------------------|------------------------|
| TREASURER OF VIRGINIA | Medical Examiner Fee | MEDICAL EXAMINER | 10302019 | 10/30/2019 | 20.00 |
| | | | | TOTAL | 20.00 * |
| | | | | | 20.00 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035500 *** Emergency Services ***

PAGE 28

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|--------------------------|----------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Emergency Services *** | | | | |
| VERIZON WIRELESS | Communication Equipment | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 60.76 |
| CENTURYLINK BUSINESS | Communication Equipment | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.42 |
| ESI HOSTED SERVICES, LLC | Communication Equipment | VIOP SYSTEM | 608567255 | 12/06/2019 | 30.23 |
| | | | | | 92.41 * |
| NI GOVERNMENT SERVICES | Grant - Satellite Phones | SATELITE PHONE | 9111334670 | 12/01/2019 | 74.52 |
| NI GOVERNMENT SERVICES | Grant - Satellite Phones | SATELITE PHONE | 9111334671 | 12/01/2019 | 73.73 |
| NI GOVERNMENT SERVICES | Grant - Satellite Phones | SATELITE PHONE | 9111334694 | 12/01/2019 | 73.73 |
| | | | | | 221.98 * |
| | | | | TOTAL | 314.39 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 043200 *** General Properties ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|-------------------------------|----------------------|-----------------|--------------|---------------|
| *** General Properties *** | | | | | |
| CARTER MACHINERY CO, INC | Repairs & Maintenance | CLEAN FUEL TANK | 0662621 | 12/09/2019 | 4,326.21 |
| SOUTH BAY COMMUNICATIONS | Repairs & Maintenance | 6 NEW IP PHONES | 31888 | 11/12/2019 | 1,980.00 |
| SOUTH BAY COMMUNICATIONS | Repairs & Maintenance | 2 ESI PHONES | 31940 | 11/19/2019 | 670.00 |
| JAMES RIVER AIR | Repairs & Maintenance | REPLACE ACTLR & CLMP | S145930 | 11/30/2019 | 1,861.76 |
| WATER PRO, INC | Water System Testing | WATER SYSTEM TESTING | 1051004 | 9/27/2019 | 8,837.97 * |
| WATER PRO, INC | Water System Testing | WATER SYSTEM TESTING | 1051951 | 11/27/2019 | 125.00 |
| DOMINION ENERGY VIRGINIA | Electrical Services | CIRCUIT COURT | 1803982501 1219 | 12/07/2019 | 250.00 * |
| DOMINION ENERGY VIRGINIA | Electrical Services | LIGHTING ACCOUNT | 2539892311 1119 | 11/26/2019 | 437.62 |
| DOMINION ENERGY VIRGINIA | Electrical Services | REGISTRAR | 3804020000 1219 | 12/02/2019 | 68.72 |
| DOMINION ENERGY VIRGINIA | Electrical Services | LIGHTING ACCOUNT | 6106939421 1119 | 11/26/2019 | 80.65 |
| DOMINION ENERGY VIRGINIA | Electrical Services | 5B | 8305983002 1119 | 11/20/2019 | 197.25 |
| DOMINION ENERGY VIRGINIA | Electrical Services | ADMIN | 8775688446 1219 | 12/02/2019 | 49.08 |
| DOMINION ENERGY VIRGINIA | Electrical Services | H2O SYSTEM | 8784603386 1219 | 12/02/2019 | 4,331.84 |
| DOMINION ENERGY VIRGINIA | Electrical Services | TAVERN | 9883802507 1219 | 12/02/2019 | 98.78 |
| PAPCO/MASSEY OIL CO. | Heating Services | HEAT/OIL ADMIN BLDG | 1231919539 | 11/18/2019 | 846.79 |
| PAPCO/MASSEY OIL CO. | Heating Services | HEAT/OIL ADMIN BLDG | 1231922920 | 12/09/2019 | 6,110.73 * |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 464.10 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 1,321.70 |
| RUTHERFORD SUPPLY | Janitorial Supplies | CLEANING SUPPLIES | 1124760 | 11/06/2019 | 1,785.80 * |
| RUTHERFORD SUPPLY | Janitorial Supplies | CLEANING SUPPLIES | 1127030 | 11/06/2019 | 28.33 |
| RUTHERFORD SUPPLY | Janitorial Supplies | CLEANING SUPPLIES | 1128845 | 11/18/2019 | 35.57 |
| ELAN CORPORATE PAYMENT SYS | Janitorial Supplies | CLEANING SUPPLIES/5B | 12/15/2019 | 12/15/2019 | 63.90 * |
| COUNTY WASTE | Dumpster Service - Courthouse | DUMPSTERS PIER & CH | 3045445 | 12/02/2019 | 190.47 |
| JAMES RIVER AIR | HVAC System - Admin Building | QTLY PM BILLING | C214474 | 12/01/2019 | 16.38 |
| LAMB EXTERMINATING | Pest Control | PEST CONTROL | 53446 | 11/28/2019 | 336.27 |
| SOUTHERN ELEVATOR | Elevator Inspections | SERVICE ELEVATOR | 12170 | 12/09/2019 | 50.60 |
| DIAMOND SPRINGS WATER, INC | Water Fountain/Circuit Court | BOTTLED WATER | 15250700 | 11/15/2019 | 593.72 * |
| TOTAL | | | | | 21,285.31 |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 043300 *** Marriott School Facility ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|--------------------------|----------------------------------|----------------------|-------------------|-------------------------|------------------------|
| | *** Marriott School Facility *** | | | | |
| JAMES RIVER AIR | Repairs & Maintenance | QTLY PM BILLING | C214474 | 12/01/2019 | 455.00 |
| LAMB EXTERMINATING | Repairs & Maintenance | PEST CONTROL | 53446 | 11/28/2019 | 65.00 |
| | | | | | 520.00 * |
| DOMINION ENERGY VIRGINIA | Electrical Service | MARRIOTT SCHOOL | 4314102924 1119 | 11/20/2019 | 39.37 |
| DOMINION ENERGY VIRGINIA | Electrical Service | MARRIOTT SCHOOL | 7823700310 1119 | 11/21/2019 | 89.09 |
| | | | | TOTAL | 128.46 * |
| | | | | | 648.46 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 068000 *** Community College ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|------------------------|--|----------------------|-------------------|--------------------------|------------------------|
| RAPPAHANNOCK COMMUNITY | *** Community College *** Annual Contribution | FY19 | KQC001 10/19 | 12/11/2019 | 6,294.00 |
| | | | | TOTAL | 6,294.00 * 6,294.00 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 071500 *** Mattaponi Pier ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ | PAY | \$\$ |
|--------------------------|------------------------|----------------------|-----------------|--------------|--------|-----|------|
| | *** Mattaponi Pier *** | | | | | | |
| DOMINION ENERGY VIRGINIA | Electrical Service | PIER | 3013039916 1219 | 12/06/2019 | 41.05 | | |
| CHURCH VIEW SEPTIC | Operating Expenses | PORTA POTTY PIER | 38671 | 12/02/2019 | 41.05 | * | |
| TREASURER OF VIRGINIA | Operating Expenses | FISHING LICENSE/PIER | 12/04/2019 | 12/04/2019 | 70.00 | | |
| COUNTY WASTE | Operating Expenses | DUMPSTERS PIER & CH | 3045445 | 12/02/2019 | 715.00 | | |
| | | | | | 128.66 | | |
| | | | | | 913.66 | * | |
| | | | | TOTAL | 954.71 | | |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 073200 *** Public Library ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------------|------------------------|--------------------|-----------------|--------------|---------------|
| | *** Public Library *** | | | | |
| JAMES RIVER AIR | Repairs & Maintenance | QTLY PM BILLING | C214474 | 12/01/2019 | 364.00 |
| BFPE INTERNATIONAL | Repairs & Maintenance | INSPECT FIRE ALARM | 2422746 | 12/18/2019 | 475.00 |
| | | | | | 839.00 * |
| DOMINION ENERGY VIRGINIA | Electrical Services | LIBRARY | 2571861216 1119 | 11/20/2019 | 259.45 |
| DOMINION ENERGY VIRGINIA | Electrical Services | LIBRARY | 2967503158 1119 | 11/20/2019 | 271.02 |
| | | | | | 530.47 * |
| | | | | TOTAL | 1,369.47 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 081100 *** Planning Commission ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE --- | \$\$ PAY \$\$ ----- |
|----------------------|-----------------------------|----------------------|-------------------|------------------------|------------------------|
| | *** Planning Commission *** | | | | |
| RAPPAHANNOCK TIMES | Advertising | PUBLIC HEARING ADS | KQC001 11/19 | 10/31/2019 | 408.00 |
| VIRGINIA MEDIA | Advertising | PUBLIC HEARING AD | 011979210000 | 11/30/2019 | 474.90 |
| VIRGINIA MEDIA | Advertising | PUBLIC HEARING AD | 013147189000 | 11/30/2019 | 559.76 |
| | | | | TOTAL | 1,442.66 * |
| | | | | | 1,442.66 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 081200 *** Economic Development ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE --- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|------------------------|------------------------|
| VERIZON WIRELESS | *** Economic Development *** Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 31.14 |
| | | | | TOTAL | 31.14 * |

1/02/2020
 AP375
 FUND # - 100

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 081402 *** Zoning Administrator ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------------|------------------------------|------------------|--------------|--------------|---------------|
| | *** Zoning Administrator *** | | | | |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9842918354 | 11/25/2019 | 50.76 |
| CENTURYLINK BUSINESS | Telecommunications | PHONE SERVICE | 1481124437 | 11/23/2019 | 1.42 |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | 31.12 |
| | | | | | 83.30 * |
| RICOH USA, INC. | Lease of Equipment - Copier | COPIER LEASE | 9027811949 | 11/16/2019 | 147.82 |
| RICOH USA, INC. | Lease of Equipment - Copier | COLOR COPIES | 9027911887 | 12/14/2019 | 147.82 |
| | | | | | 295.64 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 406811525001 | 11/25/2019 | 8.68 |
| | | | | | 8.68 * |
| MANSFIELD OIL COMPANY | Vehicle Equipment Fuel | FUEL | SQLCD-563627 | 12/02/2019 | 43.32 |
| | | | | | 43.32 * |
| | | | | TOTAL | 430.94 |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 083000 *** Cooperative Extension Prog. ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ | PAY | \$\$ |
|--------------------------|-------------------------------------|---------------|------------|--------------|------|-------|------|
| CENTURYLINK BUSINESS | *** Cooperative Extension Prog. *** | PHONE SERVICE | 1481124437 | 11/23/2019 | | 1.42 | |
| ESI HOSTED SERVICES, LLC | Telecommunications | VIOP SYSTEM | 608567255 | 12/06/2019 | | 32.90 | |
| | Telecommunications | | | | | 34.32 | * |
| | | | | TOTAL | | 34.32 | |

1/02/2020
AP375
FUND # - 100

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 091400 *** Contingency Fund ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|---|----------------------|-------------------|--------------------------|------------------------|
| MOBILE MINI, INC. | *** Contingency Fund *** Miscellaneous Contingencies | STORAGE CONTAINER | 9007583067 | 12/13/2019 | 157.56 |
| | | | | TOTAL | 157.56 * |
| | | | | FUND TOTAL | 146,901.38 |

1/02/2020
AP375
FUND # - 105

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 053100 Welfare Administration

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|--|--|------------------------------|-------------------------|--------------------------|--------------------------|
| CENTURYLINK BUSINESS ESI HOSTED SERVICES, LLC | Welfare Administration Telephone Telephone | PHONE SERVICE VIOP SYSTEM | 1481124437 608567255 | 11/23/2019 12/06/2019 | 1.65 39.13 40.78 * |
| | | | | TOTAL | 40.78 |
| | | | | FUND TOTAL | 40.78 |

1/02/2020 FROM DATE- 1/13/2020
 AP375 TO DATE- 1/13/2020
 FUND # - 210 EXPENDITURES - COURT SECURITY FUND

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 031200

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|-------------------------|----------------------|-------------------|-------------------------|------------------------|
| GALL'S LLC | UNIFORMS COURT SECURITY | HINSON BLK OXFORDS | 14205849 | 11/08/2019 | 64.63 |
| GALL'S LLC | UNIFORMS COURT SECURITY | HINSON, NAME BAR | 14302932 | 11/19/2019 | 13.37 |
| | | | | TOTAL | 78.00 * |
| | | | | FUND TOTAL | 78.00 |

1/02/2020
AP375

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 031800

FUND # - 224 Expenditures

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ | PAY | \$\$ |
|------------------------|-----------------------|-------------------|----------|--------------|------|-------|------|
| AYLETT ANIMAL HOSPITAL | Veterinarian Services | BANDAGE ON 9/3/19 | 183204 | 12/19/2019 | | 25.00 | |
| | | | | TOTAL | | 25.00 | * |
| | | | | FUND TOTAL | | 25.00 | |

1/02/2020
AP375
FUND # - 231

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 064200

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--|--|------------------------------|-------------------------|--------------------------|--------------------------|
| CENTURYLINK BUSINESS ESI HOSTED SERVICES, LLC | *** Building Services ** Communications Communications | PHONE SERVICE VIOP SYSTEM | 1481124437 608567255 | 11/23/2019 12/06/2019 | 1.91 40.91 42.82 * |
| | | | | TOTAL | 42.82 |
| | | | | FUND TOTAL | 42.82 |

1/02/2020
AP375
FUND # - 301

FROM DATE- 1/13/2020
TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 094100

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|------------------------|--------------------------|----------------------|-------------------|--------------------------|------------------------|
| SHEEHY MUNICIPAL SALES | Sheriff's Dept. Vehicles | 2020 INTERCEPTOR | 151342 | 12/23/2019 | 34,727.90 |
| SHEEHY MUNICIPAL SALES | Sheriff's Dept. Vehicles | 2020 INTERCEPTOR | 151343 | 12/23/2019 | 34,727.90 |
| SHEEHY MUNICIPAL SALES | Sheriff's Dept. Vehicles | 2020 INTERCEPTOR | 151344 | 12/23/2019 | 30,067.60 |
| | | | | TOTAL | 99,523.40 * |
| | | | | FUND TOTAL | 99,523.40 |

1/02/2020 FROM DATE- 1/13/2020
 AP375 TO DATE- 1/13/2020
 FUND # - 351 Expenditures

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 094100 Capital Projects

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------|---|------------------|-------------|--------------|---------------|
| GARLAND/DBS, INC. | Capital Projects School Capital Projects | ROOF REPAIRS CHS | 42785230950 | 11/30/2019 | 55,626.00 |
| | | | | TOTAL | 55,626.00 * |
| | | | | FUND TOTAL | 55,626.00 |

1/02/2020
 AP375
 FUND # - 513

FROM DATE- 1/13/2020
 TO DATE- 1/13/2020

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 043400

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------|---------------------|----------------|-----------------|--------------|---------------|
| RIVERSTREET NETWORKS | Management Services | MANAGEMENT FEE | INV-1148 | 12/01/2019 | 10,000.00 |
| COX BUSINESS | Telecommunications | INTERNET | 001541412526820 | 12/01/2019 | 10,000.00 * |
| | | | | | 3,630.00 |
| | | | | TOTAL | 3,630.00 * |
| | | | | FUND TOTAL | 13,630.00 |
| | | | | TOTAL DUE | 315,867.38 |

Approved at meeting of _____ on _____.

Signed _____ Title _____ Date _____



November 2019 School Fund Revenue

REVENUE DETAIL:

| School Operating (Fund 231) | 11/15/2019 | 11/30/2019 | Total |
|-----------------------------|---------------|-------------------|-----------------------------|
| Miscellaneous/Local: | | | |
| Refunds | | | \$0.00 |
| Erate | | | \$0.00 |
| Insurance Adjustments | | | \$0.00 3-231-18990-0010 |
| Sale of Buses | | | \$0.00 |
| Sale of Equipment | | | \$0.00 |
| Tuition - Day School | | | \$0.00 3-231-16120-0001 |
| Donations | | | \$0.00 |
| Other Funds | | \$2,000.00 | \$2,000.00 3-231-18990-0012 |
| Student Fees | | | \$0.00 3-231-18990-0014 |
| Local/Miscellaneous | \$0.00 | \$2,000.00 | \$2,000.00 |

State

Grants:

| | | | |
|---|---------------|---------------|-------------------------|
| Homebound/Special Education | | | \$0.00 3-231-24020-0046 |
| At-Risk 4-Year Olds (Pre-School Initiative) | | | \$0.00 3-231-24020-0081 |
| Subtotal - State Grants | \$0.00 | \$0.00 | \$0.00 |

Non-Grants:

| | | | |
|---------------------------------------|--------------|--------------|-------------------------------|
| At-Risk | | | \$0.00 3-231-24020-0065 |
| At-Risk | \$4,189.54 | \$4,189.54 | \$8,379.08 3-231-24020-0065 |
| Basic State Aid | \$100,972.84 | \$100,972.83 | \$201,945.67 3-231-24020-0002 |
| ISAEF | | | |
| Compensation Supplements | \$6,952.08 | \$6,952.09 | \$13,904.17 3-231-24020-0011 |
| Early Reading Intervention | | | \$0.00 3-231-24020-0028 |
| English as a Second Language-SOQ | \$288.54 | \$288.54 | \$577.08 3-231-24030-0009 |
| Foster Care | | | \$0.00 |
| Gifted Education | \$916.71 | \$916.71 | \$1,833.42 3-231-24020-0007 |
| Group Life | \$458.38 | \$458.37 | \$916.75 3-231-24020-0041 |
| Instructional Retirement | \$15,126.00 | \$15,126.00 | \$30,252.00 3-231-24020-0023 |
| Instructional Social Security | \$6,856.34 | \$6,856.33 | \$13,712.67 3-231-24020-0021 |
| K-3 Class-Size Reduction | | | \$0.00 3-231-24020-0075 |
| Lottery Per Pupil | | | \$0.00 3-231-24020-0033 |
| Mentor Teachers | | | \$0.00 3-231-24020-0091 |
| Industry Certification | | | \$0.00 |
| Remediation, Prevention, Intervention | \$3,857.88 | \$3,857.87 | \$7,715.75 3-231-24020-0008 |
| Project Graduation | | | \$0.00 3-231-24040-0045 |
| Remedial Summer School | \$258.83 | \$258.84 | \$517.67 3-231-24020-0004 |
| SOL Algebra | | | \$0.00 3-231-24040-0005 |
| Special Education | \$25,840.25 | \$25,840.25 | \$51,680.50 3-231-24020-0012 |
| State Sales Tax | \$70,605.38 | \$70,605.38 | \$141,210.76 3-231-24030-0008 |
| Technology | | | \$0.00 3-231-24020-0088 |
| Textbook-funded by Lottery/SOQ | \$1,923.04 | \$1,923.04 | \$3,846.08 3-231-24020-0014 |
| CTE Certification funds | | | \$0.00 |
| Vocational Education | \$3,838.79 | \$3,838.79 | \$7,677.58 3-231-24020-0017 |

| | | | |
|----------------------------|--------------|--------------|-------------------------|
| Vocational Education (CAT) | | | \$0.00 |
| Enrollment Loss | | | \$0.00 3-231-24020-0010 |
| School Security Grant | | | |
| | \$242,084.60 | \$242,084.58 | \$484,169.18 |

Federal

| | | | |
|---|---------------------|---------------------|------------------------------|
| Grants: | | | |
| 21st Century | | | \$0.00 3-231-33084-0395 |
| Gear Up | | | \$0.00 3-231-33084-0334 |
| Miscellaneous | | | \$0.00 |
| Perkins III | | | \$0.00 |
| Title I, Part A | | \$44,695.69 | \$44,695.69 3-231-33084-0010 |
| Title II - A | | \$2,161.57 | \$2,161.57 3-231-33084-0067 |
| Title III | | | \$0.00 |
| Title IV | | | \$0.00 3-231-33084-0086 |
| Title VI,Part B:Six-B Flow Special Ed | \$1,397.94 | \$38,152.20 | \$39,550.14 3-231-33084-0027 |
| Title VI,Part B:Six-B Flow Special Ed PreSchool | \$9,545.88 | \$690.47 | \$10,236.35 3-231-33084-0173 |
| | | | \$0.00 |
| Subtotal - Federal Grants | \$10,943.82 | \$85,699.93 | \$96,643.75 |
| Federal Non-Grants: | | | |
| Medicaid | | \$3,231.04 | \$3,231.04 3-231-33099-0005 |
| ROTC | | | \$0.00 3-231-33099-0001 |
| Subtotal - Federal Non Grants | \$0.00 | \$3,231.04 | \$3,231.04 |
| Total School Operating | \$253,028.42 | \$333,015.55 | \$586,043.97 |

AP Batch #1 December 2019

12/13/2019 FROM DATE-12/13/2019 ACCOUNTS PAYABLE LIST
 AP375 TO DATE- 12/13/2019 KING & QUEEN SCHOOLS
 FUND # - 231 DEPT # - 061100 ** Classroom Instruction **

