



King and Queen County
Founded 1691 in Virginia

County Administrator's Office
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King and Queen County
Board of Supervisors Meeting

Monday, May 10, 2021
7:00 P.M.

AGENDA

1. Invocation and Pledge of Allegiance to the Flag of the United States
2. Approval and Signing of the March 15, 2021, March 22, 2021 and April 12, 2021 minutes
3. Approval and Signing of the May 2021 warrants and appropriations
4. Public Comment Period
5. Public Hearing – Text Amendments/Building & Zoning Fee Schedules
6. Emergency Services –
 - a) ESO IT hardware grant purchase request
 - b) ESO Staffing software purchase
 - c) Emergency Operations Plan Update
7. Appointments/Reappointments to various Boards and Commissions
8. Board of Supervisors Comments
9. Closed Session (If Needed)

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #1:

Invocation and Pledge of Allegiance to the Flag of the United States
of America

ACTION REQUESTED:

None Required

ATTACHMENTS:

None

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #2:

Approval of the March 15, 2021 and March 22, 2021 and April 12, 2021 minutes of the Board of Supervisors

ACTION REQUESTED:

Need a motion and second to approve the March 15, 2021 and March 22, 2021 and April 12, 2021 minutes of the Board of Supervisors.

ATTACHMENTS:

- March 15, 2021 meeting minutes
- March 22, 2021 meeting minutes
- April 12, 2021 meeting minutes

**King and Queen County
Board of Supervisors Meeting
Monday, March 15, 2021**

6:00 P.M.

**Regular Meeting
King and Queen County Courts and Administration Building
Second Floor Conference Room**

Minutes of the Meeting

CALL TO ORDER AND ROLL CALL

Chairman Alsop called the meeting to order. Roll call was taken with members Sherrin Alsop, Lawrence Simpkins and R.F. Bailey present. Doris Morris and Jim Burns were absent.

STARTING SALARY FOR COUNTY STAFF/USE OF SALARY CONTINGENCY

Mr. Swartzwelder advised that as part of the hiring process he would like to have the flexibility to utilize budgeted salary contingency funds when making offers of employment without having to come before the Board requesting it in advance if staff would like to offer a salary higher than the base for a graded position. This could reduce the length of time needed to fill vacancies and allow more flexibility when considering candidates with experience and qualifications. Use of these funds would only be allowed within the salary scale of the position in consideration.

It was the consensus of the Board to allow this to be incorporated into the hiring process for County staff.

FY2022 BUDGET REVIEW

Tina Ammons, Director of Finance provided updated information on revenue projections from the Compensation Board regarding 5% salary increases for Constitutional Officers and their employees that are funded by the Compensation Board. The current draft budget includes 3% for all non-LEO and EMS staff. Staff presented estimates on the cost of having all staff receive 5% in order to have equality across the Board as well as within certain offices that have a mix of state and locally funded employees. The additional cost would be approximately \$12,747.

Further, information was provided regarding the increase of the salary of the General Registrar to match the base salary of the position of Treasurer. The increase in local funding for this is approximately \$5,832.

It was the consensus of the Board to incorporate both changes into the draft budget.

After the salary discussion, staff reviewed the list of items that had been noted at prior meetings as needing further discussion relative to whether or not to include in the budget. It was the consensus of the Board to move forward with the budget with the following items either included or not:

- Additional ACO stipend for Sheriff – included
- Increase contribution to Bridges of Change – included
- Purchase of Tasers for Sheriff's Office – not included
- County HR stipend – included
- County Maintenance Supervisor position – included
- Rescue Services Admin position – included as part time
- Sheriff's Office request for additional positions – not included
- County Capital Projects – included

ITEMS BROUGHT UP BY BOARD MEMBERS

Sherrin Alsop advised that she has been contacted by Habitat for Humanity in Caroline and they may be expanding services to include King and Queen County. She also advised that she recently did an interview with NSCO and has participated in CNN podcasts and National Radio Show.

Mr. Swartzwelder reminded the Board that the Director of Community Development and the Building Official will be attending the next work session to discuss proposed changes to the fee schedules for their departments.

IT IS ORDERED THAT THIS BOARD BE ADJOURNED

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to adjourn the meeting.

Sherrin C. Alsop, Chairman

Clerk of the Board

the 1990s, the number of people with a mental health problem has increased in the Netherlands (Van't Hof *et al.* 2000).

There are several reasons for this increase. First, the population of the Netherlands has increased. Second, the number of people with a mental health problem has increased. Third, the number of people with a mental health problem who are not receiving treatment has increased. Fourth, the number of people with a mental health problem who are receiving treatment has increased.

The increase in the number of people with a mental health problem who are not receiving treatment is a cause for concern.

There are several reasons for this increase. First, the number of people with a mental health problem who are not receiving treatment has increased.

Second, the number of people with a mental health problem who are not receiving treatment has increased.

Third, the number of people with a mental health problem who are not receiving treatment has increased.

Fourth, the number of people with a mental health problem who are not receiving treatment has increased.

Fifth, the number of people with a mental health problem who are not receiving treatment has increased.

Sixth, the number of people with a mental health problem who are not receiving treatment has increased.

Seventh, the number of people with a mental health problem who are not receiving treatment has increased.

Eighth, the number of people with a mental health problem who are not receiving treatment has increased.

Ninth, the number of people with a mental health problem who are not receiving treatment has increased.

Tenth, the number of people with a mental health problem who are not receiving treatment has increased.

Eleventh, the number of people with a mental health problem who are not receiving treatment has increased.

Twelfth, the number of people with a mental health problem who are not receiving treatment has increased.

Thirteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Fourteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Fifteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Sixteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Seventeenth, the number of people with a mental health problem who are not receiving treatment has increased.

Eighteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Nineteenth, the number of people with a mental health problem who are not receiving treatment has increased.

Twentieth, the number of people with a mental health problem who are not receiving treatment has increased.

Twenty-first, the number of people with a mental health problem who are not receiving treatment has increased.

Twenty-second, the number of people with a mental health problem who are not receiving treatment has increased.

Twenty-third, the number of people with a mental health problem who are not receiving treatment has increased.

**King and Queen County
Board of Supervisors Meeting
Monday, March 22, 2021**

6:00 P.M.

**Regular Meeting
King and Queen County Courts and Administration Building
Second Floor Conference Room**

Minutes of the Meeting

CALL TO ORDER AND ROLL CALL

Chairman Alsop called the meeting to order. Roll call was taken with members Sherrin Alsop, Lawrence Simpkins, Doris Morris and R.F. Bailey present. Jim Burns was absent.

APPROVAL OF RECURRING WARRANTS

A motion was made by Mr. Simpkins and seconded by Mr. Morris to approve the March recurring warrants, subject to audit.

AYES: ALSOP, SIMPKINS, MORRIS, BAILEY

NAYS: NONE

**PRESENTATION OF PROPOSED ZONING AND BUILDING FEE SCHEDULES –
DONNA SPROUSE AND RANDY CASH**

Ms. Sprouse and Mr. Cash both provided information on the direct costs related to the permitting process for both of their departments including examples of recent permits issued. In some instances, the fees do not cover the direct costs associated with a project and in no way cover the staffing costs of the departments.

Mr. Swartzwelder commented that even though it has not historically been the Board's practice to have fees cover staff costs but by increasing fees, it is a way to begin making an applicant bear the burden of the cost of a project rather than having general revenue cover the majority of the cost.

No action was taken regarding proposed fee schedule changes.

TELECENTER PRESENTATION – KEN POPE, COMMONWEATH ARCHITECTS

Mr. Pope was in attendance electronically along with other members of his staff that are working on the design of this project. As it has moved forward the scope of the project has changed significantly. The original design was only 4,000 sq. ft. and is now approximately 7,000 sq. ft and includes the addition of the telehealth space and having dedicated space for anchor tenants MPPDC and Workforce Investment Board. A visual presentation of the current design of the interior and exterior of the facility as well as several options for furnishing was provided.

REQUEST FOR \$5,000 TO APPLY FOR USDA AND VDHCD GRANTS

Mr. Swartzwelder advised that there are grant opportunities that could be utilized to fund specific portions of the telecenter. He has spoken with representatives of both agencies and they are interested in providing funding. There is a potential to receive more than \$1 million in grant funding. He requested authorization to hire Neal Barber to write grants on behalf of the County at a cost not to exceed \$5,000.

It was the consensus of the Board to proceed using budgeted funds for the project to cover the cost for the grant applications.

REQUEST FROM RAPPAHANNOCK TRIBE FOR SUPPORT LETTER FOR LOW INCOME HOUSING STUDY

Mr. Swartzwelder advised that he has received a request from Chief Richardson asking for a letter of support for a grant that the tribe has applied for to have a study done on the need for low-income housing. He advised that the request did not come with much information on what the study would entail. The Board expressed concern that by providing a letter of support for the application it may imply that the Board would support and agree with creating low-income housing without knowing the extent of what the tribe is looking and asking for. Several items of concern being; would any area that would be approved become tax exempt as part of the tribe and what would be the burden created by use of County services if the study determined a need for low-income housing.

It was the consensus of the Board to respectfully decline to provide the requested letter of support until more information is available and presented to the Board.

FY2022 BUDGET REVIEW

Tina Ammons, Director of Finance advised that a consensus is needed on what version of the draft budget the Board wants staff to advertise for public hearing. Staff also needs to know if the Board agrees to advertise the tax rates as proposed with no increases.

Ms. Morris questioned the process for deciding to include 5% salary increases across the Board rather than as originally proposed. Review of the documents from the prior meeting explaining the salary increases provided by the Compensation Board to Constitutional Officers and their staff, changes in revenue associated with this change and the estimated cost to include County staff and locally funded staff within the Constitutional Offices was provided.

After the salary discussion and final review of items that were adjusted after the previous work session it was the consensus of the Board to have staff advertise the tax rates with no increase and the budget as presented with changes incorporated after the March 15th work session.

CLOSED SESSION

A motion was made by Sherrin Alsop and seconded by Mr. Bailey to enter into closed session pursuant to Section 2.2-3711A.1 for the discussion of personnel matters within the County Administration office.

AYES: ALSOP, SIMPKINS, MORRIS, BAILEY

NAYS: NONE

A motion was made by Mr. Bailey and seconded by Ms. Morris to come out of closed session with each member certifying by individual vote that only those public business matters lawfully exempted from the Virginia Freedom of Information Act were heard, discussed and considered in closed session.

AYES: ALSOP, SIMPKINS, MORRIS, BAILEY

NAYS: NONE

ITEMS BROUGHT UP BY BOARD MEMBERS

Mr. Bailey inquired about the water that is still running across Route 14 at Truhart since it has been a week since it rained.

IT IS ORDERED THAT THIS BOARD BE ADJOURNED

A motion was made by Ms. Morris and seconded by Mr. Simpkins to adjourn the meeting.

Sherrin C. Alsop, Chairman

Clerk of the Board

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for many people, especially in the developing countries. Second, the public sector has become an important source of income for many people, especially in the developing countries.

Third, the public sector has become an important source of social services for many people, especially in the developing countries. Fourth, the public sector has become an important source of social security for many people, especially in the developing countries.

Fifth, the public sector has become an important source of social justice for many people, especially in the developing countries. Sixth, the public sector has become an important source of social stability for many people, especially in the developing countries.

Seventh, the public sector has become an important source of social progress for many people, especially in the developing countries. Eighth, the public sector has become an important source of social development for many people, especially in the developing countries.

Ninth, the public sector has become an important source of social improvement for many people, especially in the developing countries. Tenth, the public sector has become an important source of social transformation for many people, especially in the developing countries.

Eleventh, the public sector has become an important source of social change for many people, especially in the developing countries. Twelfth, the public sector has become an important source of social reform for many people, especially in the developing countries.

Thirteenth, the public sector has become an important source of social innovation for many people, especially in the developing countries. Fourteenth, the public sector has become an important source of social progress for many people, especially in the developing countries.

Fifteenth, the public sector has become an important source of social development for many people, especially in the developing countries. Sixteenth, the public sector has become an important source of social improvement for many people, especially in the developing countries.

Seventeenth, the public sector has become an important source of social transformation for many people, especially in the developing countries. Eighteenth, the public sector has become an important source of social change for many people, especially in the developing countries.

Nineteenth, the public sector has become an important source of social reform for many people, especially in the developing countries. Twentieth, the public sector has become an important source of social innovation for many people, especially in the developing countries.

Twenty-first, the public sector has become an important source of social progress for many people, especially in the developing countries. Twenty-second, the public sector has become an important source of social development for many people, especially in the developing countries.

Twenty-third, the public sector has become an important source of social improvement for many people, especially in the developing countries. Twenty-fourth, the public sector has become an important source of social transformation for many people, especially in the developing countries.

King and Queen County
Board of Supervisors Regular Meeting

Monday, April 12, 2021
7:00 P.M.

King and Queen County Courts and Administration Building
General District Courtroom

“Minutes of the Meeting”

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

Vice Chairman Morris opened the meeting. Roll Call was taken with members Doris Morris, Jim Burns, Lawrence Simpkins and Rusty Bailey being present and member Sherrin Alsop absent.

Mr. Simpkins provided the invocation, followed by the Pledge of Allegiance to the Flag of the United States.

APPROVAL AND SIGNING OF THE FEBRUARY 16, 2021, FEBRUARY 22, 2021 AND MARCH 8, 2021 MINUTES

A motion was made by Mr. Bailey and seconded by Mr. Simpkins approving the February 16, 2021, February 22, 2021 and March 8, 2021 minutes as presented.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

APPROVAL OF APRIL 2021 WARRANTS AND APPROPRIATIONS

A motion was made by Mr. Burns and seconded by Mr. Bailey to approve the County warrants and payroll for the month of April 2021, subject to audit.

AYES: J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: D. H. MORRIS

ABSENT: S.C. ALSOP

APPROPRIATION OF FEBRUARY 2021 REVENUE TO THE SCHOOL FUND IN THE AMOUNT OF \$624,284.94

A motion was made by Mr. Burns and seconded by Mr. Simpkins to appropriate the February 2021 revenue to the School Fund in the amount of \$624,284.94, subject to audit.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

QUARTERLY APPROPRIATION TO THE SCHOOL FOOD SERVICES FUND

A motion was made by Mr. Burns and seconded by Mr. Simpkins to approve the quarterly appropriation to the School Food Services Fund in the amount of \$87,654.25.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

PUBLIC COMMENT PERIOD

No comments were received from the public.

PUBLIC HEARING – CALENDAR YEAR 2020 TAX RATES

County Administrator, Tom Swartzwelder provided proof of publication and background. The proposed tax rates reflect no increases in any rates for the calendar year 2020.

Vice Chairman Morris opened the public hearing for comments. Hearing no comments from the public, the hearing was closed. Ms. Morris advised that the tax rates will not be adopted tonight. They cannot be adopted until at least seven days after the public hearing.

PUBLIC HEARING – FY2022 OVERALL COUNTY BUDGET

County Administrator, Tom Swartzwelder provided proof of publication and background. The first draft of the budget was presented to the Board in January and the Board has held multiple work sessions reviewing the budget and receiving information from departments and agencies included. The current draft represents the consensus of the Board on the budget as of their last work session.

Vice Chairman Morris opened the public hearing for comments. Hearing no comments from the public, the hearing was closed. Ms. Morris advised that the budget will not be adopted tonight. It cannot be adopted until at least seven days after the public hearing.

SET PUBLIC HEARING DATE – ZONING AND BUILDING FEE SCHEDULE

Mr. Swartzwelder advised the Board that if they want to adopt the proposed fee changes presented by the Director of Community Development and the Building Official, they will need to hold a public hearing first.

Mr. Simpkins expressed that he felt the fees needed to be updated but felt that non-profit organizations should be exempt from fees. After discussion, it was the consensus of the Board to move forward with the public hearing and include an exemption for non-profit organizations.

Mr. Swartzwelder asked if since the Board has requested including exemption from fees for non-profit organizations, would the Board agree to a proposal of rather than the standard fee be charged, that they only be responsible for any direct costs associated with an application such as postage and meeting attendance costs for boards or commissions.

A motion was made by Mr. Bailey and seconded by Mr. Burns to set the date for the public hearing on the proposed fee schedules for the regular May board meeting.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

RESOLUTION/EMERGENCY MEDICAL SERVICES – RESCUE SQUAD WEEK

A request was received from Sherrin Alsop to adopt the resolution below proclaiming the week of May 16th as Emergency Services – Rescue Squad Week.

Emergency Medical Services – Rescue Squad Week

WHEREAS, the health, safety and well-being of all Virginians are important to the happiness, livelihood and prosperity of our Commonwealth’s families and communities; and

WHEREAS, the Virginia Association of Volunteer Rescue Squads, Incorporated (VAVRS) whose membership includes over 400 volunteer and Emergency Medical Services Agencies from throughout the Commonwealth, consisting of first responders, emergency medical technicians and paramedics who are ready, willing and able to respond to requests for emergency medical and rescue calls, 24 hours per day/seven days a week in their communities and throughout the Commonwealth; and

WHEREAS, these members participate in many hours of demanding training and continuing education to improve their lifesaving skills to improve the prehospital recovery and survival rates of the citizens of Virginia; and

WHEREAS, these persons provide aid to localities (surrounding counties and states) if requested for mass casualties and pandemics; and

WHEREAS, Virginia is thankful for the efforts of these members, volunteer and professional services who provide for the well-being of the citizens of the Commonwealth;

NOW, THEREFORE, King and Queen County does hereby recognize May 16-22, 2021 as EMERGENCY MEDICAL SERVICES – RESCUE SQUAD WEEK in the Commonwealth of VIRGINIA, and we call this observance to the attention of all our citizens.

Adopted April 12, 2021

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to adopt the resolution proclaiming the week of May 16, 2021 as EMERGENCY MEDICAL SERVICES – RESCUE SQUAD WEEK.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

REPUBLIC SERVICES – EXECUTION OF SECOND 10-YEAR RENEWAL PERIOD

Mr. Swartzwelder advised that he received the notice from Republic Services that they are executing the second of three allowed 10-year extensions. The Board needs to authorize someone to sign the notice of receipt of the notification of this action.

Mr. Simpkins asked if this action provides an opportunity for the Board to voice concerns related to the operations at the landfill. Mr. Swartzwelder advised that it does not, that the Board just needs to acknowledge that they have received the notice.

A motion was made by Mr. Burns and seconded by Mr. Simpkins authorizing the County Administrator to sign the *County Receipt Acknowledgement*.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY, JR.

NAYS: NONE

ABSENT: S.C. ALSOP

ADOPTION OF COVID-19 INFECTIOUS DISEASE PERMANENT STANDARD PREVENTION PREPAREDNESS AND RESPONSE PLAN

Mr. Swartzwelder advised that new regulations require the County to have a permanent plan in place to address concerns surrounding the COVID-19 pandemic. He has worked with Betty Dougherty, Social Services Director to create the plan that is provided in the Board's packet.

Mr. Burns questioned why the School Division is not included. Mr. Swartzwelder advised that since they are a separate employer, they are required to have their own plan.

There was brief discussion regarding the reference to 'face coverings' and the definition of what is considered a face covering.

A motion was made by Mr. Bailey and seconded by Mr. Simpkins to adopt the plan as presented.

AYES: D. H. MORRIS, J. L. SIMPKINS, R.F. BAILEY, JR.

NAYS: J.M. BURNS

ABSENT: S.C. ALSOP

APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

- Economic Development Authority/Stevensville – Tabled
- Wetlands Board – Tabled
- Pamunkey Regional Library Board – Tabled
- Planning Commission/ St. Stephens Church – Tabled

Mr. Swartzwelder advised that four members of the EDA will be up for reappointment in June. Staff will reach out to members who attend regularly and will try to make recommendations to the Board for the seats that have either not been able to attend or may not wish to continue to serve.

Mr. Burns inquired to whether or not Mr. Percy Pollard would be able to continue to serve on the Workforce Investment Board. Mr. Swartzwelder advised that he was not certain but felt that Mr. Pollard's health may preclude him from continuing but he would look into it further.

COUNTY ADMINISTRATOR'S COMMENTS

County Administrator Thomas Swartzwelder provided the following comments:

- Cigarette Tax – Counties in the Middle Peninsula and Northern Neck are working on creating a regional group to manage the administrative side of this newly allowed tax. It was the consensus of the Board that they are not interested in participating in the group or implementing the tax.
- Fiber Project – This project is still moving along slowly even though it is still behind schedule, they anticipate catching up now that the weather is improving.
- King and Queen Elementary School Update –
 - He has reached a tentative lease agreement with the adjoining property owner for the land needed during construction. It is a 4-year lease at \$1,000/year. This will allow extra time to allow for any possible project delays. A motion was made by Mr. Burns and seconded by Mr. Bailey to authorize the County Administrator to execute this lease agreement.
AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY
NAYS: NONE
ABSENT: S.C. ALSOP
 - He has reached out to Sands Anderson to be the bond counsel for this project. They have recommended Davenport and Associates to do an initial financial review and recommendation. A motion was made by Mr. Bailey and seconded by Mr. Burns authorizing the County Administrator to contract with Davenport for the financial recommendation not to exceed \$15,000.
AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY

NAYS: NONE

ABSENT: S.C. ALSOP

- Advised that he has reached out to Lawrence Simpkins and George Longest to see if they are willing to serve on a Finance Committee that will review the proposal made by Davenport and make recommendations to the Board if the Board wishes. It was the consensus of the Board to move forward with the recommendation of the County Administrator to appoint the Finance Committee for the school project.
- Advised that the Board will need to decide which option that was presented by the architects they want to move forward with. The options are completely new facility or renovate and reconstruct the current facility. Mr. Burns questioned whether or not the flooding issues in the basement of the original building would be addressed in the renovate/reconstruct option. Mr. Swartzwelder and Mr. Burns will have a conference call with the architect to make sure that his concerns are addressed before the Board makes a decision on which option to choose.
- Extra work session – the budget schedule allows for an additional work session on April 19th if the Board feels it necessary after having the public hearings on the budget and tax rates. A motion was made by Mr. Bailey and seconded by Mr. Burns to cancel the extra work session that was scheduled for April 19th.