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ | PAY | \$\$\$ |
|----------------------------|-------------------------|----------------|---------------|--------------|-----------|-----|--------|
| CASEY MARIE BALLARD | ** Elementary KOES ** | REIMBURSEMENT | CBAL-12052019 | 12/09/2019 | 412.43 | | * |
| K12 MANAGEMENT | Purchased Services | VAVA K&Q | 200053006 | 11/15/2019 | 29,600.90 | | * |
| ALEXIS SWANSON | Travel - Title III | REIMBURSEMENT | ASWA-112219 | 11/22/2019 | 29,600.90 | | * |
| SCHOOL SPECIALTY, INC. | Materials and Supplies | CUST 446531 | 208124317315 | 12/03/2019 | 51.19 | | * |
| COMDATA | Materials & Supplies | AMAZON | 118986SBO | 11/10/2019 | 98.34 | | * |
| WALMART COMMUNITY/RFCSELLC | Materials & Supplies | 932300364595 | | 11/19/2019 | 154.94 | | |
| WALMART COMMUNITY/RFCSELLC | Materials & Supplies | 933700425922 | | 12/03/2019 | 49.58 | | |
| WALMART COMMUNITY/RFCSELLC | Materials & Supplies | 933900603539 | | 12/04/2019 | 23.43 | | |
| WALMART COMMUNITY/RFCSELLC | Materials & Supplies | 934100656062 | | 10/07/2019 | 256.31 | | |
| COMDATA | Instructional Materials | THE CUBICLE | 196312SBO | 11/07/2019 | 583.99 | | * |
| PEARSON EDUCATION, INC. | Instructional Materials | CUST 3905634 | 7466800 | 10/24/2019 | 29.93 | | |
| THERAPY RESOURCES, INC. | Therapy Services | 0625 | | 11/29/2019 | 491.18 | | * |
| CENTRAL VIRGINIA | Therapy Services | 41259 | | 11/25/2019 | 3,651.27 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 3,876.27 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 2,175.37 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 2,175.37 | | * |
| ALLIED INSTRUCTIONAL | Purchased Services | VISION/HEARING | DB085643 | 11/30/2019 | 8,947.37 | | * |
| SCHOOL FOOD SERVICE | Purchased Services | ECSE SNACKS | NOV19-ECSE | 12/04/2019 | 233.75 | | * |
| STEPHANIE LAMBRECHT | Materials and Supplies | REIMBURSEMENT | SLAM-102519 | 12/04/2019 | 9,181.12 | | * |
| K12 MANAGEMENT | Elementary LMES ** | VAVA K&Q | 200053006 | 11/15/2019 | 28.20 | | * |
| TREASURE BAY, INC. | Purchased Services | TB-12117 | | 9/30/2019 | 28.20 | | * |
| THERAPY RESOURCES, INC. | Instructional Materials | 0625 | | 11/29/2019 | 66.62 | | * |
| THERAPY RESOURCES, INC. | Therapy Services | 0625 | | 11/29/2019 | 29,600.90 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 29,600.90 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 300.89 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 300.89 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 3,651.27 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 3,651.27 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 1,698.21 | | * |
| THERAPY RESOURCES, INC. | | 0625 | | 11/29/2019 | 1,698.21 | | * |
| SCHOOL FOOD SERVICE | ECSE SNACKS | NOV19-ECSE | | 12/04/2019 | 2,400.84 | | * |
| | | | | | 2,400.84 | | * |
| | | | | | 2,820.95 | | * |
| | | | | | 2,820.95 | | * |
| | | | | | 15.04 | | * |
| | | | | | 15.04 | | * |

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

FROM DATE-12/13/2019
 TO DATE- 12/13/2019

12/13/2019
 AP375
 FUND # - 231

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ | PAY | \$\$\$ |
|-------------------------|--------------------------------|--------------------|-------------|--------------|-----------|-----|--------|
| STEPHANIE LAMBRECHT | Materials and Supplies | REIMBURSEMENT | SLAM-102519 | 12/04/2019 | 66.62 | * | |
| COMDATA | | WALMART | 114238SBO | 11/08/2019 | 62.69 | * | |
| COMDATA | | AMAZON | 389679SBO | 11/05/2019 | 472.72 | * | |
| COMDATA | | AMAZON | 84628SBO | 11/05/2019 | 8.54 | * | |
| COMDATA | Instructional Materials | AMAZON | 106151SBO | 11/11/2019 | 185.78 | * | |
| COMDATA | Instructional Materials | AMAZON | 256080SBO | 11/11/2019 | 90.94 | * | |
| COMDATA | Instructional Materials | AMAZON | 427912SBO | 11/08/2019 | 5.39 | * | |
| COMDATA | Instructional Materials | AMAZON | 71572SBO | 11/08/2019 | 25.96 | * | |
| COMDATA | Secondary CHS ** | WINGATE BY WYNDHAM | 137607AS | 11/04/2019 | 116.25 | * | |
| COMDATA | Travel - Title II | CHEDDARS | 110298AS | 11/17/2019 | 116.25 | * | |
| COMDATA | | OLIVE GARDEN | 214942AS | 11/18/2019 | 50.60 | * | |
| COMDATA | | ARBY'S | 458074AS | 11/17/2019 | 24.11 | * | |
| COMDATA | | HOTEL ROANOKE | 87227AS | 11/20/2019 | 34.00 | * | |
| ALEXIS SWANSON | | REIMBURSEMENT | ASWA-112219 | 11/22/2019 | 51.18 | * | |
| COMDATA | Materials and Supplies | WALMART | 209920SBO | 11/19/2019 | 347.98 | * | |
| COMDATA | MATERIALS AND SUPPLIES | WALMART | 477702AS | 11/24/2019 | 99.06 | * | |
| THERAPY RESOURCES, INC. | Therapy Services | THERAPY SERVICES | 0625 | 11/29/2019 | 2,070.88 | * | |
| THERAPY RESOURCES, INC. | Purchased Services | THERAPY SERVICES | 0625 | 11/29/2019 | 2,070.88 | * | |
| STEPHANIE LAMBRECHT | Materials and Supplies | REIMBURSEMENT | SLAM-102519 | 12/04/2019 | 2,105.26 | * | |
| WORKING IN SUPPORT OF | Purchased Services - ISAEP | FLCP FALL PRETEST | F14-4594 | 11/12/2019 | 66.63 | * | |
| HAIR FASHIONS SALON AND | Purchased Services - ISAEP | COSMETOLOGY CLASS | 028 | 12/02/2019 | 148.00 | * | |
| ASHLEY REYNOLDS | Instructional Materials | REIMBURSEMENT | AREY-112619 | 12/04/2019 | 2,512.50 | * | |
| SUPPLIES OUTLET.COM | Gifted and Talented Pymnt to J | CUST 1976849 | 3353192A | 12/02/2019 | 2,660.50 | * | |
| RICHMOND PUBLIC SCHOOLS | Travel | LUNCH PROGRAM | NOV2019 | 12/06/2019 | 375.19 | * | |
| VASS | Travel | REGISTRATION | 5637 | 12/08/2019 | 375.19 | * | |
| VASS | Travel | REGISTRATION | 5638 | 12/08/2019 | 177.99 | * | |
| COMDATA | Materials and Supplies | WALMART | 248185SBO | 11/02/2019 | 33.00 | * | |
| COMDATA | Materials and Supplies | AMAZON | 376460SBO | 11/07/2019 | 165.00 | * | |
| SCHOOL FOOD SERVICE | VPI SNACKS | VPI SNACKS | NOV19-VPI | 12/04/2019 | 330.00 | * | |
| | TOTAL | | | | 417.36 | * | |
| | | | | | 417.36 | * | |
| | | | | | 97,182.59 | * | |

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 FUND # - 231

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ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ | PAY | \$\$\$ |
|---|--|---|---------------------------------|--|--------------------------|----------------|--------------------------|
| D.C.D. CONSULTING LLC COMDATA | Purchased Services Materials and Supplies | K&Q SCHOOLS SUBWAY | 1-2020 557487AS | 12/12/2019 11/12/2019 | 1,500.00 1,500.00 | 17.49 17.49 | 1,500.00 1,500.00 |
| D.C.D. CONSULTING LLC COMDATA | Purchased Services Materials and Supplies | K&Q SCHOOLS SUBWAY | 1-2020 557487AS | 12/12/2019 11/12/2019 | 1,500.00 1,500.00 | 17.49 17.49 | 1,500.00 1,500.00 |
| D.C.D. CONSULTING LLC COMDATA | Purchased Services Materials and Supplies | K&Q SCHOOLS SUBWAY | 1-2020 557487AS | 12/12/2019 11/12/2019 | 1,500.00 1,500.00 | 17.50 17.50 | 1,500.00 1,500.00 |
| TOTAL | | | | | 4,552.48 | | |
| FOLLETT SCHOOL SOLUTIONS DEMCO, INC. | Materials and Supplies Materials and Supplies | CUST 43983 BILL CUST 450423999 | 570373A 6422418 | 12/02/2019 8/03/2018 | 70.77 116.90 | 46.13 | 70.77 116.90 |
| FOLLETT SCHOOL SOLUTIONS DEMCO, INC. | Materials and Supplies Materials and Supplies | CUST 43983 BILL CUST 450423999 | 570376F 6735654 | 12/02/2019 12/09/2019 | 115.10 164.62 | 279.72 | 115.10 164.62 |
| TOTAL | | | | | 233.59 | | 233.59 |
| PAMELA PATE | Travel | DEPT # - 061410 REIMBURSEMENT | PPAT-112019 | 11/30/2019 | 7.80 | | 7.80 |
| BERNITA FAJARDO | Travel | DEPT # - 062110 REIMBURSEMENT | BFAJ-112019 | 11/30/2019 | 27.62 | | 27.62 |
| TOTAL | | | | | 35.42 | | 35.42 |
| COMDATA COMDATA COMDATA | ** Board Services ** Travel Travel Travel | DEPT # - 062110 THE WHALING COMPANY APPLEBEES LODGE FRONT OFFICE | 136814CC 34370CC 544418CC | 11/21/2019 11/07/2019 11/22/2019 | 52.22 21.60 382.56 | | 52.22 21.60 382.56 |

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ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 062110

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|--------------------------------|------------------------|---------------------|-----------------|--------------|-------------------|
| COMDATA | Travel | LODGE FRONT OFFICE | 544419CC | 11/22/2019 | 382.56 |
| COMDATA | Travel | LODGE DINING | 582290CC | 11/21/2019 | 56.72 |
| VSBA | Travel | REGISTRATION | 42310 | 10/08/2019 | 150.00 |
| VSBA | Travel | REGISTRATIONS (3) | 42673 | 12/02/2019 | 400.00 |
| | | | | | 1,445.66 * |
| COMDATA | Miscellaneous | FOOD LION | 318675AK | 11/18/2019 | 7.99 |
| COMDATA | Miscellaneous | EXXON/SCOTTS STORE | 456384AK | 11/17/2019 | 6.87 |
| COMDATA | Miscellaneous | FOOD LION | 471644AK | 11/17/2019 | 21.24 |
| COMDATA | Miscellaneous | DOLLAR GENERAL | 86117AK | 11/19/2019 | 8.85 * |
| | | | | | 44.95 * |
| COMDATA | Materials and Supplies | AMAZON | 129788SBO | 11/08/2019 | 15.98 |
| COMDATA | Materials and Supplies | AMAZON | 431869SBO | 11/13/2019 | 8.99 |
| COMDATA | Materials and Supplies | AMAZON | 459820SBO | 11/08/2019 | 13.98 |
| | | | | | 38.95 * |
| | | TOTAL | | | 1,529.56 |
| DEPT # - 062120 | | | | | |
| ** Executive Administration ** | | | | | |
| COMDATA | Purchased Services | AMAZON PRIME | 78686SBO | 11/15/2019 | 12.99 |
| DIAMOND SPRINGS | Purchased Services | ACCT 15250600 | 1011156225 | 10/25/2019 | 37.50 |
| DIAMOND SPRINGS | Purchased Services | ACCT 15250600 | 1104152225 | 11/05/2019 | 7.25 |
| DIAMOND SPRINGS | Purchased Services | ACCT 15250600 | 3292527 | 11/08/2019 | 19.00 |
| SHRED-IT USA | Purchased Services | CUST 13650767 | 8128604384 | 11/22/2019 | 62.34 * |
| | | | | | 139.08 * |
| MCGUIREWOODS LLP | Legal Services | LEGAL FEES | 92299855 | 11/19/2019 | 412.65 |
| MCGUIREWOODS LLP | Legal Services | LEGAL FEES | 92309876 | 12/11/2019 | 353.70 * |
| | | | | | 766.35 * |
| WRAR | Advertising | ADV ID 1956 | 1956-00003-0000 | 11/24/2019 | 100.00 * |
| | | | | | 100.00 * |
| COMDATA | Travel | LODGE FRONT OFFICE | 293265544CC | 11/22/2019 | 10.00 - |
| COMDATA | Travel | THE WHALING COMPANY | 136814CC | 11/21/2019 | 26.10 |
| COMDATA | Travel | LODGE FRONT OFFICE | 544416CC | 11/22/2019 | 506.84 |
| COMDATA | Travel | LODGE DINING | 582290CC | 11/21/2019 | 28.36 |
| COMDATA | Travel | LODGE FRONT OFFICE | 583936CC | 11/22/2019 | 10.00 |
| COMDATA | Travel | EMBASSY SUITES | 70667SBO | 11/06/2019 | 154.13 |
| VSBA | Travel | REGISTRATIONS (3) | 42673 | 12/02/2019 | 200.00 * |
| | | | | | 915.43 * |
| COMDATA | Miscellaneous | VINNY'S | 198061CC | 10/31/2019 | 20.44 |
| COMDATA | Miscellaneous | APPLEBEES | 34370CC | 11/07/2019 | 21.61 * |
| | | | | | 42.05 * |
| COMDATA | Materials and Supplies | ADOBE SYSTEMS | 143224SBO | 11/14/2019 | 14.99 |
| COMDATA | Materials and Supplies | AMAZON | 196491SBO | 11/05/2019 | 5.69 |
| COMDATA | Materials and Supplies | AMAZON | 331594SBO | 11/24/2019 | 16.13 |
| COMDATA | Materials and Supplies | DOLLAR TREE | 424358AK | 10/31/2019 | 11.00 |
| COMDATA | Materials and Supplies | AMAZON | 48064SBO | 11/25/2019 | 33.93 |
| COMDATA | Materials and Supplies | AMAZON | 65159SBO | 11/07/2019 | 36.13 |
| | | | | | 117.87 * |

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KING & QUEEN SCHOOLS
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|---------------------------|---------------------------|--------------------|----------------|--------------|-------------------|
| EDUCATION WEEK | Books & Subscriptions | ACCT 6654521 | 10866373-R3 | 11/26/2019 | 44.00 |
| | | DEPT # - 062140 | | TOTAL | 44.00 * |
| | ** Human Resources ** | BILLING ID 48064 | A1500-112019 | 12/01/2019 | 70.00 |
| VIRGINIA STATE POLICE | Purchased Services | CENTRAL REGISTRY | B11197-NOV2019 | 12/10/2019 | 10.00 |
| VA DEPT. OF SOCIAL SRVCS. | Purchased Services | AD001032 | 23165 | 11/30/2019 | 16.00 |
| ADMIN PARTNERS, LLC | Purchased Services | | | TOTAL | 96.00 * |
| COMDATA | ** Fiscal Services ** | VA CROSSINGS HOTEL | 129671SBO | 11/05/2019 | 292.32 |
| COMDATA | Travel | BUFFALO WILD WINGS | 493142SBO | 11/04/2019 | 12.34 |
| | | DEPT # - 062160 | | TOTAL | 304.66 * |
| COMDATA | ** Vehicle Operation ** | LAB REQUEST | 524066DC | 11/22/2019 | 65.00 |
| COUNTY WASTE LLC | Purchased Services | ACCT 01-0029129 3 | 3026730 | 11/15/2019 | 95.00 |
| COUNTY WASTE LLC | Purchased Services | ACCT 01-0028881 0 | 3045581 | 12/02/2019 | 148.06 * |
| 4IMPRINT, INC | Miscellaneous | ACCT 2881944 | 7903328 | 11/12/2019 | 308.06 * |
| | | DEPT # - 063200 | | TOTAL | 795.34 * |
| | ** Vehicle Maintenance ** | INSPECTION | 0137142 | 10/31/2019 | 795.34 * |
| AYLETT TIRE | Purchased Services | INSPECTION | 0137479 | 12/02/2019 | 1,103.40 |
| AYLETT TIRE | Purchased Services | INSPECTION/TIRES | 0137527 | 12/04/2019 | 20.00 |
| COMDATA | Purchased Services | IDENTIFIX | 179978SBO | 11/12/2019 | 20.00 |
| ADVANCED FUELING SYSTEMS, | Purchased Services | ACCT 0010388 | 107707 | 11/20/2019 | 159.00 |
| BULLZEYE GLASS | Purchased Services | GLASS INSTALL | 17931 | 11/19/2019 | 445.85 |
| COMDATA | Test | HARBOR FREIGHT | 429992DC | 11/15/2019 | 270.00 * |
| U.S. SUPPLY | Test | ACCT K01000 | 147769 | 11/24/2019 | 934.85 * |
| | | DEPT # - 063400 | | TOTAL | 105.29 |
| PUGH LUBRICANTS | Vehicle/Equipment Fuel | BILL TO KINQUE | 1954302 | 11/19/2019 | 20.59 * |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCT 0076530 | CL37152 | 11/11/2019 | 125.88 * |
| | | | | TOTAL | 166.22 |
| | | | | | 833.65 |

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 063400

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|----------------------------|-------------------------------|--------------------|------------|--------------|-------------------|
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | CL37419 | 11/17/2019 | 865.62 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | CL38038 | 11/25/2019 | 672.92 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | CL38536 | 11/30/2019 | 465.97 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | CL38781 | 12/09/2019 | 833.43 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | S432500-IN | 11/12/2019 | 2,657.14 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | S432696-IN | 11/13/2019 | 1,182.31 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | S434044-IN | 11/21/2019 | 2,586.39 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | S43587-IN | 12/02/2019 | 1,947.91 |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | | S436362-IN | 12/04/2019 | 1,394.74 |
| | | | | | 13,606.30 * |
| AYLETT TIRE | Vehicle and Powered Equipment | TIRES | 0137317 | 11/15/2019 | 219.94 |
| AYLETT TIRE | Vehicle and Powered Equipment | INSPECTION/TIRES | 0137527 | 12/04/2019 | 155.04 |
| COMDATA | Vehicle and Powered Equipment | AMAZON | 101175SBO | 11/18/2019 | 22.99 |
| COMDATA | Vehicle and Powered Equipment | AMAZON | 346543SBO | 11/17/2019 | 52.99 |
| COMDATA | Vehicle and Powered Equipment | TIFCO INDUSTRIES | 455007SBO | 11/13/2019 | 52.99 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | ACCT 245591 | 6421R | 11/04/2019 | 407.45 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | | 6578R | 11/13/2019 | 204.40 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | | 6579R | 11/13/2019 | 182.30 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | | 6763R | 11/25/2019 | 309.04 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | | 6787R | 11/26/2019 | 119.60 |
| KINGMOR SUPPLY, INC. | Vehicle and Powered Equipment | ACCT 10319 | 824974 | 12/02/2019 | 89.28 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | ACCT 144 | 322496 | 11/01/2019 | 864.35 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 322906 | 11/06/2019 | 102.44 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 323170 | 11/08/2019 | 24.70 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 323361 | 11/11/2019 | 30.04 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 323695 | 11/14/2019 | 9.40 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 323989 | 11/18/2019 | 22.51 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 324086 | 11/19/2019 | 196.39 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 324588 | 11/25/2019 | 14.68 |
| WEST POINT ACE HARDWARE | Vehicle and Powered Equipment | CUST 1001008 | 23744/2 | 11/25/2019 | 20.25 |
| MCCARTHY TIRE SERVICE | Vehicle and Powered Equipment | | 56-3025 | 12/05/2019 | 3.44 |
| MCCARTHY TIRE SERVICE | Vehicle and Powered Equipment | | 56-3027 | 12/05/2019 | 381.00 |
| L3HARRIS TECHNOLOGIES, INC | Vehicle and Powered Equipment | BILLING ACCT 40982 | 93332745 | 11/25/2019 | 726.58 |
| TIFCO INDUSTRIES, INC. | Vehicle and Powered Equipment | ACCT 2437232 | 71489815 | 9/11/2019 | 213.12 |
| TIFCO INDUSTRIES, INC. | Vehicle and Powered Equipment | | 71508159 | 11/15/2019 | 19.75 |
| TIFCO INDUSTRIES, INC. | Vehicle and Powered Equipment | | 71512386 | 12/03/2019 | 431.46 |
| BERGLUND CHEVROLET BUICK | Capital Outlay - Replacement | CUST 196067 | 2505453 | 12/10/2019 | 35.97 * |
| | | | | TOTAL | 37,427.00 * |
| | | | | | 56,953.14 |

DEPT # - 064200

*** Building Services **
 Purchased Services
 Purchased Services
 Purchased Services

UNIFIRST CORPORATION
 UNIFIRST CORPORATION
 UNIFIRST CORPORATION

ACCT 342028
 ACCT 342026
 ACCT 342028

288 1923876
 288 1925251
 288 1926030

11/05/2019
 11/08/2019
 11/12/2019

172.87
 5.58
 172.87

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|----------------------------|--------------------|---------------------|-----------------|--------------|-------------------|
| UNIFIRST CORPORATION | Purchased Services | ACCT 342026 | 288 1927407 | 11/15/2019 | 79.56 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342028 | 288 1928204 | 11/19/2019 | 172.87 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342026 | 288 1929539 | 11/22/2019 | 179.56 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342028 | 288 1930324 | 11/26/2019 | 172.87 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342026 | 288 1931693 | 11/29/2019 | 179.56 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342028 | 288 19322482 | 12/03/2019 | 167.67 |
| TREASURER OF VIRGINIA | Purchased Services | ORDER 55519 | DW016753 | 12/11/2019 | 60.75 |
| TREASURER OF VIRGINIA | Purchased Services | ORDER 55520 | DW016754 | 12/11/2019 | 60.75 |
| TREASURER OF VIRGINIA | Purchased Services | ORDER 55517 | DW016755 | 12/11/2019 | 60.75 |
| CRYSTAL ICE COMPANY, INC. | Purchased Services | V2357 | 67593 | 8/20/2019 | 653.00 |
| CRYSTAL ICE COMPANY, INC. | Purchased Services | V2357 | 67621 | 8/26/2019 | 1,186.00 |
| WATER PRO INC. | Purchased Services | WATER TESTING CHS | 1051950 | 11/27/2019 | 174.50 |
| WATER PRO INC. | Purchased Services | WATER TESTING KQES | 1051952 | 11/27/2019 | 174.50 |
| STANLEY PEST CONTROL, INC. | Purchased Services | WATER TESTING LMES | 1051953 | 11/27/2019 | 174.50 |
| STANLEY PEST CONTROL, INC. | Purchased Services | PEST TREATMENT CHS | 9989768-666 | 12/03/2019 | 225.00 |
| STANLEY PEST CONTROL, INC. | Purchased Services | PEST TREATMENT KQES | 9989768-667 | 12/03/2019 | 185.00 |
| STANLEY PEST CONTROL, INC. | Purchased Services | PEST TREATMENT LMES | 9989768-668 | 12/03/2019 | 185.00 |
| VSC FIRE & SECURITY, INC. | Purchased Services | CUST 01022K0509 | 05-000155279 | 11/21/2019 | 1,390.00 |
| VSC FIRE & SECURITY, INC. | Purchased Services | | 05-000155383 | 11/21/2019 | 995.00 |
| VSC FIRE & SECURITY, INC. | Purchased Services | | 05-000155384 | 11/21/2019 | 1,904.16 |
| VSC FIRE & SECURITY, INC. | Purchased Services | | 05-000156896 | 11/27/2019 | 1,392.00 |
| VSC FIRE & SECURITY, INC. | Purchased Services | | 05-000156922 | 11/27/2019 | 10,834.82 * |
| DOMINION ENERGY VIRGINIA | Utilities | | 1866310004NO19 | 12/02/2019 | 7,202.08 |
| DOMINION ENERGY VIRGINIA | Utilities | | 2867245454NO19 | 12/07/2019 | 18.53 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3045950007NO19 | 11/20/2019 | 2,431.36 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3564070005NO19 | 12/02/2019 | 115.17 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3584020006NO19 | 12/02/2019 | 427.56 |
| DOMINION ENERGY VIRGINIA | Utilities | | 4094420009NO19 | 12/02/2019 | 1,297.81 |
| DOMINION ENERGY VIRGINIA | Utilities | | 4105395001NO19 | 12/02/2019 | 375.31 |
| DOMINION ENERGY VIRGINIA | Utilities | | 5123687104NO19 | 12/05/2019 | 175.59 |
| DOMINION ENERGY VIRGINIA | Utilities | | 5784084503NO19 | 12/02/2019 | 547.82 |
| DOMINION ENERGY VIRGINIA | Utilities | | 6078619084NO19 | 11/26/2019 | 21.07 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7274330005NO19 | 12/06/2019 | 70.89 |
| DOMINION ENERGY VIRGINIA | Utilities | | 77240422507NO19 | 12/02/2019 | 237.89 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7784292505NO19 | 12/02/2019 | 538.72 |
| DOMINION ENERGY VIRGINIA | Utilities | | 8674247500NO19 | 11/12/2019 | 12.03 |
| QUARLES PETROLEUM, INC. | Utilities | | 267676 | 11/18/2019 | 132.88 |
| QUARLES PETROLEUM, INC. | Utilities | | 267690 | 11/18/2019 | 325.88 |
| QUARLES PETROLEUM, INC. | Utilities | | 270709 | 11/19/2019 | 2,320.02 |
| QUARLES PETROLEUM, INC. | Utilities | | 276122 | 11/25/2019 | 2,167.06 |
| QUARLES PETROLEUM, INC. | Utilities | | 284410 | 12/02/2019 | 163.49 |
| QUARLES PETROLEUM, INC. | Utilities | | 511191 | 11/18/2019 | 300.43 * |
| VERIZON | Communications | ACCT 1051648 | | | 18,881.59 * |
| VERIZON | Communications | LMES | 130878491NO19 | 11/22/2019 | 333.53 |
| VERIZON | Communications | CHS | 130901061NO19 | 11/13/2019 | 80.10 |
| VERIZON | Communications | KQES | 130901143DE19 | 12/04/2019 | 331.74 |

FROM DATE-12/13/2019
 TO DATE- 12/13/2019
 ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 064200

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ | PAY | \$\$\$ |
|----------------------------|------------------------|---------------------|----------------|--------------|-----------|-----|--------|
| VERIZON | Communications | GARAGE | 130901152DE19 | 12/01/2019 | 98.51 | | |
| VERIZON | Communications | CHS | 131074009NO19 | 12/01/2019 | 21.12 | | |
| VERIZON | Communications | KQES | 131094655NO19 | 12/01/2019 | 21.12 | | |
| VERIZON WIRELESS | Communications | | 9843821406 | 12/09/2019 | 582.77 | | |
| PITNEY BOWES | Communications | DEPOSIT FOR POSTAGE | 20086047-DEC19 | 12/01/2019 | 316.00 | | |
| VERIZON BUSINESS | Communications | BILL PAYOR Y2777064 | 623337251 | 12/10/2019 | 68.65 | | * |
| RED WING BUSINESS | Misc | CUST 51290 | 20191210051290 | 12/10/2019 | 1,189.99 | | * |
| COMDATA | Materials and Supplies | WALMART | 210916SBO | 11/05/2019 | 189.99 | | * |
| COMDATA | Materials and Supplies | WALMART | 216378SBO | 11/14/2019 | 185.05 | | |
| COMDATA | Materials and Supplies | AMAZON | 221540SBO | 11/20/2019 | 143.75 | | |
| COMDATA | Materials and Supplies | HARDEE'S | 227387AK | 11/08/2019 | 44.97 | | |
| COMDATA | Materials and Supplies | WALMART | 238176SBO | 11/05/2019 | 20.45 | | |
| COMDATA | Materials and Supplies | AMAZON | 262229SBO | 11/23/2019 | 133.04 | | |
| COMDATA | Materials and Supplies | WALMART | 272347SBO | 11/04/2019 | 6.90 | | |
| COMDATA | Materials and Supplies | WALMART | 343820SBO | 11/27/2019 | 188.58 | | |
| COMDATA | Materials and Supplies | AMAZON | 355161SBO | 11/22/2019 | 187.75 | | |
| COMDATA | Materials and Supplies | HARBOR FREIGHT | 429994DC | 11/15/2019 | 9.91 | | |
| COMDATA | Materials and Supplies | WALMART | 590763SBO | 11/06/2019 | 44.61 | | |
| COMDATA | Materials and Supplies | AMAZON | 73554SBO | 11/01/2019 | 215.43 | | |
| COMDATA | Materials and Supplies | AMAZON | 80131SBO | 10/31/2019 | 110.48 | | |
| FERGUSON ENTERPRISES, INC | Materials and Supplies | CUST 80521 | 5960086 | 11/21/2019 | 159.95 | | |
| LOWE'S | Materials and Supplies | | 902312 | 11/26/2019 | 35.55 | | |
| LOWE'S | Materials and Supplies | | 902454 | 12/19/0112 | 128.48 | | |
| LOWE'S | Materials and Supplies | ACCT 9900 637728 9 | 923413 | 11/04/2019 | 28.47 | | |
| LOWE'S | Materials and Supplies | | 923704 | 11/06/2019 | 58.39 | | |
| LOWE'S | Materials and Supplies | | 983268 | 11/05/2019 | 47.21 | | |
| VIRGINIA AIR DISTRIBUTORS | Materials and Supplies | CUST 5945 | 115925553-00 | 11/15/2019 | 772.40 | | |
| VIRGINIA AIR DISTRIBUTORS | Materials and Supplies | CUST 5945 | 115925553-01 | 11/15/2019 | 458.00 | | |
| GRAINGER | Materials and Supplies | ACCT 830706156 | 9363818718 | 11/21/2019 | 230.00 | | |
| GRAINGER | Materials and Supplies | | 9367945095 | 11/25/2019 | 115.74 | | |
| GRAINGER | Materials and Supplies | | 9371294407 | 12/02/2019 | 6.84 | | |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST 5981 | 23494/2 | 11/13/2019 | 41.97 | | |
| WEST POINT ACE HARDWARE | Materials and Supplies | | 23646/2 | 11/20/2019 | 49.97 | | |
| WEST POINT ACE HARDWARE | Materials and Supplies | | 23738/2 | 11/25/2019 | 24.96 | | |
| WEST POINT ACE HARDWARE | Materials and Supplies | | 23974/2 | 12/05/2019 | 114.04 | | |
| S. FREEDMAN & SONS, INC. | Materials and Supplies | CUST ID 966507 | 3653433 | 11/07/2019 | 73.72 | | |
| NATIONAL TRADE SUPPLY, LLC | Materials and Supplies | QUOTE 3901 | INV0122155 | 12/06/2019 | 5,150.53 | | * |
| | | | | | 1,617.00 | | * |
| | | | | | 10,404.11 | | * |
| | | | | | 42,164.05 | | * |
| | | | | TOTAL | | | |

DEPT # - 064300

PUMP OUT - GROUNDS 37972

PUMP OUT-GROUNDS 38473

9/30/2019

11/11/2019

210.00

280.00

** Grounds Services **

Purchased Services

Purchased Services

FROM DATE-12/13/2019
TO DATE- 12/13/2019

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 064300

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|----------------------------|---------------------------------|-------------------|--------------|--------------|-------------------|
| CARNELL HENCE | Purchased Services | LAWN CARE | HENCE-DECL19 | 12/01/2019 | 1,300.00 |
| CARNELL HENCE | Purchased Services | SPECIAL PROJECT | HENCE-12EX | 12/02/2019 | 300.00 |
| COUNTY WASTE LLC | Purchased Services | ACCT 01-0028965 1 | 3041656 | 11/30/2019 | 10,737.35 * |
| COMDATA | Materials and Supplies | SUNBELT RENTALS | 425370DC | 11/19/2019 | 12,827.35 * |
| | | | TOTAL | | 18.57 * |
| | | | | | 12,845.92 |
| DEPT # - 068100 Technology | | | | | |
| MID-ATLANTIC INSTALLERS | Network & Internet Services | PROJECT 007898 | 19316 | 10/01/2019 | 380.00 * |
| RICOH USA, INC. | | ACCT 1249045 | 103065235 | 12/10/2019 | 380.00 * |
| MICHAEL BREUNIG | Travel | REIMBURSEMENT | MBRE-121019 | 12/10/2019 | 2,555.44 * |
| GREGORY WRENN | Travel | REIMBURSEMENT | GWRE-121019 | 12/10/2019 | 2,791.18 * |
| COMDATA | Software/Online Content (Non VP | ADOBE SYSTEMS | 143224SBO | 11/14/2019 | 628.83 * |
| COMDATA | Software/Online Content (Non VP | READYNASVA | 237921SBO | 11/14/2019 | 1,420.01 * |
| | | | TOTAL | | 14.99 |
| | | | | | 400.00 * |
| | | | | | 414.99 * |
| | | | | | 4,770.44 |
| | | | FUND TOTAL | | 223,896.03 |

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 065100 School Food

FROM DATE-12/13/2019
TO DATE- 12/13/2019

12/13/2019
AP375
FUND # - 232

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|----------------------------|-----------------------------|----------------------|-----------|--------------|-------------------|
| DORI FOODS | ** Other Non-Instruction ** | VAKINGQUEE - STORAGE | 496412 | 11/12/2019 | 12.36 |
| DORI FOODS | Purchased Services | | 496770 | 11/13/2019 | 12.36 |
| DORI FOODS | Purchased Services | | 497844 | 11/18/2019 | 6.18 |
| DORI FOODS | Purchased Services | | 497849 | 11/18/2019 | 6.18 |
| DORI FOODS | Purchased Services | | 498505 | 11/20/2019 | 6.18 |
| DORI FOODS | Purchased Services | | 499181 | 11/22/2019 | 6.18 |
| DORI FOODS | Purchased Services | | 499345 | 11/25/2019 | 12.36 |
| DORI FOODS | Purchased Services | | 499350 | 11/25/2019 | 6.18 |
| CENTRAL RESTAURANT PRODUCT | Materials & Supplies | CUST 080577 | 30638640 | 11/26/2019 | 67.98 * |
| CENTRAL RESTAURANT PRODUCT | Materials & Supplies | | 30638670 | 11/27/2019 | 146.84 |
| CENTRAL RESTAURANT PRODUCT | Materials & Supplies | | 30638804 | 11/29/2019 | 221.25 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | CUST 109557 | 670957 | 11/08/2019 | 46.05 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 670958 | 11/08/2019 | 58.08 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 670959 | 11/08/2019 | 66.41 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 671419 | 11/08/2019 | 109.71 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 672532 | 11/12/2019 | 139.44 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 672533 | 11/19/2019 | 222.03 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 673428 | 11/19/2019 | 222.71 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 675019 | 11/26/2019 | 91.56 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 675020 | 12/10/2019 | 160.33 |
| RIVERSIDE PAPER SUPPLY | Materials & Supplies | | 675027 | 12/10/2019 | 218.27 |
| RICHMOND RESTAURANT | Materials & Supplies | CUST 117633 KQES | 2102306 | 12/10/2019 | 149.26 |
| RICHMOND RESTAURANT | Materials & Supplies | CUST 117632 | 2106535 | 11/04/2019 | 88.12 |
| MINMOR INDUSTRIES, LLC | Materials & Supplies | CUST C27949 | INV042237 | 11/25/2019 | 75.39 |
| DORI FOODS | Food Supplies | CUST UKQLAWSON | 497298 | 12/04/2019 | 192.01 |
| DORI FOODS | Food Supplies | CUST UKQUEENHIS | 497299 | 11/18/2019 | 2,207.46 * |
| DORI FOODS | Food Supplies | CUST UKQUEENELE | 497300 | 11/18/2019 | 57.00 |
| PET DAIRY | Food Supplies | BILL TO 1116841 | 618540493 | 11/18/2019 | 8.55 |
| PET DAIRY | Food Supplies | | 618540507 | 11/01/2019 | 198.36 |
| PET DAIRY | Food Supplies | | 618540510 | 11/01/2019 | 113.41 |
| PET DAIRY | Food Supplies | | 618540547 | 11/01/2019 | 243.63 |
| PET DAIRY | Food Supplies | | 618540557 | 11/05/2019 | 198.36 |
| PET DAIRY | Food Supplies | | 618540597 | 11/05/2019 | 269.47 |
| PET DAIRY | Food Supplies | | 618540609 | 11/08/2019 | 133.84 |
| PET DAIRY | Food Supplies | | 618540611 | 11/08/2019 | 113.41 |
| PET DAIRY | Food Supplies | | 618540648 | 11/08/2019 | 47.48 |
| PET DAIRY | Food Supplies | | 618540658 | 11/12/2019 | 126.70 |
| PET DAIRY | Food Supplies | | 618540691 | 11/12/2019 | 167.04 |
| PET DAIRY | Food Supplies | | 618540701 | 11/15/2019 | 100.34 |
| PET DAIRY | Food Supplies | | 618540704 | 11/15/2019 | 138.23 |
| PET DAIRY | Food Supplies | | 618540739 | 11/15/2019 | 75.52 |
| PET DAIRY | Food Supplies | | 618540749 | 11/19/2019 | 113.28 |
| PET DAIRY | Food Supplies | | | 11/19/2019 | 151.04 |

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 065100 School Food

FROM DATE- 12/13/2019
TO DATE- 12/13/2019

12/13/2019
AP375
FUND # - 232

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ | PAY | \$\$\$ |
|---------------------|-----------|-------------|-----------------|--------------|------------|-----|--------|
| PET DAIRY | Food | Supplies | 618540792 | 11/22/2019 | 196.44 | | |
| PET DAIRY | Food | Supplies | 618540802 | 11/22/2019 | 126.35 | | |
| PET DAIRY | Food | Supplies | 618540804 | 11/22/2019 | 251.67 | | |
| PET DAIRY | Food | Supplies | 618540843 | 11/26/2019 | 37.76 | | |
| PET DAIRY | Food | Supplies | 618540862 | 11/29/2019 | 152.40 | | |
| PET DAIRY | Food | Supplies | 618540909 | 12/03/2019 | 101.54 | | |
| PET DAIRY | Food | Supplies | 618540919 | 12/03/2019 | 62.73 | | |
| PET DAIRY | Food | Supplies | 618540921 | 12/03/2019 | 319.28 | | |
| PET DAIRY | Food | Supplies | 618540970 | 12/06/2019 | 276.10 | | |
| PET DAIRY | Food | Supplies | 618540980 | 12/06/2019 | 75.52 | | |
| PET DAIRY | Food | Supplies | 618540982 | 12/06/2019 | 238.43 | | |
| PET DAIRY | Food | Supplies | 618541019 | 12/10/2019 | 127.78 | | |
| PET DAIRY | Food | Supplies | 618541031 | 12/10/2019 | 153.02 | | |
| PET DAIRY | Food | Supplies | 2102304 | 11/04/2019 | 1,072.75 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2102305 | 11/04/2019 | 1,449.24 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2102306 | 11/04/2019 | 1,038.86 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2103713 | 11/11/2019 | 1,151.52 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2103714 | 11/11/2019 | 726.43 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2103715 | 11/11/2019 | 901.56 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2104076 | 11/12/2019 | 16.10 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2105154 | 11/18/2019 | 1,778.32 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2105155 | 11/18/2019 | 1,023.54 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2105156 | 11/18/2019 | 1,056.85 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2105500 | 11/19/2019 | 15.54 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2106534 | 11/25/2019 | 908.97 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2106535 | 11/25/2019 | 1,322.77 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2106536 | 11/25/2019 | 1,415.26 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2106855 | 11/26/2019 | 19.62 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2106856 | 11/26/2019 | 60.70 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2108935 | 12/09/2019 | 1,215.47 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2108936 | 12/09/2019 | 1,124.06 | | |
| RICHMOND RESTAURANT | Food | Supplies | 2108937 | 12/09/2019 | 1,360.17 | | |
| RICHMOND RESTAURANT | Food | Supplies | INVE0014660852A | 10/01/2019 | 10.08 | | |
| HERSHEY'S ICE CREAM | Food | Supplies | INVE0014787400 | 11/12/2019 | 137.28 | | |
| HERSHEY'S ICE CREAM | Food | Supplies | INVE0014859911 | 11/26/2019 | 153.84 | | |
| HERSHEY'S ICE CREAM | Food | Supplies | INVE0014860672 | 11/26/2019 | 220.32 | | |
| HERSHEY'S ICE CREAM | Food | Supplies | INVE0014909148 | 12/10/2019 | 137.40 | | |
| HERSHEY'S ICE CREAM | Food | Supplies | INVE0014909150 | 12/10/2019 | 185.28 | | |
| | | | | | 22,689.53 | | * |
| | | | | | 24,964.97 | | |
| | | | | | 24,964.97 | | |
| | | | | | 248,861.00 | | |

Approved at meeting of _____ on _____

Signed _____ Title _____ Date _____

AP Batch #2 December 2019

12/17/2019 FROM DATE-12/17/2019
 AP375 TO DATE- 12/17/2019
 FUND # - 231

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | DEPT # | CLASSROOM INSTRUCTION ** | \$\$\$ PAY \$\$\$ |
|---------------------------|--|--------------|------------|--------------|--------|--------------------------|-------------------|
| WALMART COMMUNITY/RFCSLLC | ** Elementary KQES ** Materials & Supplies | 934700100224 | 12/12/2019 | 328.04 | | | |
| WALMART COMMUNITY/RFCSLLC | ** Materials & Supplies | 934700527519 | 12/13/2019 | 56.37 | | | |
| | | | | 384.41 * | | | |
| RAPPAHANNOCK COMMUNITY | ** Secondary CHS ** Purchased Services - ISABP | 381 | 12/12/2019 | 78.00 | | | |
| | | TOTAL | | 78.00 * | | | |
| | | | | 462.41 | | | |
| RAPPAHANNOCK COMMUNITY | Purchased Services-Teacher Tra | 378 | 12/12/2019 | 300.00 | | | |
| | | TOTAL | | 300.00 * | | | |
| RAPPAHANNOCK COMMUNITY | Purchased Services-Teacher Tra | 378 | 12/12/2019 | 300.00 | | | |
| | | TOTAL | | 300.00 * | | | |
| | | | | 600.00 | | | |
| SCHOOL FOOD SERVICE | ** Board Services ** Miscellaneous | SBO-121619 | 12/16/2019 | 36.00 | | | |
| | | TOTAL | | 36.00 * | | | |
| JOHN HENRY PRINTING, INC. | ** Executive Administration ** Materials and Supplies | 19-3346 | 12/13/2019 | 85.00 | | | |
| | | TOTAL | | 85.00 * | | | |
| ADP, INC. | ** Human Resources ** Purchased Services | 547613856 | 12/13/2019 | 211.35 | | | |
| | | TOTAL | | 211.35 * | | | |
| U.S. SUPPLY | ** Vehicle Maintenance ** Test | 147882 | 12/11/2019 | 62.69 | | | |
| | | TOTAL | | 62.69 * | | | |

12/17/2019
AP375
FUND # - 231

FROM DATE-12/17/2019
TO DATE- 12/17/2019

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 063400

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|-----------------------|--------------------------|-----------------|---------------|--------------|-------------------|
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCT 00-0076530 | CL39018 | 12/16/2019 | 1,016.60 * |
| | | | | TOTAL | 1,016.60 * |
| | | DEPT # - 064200 | | | 1,079.29 |
| UNIFIRST CORPORATION | *** Building Services ** | ACCT 342026 | 288 1933828 | 12/06/2019 | 79.56 |
| UNIFIRST CORPORATION | Purchased Services | ACCT 342026 | 288 1935949 | 12/13/2019 | 79.56 |
| VERIZON | Communications | CHS | 130901179DE19 | 12/01/2019 | 159.12 * |
| ARC3 GASES | Materials and Supplies | CUST K6975 | 06746065 | 12/09/2019 | 371.00 * |
| | | | | TOTAL | 276.72 * |
| | | | | FUND TOTAL | 806.84 |
| | | | | TOTAL DUE | 3,280.89 |

Approved at meeting of _____ on _____

Signed _____ TITLE _____ Date _____

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #9:

Public Comment Period

ACTION REQUESTED:

The Board will receive comments from the public related to items not on the agenda. Have citizens state their name, the district they are from and request that they limit their comments to 3 minutes.

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #10:

Public Hearings for RZ19-01, ZA19-05 and ZA19-06

ACTION REQUESTED:

1) RZ19-01 – Walter C. Via Enterprises, Inc. C/o Walter & Judy Via

The Director of Community Development will provide background information and provide proof of publication.

Open the public hearing on RZ19-01, Ask citizens state their name, the district they are from and request that they limit their comments to 3 minutes.

Close the public hearing and will need a motion and a second to accept or not accept the recommendation of the Planning Commission for approval.

2) ZA19-05 – Zoning Text Amendment – Article 21, Section 3-496, Fees

The Director of Community Development will provide background information and provide proof of publication.

Open the public hearing on ZA19-05, Ask citizens state their name, the district they are from and request that they limit their comments to 3 minutes.