AYES: D. H. MORRIS, J. L. SIMPKINS, J. M. BURNS, R.F. BAILEY

NAYS: NONE

ABSENT: S.C. ALSOP

BOARD OF SUPERVISORS COMMENTS

Mr. Bailey had the following comments:

- Advised that even though there have been complaints about the fiber project, he is glad that it is moving and it is a very good thing for the County.
- Thanked everyone for coming, he appreciates the support and wished everyone a safe trip home, see everyone next month.

Mr. Simpkins had the following comments:

- Thanked the two citizens who came, have a safe trip home and see next month.

Mr. Burns had the following comments:

- Thanked everyone for coming.
- Thanked everyone for the reports.

Ms. Morris had the following comments:

- Thanked Mr. Burns and Mr. Simpkins for serving on the committees for the school project.

IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Mr. Bailey and seconded by Mr. Burns to adjourn the meeting at 7:55 p.m.

Sherrin C. Alsop, Chairman

Thomas J. Swartzwelder, Clerk

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are a number of reasons for the increase in public sector employment. One reason is that the public sector has become a more important part of the economy. In many countries, the public sector now provides a significant portion of the total output. This has led to an increase in the number of people who are employed in the public sector.

Another reason for the increase in public sector employment is that the public sector has become a more attractive place to work. This is due to a number of factors, including the fact that the public sector often provides better benefits and job security than the private sector.

Finally, the increase in public sector employment is also due to the fact that the public sector has become a more important part of the economy. In many countries, the public sector now provides a significant portion of the total output. This has led to an increase in the number of people who are employed in the public sector.

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Finally, the increase in public sector employment is also due to the fact that the public sector has become a more important part of the economy. In many countries, the public sector now provides a significant portion of the total output. This has led to an increase in the number of people who are employed in the public sector.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #3:

Approval and signing of May 2021 warrants and appropriations

ACTION REQUESTED:

- 1) Approval of County warrants and payroll for the month of May
- 2) Appropriation of March 2021 revenue to the School Fund in the amount of \$569,906.15
- 3) Appropriation of remaining \$500, 000 in local funds to the School Fund per FY21 budget adoption resolution.

ATTACHMENTS:

- County Warrants (Payroll and Accounts Payable)
- March Revenue/School Fund
- FY21 Budget Resolution/School Fund Appropriation
- School AP reports for March (Informational only)

Part-time Employee Payroll Run
Payroll: Wednesday, May 12, 2021

| | | |
|--------------------------------------|---------------------|------------|
| County | | |
| | Cavanaugh, Wyatt | \$1,456.00 |
| | Hunter, Greg | \$3,080.00 |
| | Miller, Ed | |
| Electoral Board | | |
| | Ransone, Armistead | \$369.34 |
| | South, Melissa | \$285.56 |
| | Levere, Mary Ann | \$738.34 |
| Circuit Court | | |
| | Klausen, Mali | \$540.00 |
| Registrar | | |
| | Prom, Patricia | \$1,189.50 |
| | Creech, Kristy | \$324.00 |
| | Nickelson, Robert | \$160.00 |
| Sheriff's Department | | |
| | Burton, Melvin | \$904.00 |
| | Cox, Robert | \$1,550.00 |
| | Custalow, Dalton | \$2,640.00 |
| | Jorgenson, Craig | \$892.50 |
| | Laufer, Sandra | \$1,620.00 |
| | Parker, John | \$1,710.00 |
| | Perez, Epifanio | \$1,164.00 |
| | Rowe, Vladimir | \$3,315.00 |
| | Shackleford, Donald | \$1,116.00 |
| | Trent, Darryl | \$676.50 |
| | Wilson, Megan | \$1,047.75 |
| Overtime/Sheriff's Department | | |
| | Balderson, WR | \$971.40 |
| | Burr, Brian | \$399.03 |
| | Mills, Jonathon | \$72.13 |
| | Radden, Barry | \$117.20 |
| | Russell, Brian | \$907.41 |
| | Schefflein, Harvey | \$875.76 |
| | Scisente, Andrew | \$126.59 |
| | Shipman, Joshua | \$250.32 |
| | Simmons, James | \$281.52 |
| | Willson, Mitchell | \$954.18 |
| | Wright, Brian | \$180.00 |
| Rescue Services | | |
| | Barill, Kelly | \$1,640.00 |
| | Beasley, Michael | \$1,632.00 |

| | |
|-------------------|--------------------|
| Boutchyard, Shaun | \$1,232.00 |
| Chenault, Trevor | \$1,618.75 |
| Coggsdale, Travis | \$1,221.00 |
| Day, Robert | \$943.00 |
| Floyd, Tyler | \$176.00 |
| Gormus, Patrick | \$2,978.50 |
| Hallman, Amber | \$1,230.00 |
| Heller, John | \$610.50 |
| Hoffmaster, Jacob | \$352.00 |
| Jewell, James | \$1,092.00 |
| Morris, Austin | \$2,016.00 |
| Strauss, Robert | \$192.00 |
| Total: | \$46,847.78 |

Fulltime Payroll - May 2021

Board of Supervisors

| | |
|-------------------|----------|
| James Burns | \$416.67 |
| R.F. Bailey | \$416.67 |
| Doris Morris | \$416.67 |
| Lawrence Simpkins | \$416.67 |
| Sherrin Alsop | \$416.67 |

County Administrator/County Attorney

| | |
|------------------|-------------|
| Tom Swartzwelder | \$20,471.25 |
|------------------|-------------|

Commissioner of the Revenue

| | |
|-----------------|------------|
| Kelly Lumpkin | \$5,366.56 |
| Brenda Robinson | \$3,215.50 |
| Shelby Dufour | \$2,552.35 |

Finance

| | |
|-----------------------------|------------|
| Tina Ammons | \$4,750.13 |
| Fiscal/Purchasing Assistant | Vacant |

Treasurer

| | |
|-----------------|------------|
| Irene Longest | \$5,986.53 |
| Stephanie Sears | \$3,878.65 |
| Cheryl Jessie | \$2,552.35 |

Registrar

| | |
|---------------|------------|
| Diane Klausen | \$4,104.67 |
|---------------|------------|

Clerk of Circuit Court

| | |
|-----------------|------------|
| Vanessa Porter | \$7,369.58 |
| Patricia Reed | \$3,215.50 |
| Hattie Robinson | \$2,552.35 |

Commonwealth Attorney

| | |
|-----------------|-------------|
| Meredith Adkins | \$10,463.58 |
| Eddy, Rachel | \$3,862.50 |

Sheriff

| | |
|------------------|------------|
| John Charboneau | \$6,174.08 |
| Rob Balderson | \$5,529.39 |
| James Simmons | \$4,666.67 |
| Barry Radden | \$3,385.90 |
| Ernie Schefflien | \$4,500.00 |
| Dalton Custalow | \$3,166.67 |
| Brian Russell | \$3,615.83 |
| Mitchell Wilson | \$4,083.33 |
| Brian Burr | \$3,615.83 |
| Nikki Boyington | \$3,166.67 |

| | |
|------------------|------------|
| Johnation Mills | \$3,333.33 |
| Brian Wright | \$3,385.90 |
| Joshua Shipman | \$3,615.83 |
| Andrew Sciscente | \$3,250.00 |
| Sandra Davis | \$3,609.38 |
| Cathy Brooks | \$3,361.58 |
| Shirley Hill | \$3,361.58 |
| Dispatcher | Vacant |
| Crystal Gibson | \$2,980.34 |
| Shannon Bristow | \$2,668.75 |
| Dispatcher | Vacant |
| Vickie Draine | \$3,548.78 |

Rescue Services

| | |
|---------------------|------------|
| David Lankford | \$4,624.74 |
| Kevin Mounts | \$4,316.73 |
| Josh Schrum | \$3,407.69 |
| Robert Coggsdale | \$4,134.57 |
| Kevin Harris | \$3,950.36 |
| Phillip Jewell | \$3,509.92 |
| Gary Breen | \$3,509.98 |
| Christopher Bennett | \$3,308.49 |
| Austin Hedrick | \$3,558.58 |
| EMT | Vacant |
| Christopher Field | \$3,308.49 |
| Cameron Mitchell | \$3,308.49 |
| Curtis Pate | \$3,835.36 |
| Laura Bachrach | \$3,308.46 |
| EMT | Vacant |
| Callie Evans | \$3,308.46 |

Building Inspections

| | |
|----------------|------------|
| Randy Cash | \$4,720.83 |
| Kelly McKnight | \$2,173.33 |

Zoning/Community Development

| | |
|---------------|------------|
| Donna Sprouse | \$4,640.51 |
| Josh Rellick | \$3,333.33 |

\$223,703.01

5/03/2021
 AP375
 FUND # - 100 GENERAL FUND

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 000200 LIABILITIES

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|----------------------------|----------------------|-------------------|--------------------------|------------------------|
| | LIABILITIES | | | | |
| DMV | DMV Stop Fee Payable | DMV STOP FEES | 202105900569 | 2/28/2021 | 1,650.00 1,650.00 * |
| TAXING AUTHORITY | Delinquent Tax/Legal Fees | DEL TAX COLLECTION | 7150 | 4/06/2021 | 1,295.00 |
| TAXING AUTHORITY | Delinquent Tax/Legal Fees | DEL TAX COLLECTION | 7182 | 4/30/2021 | 1,480.00 2,775.00 * |
| TAXING AUTHORITY | Delinquent Tax/Advertising | DEL TAX COLLECTION | 7150 | 4/06/2021 | 836.27 836.27 * |
| | | | | TOTAL | 5,261.27 |

5/03/2021 FROM DATE- 5/10/2021
 AP375 TO DATE- 5/10/2021
 FUND # - 100 Revenue - General Fund

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 013030 Permits and Fees

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE | DATE | \$\$ PAY \$\$ |
|--------------------|---|--------------|-----------|-----------|-------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| AVIS ELECTRIC, CO. | Permits and Fees Subdivision Permits | PERMT REFUND | 3/30/2021 | 3/30/2021 | 40.80 | 40.80 * |
| | | | | TOTAL | | 40.80 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 011010 *** Board of Supervisors ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------|------------------------------|---------------------|--------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ---- | ----- |
| | *** Board of Supervisors *** | | | | |
| RAPPAHANNOCK TIMES | Advertising | ADS/BUDGET/TAX RATE | KQC001 3/21 | 3/31/2021 | 604.00 |
| VIRGINIA MEDIA | Advertising | ADS/BUDGET/TAX RATE | 034316988000 | 3/31/2021 | 528.69 |
| | | | | TOTAL | 1,132.69 * |
| | | | | | 1,132.69 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012100 *** County Administrator ***

PAGE 4

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------|------------------------------|----------------|--------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** County Administrator *** | | | | |
| COECO FINANCIAL | Lease of Equipment - Copier | COPIER LEASE | 441436656 | 4/20/2021 | 118.25 |
| | | | | | 118.25 * |
| BB & T BANKCARD CORP | Miscellaneous | FINANCE CHARGE | 04/09/2021 | 4/09/2021 | 19.95 |
| | | | | | 19.95 * |
| OFFICE DEPOT | Office Supplies | RETURN ITEM | 162221101001 | 4/01/2021 | 9.09- |
| PITNEY BOWES | Office Supplies | INK CARTRIDGE | 1017463928 | 2/10/2021 | 96.88 |
| SHRED-IT USA, LLC | Office Supplies | SHREDDING | 8181866254 | 4/22/2021 | 62.64 |
| | | | | | 150.43 * |
| | | | | TOTAL | 288.63 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012310 *** Commissioner of Revenue ***