Close the public hearing and will need a motion and a second to accept or not accept the recommendation of the Planning Commission for approval.

3) ZA19-06 – Zoning Text Amendment – Article 4, Table 4.1, Permitted Use Table

The Director of Community Development will provide background information and provide proof of publication.

Open the public hearing on ZA19-05, Ask citizens state their name, the district they are from and request that they limit their comments to 3 minutes.

Close the public hearing and will need a motion and a second to accept or not accept the recommendation of the Planning Commission for approval.

ATTACHMENTS:

- Zoning application packet on all 3 requests



King and Queen County

Founded 1691 in Virginia

Office of the Zoning Administrator
P.O. Box 177 • King and Queen Court House, Virginia 23085
Phone: (804) 785-5985 • Fax: (804) 785-5999

MEMORANDUM

TO: King & Queen County Board of Supervisors
Thomas J. Swartzwelder, County Administrator

FROM: Donna Sprouse, Director of Community Development

DATE: December 3, 2019

RE: Public Hearing – Rezoning RZ19-01 – Walter C. Via Enterprises, Inc. C/o Walter & Judy Via

During the December 2, 2019 Planning Commission meeting, the Planning Commission held a public hearing to consider the following...

- **RZ19-01 – Rezoning – 1623-165X-783 - Walter C. Via Enterprises, Inc., C/o Walter & Judy Via** Rezoning a 4.526 acre parcel from Agricultural/Residential Single-Family to General Business 2. The parcel is located adjacent to 6574 Lewis B Puller Memorial Highway, in the Buena Vista Magisterial District, in the Economic Development Corridor.

A motion was made by Mr. Burns recommending approval of RZ19-01, seconded by Mr. Coleman.

Voting For: Herrin, Campbell, Burns, Guess, Morton, Coleman, Hudgins, Watkins, Harvey

Voting Against: None

Abstain: None

The Commission requests that the Board of Supervisors set a public hearing and accept their recommendation for approval.

RZ19-01

King & Queen County Land Development Application

Planning & Zoning Department
P.O. Box 177
King & Queen Courthouse, VA 23085
Phone: (804) 785-5975 or (804) 769-5000
Fax: (804) 785-5999 or (804) 769-5070

**Please print in ink or use a typewriter*

Applicant: WALTER + JUDY VIA

Applicant's Address: P.O. BOX 592, WEST POINT, VA 23181

Applicant's Phone: 804-785-2288 cell 804-824-1023

Agent (Contact Person): _____

Agent's Address: _____

Current Property Owner: WALTER + JUDY VIA

Owner's Address: P.O. BOX 592, WEST POINT, VA 23181

Owner's Phone: SAME

Correspondence to be sent to: Applicant Owner Agent Other

Tax Map Number: 1623-165X-783 Magisterial District: B.V.

General Project Location: Next door to 6574 Lewis B. Puller Mem. Hwy. Via Center

Size of Request: 4.526 ACRES

*Are Proffer's being offered along with this Application: YES _____ or NO . If so please attach.

Check Appropriate Request:

Zoning Administrator

- _____ : Site Plan (Level 1)
- _____ : 1-2 Lot Subdivision Request
- _____ : Family Subdivision Review
- _____ : Boundary Line Adjustment
- _____ : Plat Approval

Planning Commission

- _____ : Site Plan (Level 2)
- _____ : Chesapeake Bay Exception
- _____ : Other
- _____ : Final Plat Review for Minor & Major Subdivision

Planning Commission & Board of Supervisors

- : Rezoning
- _____ : Conditional Use Permit
- _____ : Zoning Ordinance Text Amendment
- _____ : Subdivision Ordinance Text Amendment
- _____ : Site Plan (Level 3)
- _____ : Other
- _____ : Preliminary Plat Review for Minor & Major Subdivision

Board of Zoning Appeals

- _____ : Administrative Appeal
- _____ : Variance
- _____ : Special Exception
- _____ : Other

King & Queen County Land Development Application

Complete As Applicable:

Name of Subdivision, Development, or Proposal: _____

Proposal/Request: Rezoning

Reason for Request: Want to Rezone to GB 2

Applicant: The information provided is accurate to the best of my knowledge. I acknowledge that any percolation tests, topographic studies, or other requirements of the Health Official or the Zoning Administrator will be carried out at my expense. I understand that the County may deny, approve, or conditionally approve that for which I am applying. I certify that all property corners have been clearly staked and flagged.

Applicant's Signature: Juan C Trai Date: 10/18/19

Owner: I have read this completed application, understand its content, and freely consent to it's filing. If this application is for the purpose of subdivision, further subdivision of this property will require a new application and approval by the Board of Supervisors. Furthermore, I grant permission to the Zoning Administrator and the other County Officials to enter the property and make such investigations and tests as they deem necessary.

Owner's Signature: Juan C Trai Date: 10/18/19



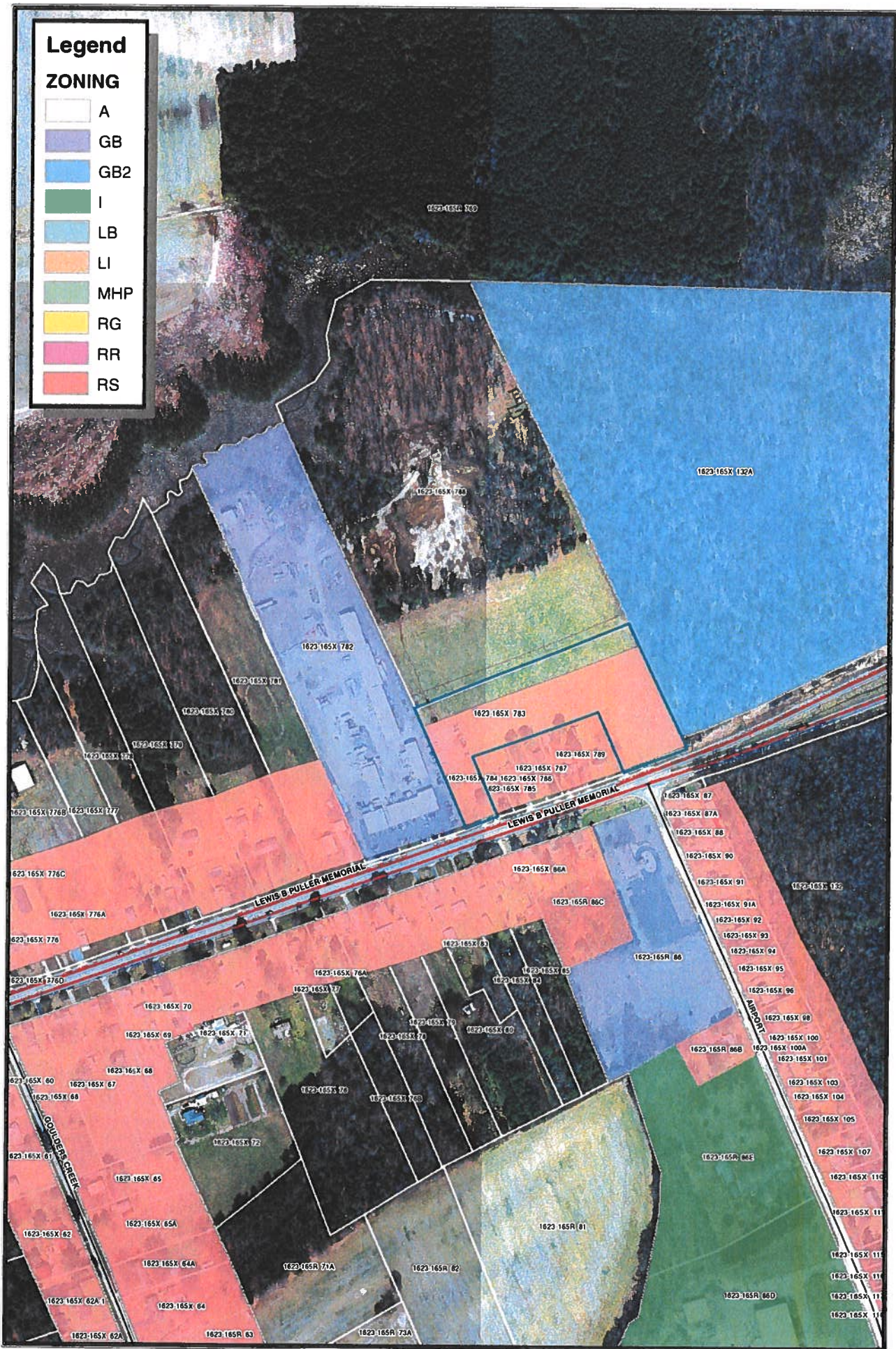
Disclaimer: This information is provided for convenience purposes only. No representation whatsoever is made as to accuracy and this information is not a replacement for a site examination and/or consultation with the Zoning Office and

Prepared by King & Queen County GIS Department
 240 Allen Circle, Suite 1
 PO Box 172
 King & Queen County, VA 23061

Legend

ZONING

- A
- GB
- GB2
- I
- LB
- LI
- MHP
- RG
- RR
- RS

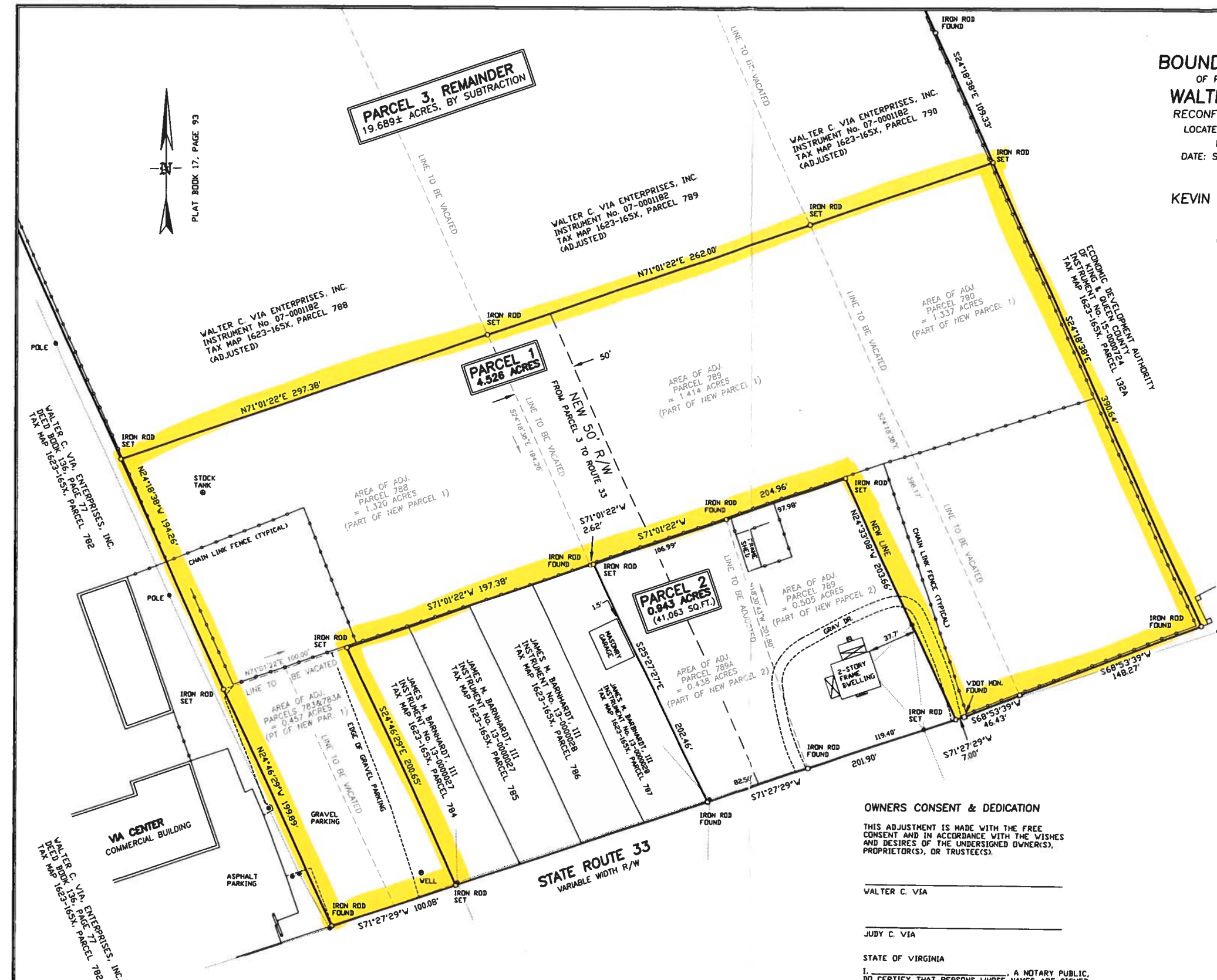


Disclaimer: This information is provided for convenience purposes only. No representation whatsoever is made as to accuracy and this information is not a replacement for a site examination and/or consultation with the Zoning Office and

Prepared by King & Queen County GIS Department
 242 Allen Circle, Suite 1
 PO Box 177
 King & Queen County, VA 23060

BOUNDARY LINE ADJUSTMENT
 OF PROPERTY STANDING IN THE NAME OF
WALTER C. & JUDY C. VIA
 RECONFIGURING 6 PARCELS ON ROUTE 33
 LOCATED: BUENA VISTA MAGISTERIAL DISTRICT,
 KING & QUEEN COUNTY, VIRGINIA
 DATE: SEPTEMBER 4, 2019 SCALE: 1" = 50'
 REVISED OCTOBER 01, 2019

KEVIN C. JENNINGS & ASSOCIATES
 SURVEYING & MAPPING
 P.O. BOX 212
 MATTAPONI, VIRGINIA 23110
 (804) 785-9411, kjennings22@cox.net



1. PARCELS 788, 789 AND 790 SHOWN HEREON IS NOW IN THE NAME OF WALTER C. VIA ENTERPRISES, INC., AS RECORDED IN INSTRUMENT NO. 07-0001182 AMONG THE LAND RECORDS OF KING & QUEEN COUNTY, VIRGINIA. PARCELS 783 AND 783A ARE IN THE NAME OF WALTER C. VIA ENTERPRISES, INC., PER INSTRUMENT NO. 19-0000359. PARCEL 789A IS IN THE NAME OF WALTER C. VIA ENTERPRISES, INC., PER INSTRUMENT NO. 19-0000360.

2. THE PROPERTY DELINEATED HEREON IS LOCATED ON TAX MAP 1623-165X, PARCELS 783, 783A, 788, 789, 789A AND 790.

3. THE INFORMATION SHOWN ON THIS PLAT RELATIVE TO PARCELS 1 AND 2 WAS BASED ON A CURRENT FIELD SURVEY AND PREVIOUS SURVEYS OF RECORD BY JENNINGS AND ASSOCIATES. THE INFORMATION ON PARCEL 3 WAS BASED ON RECORD DATA FOUND IN PLAT BOOK 17, PAGE 93 AND WAS NOT FIELD RUN.

4. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

5. NO WETLANDS OR RPA FEATURES EXIST ON PARCEL 1 OR PARCEL 2 SHOWN HEREON.

OWNERS CONSENT & DEDICATION

THIS ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), OR TRUSTEE(S).

WALTER C. VIA _____

JUDY C. VIA _____

STATE OF VIRGINIA

I, _____, A NOTARY PUBLIC, DO CERTIFY THAT PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY OF _____

GIVEN UNDER MY HAND THIS _____ DAY

OF _____, 20____

MY COMMISSION EXPIRES _____

NOTARY _____ NO. _____

SURVEYOR'S CERTIFICATE:

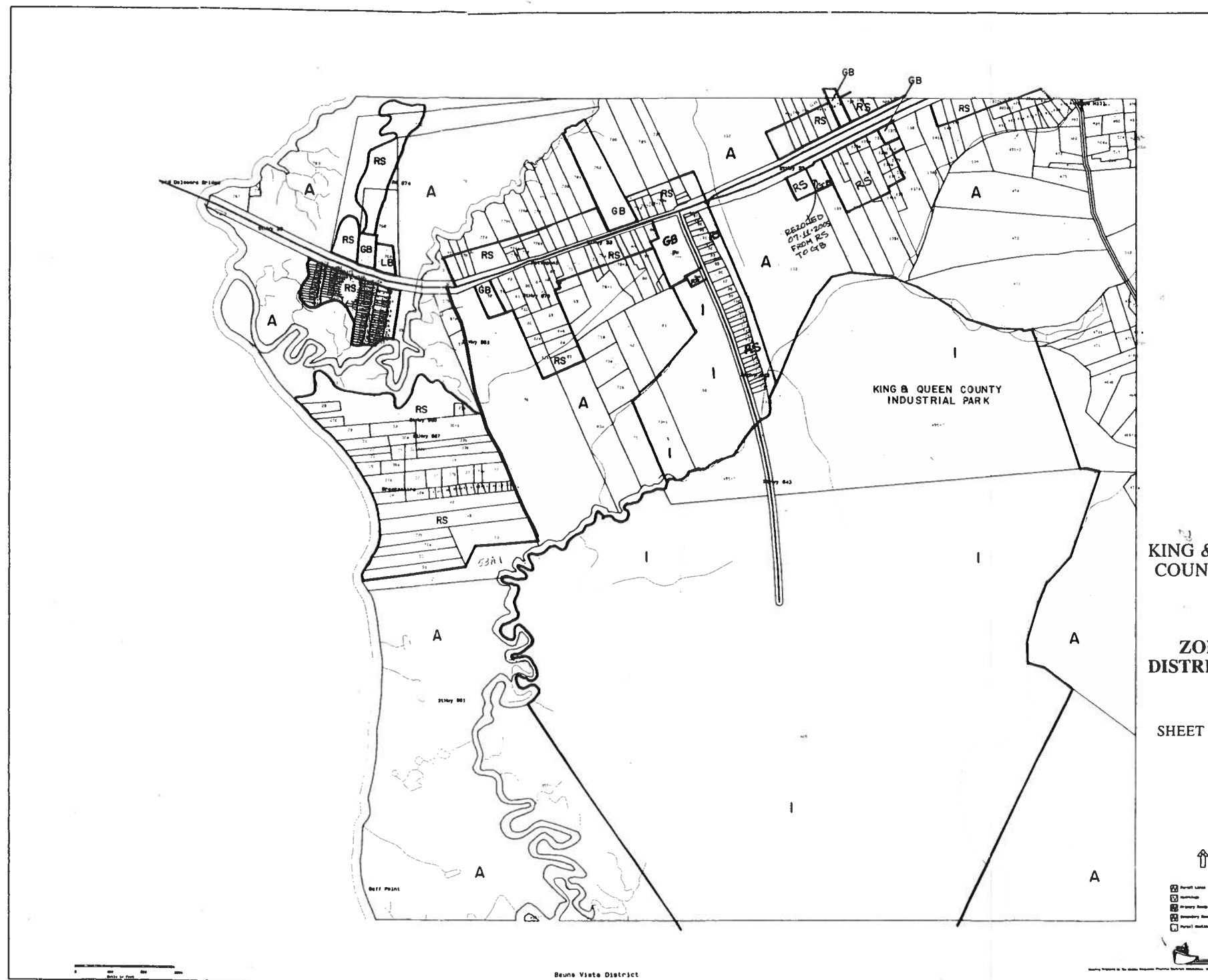
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS, REGULATIONS AND ORDINANCES OF KING AND QUEEN COUNTY, VIRGINIA HAVE BEEN COMPLIED WITH.

BY: KEVIN C. JENNINGS, LAND SURVEYOR

CERTIFICATE OF APPROVAL

THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING COUNTY REGULATIONS AND MAY BE COMMITTED TO RECORD.

BY: ZONING ADMINISTRATOR DATE: _____



KING & QUEEN COUNTY, VA.

ZONING DISTRICT MAP

SHEET 103 of 114



Beune Vista District



King and Queen County

Founded 1691 in Virginia

Office of the Zoning Administrator
P.O. Box 177 • King and Queen Court House, Virginia 23085
Phone: (804) 785-5985 • Fax: (804) 785-5999

MEMORANDUM

TO: King & Queen County Board of Supervisors
Thomas J. Swartzwelder, County Administrator

FROM: Donna Sprouse, Director of Community Development

DATE: December 3, 2019

RE: Public Hearing – ZA19-05, Zoning Text Amendment Article 21, Section 3-496, Fees

During the December 2, 2019 Planning Commission meeting, the Planning Commission held a public hearing to consider the following...

- **ZA19-05 – Zoning Text Amendment – Article 21, Section 3-496, Fees**
Requesting to amend Article 21, Section 3-496, Fees, to include an after the fact erosion and sediment control fee, an erosion and sediment control re-inspection fee and to establish a monthly land disturbance permit fee for large scale projects. *This does not apply to projects exempt by law such as mining, timber harvesting/silviculture and farming.*

A motion was made by Mrs. Morton recommending approval of ZA19-05, seconded by Mr. Harvey.

Voting For: Herrin, Campbell, Burns, Guess, Morton, Coleman, Hudgins, Watkins, Harvey

Voting Against: None

Abstain: None

The Commission requests that the Board of Supervisors set a public hearing and accept their recommendation for approval.