PAGE 5

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|---------------------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Commissioner of Revenue *** | | | | |
| PITNEY BOWES | Maintenance Service Contracts | POSTAGE METER LEASE | 3313267243 | 3/26/2021 | 348.84 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 166611862001 | 4/01/2021 | 348.84 * |
| | | | | | 142.78 |
| | | | | | 142.78 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9028861519 | 4/19/2021 | 120.39 |
| | | | | | 120.39 * |
| | | | | TOTAL | 612.01 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012410 *** Treasurer ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|------------------------|------------------------|----------------------|--------------|--------------|---------------|
| UNIVERSITY OF VIRGINIA | *** Treasurer *** | TAV SPRING MEETING | 48033 | 4/21/2021 | 25.00 |
| UNIVERSITY OF VIRGINIA | Convention & Education | TAV SPRING MEETING | 48146 | 4/27/2021 | 25.00 |
| OFFICE DEPOT | Office Supplies | RETURN ITEM | 163554426001 | 3/23/2021 | 50.00 * |
| | | | | | 34.68- |
| | | | | | 34.68-* |
| BMS DIRECT | Tax Billing Service | VEHICLE LICENSE 2021 | 149046 | 3/31/2021 | 932.21 |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9028861519 | 4/19/2021 | 932.21 * |
| | | | | | 120.39 |
| | | | | | 120.39 * |
| | | | | TOTAL | 1,067.92 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012510 *** Information Technology ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------------------|--------------------------------|----------------------|----------------|--------------|---------------|
| *** Information Technology *** | | | | | |
| BB & T BANKCARD CORP | Office Supplies/Software Upgra | GO TO MEETING SUBSCR | 04/09/2021 | 4/09/2021 | 144.00 |
| AMAZON CAPITAL SERVICES | Office Supplies/Software Upgra | BATTERY BACKUPS | 1RNL-WFJ6-TLNT | 3/31/2021 | 184.77 |
| COECO FINANCIAL | Office Supplies/Software Upgra | COPIER LEASE | 441436656 | 4/20/2021 | 414.25 |
| | | | | | 743.02 * |
| ELAN CORPORATE PAYMENT SYS | IT Supplies/Sheriff | GO TO MEETING SUBSCR | 04/15/2021 | 4/15/2021 | 144.00 |
| | | | | | 144.00 * |
| | | | | TOTAL | 887.02 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 013100 *** Electoral Board ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|--------------------------------|----------------------|----------------|--------------|---------------|
| | *** Electoral Board *** | | | | |
| LEVERE, MARY ANN | Mileage-Allowances | MILEAGE | 5/3/2021 | 5/03/2021 | 148.96 |
| RANSONE, J. ARMISTEAD | Mileage-Allowances | MILEAGE | 5/3/2021 | 5/03/2021 | 101.92 |
| | | | | | 250.88 * |
| QUILL CORPORATION | Office Supplies | COPY PAPER | 16074401 | 4/15/2021 | 25.48 |
| INTAB, INC. | Office Supplies | SPLIT LOCK SEALS | 179416A | 3/19/2021 | 30.16 |
| BB & T BANKCARD CORP | Office Supplies | KEYLESS SECURITY SEA | 04/09/2021 | 4/09/2021 | 39.71 |
| AMAZON CAPITAL SERVICES | Office Supplies | CATALOG ENVELOPES | 1KKX-QWTV-K34K | 4/19/2021 | 34.98 |
| | | | | | 130.33 * |
| HART INTERCIVIC | Voting Equipment Licensing/Har | PROGRAM & BALLOTS | 083872 | 4/20/2021 | 2,956.60 |
| | | | | | 2,956.60 * |
| | | | | TOTAL | 3,337.81 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 013200 *** Registrar ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|-------------------------|--------------------|----------------------|-------------------|--------------------------|------------------------|
| | *** Registrar *** | | | | |
| BB & T BANKCARD CORP | Postal Services | POSTAGE | 04/09/2021 | 4/09/2021 | 220.00 |
| BB & T BANKCARD CORP | Postal Services | RETURN ITEM/HART | 04/09/2021 | 4/09/2021 | 33.63 |
| | | | | | 253.63 * |
| AMAZON CAPITAL SERVICES | Office Supplies | LABEL PAPER | 1F9H-W3JR-4RN6 | 3/30/2021 | 161.81 |
| AMAZON CAPITAL SERVICES | Office Supplies | LABEL PAPER | 16WL-XT7T-PHTF | 3/27/2021 | 132.39 |
| | | | | | 294.20 * |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9028861519 | 4/19/2021 | 78.49 |
| RICOH USA, INC. | Copier Lease | COLOR OVERAGES | 9028862907 | 4/24/2021 | 8.64 |
| | | | | | 87.13 * |
| | | | | TOTAL | 634.96 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021100 *** Circuit Court ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------|------------------------|-------------|-----------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** Circuit Court *** | | | | |
| SMITH, DARRY C. | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| SPROUSE, DONNA E. | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| HARRIS, CHERI G. | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| DEYO, LORETTA | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| BOHANNON, THERESA S. | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| CHARNOCK, RONDELL F. | Compensation of Jurors | JURY DUTY | 4/13/2021 | 4/13/2021 | 30.00 |
| | | | | TOTAL | 180.00 * |
| | | | | | 180.00 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021101 *** 9th Dist Circuit Court ***

PAGE 11

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|--------------------------|--|
| NEW KENT COUNTY | *** 9th Dist Circuit Court *** Purchased Services | COURT EXPENSES | 2042 | 12/31/2020 | 5,734.98 5,734.98 * TOTAL 5,734.98 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021200 *** General District Court ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|--------------------------------|----------------------|-------------------|-------------------------|------------------------|
| | *** General District Court *** | | | | |
| RICOH USA, INC. | Lease/Rent of Equipment | COPIER LEASE | 34947131 | 4/19/2021 | 108.58 |
| QUILL CORPORATION | Office Supplies | OFFICE SUPPLIES | 15798130 | 4/05/2021 | 108.58 * |
| QUILL CORPORATION | Office Supplies | INK CARTRIDGE | 15816783 | 4/06/2021 | 99.99 |
| | | | | | 28.45 |
| | | | | | 128.44 * |
| GIANNASI, KATHERINE | Court Appointed Attorney | GC20000208500 | 9233251 | 4/16/2021 | 120.00 |
| GIANNASI, KATHERINE | Court Appointed Attorney | GC2000106500 | 9233259 | 4/22/2021 | 120.00 |
| | | | | | 240.00 * |
| | | | | TOTAL | 477.02 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 021600 *** Clerk of Circuit Court ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|--------------------------------|----------------------|--------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** Clerk of Circuit Court *** | | | | |
| ELAN CORPORATE PAYMENT SYS | Postal Services | POSTAGE/CIRCUIT COUR | 04/15/2021 | 4/15/2021 | .00 |
| ELAN CORPORATE PAYMENT SYS | Postal Services | POSTAGE/CIRCUIT COUR | 04/15/2021 | 4/15/2021 | 500.00 |
| | | | | | 500.00 * |
| ELAVON | Telecommunications | CREDIT CARDS FEES | K1090101774 | 3/31/2021 | 23.82 |
| ELAVON | Telecommunications | CREDIT CARD FEES | K1090102003 | 3/31/2021 | 29.87 |
| | | | | | 53.69 * |
| RICOH USA, INC. | Lease of Equipment - Copier | COPIER LEASE | 9028861519 | 4/19/2021 | 119.46 |
| | | | | | 119.46 * |
| REED, PATRICIA | Mileage | MILEAGE | 4/30/2021 | 4/30/2021 | 57.12 |
| ROBINSON, HATTIE | Mileage | MILEAGE | 4/30/2021 | 4/30/2021 | 76.16 |
| | | | | | 133.28 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 165182751001 | 4/06/2021 | 19.98 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 166611862001 | 4/01/2021 | 4.24 |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 166615642001 | 4/01/2021 | 89.98 |
| BB & T BANKCARD CORP | Office Supplies | COPY PAPER | 04/09/2021 | 4/09/2021 | .00 |
| BB & T BANKCARD CORP | Office Supplies | COPY PAPER | 04/09/2021 | 4/09/2021 | 29.99 |
| | | | | | 144.19 * |
| C. W. WARTHEN COMPANY | Microfilming & Indexing | CASEBINDERS | 54792 | 4/12/2021 | 701.43 |
| | | | | | 701.43 * |
| | | | | TOTAL | 1,652.05 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 022100 *** Commonwealth Attorney ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------------|--------------------------|----------------------|-------------------|-------------------------|------------------------|
| SOFTWARE UNLIMITED CORPORA | Case Management Software | ANNUAL MAINTENANCE | 2 | 3/31/2021 | 1,149.84 |
| RICOH USA, INC. | Copier Lease | COPIER LEASE | 9028861519 | 4/19/2021 | 1,149.84 * |
| RICOH USA, INC. | Copier Lease | COLOR OVERAGES | 9028862907 | 4/24/2021 | 87.12 |
| | | | | | 10.32 |
| | | | | | 97.44 * |
| | | | | TOTAL | 1,247.28 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 031200 *** Sheriff ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$\$ PAY \$\$\$ |
|----------------------------|------------------------------|--------------------|-----------------|--------------|-------------------|
| | *** Sheriff *** | | | | |
| KUSTOM SIGNALS, INC. | Repairs & Maintenance | EHD DISPLAY CABLE | 583221 | 4/08/2021 | 235.56 |
| | | | | | 235.56 * |
| RAPPAHANNOCK TIMES | Advertising | HELP WANTED ADS | KQC008 3/21 | 3/31/2021 | 122.00 |
| | | | | | 122.00 * |
| VERIZON SOUTH, INC. | Telecommunications | 785 TO 769 CONNECT | 24448578 3/21 | 3/31/2021 | 572.82 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICES | 9875852583 | 3/19/2021 | 1,002.54 |
| VERIZON WIRELESS | Telecommunications | WIRELESS DEVICE | 9876946073 | 4/04/2021 | 81.18 |
| VERIZON CONNECT NWF, INC. | Telecommunications | INVESTIG. TRACKER | OSV000002399412 | 4/01/2021 | 27.16 |
| | | | | | 1,683.70 * |
| COECO FINANCIAL | Copier Lease | COPIER LEASE | 441436656 | 4/20/2021 | 414.25 |
| | | | | | 414.25 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 168565768001 | 4/14/2021 | 162.93 |
| VIRGINIA ASSOCIATION OF CH | Office Supplies | DISPATCHER TESTS | NDST-2021-91 | 4/05/2021 | 478.75 |
| VIRGINIA ASSOCIATION OF CH | Office Supplies | OFFICER TESTS | POST-2020=53 | 4/05/2021 | 778.75 |
| VIRGINIA ASSOCIATION OF CH | Office Supplies | SUPERVISOR TESTS | SLST-2021-37 | 4/05/2021 | 297.50 |
| | | | | | 1,717.93 * |
| TAPPAHANNOCK CHEVROLET | Vehicle Maintenance & Repair | REPLACE BATTERY | 16900 | 3/17/2021 | 160.70 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance & Repair | SHELVING | 04/15/2021 | 4/15/2021 | 269.00 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance & Repair | FASTENERS | 04/15/2021 | 4/15/2021 | 8.42 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance & Repair | KEYS | 04/15/2021 | 4/15/2021 | 16.81 |
| WILLIAMSBURG FORD | Vehicle Maintenance & Repair | BRAKE & ROTOR KITS | 132829 | 3/29/2021 | 912.37 |
| WILLIAMSBURG FORD | Vehicle Maintenance & Repair | HUB ASSEMBLY | 132873 | 3/31/2021 | 191.40 |
| WILLIAMSBURG FORD | Vehicle Maintenance & Repair | BATTERY | 133090 | 4/14/2021 | 127.56 |
| WILLIAMSBURG FORD | Vehicle Maintenance & Repair | CHECK ENGINE LIGHT | 635654 | 3/31/2021 | 140.00 |
| WILLIAMSBURG FORD | Vehicle Maintenance & Repair | ALIGNMENT | 637278 | 3/31/2021 | 124.95 |
| | | | | | 1,951.21 * |
| CHARBONEAU, JOHN | Vehicle & Equipment Fuel | FUEL | 4/6/2021 | 4/06/2021 | 26.85 |
| MANSFIELD OIL COMPANY | Vehicle & Equipment Fuel | FUEL | 676096 | 4/01/2021 | 2,619.80 |
| MANSFIELD OIL COMPANY | Vehicle & Equipment Fuel | FUEL | 676420 | 4/15/2021 | 2,157.78 |
| | | | | | 4,804.43 * |
| GALL'S LLC | Police Supplies | ARMOR CARRIER | 017113610 | 12/04/2020 | 92.01 |
| AMAZON CAPITAL SERVICES | Police Supplies | TREAD DEPTH GAUGE | 19CW-3PN6-R6KL | 4/09/2021 | 35.28 |
| ELAN CORPORATE PAYMENT SYS | Police Supplies | AMMUNITION | 04/15/2021 | 4/15/2021 | 1,160.00 |
| | | | | | 1,287.29 * |
| GALL'S LLC | Uniforms & Wearing Apparel | NAME BAR | 017103172 | 12/03/2020 | 13.57 |
| GALL'S LLC | Uniforms & Wearing Apparel | ARMOR CARRIERS | 017113608 | 12/04/2020 | 331.53 |
| GALL'S LLC | Uniforms & Wearing Apparel | ARMOR CARRIER | 017113609 | 12/04/2020 | 91.28 |
| GALL'S LLC | Uniforms & Wearing Apparel | ARMOR UNDER VEST | 017910382 | 3/17/2021 | 93.47 |
| GALL'S LLC | Uniforms & Wearing Apparel | ARMOR VEST | 017947934 | 3/22/2021 | 751.06 |
| GALL'S LLC | Uniforms & Wearing Apparel | ARMOR VEST | 017972974 | 3/24/2021 | 692.00 |
| | | | | | 1,972.91 * |
| LABORATORY CORPORATION | Payment for Medical Expenses | EMPLOYEE TESTING | 68747238 | 2/27/2021 | 84.00 |
| LABORATORY CORPORATION | Payment for Medical Expenses | EMPLOYEE TESTING | 69029679 | 3/27/2021 | 126.00 |
| | | | | | 210.00 * |
| PENINSULA POLYGRAPH SERVIC | Employee Hiring Processing | POLYGRAPH EXAMS | 3/31/2021 | 3/31/2021 | 600.00 |
| | | | | | 600.00 * |
| | | | | TOTAL | 14,999.28 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 031200 *** Sheriff ***