KING & QUEEN COUNTY
Land Development Application
Planning & Zoning Department

(804) 785-5985
(804) 769-0511
Fax: (804) 785-5999

(Please print in ink or use a typewriter)

Applicant: King and Queen County Zoning & Planning Department

Applicant's Address: P.O. Box 177, King and Queen Courthouse, VA 23085

Agent (Contact Person): Thomas J. Swartzwelder, Zoning Administrator Phone: 785-5975

Agent's Company: King and Queen County Zoning & Planning Department

Agent's Address: P.O. Box 177, King and Queen Courthouse, VA 23085

Current Property Owner: N/A

Owner's Address: N/A

Correspondence to be sent to: Applicant Owner Agent Other

Tax Map/Parcel Number: N/A Magisterial District: N/A

General Project Location: N/A

Size of request site: N/A

Are Proffer's Being offered along with this Application: YES or NO

If so please Attach.
Check Appropriate Request:

Zoning Administrator

- :Site Plan (Level 1)
- :1-2 Lot Subdivision Approval
- :Estate Subdivision Review

Planning Commission

- :Site Plan (Level 2)
- :Section 15.1-455
- :Other

Planning Commission & Board of Supervisors

- :Rezoning
- :Conditional Use Permit
- :Zoning Ordinance Text Amendment
- :Subdivision Ordinance Text Amendment
- :Site Plan (Level 3)
- :Other

Board of Zoning Appeals

- :Administrative Appeal
- :Variance
- :Special Exception
- :Other

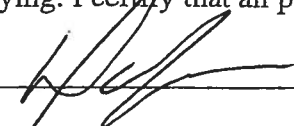
Complete As Applicable:

Name of Subd'n, Development, or Proposal: N/A

Proposal/Request: Zoning Text Amendment

Reason for request: Add/Adjust E&S Permit Fees for Large Scale Projects & include "After the Fact" and Re-inspection Fees for such

Applicant: The information provided is accurate to the best of my knowledge. I acknowledge that any percolation tests, topographic studies, or other requirements of the Health Official or the Zoning Administrator will be carried out at my expense. I understand that the County may deny, approve, or conditionally approve that for which I am applying. I certify that all property corners have been clearly staked and flagged.

Applicant's Signature:  Date: 9/24/19

Owner: I have read this completed application, understand its content, and freely consent to it's filing. If this application is for the purpose of subdivision, further subdivision of this property will require a new application and approval by the Board of Supervisors. Furthermore, I grant permission to the zoning administrator and the other County Officials to enter the property and make such investigations and tests as they deem necessary.

Owner's Signature: _____ Date: _____

ARTICLE 21 ADMINISTRATION AND ENFORCEMENT

3-490 Zoning Administrator's Duties

- A. This Zoning Ordinance shall be administered and enforced by an officer to be known as the Zoning Administrator, who shall be appointed by the Board of Supervisors and who may hold other appointed office in the County. The Zoning Administrator shall have all necessary authority on behalf of the Board of Supervisors and shall receive the necessary assistance and cooperation of other appropriate county officials to carry out the duties prescribed in this Article and elsewhere in this Zoning Ordinance.
- B. The Zoning Administrator shall review all applications for building permits and certificates of occupancy as required herein and shall approve or disapprove same based on compliance or noncompliance, as the case may be, with the provisions of this Zoning Ordinance.
- C. The Zoning Administrator shall use his or her best endeavors to prevent violations of the provisions of this Zoning Ordinance and to detect and secure the correction of same. The Zoning Administrator shall be vested with all necessary authority on behalf of the Board of Supervisors to administer and enforce the provisions of this Zoning Ordinance, including without limitation, any conditions attached to a rezoning or amendment to the zoning district map. Such authority shall include (i) the ordering, in writing, of the remedy of any noncompliance with any such conditions of this Zoning Ordinance, (ii) the bringing of legal action to ensure compliance with such conditions or this Zoning Ordinance, including injunction, abatement or other appropriate action or proceeding, and (iii) the requiring of a guarantee, satisfactory to the Board of Supervisors, in an amount sufficient for and conditioned upon the construction of any physical improvements required by such conditions, or a contract for the construction of any physical improvements required by such conditions, or a contract for the construction of such improvements and the contractor's guarantee, in like amount and so conditioned, which guarantee shall be reduced or released by the Board of Supervisors, or agent thereof, upon the submission of satisfaction evidence that construction of such improvements has been completed in whole or in part. Such guarantee shall be furnished before final site plan, plan of development, or subdivision plat approval. Failure to meet all such conditions shall constitute cause to deny the issuance of any of the required use, occupancy or building permits, as may be appropriate.
- D. The Zoning Administrator shall maintain records of all official actions taken with respect to the administration and enforcement of this Zoning Ordinance.

3-491 Building Permits

No building permit as required by the provisions of the county building code shall be issued by the building official until the Zoning Administrator has approved the application for such building permit by certifying thereon after verifying that the construction proposed by such application and the use to be made of the building comply with all applicable provisions of this Zoning Ordinance.

3-492 Plans to Accompany Building Permit Applications

In addition to such plans as required by the county building code, all applications for building permits shall be accompanied by plans drawn to scale and in such number as required by the Zoning Administrator showing, with dimensions, lot lines, yards, buildings, the location of buildings on the lot, and such other information as may be necessary to provide for the enforcement of the provisions of this Zoning Ordinance, including, if deemed necessary by the Zoning Administrator, a boundary survey and staking of the lot by a competent surveyor. Plans shall contain suitable notations indicating the proposed use of all buildings and land, including the number of families and dwelling units. A copy of the building permit application and all accompanying plans and information shall be kept by the building official or the Zoning Administrator as a permanent record. The Zoning Administrator may waive any of the plan requirements set forth herein when the particular information is clearly unnecessary to determine compliance with the provisions of this Zoning Ordinance and to establish sufficient record of the application.

3-493 Certificates of Occupancy

No building or land shall be used or occupied nor shall any newly constructed or structurally altered building be occupied nor shall the use of any building or land be changed to a different use unless a certificate of occupancy for such has been issued by the building official. No certificate of occupancy shall be issued by the building official until the Zoning Administrator has approved the certificate of occupancy by certifying thereon after verifying that the building, land and the intended use thereof comply with all applicable provisions of this Zoning Ordinance.

3-494 Compliance with Approved Applications and Plans

Building permits and certificates of occupancy issued on the basis of applications and plans approved by the Zoning Administrator and building official authorize only the construction, arrangement and use set forth in such approved applications and plans, and any construction, arrangement or use not in compliance with that authorized shall be deemed a violation of this Zoning Ordinance.

3-495 Violations and Penalties

It shall be unlawful for any owner of any land, building or premises, or the agent thereof having possession or control of such property, or for any lessee, tenant, architect, engineer, builder, contractor or any other person to violate any of the provisions of this Zoning Ordinance or of any special exception, variance or conditional use permit granted under the provisions of this Zoning Ordinance. It shall be unlawful for any such owner, agent, lessee, tenant, architect, engineer, builder, contractor or other person to take part in or to assist in any such violation.

Violation of the provisions of this Zoning Ordinance shall, upon conviction, be a misdemeanor punishable as provided in Section 15.2-2286, 15.2-2287, 15.2-2288, and 15.2-2303 of the Code of Virginia, 1950, as amended.

3-496 Fees

Associated fees for applications for building permits and other building related fees are found in Chapter 10 of the County Code.

Zoning & Planning fees shall be assessed as follows:

LAND USE PERMIT FEES

| | |
|---|--|
| Erosion and Sediment Control | \$100.00 per acre or a portion thereof |
| Erosion and Sediment Control Agreement | \$100.00 per acre or a portion thereof |
| - Non Profit Organizations & Churches | Exempt |
| Erosion and Sediment Control – After the Fact | Double Original Fee |
| Erosion and Sediment Control Re-inspection | \$50.00 |
| Large Scale Land Disturbance Inspections | |
| 100 to <150 Acres | \$5,000 per month (In addition to the E&S Permit) |
| 150 to <400 Acres | \$6,000 per month (In addition to the E&S Permit) |
| 400 to <600 Acres | \$7,000 per month (In addition to the E&S Permit) |
| 600 to <800 Acres | \$10,000 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$13,000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$16,000 per month (In addition to the E&S Permit) |
| 2,000 Acres and greater | \$20,000 per month (In addition to the E&S Permit) |
| Site Plan (Level 1) | \$250.00 |
| (Level 2) | \$500.00+ \$10.00/acre |
| (Level 3) | \$750.00+ \$10.00/acre |
| Environmental Site Assessment | \$25.00 |
| Stormwater Management Plan | \$100.00 |
| Water Quality Impact Assessment (Major) | \$150.00 |
| Water Quality Impact Assessment (Minor) | \$100.00 |
| Special Exception | \$700.00 |
| Variance | \$700.00 |
| Zoning Permit Residential - Under 256 sq. ft. (<i>accessory structures only</i>) | \$25.00 per structure |
| Zoning Permit Residential | \$50.00 per structure |
| Zoning Permit Non-Residential | \$100.00 |
| Zoning Permit - Non Profit Organizations & Churches | Exempt |
| Zoning Permit - After the Fact | Double Original Fee Per Structure |
| Rezoning to Agricultural | \$750.00 + \$10.00/acre |
| Rezoning to Residential Single-Family | \$1,000.00 + \$10.00/acre |
| Rezoning to Rural Residential | \$1,000.00 + \$10.00/acre |
| Rezoning to Commercial or Industrial | \$1,500.00 + \$10.00/acre |
| Conditional Use Permit (Except PUD) | \$1,000.00 + \$10.00/acre |
| PUD Conditional Use Permit | \$2,000.00 per phase + \$10.00/lot |
| Zoning Ordinance Amendment (per article/section) | \$1,750.00 |
| Chesapeake Bay Regulations Exception | \$900.00 |
| RPA Modification (tree clearing, etc. in buffer) | \$200.00 |

| | |
|--|----------|
| Appeal of Zoning Administrator's Decision | \$600.00 |
| Sign Deposit (Refundable upon undamaged return) | \$50.00 |

SUBDIVISION FEES

| | |
|--|--------------------------|
| Minor Subdivision | \$750.00 + \$25.00/lot |
| Major Subdivision | \$1,000.00 + \$25.00/lot |
| Plat Approvals (One & Two lot divisions, Family divisions) | \$100.00 + 25.00/lot |
| Boundary Line Adjustment, Lot Line Vacations | \$50.00 |
| Boundary Survey | Exempt |

WETLAND FEES

| | |
|------------------------------|----------------------------|
| Residential Application | \$300.00 |
| Commercial Application | \$400.00 |
| After-the-fact Applications | Double the original amount |
| JPA Review Fee (piers, etc.) | \$25.00 |

MISCELLANEOUS

Comprehensive Plan
Hardcopy or CD: \$25.00

Zoning Ordinance: \$25.00
Subdivision Ordinance: \$15.00
Erosion & Sediment Control Ordinance: \$15.00

911 Atlas: \$50.00

Individual Copies: \$.50 per page

Plotter Print: \$25.00 per page

New Street Address Markers & Replacements: \$10.00

REFUNDS OF APPLICATION FEES

An applicant may request that an application be withdrawn and request that the King & Queen County Board of Supervisors refund ninety percent (90%) of any excess over \$50.00 (fifty dollars) of the application fee which has been paid to the County. All such requests must be made in writing,

prior to any advertising occurring in any newspaper. If any advertising in any newspaper has occurred, an applicant shall not be entitled to a refund of the fee paid under any circumstances.

EFFECTIVE DATE

This Ordinance shall be in effect upon its adoption: ~~July 10, 2018~~ **Date TBD**

KING AND QUEEN COUNTY ZONING FEE SCHEDULE

242 Allen Circle, Suite L
P.O. Box 177
King & Queen C.H., VA 23085
(804) 785-5975 or (804) 769-5000
Fax: (804) 785-5999
www.kingandqueenco.net

At the time of submitting an application, and prior to any requisite consideration or action by the King & Queen County Planning Commission or King & Queen County Board of Supervisors, an applicant shall pay the appropriate fee in full as follows:

LAND USE PERMIT FEES

| | |
|--|--|
| Erosion and Sediment Control ¹ | \$100.00 per acre or a portion thereof ^{4*} |
| Erosion and Sediment Control Agreement ¹ | \$100.00 per acre or a portion thereof ^{4*} |
| - Non Profit Organizations & Churches ⁴ | Exempt ⁴ |
| Erosion and Sediment Control – After the Fact | Double Original Fee |
| Erosion and Sediment Control Reinspection | \$50.00 |
| Large Scale Land Disturbance Inspections | |
| 100 to <150 Acres | \$5,000 per month (In addition to the E&S Permit) |
| 150 to <400 Acres | \$6,000 per month (In addition to the E&S Permit) |
| 400 to <600 Acres | \$7,000 per month (In addition to the E&S Permit) |
| 600 to <800 Acres | \$10,000 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$13,000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$16,000 per month (In addition to the E&S Permit) |
| 2,000 Acres and greater | \$20,000 per month (In addition to the E&S Permit) |
| Site Plan ¹ (Level 1) | \$250.00* |
| (Level 2) | \$500.00+ \$10.00/acre ^{3*} |
| (Level 3) | \$750.00+ \$10.00/acre ^{3*} |
| Environmental Site Assessment ¹ | \$25.00 |
| Stormwater Management Plan ¹ | \$100.00 |
| Water Quality Impact Assessment (Major) ¹ | \$150.00* |
| Water Quality Impact Assessment (Minor) ¹ | \$100.00* |
| Special Exception ¹ | \$700.00 |
| Variance ¹ | \$700.00 |
| Zoning Permit ¹ Residential- Under 256 sq. ft. (accessory structures only) | \$25.00 per structure |
| Zoning Permit ¹ Residential | \$50.00 per structure* |
| Zoning Permit Non-Residential | \$100.00* |
| Zoning Permit - Non Profit Organizations & Churches | Exempt |
| Zoning Permit - After the Fact ³ | Double Original Fee Per Structure* |
| Rezoning to Agricultural | \$750.00 + \$10.00/acre* |
| Rezoning to Residential Single-Family | \$1,000.00 + \$10.00/acre* |
| Rezoning to Rural Residential | \$1,000.00 + \$10.00/acre* |
| Rezoning to Commercial or Industrial | \$1,500.00 + \$10.00/acre* |
| Conditional Use Permit (Except PUD) ¹ | \$1,000.00 + \$10.00/acre* |
| PUD Conditional User Permit ¹ | \$2,000.00 per phase + \$10.00/lot* |
| Zoning Ordinance Amendment ¹ (per article/section) | \$1,750.00 |
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| RPA Modification (tree clearing, etc. in buffer) ³ | \$200.00* |
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| Sign Deposit ¹ | \$50.00 |
| (Refundable upon undamaged return) | |

SUBDIVISION FEES

| | |
|--|-------------------------------------|
| Minor Subdivision ¹ | \$750.00 + \$25.00/lot* |
| Major Subdivision ¹ | \$1,000.00 + \$25.00/lot* |
| Plat Approvals (One & Two lot divisions, Family divisions) | \$100.00 + 25.00/lot ³ * |
| Boundary Line Adjustment, Lot Line Vacations | \$50.00* |
| Boundary Survey ³ | Exempt |

WETLAND FEES

| | |
|---|---|
| Residential Application ¹ | \$300.00 ³ |
| Commercial Application ¹ | \$400.00 ³ |
| After-the-fact Applications ¹ | Double the original amount ² |
| JPA Review Fee (piers, etc.) ³ | \$25.00 ³ |

MISCELLANEOUS

Comprehensive Plan
Hardcopy or CD: \$25.00³

Zoning Ordinance: \$25.00³
Subdivision Ordinance: \$15.00³
Erosion & Sediment Control Ordinance: \$15.00³

911 Atlas: \$50.00*
Individual Copies: \$.50 per page^{3*}
Plotter Print: \$25.00 per page^{3*}
New Street Address Markers & Replacements: \$10.00*

REFUNDS OF APPLICATION FEES

An applicant may request that an application be withdrawn and request that the King & Queen County Board of Supervisors refund ninety percent (90%) of any excess over \$50.00 (fifty dollars) of the application fee which has been paid to the County. All such requests must be made in writing, prior to any advertising occurring in any newspaper. If any advertising in any newspaper has occurred, an applicant shall not be entitled to a refund of the fee paid under any circumstances.

EFFECTIVE DATE

This Ordinance shall be in effect upon its adoption:

Public Hearing: January 12, 2009
Adoption: January 12, 2009

¹ Amended 1/12/98
² Amended 4/10/2000
³ Amended 5/8/2006
⁴ Amended 8/13/2007
*Amended 1/12/2009
Amended 7/10/2018

Donna Sprouse

From: Tina Ammons
Sent: Thursday, July 11, 2019 2:32 PM
To: Donna Sprouse
Subject: McIntire

Monthly salary and benefits as of July 1, 2019

Salary \$2937.90
FICA \$224.75
VRS \$222.69
GL \$38.49
Insurance \$1,280.05

Total \$4,703.88

Tina R. Ammons

Finance Officer
King & Queen County
P.O. Box 177
King & Queen C.H., VA 23085
(804) 785-5975
tammons@kingandqueenco.net

Donna Sprouse

From: Cummings, Loretta <loretta.cummings@stantec.com>
Sent: Monday, July 22, 2019 12:00 PM
To: Donna Sprouse
Cc: Paige, Jon; Proctor, Daniel; Roadley, Chuck
Subject: RE: Quote Needed for E&S Services

Hi Donna,

Based on our conversation, you anticipate the following:

- Only allowing 200 acres open at a time
- Having frequent visits when new areas are opened, less once they are nearing completion
- These inspections are for County E&S, incorporating the state handbook
- Inspections are required every 2 weeks at a minimum
- Inspections after rain events
- SWPPP/VSMP is not included in the County inspections

I have made the following assumptions:

- There will be at least one inspection a week; assume 5 per month
- There will be at least one event a month that requires some follow-up
- There will be a violation/release every 4 months that requires major follow-up
- An inspection, including drive time and finishing a report would require 1 person/8 hours
- If sites exceed 200 acres, costs increase
- Mileage is included

Large Scale Land Disturbance Inspections

| | |
|-------------------------|---|
| 200 to <400 Acres | \$ 5500 per month (In addition to the E&S Permit) |
| 400 to <600 Acres | \$ 6500 per month (In addition to the E&S Permit) |
| 600 to <800 Acres | \$ 9500 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$ 13,000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$ 15,000 per month (In addition to the E&S Permit) |
| 2,000 Acres and greater | \$ 19,000 per month (In addition to the E&S Permit) |

In addition, every major violation will cost ~\$3500 in staff time.

I hope this helps.

Loretta Cummings PhD

Senior Regulatory Analyst

Direct: 540 785-5544

Mobile: 703 517-9182

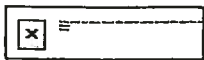
Fax: 540 785-1742

loretta.cummings@stantec.com

Stantec

150 Riverside Parkway

Fredericksburg, Virginia 22406



From: Donna Sprouse <dsprouse@kingandqueenco.net>
Sent: Wednesday, July 10, 2019 10:34 AM
To: Roadley, Chuck <chuck.roadley@stantec.com>
Cc: Paige, Jon <jon.paige@stantec.com>; Cummings, Loretta <loretta.cummings@stantec.com>; Proctor, Daniel <daniel.proctor@stantec.com>
Subject: RE: Quote Needed for E&S Services

Thanks Chuck! I should also note that we are an opt out locality, therefore we are not the Authority for stormwater, DEQ is.

From: Roadley, Chuck [<mailto:chuck.roadley@stantec.com>]
Sent: Wednesday, July 10, 2019 10:32 AM
To: Donna Sprouse <dsprouse@kingandqueenco.net>
Cc: Paige, Jon <jon.paige@stantec.com>; Cummings, Loretta <loretta.cummings@stantec.com>; Proctor, Daniel <daniel.proctor@stantec.com>
Subject: RE: Quote Needed for E&S Services

Donna:

Thanks for reaching out. Yes we are doing well and having a very busy year so far. We do have an inspection team and I appreciate the opportunity to provide you feedback. I noted that Richard quoted the every 2 weeks or rain event schedule. I will ask our folks to make sure that schedule meets the requirements of the new construction general permit. If it differs, I will ask them to reach out to you to make sure you get the data you need.

We will be in touch.

Thanks,
Chuck

Chuck Roadley
Senior Principal

Stantec Consulting Services Inc
5209 Center Street, Williamsburg, VA 23188
Office: (757)220-6869
Direct: (757) 476-6939
Cell: (757) 870-3832



Celebrating 60 years of community, creativity, and client relationships.

The content of this email is the confidential property of Stantec and should not be copied, modified, retransmitted, or used for any purpose except with Stantec's written authorization. If you are not the intended recipient, please delete all copies and notify us immediately.

 Please consider the environment before printing this email.

From: Donna Sprouse <dsprouse@kingandqueenco.net>
Sent: Wednesday, July 10, 2019 9:48 AM
To: Roadley, Chuck <chuck.roadley@stantec.com>
Subject: Quote Needed for E&S Services

Hi Chuck!

I hope you are doing well. I am hoping that you are able to assist me with a quote for Erosion & Sediment Control Inspections for large scale projects, assuming that is a service your company provides. We are looking at amending our fee schedule for

large scale projects that may involve hundreds of acres of land disturbance and charging a monthly fee in addition to the base fee to cover the cost associated with such large projects in regards to their land disturbance permit.

We are looking at the following acreage breakdown...

Large Scale Land Disturbance Inspections

| | |
|-------------------------|---|
| 200 to <400 Acres | \$__000 per month (In addition to the E&S Permit) |
| 400 to <600 Acres | \$__000 per month (In addition to the E&S Permit) |
| 600 to <800 Acres | \$__000 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$__000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$__000 per month (In addition to the E&S Permit) |
| 2,000 Acres and greater | \$__000 per month (In addition to the E&S Permit) |

Other things to be considered is the cost of inspections every 2 weeks and during storm events. Correspondences, inspection reports, etc. should be considered in the rate. With that said, if we adopt such a fee schedule and should need assistance in E&S inspections either from a 3rd party or hire additional staff, we will have the money coming in each month to cover the associated expense rather than out of the general budget (tax payers).

Any information you can provide on your letter head would be most helpful! Please feel free to call me should you have any questions.

I have included below, the information from Spotsylvania County and how they came up with their fee based on their 3rd party quote.

Thanks,

Donna Elliott Sprouse, CZA, CFM
Director of Community Development / GIS Coordinator
242 Allen's Circle, Suite L
P.O. Box 177
King & Queen C.H., VA 23085
(804) 785-5975 x2, option 1

From: Richard Street [mailto:RStreet@spotsylvania.va.us]
Sent: Monday, July 08, 2019 9:41 AM
To: Donna Sprouse <dsprouse@kingandqueenco.net>
Subject: RE: VACo Utility Scale Solar Seminar

Donna,

I have tried to send this email to you many times but was delayed by calls, emails and walk-ins.

Sorry!