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VENDOR NAME

CHARGE TO

DESCRIPTION

INVOICE#

INVOICE
DATE

\$\$ PAY \$\$

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 032302 *** Rescue Services ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|-----------------------------|-------------------|---------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** Rescue Services *** | | | | |
| ELAN CORPORATE PAYMENT SYS | Medical Supplies | GLUCOSE GELL | 04/15/2021 | 4/15/2021 | 10.00 |
| CODE BLUE RESOURCES | Medical Supplies | HEART START PADS | 1329 | 4/19/2021 | 1,074.25 |
| | | | | | 1,084.25 * |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance | MOTOR OIL | 369678 | 3/22/2021 | 73.49 |
| PORT RICHMOND AUTO PARTS | Vehicle Maintenance | DOOR CYLINDER | 372574 | 4/15/2021 | 43.99 |
| ADVANCE AUTO PARTS | Vehicle Maintenance | LED LIGHT | 2118101256767 | 1/12/2021 | 10.99 |
| ROBERT G. ALLEY, INC. | Vehicle Maintenance | 4 TIRES/AMBULANCE | 14437 | 4/06/2021 | 1,062.00 |
| ATLANTIC EMERGENCY | Vehicle Maintenance | RPR BRUSH GUARD | 12979HAMC | 3/31/2021 | 274.19 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Maintenance | RPR TRAILER ROOF | 04/15/2021 | 4/15/2021 | 924.99 |
| | | | | | 2,389.65 * |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 04/15/2021 | 4/15/2021 | 45.00 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 04/15/2021 | 4/15/2021 | 42.77 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 04/15/2021 | 4/15/2021 | 40.42 |
| ELAN CORPORATE PAYMENT SYS | Vehicle Fuel | FUEL | 04/15/2021 | 4/15/2021 | 45.50 |
| | | | | | 173.69 * |
| NNPDC | NNPDC Ambulance Billing Fee | EMS BILLING FEE | 4/30/2021 | 4/30/2021 | 955.12 |
| | | | | | 955.12 * |
| | | | | TOTAL | 4,602.71 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 032400 *** Radio Communications ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|------------------------------|--------------------------------|----------------------|-------------------|-------------------------|------------------------|
| *** Radio Communications *** | | | | | |
| DOMINION ENERGY VIRGINIA | Electrical Services | COURTHOUSE TOWER | 7646266440 4/21 | 4/08/2021 | 394.94 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 244 LAKE POND ROAD | 114292001 4/21 | 4/14/2021 | 313.67 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 490 CANTERBURY ROAD | 114292002 4/21 | 4/17/2021 | 253.41 |
| RAPPAHANNOCK ELECTRIC | Electrical Services | 8786 NEWTOWN ROAD | 114292003 4/21 | 4/15/2021 | 346.92 |
| | | | | | 1,308.94 * |
| TESSCO | Radio Equipment | FUSES/CONNECTORS | 467277 | 2/24/2021 | 58.99 |
| TESSCO | Radio Equipment | FUSE PANELS | 470527 | 3/01/2021 | 66.28 |
| | | | | | 125.27 * |
| SBA TOWERS, INC. | Tower Rent - Shacklefords Site | TOWER RENT | IN30533705 | 5/01/2021 | 5,752.75 |
| | | | | | 5,752.75 * |
| | | | | TOTAL | 7,186.96 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 033400 *** Regional Jail ***

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|---|----------------------|-------------------|--------------------------|------------------------|
| MIDDLE PENINSULA | *** Regional Jail *** Payment to Joint Operation | 4TH QTR PAYMENT | 678 | 4/01/2021 | 155,946.39 |
| | | | | TOTAL | 155,946.39 * |
| | | | | | 155,946.39 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 034500 *** Building Inspections ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-----------------|---|--------------|-----------|--------------|---------------|
| ----- | ----- | ----- | ----- | ---- | ----- |
| COECO FINANCIAL | *** Building Inspections *** Lease of Equipment - Copier | COPIER LEASE | 441436656 | 4/20/2021 | 118.24 |
| | | | | TOTAL | 118.24 * |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035100 *** Animal Control ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|--------------------------|------------------------|
| VERIZON WIRELESS | *** Animal Control *** Telecommunications | WIRELESS DEVICES | 9875852583 | 3/19/2021 | 39.99 |
| GALL'S LLC | Uniforms & Wearing Apparel | UNIFORM SHIRTS | 017106828 | 12/04/2020 | 39.99 * 180.31 |
| | | | | TOTAL | 180.31 * 220.30 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035101 *** Animal Shelter ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|--|-------------------|-----------|--------------|--------------------------|
| ----- | ----- | ----- | ----- | ---- | ----- |
| KING WILLIAM COUNTY | *** Animal Shelter *** KW/KQ Animal Shelter | SHELTER OPS/MARCH | 4/19/2021 | 4/19/2021 | 13,005.82 13,005.82 * |
| | | | | TOTAL | 13,005.82 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035500 *** Emergency Services ***

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|----------------------|----------------------|-------------------|-------------------------|------------------------|
| INTERNATIONAL CODE | Training/Coordinator | 2021 IBC CODE BOOK | 1001315766 | 3/03/2021 | 141.00 |
| | | | | TOTAL | 141.00 * |
| | | | | | 141.00 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 042600 *** Refuse Control/VPPSA ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|--------------------------------|---------------------|----------|--------------|--------------------------|
| ----- | ----- | ----- | ----- | ---- | ----- |
| | *** Refuse Control/VPPSA *** | | | | |
| VIRGINIA PENINSULA PUBLIC | Vehicle Maintenance Facility | MAINT BLDG PAYMENT | 28176 | 4/16/2021 | 12,099.00 12,099.00 * |
| VIRGINIA PENINSULA PUBLIC | Administrative Services | ADMIN FEE | 28141 | 4/16/2021 | 2,750.00 |
| VIRGINIA PENINSULA PUBLIC | Administrative Services | LANDFILL FEE | 28156 | 4/16/2021 | 321.25 3,071.25 * |
| VIRGINIA PENINSULA PUBLIC | Transfer System Operations | TRANSFER SYSTEM FEE | 28150 | 4/16/2021 | 30,808.00 30,808.00 * |
| VIRGINIA PENINSULA PUBLIC | Convenience Center Operations | CONV CENTER FEE | 28160 | 4/16/2021 | 64,524.50 64,524.50 * |
| VIRGINIA PENINSULA PUBLIC | MP Household Chemical Collecti | HHC COLLECTION | 28171 | 4/16/2021 | 400.00 400.00 * |
| | | | | TOTAL | 110,902.75 |

5/03/2021
 AP375
 FUND # - 100

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 043200 *** General Properties ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|----------------------------|----------------------|-----------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** General Properties *** | | | | |
| WATER PRO, INC | Water System Testing | WATER TESTING | 1063504 | 4/30/2021 | 140.00 |
| | | | | | 140.00 * |
| DOMINION ENERGY VIRGINIA | Electrical Services | CIRCUIT COURT | 1803982501 4/21 | 4/08/2021 | 392.68 |
| | | | | | 392.68 * |
| PAPCO/MASSEY OIL CO. | Heating Services | HEAT OIL ADMIN BLDG | 1231987038 | 3/25/2021 | 1,143.86 |
| PAPCO/MASSEY OIL CO. | Heating Services | HEAT OIL ADMIN BLDG | 1231989641 | 4/16/2021 | 706.32 |
| | | | | | 1,850.18 * |
| AMAZON CAPITAL SERVICES | Janitorial Supplies | HAND TOWELS | 1G6F-9RW7-XC7J | 4/18/2021 | 134.00 |
| ELAN CORPORATE PAYMENT SYS | Janitorial Supplies | SOAP AND HAND TOWELS | 04/15/2021 | 4/15/2021 | 10.00 |
| | | | | | 144.00 * |
| 360 HARDWARE | Building Supplies | BUILDING SUPPLIES | 11001 3/21 | 3/31/2021 | 106.54 |
| | | | | | 106.54 * |
| | | | | TOTAL | 2,633.40 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 043400 *** Shacklefords EMS Station ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|----------------------------------|--------------------|----------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** Shacklefords EMS Station *** | | | | |
| COX BUSINESS | Telecommunications | INTERNET/STATION 8 | 117821201 4/21 | 4/01/2021 | 119.99 |
| | | | | | 119.99 * |
| ELAN CORPORATE PAYMENT SYS | Janitorial Supplies | PAPER TOWELS | 04/15/2021 | 4/15/2021 | 20.95 |
| | | | | | 20.95 * |
| | | | | TOTAL | 140.94 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 051200 *** Local Health Department ***