Okay it was actually simple. Our Director at that time contacted our 3rd party inspectors and asked how much it would cost per hour to inspect the(?) size project. They came back with
400 to <1000 acs./lda Current Fee: None Proposed Fee: \$7,000 per Month, 3rd party inspections

| | | | |
|--------------------------------|----------|-------------------|---------------------------------------|
| 1000 to 2000 party inspections | acs./lda | Current Fee: None | Proposed Fee: \$11,000 per Month, 3rd |
| 2000 to 3000 party inspections | acs./lda | Current Fee: None | Proposed Fee: \$22,000 per Month, 3rd |
| 3000 to 4000 party inspections | acs./lda | Current Fee: None | Proposed Fee: \$44,000 per Month, 3rd |

Which equals an inspection every 2 weeks \$3500.00 that equals about 21 hours which is about 3 people every inspection.

The figures were based on 2 projects that the 3rd party engineers have been inspecting for us these 4 years.

Our current land disturbance fee is 10 + acres \$7355 + \$80 per acre > 10 acres so for the 400 acres for 400 acres is \$38,555.00 for an entire year.

The \$7,000.00 x 12 months = \$84,000.00/year

Have a great week!

Respectfully,

Richard A. Street, DCA0122

Deputy Director of Environmental Codes
 CBA, ESC & SWM Program Administrator
 Floodplain Administrator
 Environmental Engineer
 Spotsylvania County, Virginia
 9019 Old Battlefield BLVD. Suite 300
 Spotsylvania VA 22553
 (540) 507-7426
rstreet@spotsylvania.va.us



Note: This email does not constitute an official zoning determination pursuant to Virginia Code, Title 15.2.

From: Donna Sprouse [<mailto:dsprouse@kingandqueenco.net>]
Sent: Tuesday, July 2, 2019 2:40 PM
To: Richard Street <RStreet@spotsylvania.va.us>
Subject: VACo Utility Scale Solar Seminar

Hello Mr. Street,

Our County Administrator, Newtown Board of Supervisor member and Newtown Planning Commission member attended the VACo Utility Scale Solar Seminar last week and they had mentioned to me that you had provided a very informative presentation. I would like to get some additional information from you, if you wouldn't mind sharing it with us. I am particularly interested in knowing more about your monthly land disturbance fee and what formula you or your office used in determining the acreage breakdown and cost for such? Would you mind sharing this information with me? If it is easier to call me rather than email, please feel free at your convenience.

Thank you for your time and I hope to speak with you soon!

Donna Elliott Sprouse, CZA, CFM

Director of Community Development / GIS Coordinator

242 Allen's Circle, Suite L

P.O. Box 177

King & Queen C.H., VA 23085

(804) 785-5975 x2, option 1

the 1990s, the number of people with a disability in the United States has increased by 25% (U.S. Census Bureau 1997).

As a result of the increase in the number of people with disabilities, the need for accessible information has become more acute. The National Center for Accessible Information (NCAI) has estimated that the number of people with disabilities who are unable to access information is 100 million (NCAI 1997).

The purpose of this study was to determine the needs of people with disabilities for accessible information.

The study was conducted in two phases. The first phase was a survey of people with disabilities.

The second phase was a focus group discussion with people with disabilities.

The results of the survey and focus group discussion are presented in this paper.

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King and Queen County

Founded 1691 in Virginia

Office of the Zoning Administrator
P.O. Box 177 • King and Queen Court House, Virginia 23085
Phone: (804) 785-5985 • Fax: (804) 785-5999

MEMORANDUM

TO: King & Queen County Board of Supervisors
Thomas J. Swartzwelder, County Administrator

FROM: Donna Sprouse, Director of Community Development

DATE: December 3, 2019

RE: Public Hearing – ZA19-06, Zoning Text Amendment Article 4, Table 4.1, Permitted Use Table

During the December 2, 2019 Planning Commission meeting, the Planning Commission held a public hearing to consider the following...

- **ZA19-06 – Zoning Text Amendment – Article 4, Table 4.1, Permitted Use Table**
Zoning Text Amendment amending Article 4, Table 4.1 Permitted Use Table by removing Energy Generation Facility (by Natural Resources) in the Agricultural zoning district by approved Conditional Use Permit and later setting additional restrictions on such proposals.
Note this does not apply to single-family residences as allowed by state code.

A motion was made by Mr. Burns recommending approval of ZA19-06, seconded by Mrs. Morton.

Voting For: Herrin, Campbell, Burns, Guess, Morton, Coleman, Hudgins, Watkins, Harvey

Voting Against: None

Abstain: None

The Commission requests that the Board of Supervisors set a public hearing and accept their recommendation for approval.

ZA19-06

KING & QUEEN COUNTY
Land Development Application
Planning & Zoning Department

(804) 785-5985
(804) 769-0511
Fax: (804) 785-5999

(Please print in ink or use a typewriter)

Applicant: King and Queen County Zoning & Planning Department

Applicant's Address: P.O. Box 177, King and Queen Courthouse, VA 23085

Agent (Contact Person): Thomas J. Swartzwelder, Zoning Administrator Phone: 785-5975

Agent's Company: King and Queen County Zoning & Planning Department

Agent's Address: P.O. Box 177, King and Queen Courthouse, VA 23085

Current Property Owner: N/A

Owner's Address: N/A

Correspondence to be sent to: Applicant Owner Agent Other

Tax Map/Parcel Number: N/A Magisterial District: N/A

General Project Location: N/A

Size of request site: N/A

Are Proffer's Being offered along with this Application: YES or NO

If so please Attach.
Check Appropriate Request:

Zoning Administrator

- :Site Plan (Level 1)
- :1-2 Lot Subdivision Approval
- :Estate Subdivision Review

Planning Commission

- :Site Plan (Level 2)
- :Section 15.1-455
- :Other

Planning Commission & Board of Supervisors

- :Rezoning
- :Conditional Use Permit
- :Zoning Ordinance Text Amendment
- :Subdivision Ordinance Text Amendment
- :Site Plan (Level 3)
- :Other

Board of Zoning Appeals

- :Administrative Appeal
- :Variance
- :Special Exception
- :Other

Complete As Applicable:

Name of Subd'n, Development, or Proposal: N/A

Proposal/Request: Zoning Text Amendment

Reason for request: Zoning Ordinance, Article 4, Table 4.1, remove non-

residential energy generating facilities by natural resource from the permitted use table to draft a new ordinance for such facilities.

Applicant: The information provided is accurate to the best of my knowledge. I acknowledge that any percolation tests, topographic studies, or other requirements of the Health Official or the Zoning Administrator will be carried out at my expense. I understand that the County may deny, approve, or conditionally approve that for which I am applying. I certify that all property corners have been clearly staked and flagged.

Applicant's Signature: _____ **Date:** _____

Owner: I have read this completed application, understand its content, and freely consent to it's filing. If this application is for the purpose of subdivision, further subdivision of this property will require a new application and approval by the Board of Supervisors. Furthermore, I grant permission to the zoning administrator and the other County Officials to enter the property and make such investigations and tests as they deem necessary.

Owner's Signature: _____ **Date:** _____

Note: This amendment is under the request / direction of the Board of Supervisors per their October 2019 meeting.

| <u>Abbreviated Description of Uses</u> | A | RS | RR | RG | LB | GB1 | GB2 | LI | I | <u>Comments / Footnotes</u> |
|---|---|----|----|----|----|-----|-----|----|---|---|
| Energy Generation Facility (By Natural Resources Only) | E | | | | | | | | C | NATURAL RESOURCES FOR THE PURPOSE OF THIS SECTION INCLUDE ONLY WIND, WATER AND SUN. NOTE- DOES NOT APPLY TO SINGLE-FAMILY RESIDENTIAL ROOF TOP SOLAR PANELS. "REMOVED AS A PERMITTED USE IN THE AGRICULTURAL ZONING DISTRICT, TO ALLOW TIME TO DRAFT A SEPARATE ENERGY GENERATION FACILITY BY NATURAL RESOURCES ORDINANCE AS WE CONTINUE TO LEARN MORE FROM OTHER LOCALITIES AND AGENCIES. NOTE THIS DOES NOT APPLY TO SINGLE-FAMILY RESIDENTIAL ENERGY GENERATION FACILITIES AS PERMITTED BY LAW." |
| Energy Generation Facility | | | | | | | | | C | |
| Fiberglass Molding & Construction | | | | | | C | | R | R | |
| Laboratory (testing, medical, scientific, pharmaceutical) | | | | | | | C | | C | |
| Manufacturing | | | | | | | | | C | |
| Machine and welding shop | | | | | | C | | R | R | |
| Mineral Resource Processing | | | | | | | | | C | MINERAL RESOURCE PROCESSING IS DEFINED AS ACTION TO CHANGE THE MATERIAL FROM THE FORM FROM WHICH IT WAS EXTRACTED FROM THE EARTH SUCH AS CRUSHING, DYEING, OR IN ANY WAY CHEMICALLY |

IN THE CLASSIFIEDS!

and changing weather conditions is also very important. Shifting winds and storms can lead to very

greater probability of being fatal during the winter months due to the frigid water temperatures.

I SHOULD PROBABLY GET A DRIVING HOME.

NHTSA

KING AND QUEEN COUNTY NOTICE OF PUBLIC HEARING

The King and Queen County Board of Supervisors will hold a public hearing on Monday, January 13, 2020 at 7 P.M., in the King and Queen County Courts and Administration Building, General District Courtroom, King and Queen Court House, Virginia, to consider the following:

- A. RZ19-01 – Rezoning – 1623-165X-783, Walter C. Via Enterprises, Inc., C/o Walter & Judy Via**
Rezoning of a 4.526 acre parcel from Agricultural/Residential Single-Family to General Business 2. The parcel is located adjacent to 6574 Lewis B Puller Memorial Highway, in the Buena Vista Magisterial District, in the Economic Development Corridor.
- B. ZA19-05 – Zoning Text Amendment – Article 21, Section 3-496, Fees**
Requesting to amend Article 21, Section 3-496, Fees, to include an after the fact erosion and sediment control fee, an erosion and sediment control re-inspection fee and to establish a monthly land disturbance permit fee for large scale projects. *This does not apply to projects exempt by law such as mining, timber harvesting/silviculture and farming.*
- C. ZA19-06 – Zoning Text Amendment – Article 4, Table 4.1, Permitted Use Table**
Zoning Text Amendment amending Article 4, Table 4.1 Permitted Use Table by removing Energy Generation Facility (by Natural Resources) in the Agricultural zoning district by approved Conditional Use Permit and setting additional restrictions on such proposals.
Note this does not apply to single-family residences as allowed by state code.

A copy of the above mentioned proposals may be reviewed in the Office of the County Administrator, King and Queen County, King and Queen Courts and Administration Building, King and Queen Court House, Virginia, Monday through Friday, from 9:00 a.m. to 5:00 p.m.

Thomas J. Swartzwelder
County Administrator

KING AND QUEEN COUNTY

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A copy of the above mentioned proposals may be reviewed in the Office of the County Administrator, King and Queen County, King and Queen Courts and Administration Building, King and Queen Court House, Virginia, Monday through Friday, from 9:00 a.m. to 5:00 p.m.

Thomas J. Swartzweider
County Administrator

12/25/19, 01/01/20 6550107

TOWN OF WEST POINT PUBLIC HEARING NOTICE

Please take notice that on the 6th day of January 2020 at 5:00 p.m. at the regularly scheduled monthly meeting of the West Point Planning Commission, at Town Hall in West Point, 329 6th Street, West Point, Virginia, the West Point Planning Commission will conduct a public hearing on Ordinance 03-19. Citizens are invited to participate.

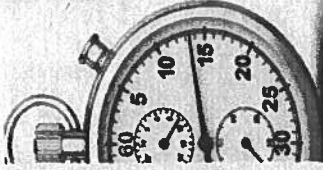
ORDINANCE NUMBER 03-19
ORDINANCE NO. 03-19 ADDS A NEW ORDINANCE TO CHAPTER 70, "ZONING," ARTICLE XXX "HOMESTAY REGULATIONS" WHICH WILL PROVIDE DEFINITIONS, REGISTRATION REQUIREMENTS, SAFETY, AND USE REGULATIONS. THIS ORDINANCE WILL ALLOW HOMESTAY AS A PERMITTED USE WITH A SPECIAL USE PERMIT IN THE R-1, R-2, R-3, R-4, B-2, SD-1 AND MU-1 ZONING DISTRICTS. THIS ORDINANCE WILL ALSO REMOVE BED AND BREAKFAST AS A PERMITTED USE FROM THE R-1, R-2, R-3, AND MU-1 ZONING DISTRICTS. ORDINANCE NO. 03-19 IS CONSIDERED PURSUANT TO THE GRANTS OF AUTHORITY CONTAINED IN VIRGINIA CODE SECTIONS 15.2-2280, 15.2-2283 AND 15.2-1185.

A complete copy of Ordinance 03-19 may be obtained from the Community Development Office at Town Hall, 329 6th Street, West Point, Virginia 23181.

Holly N. McGowan
Director of Community Development

12/25/19, 1/1/20 6553877

To stay up-to-date with all your local news, **SUBSCRIBE** call r

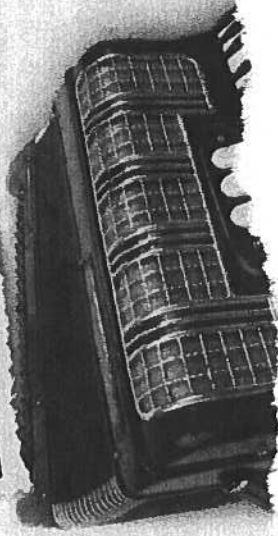


DEADLINE FOR CLASSIFIED ADS

Monday at **NOON**

In order to schedule ads: billing address phone number & pre-payment is required

I found it in the CLASSIFIEDS



AGENDA: January 13, 2020 Regular Meeting

ITEM #11:

Budget Amendment – E-Summons Fund (Sheriff)

ACTION REQUESTED:

The Sheriff is requesting approval of a budget amendment and appropriation of \$16,000 of the funds collected in the E-Summons fund in order to purchase the software needed to implement the E-ticket program.

ATTACHMENTS:

- Budget Amendment form
- Memo from Sheriff Charboneau
- Copy of ID Networks contract to purchase E-Summons software

**KING AND QUEEN COUNTY FY 2019-2020
BUDGET AMENDMENT/TRANSFER FORM**

Budget Amendment: X

Budget Supplement:

Budget Transfer:

DEPARTMENT: **E-Summons Fund**

DATE: **January 13, 2020**

A. BUDGET AMENDMENT/SUPPLEMENT

| FUND | DEPT. CODE | ACCT. CODE | OBJ. CODE | PROJ. NO.* | PHASE* | REQUESTED AMENDMENT |
|------------------|------------|------------|-----------|----------------------------|--------|---------------------|
| 221 | 31800 | 8000 | | | | 16,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3-221-16010-0001 | | | | Sub-Total This Page | | 16,000.00 |
| | | | | GRAND TOTAL | | \$16,000.00 |

REASON FOR AMENDMENT/SUPPLEMENT: Sufficient funds have been collected to fund the initial purchase of the software needed to implement the E-ticket program. An additional amendment may be needed before the end of the fiscal year as funds continue to be collected that will fund the hardware purchase and this fund will be included in the FY21 budget for the ongoing cost of this program.

B. BUDGET TRANSFER

TRANSFER FROM:

| FUND | DEPT. CODE | ACCT. CODE | OBJ. CODE | PROJ. NO.* | PHASE* | REQUESTED AMENDMENT |
|------|------------|------------|-----------|------------|--------|---------------------|
| | | | | | | |
| | | | | | | |

TRANSFER TO:

| FUND | DEPT. CODE | ACCT. CODE | OBJ. CODE | PROJ. NO.* | PHASE* | REQUESTED AMENDMENT |
|------|------------|------------|-----------|------------|--------|---------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

REASON FOR TRANSFER:

APPROVED **DENIED** **DATE**



OFFICE OF THE SHERIFF



P. O. Box 38 | King and Queen Courthouse, Virginia 23085 | (804) 785-7400 | Fax (804) 785-5489

SHERIFF JOHN R. CHARBONEAU

RECEIVED

NOV 12 2019

K & Q ADMINISTRATION

To: County Administrator / Board of Supervisors

From: Sheriff John R. Charboneau

Date: 11/12/2019

Subject: E Ticket Purchase from the E ticket Fund

As you may recall in October of 2018, I requested that the county start to collect funds for the implementation of electronic ticket (Eticket). In November we started collecting \$5.00 form every ticket that was issued by deputies and the fund has a current balance of \$14,233.00 as you can see in the attached fund balance sheet.

You can also see attached a quote and proposal from Idnetworks. For the initial software purchase in the amount of \$16,000.00. As you may also recall Idnetworks is our current software provider of our CAD and mobile Cad provider and this software is an add on to that system and is the most economical option. We as a department have reviewed the software and are satisfied that it will meet or exceed or needs on the Eticket platform. From the execution of the contract the software implementation will be greater than 6 months. The remining \$2,000.00 will be collected over that 6 month period. It is also important to understand that this quote does not include hardware. That will be an additional appropriation closer to the lunch of the equipment.

If there are further questions or concerns, we would be happy to answer these questions. Chief Deputy Balderson has been the point of contact with the sales department and may be better able to answer these questions.

- * 11/12/19 Rob is going to contact company for corrected quote.
- * 11/19/19 Checked back w/ Rob. They agree it was their error, sending new quote.
- * 12/4/19 Checked back on status of revised quote. Missed packet for December. Revised quote received and attached.

AGREEMENT WITH ID NETWORKS, INC.

This Agreement dated the Effective Date, is between King and Queen County Sheriff's Office (VA) (hereinafter identified as the Customer) with its principal place of business at 242 Allens Circle, King and Queen Courthouse, Virginia 23085 and ID Networks Inc., 7720 Jefferson Road, Ashtabula, Ohio 44004 (hereinafter referred to as the Vendor). This Agreement is made between the parties in order for the Vendor to supply and install E-Summons Software Component at the Customer's location, per ID Networks Proposal dated May 21, 2019.

NOW WHEREFORE, the parties hereto mutually agree as follows:

1. **SCOPE OF SERVICE.** The Vendor shall provide equipment and services as described herein. There may be some equipment supplied as needed, but ID Networks will be providing an E-Summons Software Component, including services to include onsite training, installation, and project management.
2. **CONTRACT DOCUMENTS.** The Contract Documents consist of this Agreement and the following documents:
 - Attachment A – ID Networks Quote #19-0521-001 to the customer dated May 21, 2019.

The intention of this Contract Document is to include all labor, materials, software and other items as necessary for the proper execution and completion of the Work and the terms and conditions for the performance of the work.

3. **COMPENSATION.** The Customer will compensate the Vendor in the following amount:
 - A. Attachment A – E-Summons Subtotal - \$16,000 for all equipment, goods, and installation services rendered under this Agreement.
 - B. Attachment A – Maintenance Costs per year - \$1,800 for 8x5 support with no after hours support. Includes software updates. Maintenance Invoices will be issued based on the one year Go-Live anniversary of E-Summons.
4. **PROJECT IMPLEMENTATION & ACCEPTANCE, PAYMENTS.**
 - A. Vendor will submit invoices to the Customer, in accordance with the Implementation Task List Summary shown in the table below. Each task list is structured to support the delivery, installation, integration, training, support, and service necessary to successfully implement the system solutions being provided.
 - B. Each of the payment schedules below and their tasks are supported by mutually agreed upon activities to support each task required. Payments provided by the Customer to the Vendor shall follow the guidelines indicated below as Payment Terms. Several invoices are expected to be issued by ID Networks to the Customer.

| PAYMENT SCHEDULE #1 – E-Summons (\$16,000) | | | | | |
|--|---|-----------------|-----------------|----------------------------|-------|
| Item | Task Description | Task Price | Task Start Time | Estimated Duration of Task | Notes |
| 1 | Installation & Training – 100% upon go-live | \$16,000 | 2-4 months | 1 month | |
| Total E-Summons PRICING | | \$16,000 | | | |

- C. ID Networks warrants that the software being provided within this agreement will successfully interface with the State of Virginia system and NCIC queries.
 - D. Any 3rd party payments required for the project, but outside the bounds of this agreement, are the responsibility of the Customer. Any payments to ID Networks shall not be held up or modified due to Customer delays or 3rd party delays. Any implementation delays by the customer for any reason, including related delays by 3rd parties acting on behalf of the customer, shall extend the timeframe available to ID Networks for its performance.
 - E. The estimated completion date of this agreement shall be 2-4 months from the effective date of the agreement.
 - F. Task List Acceptance provided by the Customer to the Vendor shall follow the guidelines indicated within the proposal, and shall supersede all acceptance definitions and conditions explained elsewhere. The Vendor will provide project updates to the Customer as requested monthly.
 - G. Payment may be withheld on account if any defective work by Vendor, as determined by Customer, is not remedied.
 - H. The making of final payment shall constitute a waiver of all claims by the Customer except those arising from (1) unsettled liens, (2) faulty or defective Work appearing after Substantial Completion, (3) failure of the Work to comply with the requirements of the Contract Documents or (4) terms of any special guarantees required by the Contract Documents. The acceptance of final payment shall constitute a waiver of all claims by the Vendor except those previously made in writing and still unsettled.
5. PERSONNEL. Vendor warrants and represents that all personnel employed to provide services hereunder are completely trained and fully qualified to provide such service, including sub-contractors assigned to all or part of a Task List.
- A. Points of Contact for the project and post go live support:

- Bonnie Blenman – Administrative Issues – bblenman@idnetworks.com
- Doug Blenman, Jr. – Product Manager – dblennan@idnetworks.com
- Technical Support Dept. – Technical Issues – Support@idnetworks.com

6. COMPLIANCE WITH LAWS.

A. In providing all services pursuant to this contract the Vendor shall abide by all ordinances, laws, and legal regulations pertaining to the provisions of such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules or regulations shall constitute a material breach of the Agreement, and shall entitle the Customer to terminate this Agreement immediately upon delivery of written notice of termination to the Vendor.

B. Contractor shall comply with all federal, state, county and municipal laws and ordinances.

7. GOVERNING LAW. The law of the State of Virginia shall apply to any litigation between the parties in this Agreement and control the interpretation of this Agreement.

8. ASSIGNMENT. Vendor will not assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the Customer.

9. MATTERS TO BE DISREGARDED. The titles of several sections, subsections, and paragraphs set forth in this Agreement are inserted for convenience of reference only and shall be disregarded in construing or interpreting any of the provisions of this Agreement.

10. RECORDS. Vendor agrees to promptly notify the Customer in writing of the receipt of any written or verbal requests for inspection and copying of any documents relating in any manner whatsoever to the services provided by the Vendor as well as any actual or proposed response made to these requests. All such information is confidential and Vendor agrees not to disclose such information to any person or entity without the express written consent of the Customer. The restrictions herein shall not extend to discussions or disclosures to Vendor's employees or contractors, as may be required to perform the services covered by this Agreement, in which case Vendor shall insure that any such employees or contractors are aware of the confidentiality requirements under the Agreement and are properly trained to protect such confidentiality. Breach of this section shall be treated as a material breach of this Agreement.

11. SERVICES NOT PROVIDED FOR. No claim for services furnished by the Vendor, not specifically provided in the Agreement, will be allowed by the Customer, nor shall the Vendor do any work or furnish any material not covered by the Agreement, unless this is approved in writing by the Customer. Such written approval shall be a modification of the Agreement, and shall reference this Agreement specifically in its content, including a designation of any payments and obligations.

12. SUBCONTRACTS. The Vendor shall provide all services hereunder by and through its own

employees or contractors designated herein; Vendor may not provide any services hereunder by means of subcontracts with individuals not qualified by the Vendor. Vendor hereby designates the following subcontractors:

- Vendor may utilize public safety, law enforcement, or other specialized personnel for consulting, training and specialized support.

13. **SEVERABILITY**. The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause or phrase of this Agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the Agreement. However, upon the occurrence of such event, either party may terminate that portion of the Agreement forthwith upon the delivery of written notice of termination to the other party.
14. **WAIVER OF BREACH OR DEFAULT**. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provisions of this Agreement shall not be construed to be modification of the terms of this Agreement unless stated to be such in writing, signed by an authorized representative of the Customer.
15. **DEFAULT AND REMEDY**. In the event of a default in any of the terms of this Agreement, the party not in default may pursue any of its right under the laws of the State of Virginia, as well as an addition to any of the rights provided herein.
16. **NOTICES**. All Notices required or permitted under this Agreement shall be transmitted in writing, only by personal delivery or by certified, registered or first class United States Mail (or equivalent) to the following:

Customer: King and Queen County Sheriff's Office (VA)
Attention: Chief Deputy Rob Balderson
242 Allens Circle
King and Queen Courthouse, Virginia 23085

Vendor: ID Networks, Inc.
Bonnie Blenman, Contracts Administrator
7720 Jefferson Road
PO Box 2986
Ashtabula, Ohio 44005

Notices transmitted by first class United States Mail shall be deemed received on the second business day after it was deposited in a United States Mail receptacle. Business day shall not include Saturdays, Sundays or any other day declared as a legal holiday in the State of Virginia by Virginia Law, as now or hereafter amended.

17. **SUBSTITUTIONS**. The Vendor shall not substitute equipment or goods without the express written

permission of the Customer.

18. **WARRANTIES.** The Vendor guarantees the equipment and goods at the time of delivery to be subject to the Manufacturers Maintenance Agreement and assigns all Manufacturers Warranties to the Customer. Vendor warrants and represents that at time of delivery it has good title to the equipment free of all liens and encumbrances of whatsoever kind and description, and that there exists no lien or property interest in such equipment other than the Vendor's interest therein. The Vendor warrants its work and products as provided in the ID Networks Proposal and will perform all work in a professional, workmanlike manner.
19. **ATTORNEY FEES.** If the Vendor defaults in its performance under this agreement and it thereby becomes necessary for another party or other parties to the agreement to employ the services of an attorney to enforce or terminate the agreement, the party in default shall be responsible for payment of the other party or parties reasonable attorney fees and costs incurred in enforcing or terminating the agreement and the same may be included in any judgment entered by a court of competent jurisdiction in proceedings instituted to enforce or terminate the agreement.
20. **RISK OF LOSS.** Risk of loss shall pass from the Vendor to the Customer for all goods purchased by the Customer upon physical acceptance of the goods by the Customer, following the installation of the software system and the customer acceptance and use of the product. The Vendor assumes full responsibilities and holds the Customer, its officers, employees, and agents, fully indemnified, harmless and free from and against any and all loss, cost, liability and expense (including reasonable attorneys fees and court costs for enforcement of this indemnity agreement provided for herein) paid or incurred by Customer arising from any claim or cause of action resulting from any act or omission of Vendor, its employees, agent, and sub-contractors, their agents, and employees, and all other persons performing any of the work under the Agreement.
21. **ENTIRE AGREEMENT.** It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral Agreements and negotiations between the parties relating to the subject matter hereof as well as any previous Agreements presently in effect between the parties relating to the subject matter hereof. Any modifications, alterations, amendments, deletions or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the parties.
22. **HARDWARE.** It is the agency's responsibility to provide any and all hardware or supplies necessary for this project, including any printers, paper, mounts, driver's license scanners.
23. **INSURANCE.** The Vendor shall not commence work under this Agreement until it has obtained all insurance required hereunder and such insurance has been approved by the Customer. Certificates of such insurance shall be filed with the Customer prior to commencing work. Additionally, Vendor will provide the Customer with a letter from the insurance carrier that the Customer will be notified within ninety (90) days of the pending cancellation of any policy relating to this Agreement.

Each insurance company shall be subject to approval by the Customer, and the respective policies shall

name the Customer as an additional named insured. Approval of the insurance by the Customer shall not relieve or decrease the liability of the Vendor hereunder. Such insurance is primary and will not be considered contributory to any insurance purchased by the Customer. Such insurance will not be canceled, reduced, or materially changed without providing the Customer ninety (90) days advance written notice, via certified mail.

Contractor will provide certificates of insurance, as requested, evidencing the following types and limits of insurance.

- a. Comprehensive General Liability: \$1,000,000 limit for bodily injury, personal injury, or death to each person; \$1,000,000 limit for property damage per occurrence; and \$1,000,000 for all other types of liability. The aggregate shall be a minimum of \$2,000,000.
- b. Automobile Liability: \$1,000,000 limit per accident for each person and \$1,000,000 for each occurrence.
- c. Insurance Rating: All insurance policies required by this contract shall be underwritten by insurance companies with a minimum A.M. Best rating of A: VII.

24. EFFECTIVE DATE. This agreement shall be signed last by Customer, which will be the Effective Date.

IN WITNESS, WHEREOF, the parties have hereunto set their hands as of the dates written below:

CUSTOMER
King and Queen County Sheriff's Office (VA)

By: _____

Title: _____

Date: _____

By: _____

Title: _____

Date: _____

VENDOR
ID NETWORKS, INC.

By: _____

Douglas G. Blenman Sr., President

Date: October 28, 2019

King and Queen County Sheriff's Office
E-Summons Quote
Quote #19-0521-001



October 29, 2019

Rob Balderson
King and Queen Sheriff's Office
242 Allens Circle
King and Queen Court House, VA 23085



Hello Rob,

As a follow-up to the online demonstration that we provided, as well as your request for additional pricing information for our e-summons component of our records management system, it is my pleasure to be providing you with this quote.

Our system is capable of working with any printer that you may wish to use and will integrate to your Mobile CAD application so that your officers can streamline the data entry process as they harness the information returned from VCIN to pre-populate their summons.

We thank you for your interest and look forward to the prospect of further discussions with you. If you have any questions, please feel free to call or e-mail me anytime.

Sincerely,

Doug Blenman Jr.

Project Manager
dbleman@idnetworks.com

Desk Phone: (440) 695-3800
Cell Phone: (440) 536-0189



| Record Management System Summary | | | | | |
|----------------------------------|--------------|---|---|--------|-----------------|
| 1. | E-Summons | Agency wide software necessary to implement e-summons capability with courts | 1 | 15,000 | 15,000 |
| 2. | Installation | Remote Installation, Configuration, Testing | 1 | 1,000 | 1,000 |
| 3. | Training | Recorded Online training class to illustrate the processes surrounding the e-summons software | 1 | N/A | 0 |
| RMS Subtotal | | | | | \$16,000 |

| Estimated Annual Maintenance and Support for Applicable Software Items | | | |
|---|-----|----------|----------------|
| Option Description | % | Software | Price |
| 8 x 5 Maintenance & Support (no after hours support) Standard hours Mon-Fri 8:00am-5:30pm EST Due 365 Days after "Go Live" (Pre-Paid Annually) Includes all software updates | 12% | 15,000 | \$1,800 |
| Recommended Annual Maintenance | | | \$1,800 |
| Notes: | | | |
| <ul style="list-style-type: none"> Maintenance will be billed separately if "Go Live" dates are different for each product | | | |



| Project Assumptions – Customer | |
|--------------------------------|--|
| Hardware | It is the responsibility of the agency to provide all hardware required to operate the software proposed by ID Networks. Hardware includes: Servers, PC workstations, Laptops, Networks, and any required Firewalls. Please contact ID Networks for our hardware specification requirements. |
| Database/Server Software | The customer must supply all SQL licenses and must use the standard or enterprise version of Microsoft SQL. ID Networks supports all versions of Microsoft SQL 2008 and later but does not support SQL Express editions. |
| Network Protocol | ID Networks solutions require the use of TCP/IP. |
| Interfaces | Pricing for custom interfaces does not include any work from other 3 rd party software providers as required by the customer. |
| Legacy Database Conversions | DaProSystem customers must provide ID Networks with copies of all databases for technical evaluation, including ongoing support as ID Networks attempts to convert the existing systems, if applicable. This includes incremental reviews of the conversion efforts. |
| Wiring | All premise wiring for electrical and computer network connections are the responsibility of the customer prior to the installation of the system. |
| Additional IT Services | All additional IT services shall be the responsibility of the customer and shall be performed by qualified IT professional, either an employee or outside contractor. |
| Backups | All backups are the responsibility of the customer. ID Networks will assist with the configuration and scheduling of SQL backups, but it is the customer's responsibility to ensure that any backups that are put to any additional media such as tape and that are to be taken offsite are handled and monitored by the customer. |

| Project Assumptions – Implementation | |
|--------------------------------------|---|
| Timeframe | This project will begin upon the receipt of a purchase order or signed contract. The expected implementation time is estimated at 2-4 months. |
| Agency Personnel | The customer shall provide a daytime project liaison for the duration of the project, one that would coordinate all IDN activities that require cooperative efforts, to include system administration for security and configuration. |
| Delivery & Installation | Delivery will be scheduled after the receipt of your written purchase order and down payment. The customer is responsible for facility preparation including electrical service, furniture, equipment mounting, networking, etc. The scheduling of our installation is subject to the customer facility preparation being completed. |
| Training | IDN will conduct onsite training as part of this project. It is expected that the customer will coordinate the scheduling of personnel in order to attend all appropriate sessions. It is assumed that the customer will supply the necessary facilities for such training. |
| Remote Access & Support | We expect the customer to provide high speed internet access to enable remote support. ID Networks will provide a 24/7 support system in order to service the system, as applicable. Access to this system may be controlled through security measures provided by ID Networks and will be auditable by the customer any time they wish. Screen recordings of every remote support session will be gathered and catalogued for 90 days. ID Networks will also supply the customer with access to our helpdesk system so that they may track any or all open tickets for their agency at any time. |
| Mapping | ID Networks expects to use existing GIS data and for this information to be available in ESRI Shape file format. |



| Terms & Conditions of Sale | |
|-------------------------------------|--|
| Warranty & Maintenance | Our Service contract will begin 365 Days after "Go Live". This maintenance will include all software updates for as long as the customer is good standing maintenance with ID Networks as well as all telephone and remote support. |
| Special Items & Software Interfaces | Special items or software interfaces which may need IDN development, or the development or cooperation of a third party, will require separate planning with the customer and any third parties. ID Networks cannot be responsible for the delays of the customer or third parties and likewise, payments by the customer to ID Networks shall not be held up due to non-ID Networks delays. |
| Price Guarantees | All pricing contained herein is subject to change within 90 days, unless letter of intent is on file or otherwise approved in writing by ID Networks. |
| Contract Agreement | A contract will be drafted and approved by both parties in advance of any work being done. Attachments will be this proposal and a service/maintenance agreement, at a minimum. |

Company No: 001 Account Number: 999 300 221 Period:
 Date: 12/11/19 Sheriff Software Fund Encumbrances Time: 1215
 Budget Amount Year To Date \$16,401.75- \$16,401.75

=====
 Date Source Reference Number PO# Amount Period Description
 07012019 CS 1 20190701 \$1,133.25 -201907 -TREASURER CASH REPORT-
 07012019 YE 1 BEG. BAL. \$9,555.00 -201907 BEG. YEAR BALANCE
 08012019 CS 1 20190801 \$1,300.00 -201908 -TREASURER CASH REPORT-
 08052019 CS 1 20190805 \$10.00 -201908 -TREASURER CASH REPORT-

 G/L Year-To-Date \$11,998.25-

***** Encumbrance-
 ***** A/P Holding File-
 ***** P/R Holding File-
 ***** U/T Holding File-
 09032019 CS 20190903 \$989.25 -201909 -TREASURER CASH REPORT-
 09052019 CS 20190905 \$30.00 -201909 -TREASURER CASH REPORT-
 10012019 CS 20191001 \$1,165.80 -201910 -TREASURER CASH REPORT-
 10102019 CS 20191010 \$40.00 -201910 -TREASURER CASH REPORT-
 11012019 CS 20191101 \$29.45 -201911 -TREASURER CASH REPORT-
 11042019 CS 20191104 \$1,096.00 -201911 -TREASURER CASH REPORT-
 11052019 CS 20191105 \$25.00 -201911 -TREASURER CASH REPORT-
 12022019 CS 20191202 \$1,028.00 -201912 -TREASURER CASH REPORT-

 A/R Holding File- \$4,403.50-
 G/L Holding File-
 S/S Holding File-
 INV Holding File-
 Budget Amount-

AGENDA: January 13, 2020 Regular Meeting

ITEM #12:

Reports from School Superintendent and Director of Social Services

ACTION REQUESTED:

None

ATTACHMENTS:

- Copy of monthly Treasurer's Report

**Irene B. Longest
Treasurer, King and Queen County
December 31, 2019**

Balance as of December 31, 2019

| | | |
|---|-----------|-----------------------------|
| C&F - CDBG | \$ | 101,008.27 |
| C&F - Checking | \$ | 1,357,960.00 |
| C&F - Overnight Sweep Account | \$ | 5,630,427.33 |
| C&F - CD | \$ | 5,026,465.75 |
| LGIP - Republic | \$ | 9,985,508.67 |
| LGIP - County | \$ | 61,005.08 |
| LGIP - Landfill Contingency Reserve | \$ | 811,485.02 |
| LGIP - Rescue Squads | \$ | 188,716.77 |
| LGIP - Reserve | \$ | 2,399,002.88 |
| LGIP - Schools | \$ | 939,244.96 |
| VIP 1-3 Year - Landfill | \$ | 1,049,345.98 |
| VIP 1-3 Year - Landfill Contingency | \$ | 1,049,345.98 |
| VIP NAV Liquidity - Landfill | \$ | 1,036,586.58 |
| VIP NAV Liquidity - Landfill Contingency | \$ | 1,034,908.84 |
| Total | \$ | <u>30,671,012.11</u> |

NOTES:

| <u>Abatements</u> - December 2019 | ABA | PTR | Total |
|------------------------------------|-------------|-------------|-------------|
| Commissioner of Revenue | \$ 4,736.93 | \$ 1,289.21 | \$ 3,447.72 |
| Treasurer | \$ 30.00 | \$ - | \$ 30.00 |
| | | | |
| <u>Supplements</u> - December 2019 | Supplement | PTR | |
| Commissioner of Revenue | \$ 2,061.04 | \$ - | |

COR

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ABATEMENT EOM REPORT

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PAGE 1
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| DATE | TYPE | YEAR | CLAS | TRM | TICKET# | NAME | PP VALUE | ABA AMOUNT | PTR AMOUNT | TOTAL ABATEMENT |
|-------------|------|------|------|-----|-------------|--------------------------|----------|------------|------------|-----------------|
| 12/17/2019 | PP | 2018 | MH | ABA | 00032870001 | KING STIGIE BLAKE ESTATE | 5000 | 26.50- | 107.50 | 103.29- |
| 12/18/2019 | PP | 2018 | TF | ABA | 00038740001 | MCENMAR JOEY ELDEN | 5350 | 210.79- | 98.97 | 95.08- |
| 12/18/2019 | PP | 2018 | TF | PTR | 00038740001 | MCENMAR JOEY ELDEN | 4925 | 194.05- | 10.05 | 9.65- |
| 12/05/2019 | PP | 2018 | TP | ABA | 00050560002 | SHELLEY NATHAN LEWIS | 500 | 19.70- | 216.52 | 234.52- |
| 12/05/2019 | PP | 2018 | TP | PTR | 00050560002 | SHELLEY NATHAN LEWIS | | | | |
| 12/26/2019 | PP | 2018 | TP | ABA | 00167550002 | WELLS RICHARD A JR | | | | |
| 12/26/2019 | PP | 2018 | TP | PTR | 00167550002 | WELLS RICHARD A JR | | | | |
| TYPE TOTALS | | | | | | | 3 | 451.04- | 216.52 | 234.52- |

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ABATEMENT EOM REPORT

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| DATE | TYPE | YEAR | VL | CLAS | TRN | TICKET# | NAME | PP VALUE | ABA AMOUNT | FTR AMOUNT | TOTAL ABATEMENT | |
|-------------|------|------|----|------|-----|-------------|--------------------|----------|------------|------------|-----------------|---------|
| 12/18/2019 | VL | 2018 | | | ABA | 00030800001 | MCNEMAR JOEY ELDEN | 25.00- | 25.00- | .00 | 25.00- | |
| TYPE TOTALS | | | | | | | | | | | | |
| YEAR TOTALS | | | | | | | | 3 | 15775 | 476.04- | 216.52 | 259.52- |

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ABATEMENT BOM REPORT

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| DATE | TYPE | YEAR | CLAS | TRX | TICKET# | NAME | PP VALUE | ABA AMOUNT | ETR AMOUNT | TOTAL ABATEMENT |
|-------------|------|------|------|-----|------------|----------------------|----------|------------|------------|-----------------|
| 12/02/2019 | BL | 2019 | | ABA | 0000990001 | TIMBER TRANSPORT INC | 75.00- | 75.00- | .00 | 75.00- |
| TYPE TOTALS | | | | | | | | | | |

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ABATEMENT EOM REPORT

12/01/2019 -- 12/31/2019

| DATE | TYPE | YEAR | CLAS | TRM | TICKET# | NAME | PP VALUE | ABA AMOUNT | PTR AMOUNT | TOTAL ABATEMENT |
|-------------|------|------|------|-----|-------------|---------------------------------|----------|------------|------------|-----------------|
| 12/05/2019 | PP | 2019 | MT | ABA | 00007580021 | BROWN C W LOGGING INC | 39690 | 436.59- | | |
| 12/20/2019 | PP | 2019 | TP | ABA | 00008030003 | BRUCE LOGAN M | 1000 | 19.70- | 9.85 | 9.85- |
| 12/20/2019 | PP | 2019 | TP | PTR | 00008030003 | BRUCE LOGAN M | | | | |
| 12/04/2019 | PP | 2019 | TP | ABA | 0001150001 | CHANDLER GIORIA WADE ADULT HOME | 1000 | 19.70- | | |
| 12/11/2019 | PP | 2019 | TP | ABA | 00015660001 | DELLINGER HUGHES RAY JR ETALS | 3000 | 315.20- | | |
| 12/04/2019 | PP | 2019 | TP | ABA | 00033290001 | KENNEDY SEAN LEE | 1950 | 76.83- | | |
| 12/04/2019 | PP | 2019 | TP | PTR | 00033290001 | KENNEDY SEAN LEE | | | 38.42 | 38.41- |
| 12/17/2019 | PP | 2019 | NH | ABA | 00033510001 | KING EUGIE BLAKE ESTATE | 5000 | 26.50- | | |
| 12/23/2019 | PP | 2019 | TP | ABA | 00038550001 | MARTINEZ BROOKS LOREN | 27625 | 1088.43- | 394.00 | 694.43- |
| 12/23/2019 | PP | 2019 | TP | PTR | 00038550001 | MARTINEZ BROOKS LOREN | | | | |
| 12/16/2019 | PP | 2019 | TP | ABA | 00039660001 | MCNEEMAR JOEY ELDEN | 4850 | 191.09- | 95.55 | 95.54- |
| 12/18/2019 | PP | 2019 | TP | PTR | 00039660001 | MCNEEMAR JOEY ELDEN | | | | |
| 12/06/2019 | PP | 2019 | FM | ABA | 00041550001 | MORNING GLORY FARM LLC | 12120 | 21.34- | | |
| 12/06/2019 | PP | 2019 | FM | ABA | 00041550004 | MORNING GLORY FARM LLC | 1375 | 4.51- | | |
| 12/03/2019 | PP | 2019 | TP | ABA | 00042210002 | MUNDY AUSTIN LOVELL | 1650 | 65.01- | 32.51 | 32.50- |
| 12/03/2019 | PP | 2019 | TP | PTR | 00042210002 | MUNDY AUSTIN LOVELL | | | | |
| 12/06/2019 | PP | 2019 | TP | ABA | 00046320003 | PORTER TRACY MANDIVILLE | 1000 | 39.40- | | |
| 12/05/2019 | PP | 2019 | TP | ABA | 00051930002 | SHELLEY NATHAN LEWIS | 4575 | 180.26- | 90.13 | 90.13- |
| 12/05/2019 | PP | 2019 | TP | PTR | 00051930002 | SHELLEY NATHAN LEWIS | | | | |
| 12/02/2019 | PP | 2019 | TP | ABA | 00057260008 | TIDEWATER EXCAVATING INC | 1500 | 59.10- | | |
| 12/17/2019 | PP | 2019 | TP | ABA | 00057630003 | TOYOTA LEASE TRUST | 14775 | 582.14- | 291.07 | 291.07- |
| 12/17/2019 | PP | 2019 | TP | PTR | 00057630003 | TOYOTA LEASE TRUST | | | | |
| 12/02/2019 | PP | 2019 | TP | ABA | 00057930002 | TUCKER JAMES WESLEY | 500 | 19.70- | 9.85 | 9.85- |
| 12/02/2019 | PP | 2019 | TP | PTR | 00057930002 | TUCKER JAMES WESLEY | | | | |
| 12/17/2019 | PP | 2019 | TP | ABA | 00058270001 | ULIASZ ANITA YVONNE | 5150 | 202.91- | | |
| 12/17/2019 | PP | 2019 | TP | PTR | 00058270001 | ULIASZ ANITA YVONNE | | | 101.46 | 101.45- |
| 12/03/2019 | PP | 2019 | TP | ABA | 00059730013 | WALTON EDWARD FRANKLIN | 8200 | 323.08- | | |
| 12/19/2019 | PP | 2019 | TP | ABA | 00061170001 | WESTWOOD LAND LLC | 500 | 19.70- | | |
| 12/26/2019 | PP | 2019 | TP | ABA | 00064760002 | WELLS RICHARD A JR | 500 | 19.70- | 9.85 | 9.85- |
| 12/26/2019 | PP | 2019 | TP | PTR | 00064760002 | WELLS RICHARD A JR | | | | |
| TYPE TOTALS | | | | | | | 10 | 3710.89- | 1072.69 | 2638.20- |