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------|---|-----------------|-----------|--------------|---|
| ----- | ----- | ----- | ----- | ---- | ----- |
| VIRGINIA STATE | *** Local Health Department *** Payment to State Health Depart | 4TH QTR PAYMENT | 4/02/2021 | 4/02/2021 | 15,401.25 15,401.25 * TOTAL 15,401.25 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 081402 *** Zoning Administrator ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------------|--------------------------------|-----------------|--------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| | *** Zoning Administrator *** | | | | |
| COECO FINANCIAL | Lease of Equipment - Copier | COPIER LEASE | 441436656 | 4/20/2021 | 118.24 |
| | | | | | 118.24 * |
| AMERICAN PLANNING ASSOC. | Dues & Association Memberships | MEMBER DUES | 266435-2144 | 4/08/2021 | 305.00 |
| | | | | | 305.00 * |
| OFFICE DEPOT | Office Supplies | OFFICE SUPPLIES | 166611862001 | 4/01/2021 | 9.09 |
| QUILL CORPORATION | Office Supplies | COPY PAPER | 16074401 | 4/15/2021 | 25.48 |
| | | | | | 34.57 * |
| | | | | TOTAL | 457.81 |

5/03/2021
AP375
FUND # - 100

FROM DATE- 5/10/2021
TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 083000 *** Cooperative Extension Prog. ***

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|--------------------|---|-----------------|------------|--------------|---------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| TREASURER, VA TECH | *** Cooperative Extension Prog. *** Purchase of Services - VPI | 3RD QTR PAYMENT | 202103 | 4/02/2021 | 5,443.71 |
| | | | | TOTAL | 5,443.71 * |
| | | | FUND TOTAL | | 353,755.00 |

5/03/2021
 AP375
 FUND # - 301

FROM DATE- 5/10/2021
 TO DATE- 5/10/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN
 DEPT # - 094100

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|-----------------------|---------------------|------------|--------------|---------------|
| EAST COAST EMERGENCY | EMS Response Vehicles | STEEL WIRE CARGO | 18986 | 2/03/2021 | 373.75 |
| EAST COAST EMERGENCY | EMS Response Vehicles | POWER CONVERTER | 19065 | 2/15/2021 | 541.70 |
| EAST COAST EMERGENCY | EMS Response Vehicles | LIGHTBAR LENS | 19551 | 4/06/2021 | 62.40 |
| EAST COAST EMERGENCY | EMS Response Vehicles | LIGHT BAR LENS | 19589 | 4/10/2021 | 62.40 |
| ELAN CORPORATE PAYMENT SYS | EMS Response Vehicles | MISC HARDWARE/TRUCK | 04/15/2021 | 4/15/2021 | 30.46 |
| ELAN CORPORATE PAYMENT SYS | EMS Response Vehicles | MISC HARDWARE/TRUCK | 04/15/2021 | 4/15/2021 | 40.92 |
| COMMONWEALTH ARCHITECTS | Telework Center | TELEWORK CENTER | 202101004 | 1/18/2021 | 1,111.63 * |
| COMMONWEALTH ARCHITECTS | Telework Center | TELEWORK CENTER | 202104004 | 4/19/2021 | 6,204.14 |
| RIVERSTREET NETWORKS | Telework Center | FIBER PROJECT | INV-1121 | 4/30/2021 | 7,482.50 |
| | | | | | 182,887.86 |
| | | | | | 196,574.50 * |
| | | | | TOTAL | 197,686.13 |
| | | | | FUND TOTAL | 197,686.13 |
| | | | | TOTAL DUE | 551,441.13 |

Approved at meeting of _____ on _____.

Signed _____
 Title _____ Date _____

FY2021 March 2021 School Fund Revenue

REVENUE DETAIL:

| School Operating (Fund 231) | 3/15/2021 | 3/31/2021 | Total |
|-----------------------------|-------------------|-----------------|-----------------------------|
| Miscellaneous/Local: | | | |
| Refunds | | | \$0.00 |
| Erate | | | \$0.00 |
| Insurance Adjustments | \$5,084.05 | | \$5,084.05 3-231-18990-0010 |
| Sale of Buses | | | \$0.00 |
| Sale of Equipment | | | \$0.00 |
| Tuition - Day School | | | \$0.00 3-231-16120-0001 |
| Donations | | | \$0.00 |
| Other Funds | \$10.00 | \$335.00 | \$345.00 3-231-18990-0012 |
| Student Fees | | | \$0.00 3-231-18990-0014 |
| Local/Miscellaneous | \$5,094.05 | \$335.00 | \$5,429.05 |

State

Grants:

| | | | |
|---|--------------------|--------------------|------------------------------|
| Homebound/Special Education | \$157.02 | \$157.03 | \$314.05 3-231-24020-0046 |
| At-Risk 4-Year Olds (Pre-School Initiative) | \$14,089.10 | \$14,089.10 | \$28,178.20 3-231-24020-0081 |
| Subtotal - State Grants | \$14,246.12 | \$14,246.13 | \$28,492.25 |

Non-Grants:

| | | | |
|---|--------------|--------------|-------------------------------|
| At-Risk | \$12,615.13 | \$12,615.13 | \$25,230.26 3-231-24020-0065 |
| Basic State Aid | \$119,028.25 | \$119,028.25 | \$238,056.50 3-231-24020-0002 |
| ISAEP | | \$1,198.12 | \$1,198.12 3-231-24020-0003 |
| Compensation Supplements | | | \$0.00 3-231-24020-0011 |
| Early Reading Intervention | \$2,273.00 | \$2,273.00 | \$4,546.00 3-231-24020-0028 |
| English as a Second Language-SOQ | \$332.96 | \$332.95 | \$665.91 3-231-24030-0009 |
| Foster Care | | | \$0.00 3-231-24020-0059 |
| Gifted Education | \$976.50 | \$976.50 | \$1,953.00 3-231-24020-0007 |
| Group Life | \$497.84 | \$497.83 | \$995.67 3-231-24020-0041 |
| Instructional Retirement | \$16,370.84 | \$16,370.83 | \$32,741.67 3-231-24020-0023 |
| Instructional Social Security | \$7,027.00 | \$7,027.00 | \$14,054.00 3-231-24020-0021 |
| K-3 Class-Size Reduction | \$8,814.91 | \$8,814.91 | \$17,629.82 3-231-24020-0075 |
| Infrastructure & Operations Per Pupil (Lottery) | \$18,181.82 | \$18,181.82 | \$36,363.64 3-231-24020-0033 |
| Mentor Teachers | \$122.82 | \$122.82 | \$245.64 3-231-24020-0091 |
| Industry Certification | | | \$0.00 3-231-24030-0049 |
| Remediation, Prevention, Intervention | \$4,212.38 | \$4,212.37 | \$8,424.75 3-231-24020-0008 |
| Project Graduation | \$320.82 | \$320.82 | \$641.64 3-231-24040-0045 |
| Remedial Summer School | | | \$0.00 3-231-24020-0004 |
| SOL Algebra | \$1,146.65 | \$1,146.65 | \$2,293.30 3-231-24040-0005 |
| Special Education | \$19,798.16 | \$19,798.17 | \$39,596.33 3-231-24020-0012 |
| State Sales Tax | \$41,667.34 | \$41,667.34 | \$83,334.68 3-231-24030-0008 |
| Technology | | | \$0.00 3-231-24020-0088 |
| Textbook-funded by Lottery/SOQ | \$2,057.75 | \$2,057.75 | \$4,115.50 3-231-24020-0014 |
| CTE Certification funds | | | \$0.00 |
| Vocational Education | \$5,686.70 | \$5,686.71 | \$11,373.41 3-231-24020-0017 |
| Vocational Education (CAT) | | | \$0.00 3-231-24020-0052 |

| | | | |
|----------------------------|---------------------|---------------------|-----------------------------|
| Enrollment Loss | | | \$0.00 3-231-24020-0010 |
| Medicaid | \$5,506.78 | \$1,162.98 | \$6,669.76 3-231-33099-0005 |
| Regional Special Education | | | \$0.00 3-231-24020-0038 |
| School Security Grant | | | |
| | \$266,637.65 | \$263,491.95 | \$530,129.60 |

Federal

Grants:

| | | | |
|---|---------------|---------------|-------------------------|
| 21st Century | | | \$0.00 3-231-33084-0395 |
| Gear Up | | | \$0.00 3-231-33084-0334 |
| Miscellaneous | | | \$0.00 |
| Perkins III | | | \$0.00 3-231-33084-0048 |
| Title I, Part A | | | \$0.00 3-231-33084-0010 |
| Title II - A | | | \$0.00 3-231-33084-0067 |
| Title III | | | \$0.00 |
| Title IV | | | \$0.00 3-231-33084-0086 |
| Title VI,Part B:Six-B Flow Special Ed | | | \$0.00 3-231-33084-0027 |
| Title VI,Part B:Six-B Flow Special Ed PreSchool | | | \$0.00 3-231-33084-0173 |
| | | | \$0.00 |
| Subtotal - Federal Grants | \$0.00 | \$0.00 | \$0.00 |

Federal Non-Grants:

| | | | |
|--------------------------------------|-------------------|---------------|-----------------------------|
| CARES CRF K-12 Funds | | | \$0.00 |
| ROTC | \$5,855.25 | | \$5,855.25 3-231-33099-0001 |
| Subtotal - Federal Non Grants | \$5,855.25 | \$0.00 | \$5,855.25 |

| | | | |
|-------------------------------|---------------------|---------------------|---------------------|
| Total School Operating | \$291,833.07 | \$278,073.08 | \$569,906.15 |
|-------------------------------|---------------------|---------------------|---------------------|

the 1990s, the number of people in the world who are living in poverty has increased from 1.1 billion to 1.5 billion (World Bank 2000).

There are a number of reasons for this increase. One of the main reasons is the rapid population growth in the developing countries. The population of the world is expected to reach 6.5 billion by the year 2025, with a significant increase in the number of people living in poverty (World Bank 2000).

Another reason is the increasing inequality in the distribution of income and wealth. The gap between the rich and the poor is widening, and the number of people living in poverty is increasing (World Bank 2000).

There are a number of factors that contribute to the increase in poverty. These include the rapid population growth, the increasing inequality in the distribution of income and wealth, and the increasing unemployment rate (World Bank 2000).

The World Bank has identified a number of strategies that can be used to reduce poverty. These include increasing investment in education and health care, improving the quality of infrastructure, and promoting economic growth (World Bank 2000).