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ABATEMENT EOM REPORT

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| DATE | TYPE | YEAR | CLAS | TRM | TICKET# | NAME | PP VALUE | ABA AMOUNT | PTB AMOUNT | TOTAL ABATEMENT |
|------------|------|------|------|-------------|-----------------------|------|----------|------------|------------|-----------------|
| 12/23/2019 | VL | 2019 | ABA | 0002990001 | MARTINEZ BROOKS LOREN | | 25.00- | | | 25.00- |
| 12/18/2019 | VL | 2019 | ABA | 00030960001 | MCNEMAR JOEY ELDEN | | 25.00- | | | 25.00- |
| 12/03/2019 | VL | 2019 | ABA | 00033000002 | MUNDY AUSTIN LOVELL | | 25.00- | | | 25.00- |
| 12/17/2019 | VL | 2019 | ABA | 00045410001 | ULLASZ ANITA YVONNE | | 100.00- | | .00 | 100.00- |

TYPE TOTALS

YEAR TOTALS 10 140960 3885.89- 1072.69 2813.20-

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ABATEMENT EOM REPORT

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| DATE | TYPE | YEAR | CLAS | TRN | TICKET# | NAME | PP VALUE | ABA AMOUNT | PTR AMOUNT | TOTAL ABATEMENT |
|-------------|------|------|------|-----|-------------|-------------------------------|----------|------------|------------|-----------------|
| 12/20/2019 | BL | 2020 | | ABA | 0000680001 | CARLOS SEAFOOD | | 50.00- | | |
| 12/30/2019 | BL | 2020 | | ABA | 00002390001 | LOVINGS WELDING & FABRICATING | | 50.00- | | |
| 12/30/2019 | BL | 2020 | | ABA | 00003250001 | SHACKLEFORDS THRIFT STORE | | 50.00- | | |
| 12/30/2019 | BL | 2020 | | ABA | 00003470001 | T & M INC - BEA BAY | | 50.00- | | |
| 12/20/2019 | BL | 2020 | | ABA | 00003560001 | TIMBER TRANSPORT INC | | 50.00- | | |
| 12/20/2019 | BL | 2020 | | ABA | 00003570001 | TIMBERHOLF CONTRACTING | | 50.00- | | |
| 12/23/2019 | BL | 2020 | | ABA | 00004190001 | J. TERRY OSBORNE | | 75.00- | | |
| TYPE TOTALS | | | | | | | | 375.00- | .00 | 375.00- |
| YEAR TOTALS | | | | | | | | 375.00- | .00 | 375.00- |
| TOTALS | | | | | | | 13 | 4736.93- | 1289.21 | 3447.72- |

ABATEMENT COUNT = 37

COR

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SUPPLEMENT BOM REPORT

12/31/2019

| DATE | TYPE | YEAR | CLAS | TRF | TICKETS# | NAME | PP VALUE | AMOUNT | PTR AMOUNT |
|------------|------|------|------|-----|-------------|--------------------|----------|--------|------------|
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550001 | WELLS RICHARD A JR | 320 | 12.61 | |
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550002 | WELLS RICHARD A JR | 500 | 19.70 | 10.05- |
| 12/11/2019 | PP | 2018 | TP | PTR | 00167550002 | WELLS RICHARD A JR | | | |
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550003 | WELLS RICHARD A JR | 585 | 23.05 | |
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550004 | WELLS RICHARD A JR | 8800 | 346.72 | |
| 12/11/2019 | PP | 2018 | TP | PTR | 00167550004 | WELLS RICHARD A JR | | | 176.83- |
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550005 | WELLS RICHARD A JR | 500 | 19.70 | 10.05- |
| 12/11/2019 | PP | 2018 | TP | PTR | 00167550005 | WELLS RICHARD A JR | | | |
| 12/11/2019 | PP | 2018 | TP | SUP | 00167550006 | WELLS RICHARD A JR | 3100 | 122.14 | |
| 12/11/2019 | PP | 2018 | TP | PTR | 00167550006 | WELLS RICHARD A JR | | | 62.29- |
| 12/30/2019 | PP | 2018 | MH | SUP | 00167560001 | JOHNSON ROBERT Q | 38285 | 202.91 | |
| | | | | | | TYPE TOTALS | 4 | 746.83 | 259.22- |
| | | | | | | YEAR TOTALS | 4 | 746.83 | 259.22- |

12/31/2019 SUPPLEMENT EOM REPORT 12/01/2019 -- 12/31/2019

| DATE | TYPE | YEAR | CLAS | TRN | TICKET# | NAME | PP VALUE | AMOUNT | FTR AMOUNT |
|------------|------|------|------|-------------|------------------------|-------|-------------|--------|------------|
| 12/02/2019 | BL | 2019 | SUP | 00006320001 | H H LEWIS JR | 75.00 | | | |
| 12/02/2019 | BL | 2019 | SUP | 00006330001 | BRUCE AND SON | 75.00 | | | |
| 12/03/2019 | BL | 2019 | SUP | 00006340001 | DRAGON RUN BREWING LLC | 75.00 | | | |
| 12/05/2019 | BL | 2019 | SUP | 00006350001 | PHILIP FLEMING | 75.00 | | | |
| 12/26/2019 | BL | 2019 | SUP | 00006360001 | L RANDY HOLMES | 75.00 | | | |
| | | | | | | | TYPE TOTALS | 375.00 | .00 |

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SUPPLEMENT EOM REPORT

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| DATE | TYPE | YEAR | CLAS | TRN | TICKET# | NAME | PP VALUE | AMOUNT | PTR AMOUNT |
|-------------|------|------|------|-----|-------------|--------------------|----------|---------|------------|
| 12/03/2019 | PP | 2019 | TP | SUP | 00064750001 | PRITCHARD LISA LEE | 3700 | 145.78 | 72.89- |
| 12/03/2019 | PP | 2019 | TP | PTR | 00064750001 | PRITCHARD LISA LEE | | | |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760001 | WELLS RICHARD A JR | 285 | 11.23 | 9.85- |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760002 | WELLS RICHARD A JR | 500 | 19.70 | |
| 12/11/2019 | PP | 2019 | TP | PTR | 00064760002 | WELLS RICHARD A JR | | | |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760003 | WELLS RICHARD A JR | 530 | 20.88 | 142.34- |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760004 | WELLS RICHARD A JR | 7225 | 284.67 | |
| 12/11/2019 | PP | 2019 | TP | PTR | 00064760004 | WELLS RICHARD A JR | | | |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760005 | WELLS RICHARD A JR | 500 | 19.70 | 9.85- |
| 12/11/2019 | PP | 2019 | TP | PTR | 00064760005 | WELLS RICHARD A JR | | | |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760006 | WELLS RICHARD A JR | 2775 | 109.34 | 54.67- |
| 12/11/2019 | PP | 2019 | TP | SUP | 00064760006 | WELLS RICHARD A JR | | | |
| 12/30/2019 | PP | 2019 | ME | SUP | 00064770001 | JOHNSON ROBERT Q | 30285 | 202.91 | |
| TYPE TOTALS | | | | | | | 5 | 814.21 | 289.60- |
| YEAR TOTALS | | | | | | | 5 | 1189.21 | 289.60- |

12/31/2019

SUPPLEMENT EOM REPORT

12/01/2019 -- 12/31/2019

PAGE 4
TX311

| DATE | TYPE | YEAR | CLAS | TRN | TICKET# | NAME | PF VALUE | AMOUNT | PCR AMOUNT |
|-------------|------|------|------|-----|-------------|------------------|----------|--------|------------|
| 12/23/2019 | BL | 2020 | | SUP | 00004190001 | J. TERRY OSBORNE | | 75.00 | |
| 12/23/2019 | BL | 2020 | | SUP | 00004200001 | J. TERRY OSBORNE | | 50.00 | |
| TYPE TOTALS | | | | | | | | 125.00 | .00 |

YEAR TOTALS

SUPPLEMENT COUNT = 22

TOTALS

9

105890

2061.04

548.82-

Treas

12/01/2019 -- 12/31/2019

1/02/2020

ABATEMENT EOM REPORT

| DATE | TYPE | YEAR | CLAS | TRN | TICKET# | NAME | PP VALUE | ABA AMOUNT | PTR AMOUNT | TOTAL ABATEMENT |
|------------|------|------|------|-----|-------------|--------------------------|----------|------------|------------|-----------------|
| 12/11/2019 | PP | 2018 | AF | ABA | 00070300001 | MCCRAE GWENDOLYN DELCEEN | 2175 | 30.00- | .00 | 30.00- |
| | | | | | | TYPE TOTALS | 2175 | 30.00- | .00 | 30.00- |
| | | | | | | YEAR TOTALS | 2175 | 30.00- | .00 | 30.00- |
| | | | | | | TOTALS | 2175 | 30.00- | .00 | 30.00- |

ABATEMENT COUNT = 1

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #13:

Presentation of FY2019 Audit – Anne Wall, Robinson, Farmer Cox Associates

ACTION REQUESTED:

None

ATTACHMENTS:

- Final FY2019 audit report (electronic copy sent with packet)

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #14:

Proposed resolution – Lewis and Clark Eastern Legacy Trail

ACTION REQUESTED:

Approval of the attached proposed resolution requested by Dr. A. W. Lewis at the December meeting

ATTACHMENTS:

- Copy of email from County Administrator
- Proposed resolution

Tom Swartzwelder

From: Tom Swartzwelder
Sent: Monday, December 30, 2019 2:28 PM
To: Jim Burns; Rusty Bailey; Simpkins, J Lawrence; Lawrence Simpkins; Sherrin Alsop; Dorris Morris
Subject: Lewis and Clark trail
Attachments: Scanned from County Administrator_s Office.pdf

Attached please find the Resolution proposed by Dr. Lewis at your last meeting. As I read this, the Feds have elected not to fund this so a grassroots movement began in the western portion of the State to seek funding from the GA to pay for it. As such, you are being asked to request funding from the GA to “staff and support continued operations” of the trail and related sites.

Dr. Lewis indicated that the grave of the Great-Great-Great Grandfather of Merriweather Lewis is located in the County somewhere near Popopotank Creek in the southern end of the County.

I will include this in your packet in the event you wish to approve it.

Thomas J. Swartzwelder
County Administrator
County Attorney
PO Box 177
King & Queen VA, 23085
PH: 804 785 5975
FX: 804 785 5999
tswartzwelder@kingandqueenco.net

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Virginia's Great Valley Lewis & Clark Eastern Legacy Trail (VGV-LCELT) RESOLUTION OF SUPPORT

WHEREAS, in 1978, Congress established the Lewis & Clark National Historic Trail (LCNHT) from Wood River, Illinois to the mouth of the Columbia River in Oregon; and,

WHEREAS, in 2008, as a result of the positive tourism and economic impact of the LCNHT on trail communities, as well as a growing interest in knowing the Explorers' whole life stories, Congress authorized a feasibility study to be conducted by the National Park Service (NPS) to determine if the Lewis & Clark National Historic Trail should be extended eastward to include routes and sites associated with the preparation and return phases of the Lewis & Clark Corps of Discovery Expedition; and,

WHEREAS, on December 10, 2012, the Deputy Secretary of Natural Resources of the Commonwealth, on behalf of the Office of Governor, confirmed Virginia's continued commitment to developing national historic trails; and,

WHEREAS, the National Park Service has collected a substantial amount of historical data concerning the travels of Captain Meriwether Lewis & Second Lieutenant William Clark in Virginia before and after the Expedition, either together or independently and for personal or business reasons, and for which the Great Valley Road was a frequent pathway when arriving in or returning from the state; and,

WHEREAS, in approximately 2013 and 2014, the National Park Service published maps of the Explorers' route along the Great Valley Road that noted: the years they traveled in 1803, 1806 -1810, and 1812-1814; their route(s) through the counties of Washington, Smyth, Wythe, Pulaski, Montgomery, Roanoke, Botetourt, Rockbridge, Augusta, and Albemarle, as well as through cities and towns such as, but not limited to, Bristol, Abingdon, Marion, Wytheville, Pulaski, Christiansburg, Salem, Roanoke, Fincastle, Lexington, Greenville, Staunton, and Charlottesville; and, noted forty-four or more historic sites, including extant structures, locations of non-existing structures, river crossings, ferries utilized, of which many were visited by one or both Explorers; and,

WHEREAS, in late 2014, the National Park Service hinted and later decided to exclude the Virginia Great Valley Road route as an eastward extension of the Lewis & Clark National Historic Trail, recommending instead the water trail to and from Pittsburgh via the Mississippi/Ohio Rivers; and,

WHEREAS, in response to the National Park Service decision, the Committee for the Virginia Great Valley Lewis & Clark Eastern Legacy Trail sought assistance from Virginia Delegate Terry Austin who, having obtained fifty signatures of legislators as signatories, obtained passage of HJ # 566 in February 2015; that resolution having "... designate[d] the portion of the Lewis & Clark National Historic Trail that runs through the Commonwealth as the Lewis & Clark Eastern Legacy Trail in Virginia," and further resolved "That the Clerk of the House of Delegates post the designation of the Lewis & Clark Eastern Legacy Trail in Virginia on the General Assembly's website;" and,

WHEREAS, a multi-disciplinary effort undertaken at the grassroots level by dedicated volunteers with guidance and assistance from the Virginia Departments of Conservation & Recreation, Historic Resources, Transportation, and the Virginia Tourism Corporation, along with other stakeholders at the local, state, and national level, has given almost nine years' work to develop and implement a Virginia Great Valley Lewis & Clark Eastern Legacy Trail; and,

WHEREAS, in the past year, an additional seventeen Virginia counties have been identified as also being traveled by the Explorers, including fourteen that are east and north of Charlottesville and Richmond, two in far Southwest Virginia, and one in Western Virginia; and

WHEREAS, one county (Middlesex) has begun to organize like the Virginia communities along the Virginia Great Valley Road route by selecting a Lewis & Clark project Chair and establishing a working committee; and

WHEREAS, the Mission of the Virginia Great Valley Lewis & Clark Eastern Legacy Trail, as established by the Committee for Virginia’s Great Valley Lewis & Clark Eastern legacy Trail, in collaboration with Virginia’s Lewis & Clark Trail Partners, is relevant to the additional seventeen Lewis & Clark traveled counties as follows:

To expand heritage tourism & economic development in the Commonwealth by:

- Identifying and preserving** the routes the Explorers traveled before and after the Expedition;
- Honoring and celebrating** the connections of Meriwether Lewis & William Clark to Virginia, and to the people & places they visited during their travels;
- Recognizing** the Virginia members of the Corps of Discovery who were from or returned to Virginia localities along the Great Valley Road; and,
- Encouraging** citizen awareness and trail exploration in Virginia & beyond; and

THEREFORE, BE IT RESOLVED that the undersigned support the Mission of the Virginia Great Valley Lewis & Clark Eastern Legacy Trail; and, in partnership with communities along Virginia’s Great Valley Lewis & Clark Eastern Legacy Trail, and other trail partners at the local, state, and national levels, endorse the request for funding from the 2020 General Assembly to staff and support operations for the continued development, implementation, and promotion of not only Virginia’s Great Valley Lewis & Clark Eastern Legacy Trail, its related historic sites, locations and people visited along the trail route, but to also continue the development and implementation of the additional seventeen Lewis & Clark-traveled counties to achieve a future “Virginia Lewis & Clark Eastern Legacy Trail.”

| Signatures of 2020 State Legislators: | District # | Date |
|---------------------------------------|------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |

| Signature(s) of Local Government Official(s): | Title | Locality | Date |
|---|-------|----------|------|
|---|-------|----------|------|

Page 3: VGV-LCELT Resolution of Support Document – 2020 Virginia General Assembly

Signature(s) Local Business Owners/or Chamber of Commerce: Title Organization Name Date

Signature(s) of Historical Organizations or Preservation Societies: Title Organization Name Date

Additional Signatures:

Name Title Organization Date

Total # of Signatures on this Three- page Document _____
These Signatures Represent Government, Businesses, Organizations in _____
Name of County or City

Please return document with signatures no later than December 1, 2019 to Peggy Crosson, Chair, Virginia’s Great Valley Lewis & Clark Eastern Legacy Trail. THANK YOU!!!

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

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- People with mental health problems should be given the opportunity to live in their own homes and communities.

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #15:

Appointments/Reappointments to various Boards and Commissions

ACTION REQUESTED:

- 1) Board of Zoning Appeals, Stevensville District – Ann Marie Voight’s term expires on February 9, 2020. Ms. Voight is willing to serve another term is reappointed by Ms. Morris.
- 2) Wetlands Board – Alternate member to fill the unexpired term of Robert Gibson.
- 3) Middle Peninsula Planning District Commission – MPPDC has advised that the following representatives are up for reappointment:
 - a. Citizen Representative – Tom Swartzwelder
 - b. Elected Official - Sherrin Alsop
 - c. Elected Official - Rusty Bailey
- 4) Social Services Advisory Board –
 - a. Shanghai District – Kelly Bailey’s term expires in March 2020 and she is not eligible to serve another term.
 - b. Newtown District – Celestine Gaines’ term expires in June 2020 and she is not eligible to serve another term.

ATTACHMENTS:

None

AGENDA: January 13, 2020 Regular Meeting

ITEM #16:

County Administrator's Comments

ACTION REQUESTED:

None

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #17:

Board of Supervisor's Comments

ACTION REQUESTED:

None

ATTACHMENTS:

None

AGENDA: *January 13, 2020 Regular Meeting*

ITEM #18:

Closed Session (If Needed)

ACTION REQUESTED:

Need a motion to enter into closed session pursuant to Section _____

After coming out of closed session:

Need a motion to come out of closed session with each member of the Board certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in the closed session.

Take action on any matters discussed that require it.

ATTACHMENTS:

None

the first part of the paper, we will discuss the theoretical background of the research. In the second part, we will describe the research design and the data analysis. In the third part, we will discuss the results and the conclusions. Finally, we will discuss the implications of the research for practice and for further research.

2. Theoretical background

The theoretical background of the research is based on the theory of social exchange (Homans, 1950; Blau, 1964). According to this theory, social relationships are based on the exchange of resources. Resources can be material or immaterial, and they can be exchanged between individuals or groups. The theory of social exchange is based on the idea that individuals will engage in a social relationship if the benefits of the relationship outweigh the costs (Homans, 1950; Blau, 1964).

In the context of social exchange, the theory of social capital (Bourdieu, 1986; Coleman, 1989) is also relevant. Social capital is defined as the resources that are embedded in social relationships (Bourdieu, 1986; Coleman, 1989). Social capital can be used to facilitate the exchange of resources and to reduce the costs of exchange (Bourdieu, 1986; Coleman, 1989).

The theory of social exchange and the theory of social capital are both based on the idea that social relationships are based on the exchange of resources. However, the theory of social capital is more focused on the resources that are embedded in social relationships, while the theory of social exchange is more focused on the exchange of resources between individuals or groups (Bourdieu, 1986; Coleman, 1989).

The theory of social exchange and the theory of social capital are both relevant to the study of social relationships. The theory of social exchange provides a framework for understanding the exchange of resources between individuals or groups, while the theory of social capital provides a framework for understanding the resources that are embedded in social relationships (Bourdieu, 1986; Coleman, 1989).

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King and Queen County
Wireless Services Authority Meeting
Monday, January 13, 2020
(Immediately following Board of Supervisors Meeting)

King and Queen County Courts & Administration Building
General District Courtroom

AGENDA

1. Election of Chairman and Vice Chairman for 2020
2. Approval and signing of December 9, 2019 minutes
3. Updates
4. Adjourn

King and Queen County
Wireless Services Authority Meeting

Monday, December 9, 2019

King and Queen County Courts and Administration Building
General District Courtroom

(immediately following the Board of Supervisors Meeting)
7:55 P.M.

“Minutes of the Meeting”

Chairman Burns opened the Wireless Services Authority Meeting.

APPROVAL AND SIGNING OF THE NOVEMBER 2019 MINUTES

A motion was made by Ms. Alsop and seconded by Mr. Burns to approve the minutes for the November 4, 2019 meeting.

AYES: S.C ALSOP, J.L. SIMPKINS, J.M. BURNS, D.H. MORRIS, R.F. BAILEY
NAYS: NONE

UPDATE

Mr. Swartzwelder advised that we are still waiting on whether or not we will receive the VATI Grant. He expects that we will hear a decision by mid-February.

Atlantic Broadband will begin doing a canvas in the St. Stephens Church area in early spring because they feel there will be enough interest in that area to extend there.

Ms. Morris asked that the County Administrator follow up with River Street because she was told by a citizen that they were told that if you did not have your request for hook up in before October then they would not be doing any new hook ups until after the first of the year.

Mr. Burns asked if there will be any offers of incentives to folks who sign up in the initial phase of the expansion.

IT IS ORDERED THAT THE BOARD BE ADJOURNED

A motion was made by Mr. Bailey and seconded by Ms. Alsop to adjourn the meeting.

James M. Burns, Sr., Chairman

Thomas J. Swartzwelder, Secretary