One of the most important strategies is to increase investment in education and health care. This will help to improve the quality of the workforce and to reduce the number of people living in poverty (World Bank 2000).

Another important strategy is to improve the quality of infrastructure. This will help to reduce the cost of doing business and to attract investment (World Bank 2000).

Finally, it is important to promote economic growth. This will create jobs and increase the income of people living in poverty (World Bank 2000).

The World Bank has also identified a number of specific actions that can be taken to reduce poverty. These include increasing investment in education and health care, improving the quality of infrastructure, and promoting economic growth (World Bank 2000).

There are a number of challenges that must be overcome in order to reduce poverty. These include the rapid population growth, the increasing inequality in the distribution of income and wealth, and the increasing unemployment rate (World Bank 2000).

Despite these challenges, there is hope for the future. If the right strategies are implemented, it is possible to reduce the number of people living in poverty and to create a more equitable and prosperous world (World Bank 2000).

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby approve the Fiscal Year 2020-2021 Projected Annual Fiscal Plan for the School Fund totaling \$11,208,719, to be appropriated as follows: Local funds in the amount of \$3,797,176 will be appropriated on July 13th or as soon thereafter as the Board of Supervisors approves. The remaining budgeted amount of \$500,000 may be appropriated on or about the April 2021 regular meeting of the Board of Supervisors. All revenue actually received by the King and Queen County Treasurer from the State or Federal Government for the benefit of the School Division for use in Fiscal Year 2020-2021, will periodically be appropriated by the Board of Supervisors (both revenue and expenditures) but in no event shall any State or Federal monies be appropriated before they are actually received and deposited by the Treasurer. In the event that there is a reduction in funding from either or both the State and Federal sources used in projecting the School Fund of \$11,208,719, The Board of Supervisors is expressly not obligated to increase local funding to cover said reductions.

BE IT FURTHER RESOLVED that the Board of Supervisors in order to encourage greater frugality does hereby establish that any unspent local funds remaining in the School Fund at the end of Fiscal Year 2020-2021 shall be transferred to the Reserve Fund for School Construction.

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby approve the Fiscal Year 2020-2021 Annual Fiscal Plan to include the additional fund categories:

| | |
|---------------------------------|-------------|
| County Capital Projects Fund | \$1,625,350 |
| Social Services Fund | \$2,280,342 |
| Comprehensive Services Act Fund | \$750,000 |
| CSA Administration Fund | \$21,527 |
| School Cafeteria Fund | \$350,617 |
| Court Security Fund | \$40,907 |
| Landfill Contingency Fund | \$150,000 |
| E-Summons | \$10,000. |

AYES: ALSOP, SIMPKINS, BURNS, MORRIS, BAILEY
 NAYS: NONE

Thomas J. Swartzwelder, Clerk

April 2021, AP Batch 1

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ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 061100 ** Classroom Instruction **

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|-------------------------|----------------------|----------------|--------------|---------------|
| ** Elementary KQES ** | | | | | |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 970.25 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 970.25 * |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV228073 | 3/13/2021 | 66.40 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV228734 | 3/20/2021 | 66.40 * |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV230856 | 3/27/2021 | 503.20 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV232456 | 3/31/2021 | 326.40 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV232482 | 4/03/2021 | 182.80 |
| K12 MANAGEMENT | Purchased Services | | INV-003-1614 | 3/15/2021 | 108.80 |
| COMDATA | Travel | VAASCD | 205436SBO | 3/27/2021 | 380.80 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | | 1FMG-G7CY-RVDR | 3/16/2021 | 1,502.00 * |
| AMAZON CAPITAL SERVICES | Materials and Supplies | BACKPACK CART | 1RR1-7PV4-XWQQ | 3/16/2021 | 40,172.65 * |
| AMAZON CAPITAL SERVICES | Materials and Supplies | 16" STACKABLE CHAIRS | 19JN-CXFL-K7LD | 3/17/2021 | 89.00 |
| COMDATA | Materials & Supplies | SVM PREPAID | 276391SBO | 3/26/2021 | 89.00 * |
| COMDATA | Instructional Materials | JONES SCHOOL SUPPLY | 2051343SBO | 3/18/2021 | 304.26 |
| B.W. WILSON | Instructional Materials | CUSTOMER 51156400 | 2580825 | 3/22/2021 | 509.00 |
| AMAZON CAPITAL SERVICES | Instructional Materials | | 1KWH-4K4D-9YF6 | 3/17/2021 | 637.98 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 1,451.24 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 333.60 |
| THERAPY RESOURCES, INC. | Therapy Services | | 0644 | 3/31/2021 | 333.60 * |
| ALLIED INSTRUCTIONAL | Therapy Services | PT SERVICES | DB088222 | 3/31/2021 | 65.25 |
| CENTRAL VIRGINIA | Therapy Services | TRANSLATION | 41310 | 4/05/2021 | 1,219.80 |
| THERAPY RESOURCES, INC. | Purchased Services | | 0644 | 3/31/2021 | 39.02 |
| COMDATA | | WALMART | 193324SL | 3/08/2021 | 1,324.07 * |
| COMDATA | | WALMART | 413006SL | 3/08/2021 | 165.05 * |
| SCHOOL SPECIALTY, INC. | | CUSTOMER 446531 | 208127045916 | 3/05/2021 | 179.59 * |
| SCHOOL SPECIALTY, INC. | | CUSTOMER 446531 | 208127110241 | 3/15/2021 | 5,737.26 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 518.75 |
| COMDATA | Travel | SENG | 208852SBO | 3/30/2021 | 106.67 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 6,362.68 * |
| | | | | | 8,138.56 * |
| | | | | | 8,138.56 * |
| | | | | | 104.68 |
| | | | | | 18.65 |
| | | | | | 123.33 * |
| | | | | | 56.92 |
| | | | | | 58.44 |
| | | | | | 115.36 * |
| | | | | | 22.13 |
| | | | | | 22.13 * |
| | | | | | 40.00 |
| | | | | | 40.00 * |
| | | | | | 99.11 |
| | | | | | 99.11 * |

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ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|---|----------------------|-----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | ** Elementary LMES ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 815.68 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 815.68 * |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV228073 | 3/13/2021 | 66.40 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV228734 | 3/20/2021 | 66.40 * |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV230856 | 3/27/2021 | 204.00 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV232456 | 3/31/2021 | 54.40 |
| ESS SOUTH CENTRAL, LLC | Purchased Services | SUBSTITUTE STAFFING | INV232482 | 4/03/2021 | 312.80 |
| K12 MANAGEMENT | Purchased Services | | INV-003-1614 | 3/15/2021 | 95.20 |
| COMDATA | Travel | VAASCD | 205431SBO | 3/27/2021 | 217.60 |
| COMDATA | Materials and Supplies | SWEETWATER SOUND | 319701SBO | 3/27/2021 | 884.00 * |
| SCHOOL SPECIALTY, INC. | Materials and Supplies | CUSTOMER 446531 | 208127098707 | 3/12/2021 | 28,996.80 |
| SCHOOL SPECIALTY, INC. | Materials and Supplies | CUSTOMER 446531 | 208127110739 | 3/15/2021 | 28,996.80 * |
| COMDATA | Instructional Materials | APPLE.COM | 326245SBO | 3/23/2021 | 89.00 |
| SCHOOL SPECIALTY, INC. | Instructional Materials | CUSTOMER 446531 | 308103720816 | 3/23/2021 | 89.00 * |
| B.W. WILSON | Instructional Materials | CUSTOMER 51156400 | 2580820 | 3/22/2021 | 418.99 |
| AMAZON CAPITAL SERVICES | Instructional Materials | 16NF-37X7-VHLQ | 16NF-37X7-VHLQ | 3/18/2021 | 755.88 |
| LEARNING A-Z | Instructional Materials | CUSTOMER 1510731 | 3585797 | 3/30/2021 | 1,930.75 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 13.96 |
| THERAPY RESOURCES, INC. | Therapy Services | | 0644 | 3/31/2021 | 13.96 * |
| CENTRAL VIRGINIA | Therapy Services | TRANSLATION | 41310 | 4/05/2021 | 310.41 |
| COMDATA | | VBIDA | 27420SBO | 3/02/2021 | 1,219.80 |
| COMDATA | | KINDERGARDEN SMORGAS | 203801SBO | 3/30/2021 | 286.35 |
| THERAPY RESOURCES, INC. | Purchased Services | | 0644 | 3/31/2021 | 1,830.52 * |
| SCHOOL SPECIALTY, INC. | | | CUSTOMER 446531 | 3/11/2021 | 118.00 |
| AMAZON CAPITAL SERVICES | | | 1LC9-VDHT-46W3 | 3/17/2021 | 118.00 * |
| COMDATA | | TEACHERS PAY TEACHER | 108007SL | 3/09/2021 | 337.57 |
| AMAZON CAPITAL SERVICES | | | 1KK9-TVGQ-4R3F | 3/18/2021 | 337.57 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 5,737.27 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 5,737.27 * |

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ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---|-------------------------------------|----------------------|----------------|--------------|---------------|
| CLAIRE HENRY | ** Secondary CHS ** HMP Benefits | | HENRY-MAY2021 | 4/01/2021 | 654.80 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 1,027.09 * |
| COMDATA | Travel | VAASCD | 205434SBO | 3/27/2021 | 89.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 328.56 * |
| THERAPY RESOURCES, INC. CENTRAL VIRGINIA | Therapy Services | | 0644 | 3/31/2021 | 1,772.91 |
| | Therapy Services | TRANSLATION | 41310 | 4/05/2021 | 106.67 * |
| THERAPY RESOURCES, INC. | Purchased Services | | 0644 | 3/31/2021 | 1,819.30 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 1,819.30 * |
| COMDATA | Purchased Services - ISAEP | NCS GED TESTING | 214879DC | 3/20/2021 | 265.60 * |
| COMDATA | Purchased Services - ISAEP | NCS GED TESTING | 214882DC | 3/20/2021 | 6.00 |
| COMDATA | Purchased Services - ISAEP | NCS GED TESTING | 214884DC | 3/20/2021 | 6.00 |
| CAREER AND TECHNICAL HAIR FASHIONS SALON AND | Purchased Services - ISAEP | CONTRACT 1884 | 3811 | 3/18/2021 | 14.00 |
| | Purchased Services - ISAEP | COSMETOLOGY | 043-2 | 3/30/2021 | 1,955.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 1,987.00 * |
| CVFOA | Purchased Services | GAME OFFICIALS | 1206 | 3/24/2021 | 22.13 * |
| CVFOA | Purchased Services | GAME OFFICIALS | 9040 | 3/30/2021 | 1,335.00 |
| PFOA | Purchased Services | GAME OFFICIALS | 549 | 3/18/2021 | 1,253.00 |
| CVVOA | Purchased Services | GAME OFFICIALS | 49 | 4/04/2021 | 658.00 |
| COMDATA | Materials and Supplies | BEST BUY | 166431DC | 3/12/2021 | 910.00 |
| COMDATA | Materials and Supplies | BSN SPORTS | 175871DC | 3/03/2021 | 4,156.00 * |
| COMDATA | Materials and Supplies | RAINBOW ACRES CAMPGR | 233319DC | 3/27/2021 | 26.98 |
| COMDATA | Materials and Supplies | 4IMPRINT | 239065SBO | 3/04/2021 | 202.50 |
| COMDATA | Materials and Supplies | 4IMPRINT | 240304SBO | 3/19/2021 | 23.47 |
| COMDATA | Materials and Supplies | DOMINOS | 463695DC | 3/03/2021 | 607.93 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | FIELD MARKING PAINT | 1CVT-G7LT-9WMX | 3/19/2021 | 313.06 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | FIELD MARKING PAINT | 1MTL-WXWJ-CGGP | 3/19/2021 | 79.90 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | FIELD MARKING PAINT | 1MX9-LW9Y-6DYJ | 4/12/2021 | 359.70 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | MICROPHONE HOOK | 1RTC-VLLJ-CTWJ | 3/19/2021 | 239.80 |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 677.60 |
| COMDATA | Instructional Materials | WALMART | 210436SL | 3/10/2021 | 19.18 |
| COMDATA | Instructional Materials | WALMART | 539056SL | 3/11/2021 | 2,550.12 * |
| TOTAL | | | | | 126,523.67 |

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------|-----------|-------------|----------|-----------------|---------------|
|-------------|-----------|-------------|----------|-----------------|---------------|

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ACCOUNTS PAYABLE LIST
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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|-----------------------------------|------------------------|----------------------|-------------------|--------------------------|------------------------|
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 66.40 66.40 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 66.40 66.40 * |
| COMDATA SCHOOL SPECIALTY, INC. | Materials and Supplies | MARCO PRODUCTS | 305609SBO | 3/18/2021 | 175.56 |
| | Materials and Supplies | CUSTOMER 466531 | 208127132997 | 3/18/2021 | 98.84 274.40 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 117.21 117.21 * |
| | | | | TOTAL | 524.41 |

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|------------------------|-------------|------------|-----------------|------------------|
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 44.26 44.26 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 44.26 44.26 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 44.28 44.28 * |
| | | | | TOTAL | 132.80 |

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ACCOUNTS PAYABLE LIST
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|------------------------|---------------------|------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 22.14 |
| TEACH UPBEAT, LLC | Purchased Services | SY 2021-2022 | 1101 | 4/11/2021 | 22.14 * |
| COMDATA | Purchased Services | EB VIRTUAL WORKSHOP | 36842SBO | 3/04/2021 | 1,800.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 460.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 16.60 * |
| TEACH UPBEAT, LLC | Purchased Services | SY 2021-2022 | 1101 | 4/11/2021 | 22.13 * |
| COMDATA | Purchased Services | EB VIRTUAL WORKSHOP | 36842SBO | 3/04/2021 | 1,800.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 270.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 16.60 * |
| TEACH UPBEAT, LLC | Purchased Services | SY 2021-2022 | 1101 | 4/11/2021 | 22.13 * |
| COMDATA | Travel | CATALINA ITALIAN | 246145DC | 3/18/2021 | 1,800.00 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 46.86 * |
| | | | | | 46.86 * |
| | | | | | 16.60 * |
| | | | | | 16.60 * |
| | | | | TOTAL | 6,293.06 |

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ACCOUNTS PAYABLE LIST
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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|------------------------|----------------------|-------------------|--------------------------|------------------------|
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 48.35 48.35 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 66.40 66.40 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 58.72 58.72 * |
| | | | | TOTAL | 173.47 |

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|--------------------------------|----------------------|-----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 132.80 |
| PAMELA PATE | Travel | MILEAGE REIMBURSEMNT | PPATE-042021 | 3/31/2021 | 132.80 * |
| SHANTE HARVEY | Travel | MILEAGE REIMBURSEMNT | HARVEYS-APRIL21 | 3/22/2021 | 5.20 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | | 1N7F-4DV3-R3G7 | 3/17/2021 | 24.44 |
| | | | | | 29.64 * |
| | | | | | 53.67 |
| | | | | | 53.67 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 130.88 |
| ESS SOUTH CENTRAL, LLC | Support/Student Attend Softwar | SUBSTITUTE STAFFING | INV228073 | 3/13/2021 | 130.88 * |
| ESS SOUTH CENTRAL, LLC | Support/Student Attend Softwar | SUBSTITUTE STAFFING | INV228734 | 3/20/2021 | 380.80 |
| ESS SOUTH CENTRAL, LLC | Support/Student Attend Softwar | SUBSTITUTE STAFFING | INV230856 | 3/27/2021 | 380.80 |
| ESS SOUTH CENTRAL, LLC | Support/Student Attend Softwar | SUBSTITUTE STAFFING | INV232456 | 3/31/2021 | 380.80 |
| | | | | | 95.20 |
| | | | | | 1,237.60 * |
| VIRGINIA EMPLOYMENT | Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 199.20 |
| BERNITA FAJARDO | Travel | MILEAGE REIMBURSEMNT | FAJARDO-APR2021 | 4/01/2021 | 199.20 * |
| AMAZON CAPITAL SERVICES | Materials and Supplies | | 11YN-QXDV-DJ6F | 3/24/2021 | 55.25 |
| | | | | | 55.25 * |
| | | | | | 42.50 |
| | | | | | 42.50 * |
| | | | | | 42.50 |
| | | | | | 42.50 * |
| | | | | TOTAL | 1,881.54 |

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ACCOUNTS PAYABLE LIST
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------|--------------------------------|----------------------|----------|--------------|--------------------|
| VSBA | ** Board Services ** Travel | HOT TOPIC APRIL,2021 | 50329 | 4/12/2021 | 175.00 175.00 * |
| COMDATA | Miscellaneous | DOLLAR GENERAL | 64734AK | 3/18/2021 | 8.00 |
| COMDATA | Miscellaneous | DOLLAR GENERAL | 68179AK | 3/05/2021 | 4.00 12.00 * |
| | | | | TOTAL | 187.00 |

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ACCOUNTS PAYABLE LIST
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|--|-----------------------|----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | ** Executive Administration ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 101.10 |
| SHRED-IT USA | Purchased Services | CUSTOMER 13650767 | 8181672435 | 3/22/2021 | 101.10 * |
| MCGUIREWOODS LLP | Legal Services | LEGAL SERVICES | 92469355 | 3/19/2021 | 74.70 |
| HANEY PHINYOWATTANACHIP PL | Legal Services | LEGAL SERVICES | 11187 | 3/31/2021 | 74.70 * |
| VSBA | Travel | HOT TOPIC APRIL, 2021 | 50329 | 4/12/2021 | 169.20 |
| AASPA | Travel | JUNE 2021 BOOT CAMP | 6970 | 4/12/2021 | 48.00 |
| COMDATA | Miscellaneous | FASMART | 163946CC | 3/01/2021 | 217.20 * |
| COMDATA | Miscellaneous | SOMETHING DIFFERENT | 182295CC | 3/27/2021 | 175.00 |
| 4IMPRINT, INC | Miscellaneous | ACCOUNT 2881944 | 8804145 | 3/11/2021 | 325.00 |
| COMDATA | Materials and Supplies | ADOBE SYSTEMS | 236390SBO | 3/15/2021 | 500.00 * |
| AMAZON CAPITAL SERVICES | Materials and Supplies | MAGNETIC LABELS | 1VGP-LP76-17JH | 4/12/2021 | 32.79 |
| AMAZON CAPITAL SERVICES | Materials and Supplies | | 11MX-Y76N-3YDC | 3/24/2021 | 28.82 |
| COMDATA | Books & Subscriptions | DAILY PRESS | 91227CC | 3/09/2021 | 245.86 |
| | | | | | 307.47 * |
| | | | | | 16.99 |
| | | | | | 12.99 |
| | | | | | 112.82 |
| | | | | | 142.80 * |
| | | | | | 7.96 |
| | | | | | 7.96 * |
| | | | | TOTAL | 1,351.23 |

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ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|---|----------------------|-----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | ** Human Resources ** VA Unemployment Personnel Cler | | 1Q-2021VEC | 3/31/2021 | 66.40 |
| VIRGINIA STATE POLICE | Purchased Services | BACKGROUND SCREENING | A1500-APRIL2021 | 4/01/2021 | 66.40 * |
| ADMIN PARTNERS, LLC | Purchased Services | HYBRID PLAN SERVICE | 27820 | 3/31/2021 | 86.00 |
| ADMIN PARTNERS, LLC | Purchased Services | HYBRID PLAN SERVICES | 28152 | 3/31/2021 | 40.00 |
| ADP, LLC | Purchased Services | CLIENT 716646 | 578006083 | 4/09/2021 | 522.90 |
| COMDATA | Personnel Travel | APPLEBEES | 31813SBO | 3/17/2021 | 246.81 |
| COMDATA | Personnel Travel | LIBERTY UNIV CFA | 32342SBO | 3/17/2021 | 895.71 * |
| COMDATA | Personnel Travel | FAIRFIELD INN & SUIT | 37283SBO | 3/17/2021 | 41.09 |
| AASPA | Personnel Travel | JUNE 2021 BOOT CAMP | 6970 | 4/12/2021 | 13.78 |
| AASPA | Member Dues | MEMBERSHIP DUES | 6670 | 3/26/2021 | 134.05 |
| AMAZON CAPITAL SERVICES | Supplies | | 17Q3-RMFP-TJLP | 3/26/2021 | 650.00 |
| | | | | | 838.92 * |
| | | | | | 325.00 |
| | | | | | 325.00 * |
| | | | | | 27.12 |
| | | | | | 27.12 * |
| | | | | TOTAL | 2,153.15 |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 062160

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|---|---------------------|------------|--------------|--------------------|
| VIRGINIA EMPLOYMENT | ** Fiscal Services ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 99.60 99.60 * |
| COMDATA | Travel | SASBO | 226451SBO | 3/19/2021 | 200.00 |
| AASPA | Travel | JUNE 2021 BOOT CAMP | 6970 | 4/12/2021 | 325.00 525.00 * |
| | | | | TOTAL | 624.60 |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 062210

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|--------------------------|------------------------|
| VIRGINIA EMPLOYMENT | ** Attendance ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 132.80 |
| | | | | TOTAL | 132.80 * |
| | | | | | 132.80 |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 062220

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|--|-------------|------------|-----------------|------------------------------|
| VIRGINIA EMPLOYMENT | ** Health ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 199.20 199.20 * 199.20 |
| | | | | TOTAL | |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 062230

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|---|-------------|------------|--------------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- |
| VIRGINIA EMPLOYMENT | ** Psychological ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 68.06 68.06 * 68.06 |
| | | | | TOTAL | |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 063100

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|--|----------------------|-------------------|-------------------------|---------------------------|
| VIRGINIA EMPLOYMENT | ** Management & Direction ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 33.20 33.20 * 33.20 |
| | | | | TOTAL | |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 063200

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|---|----------------------|------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | ** Vehicle Operation ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 824.59 |
| COUNTY WASTE LLC | Purchased Services | ACCOUNT 01-0028881 0 | 3711534 | 4/02/2021 | 824.59 * |
| MOBOTREX, INC. | Miscellaneous | KINGQ01 | 249408 | 3/29/2021 | 159.90 * |
| | | | | | 159.90 * |
| | | | | | 2,750.00 * |
| | | | | | 2,750.00 * |
| | | | | TOTAL | 3,734.49 |

4/16/2021
 AP375
 FUND # - 231

FROM DATE- 4/16/2021
 TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 063400

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ | PAY | \$\$ |
|---------------------------|---|----------------------|----------------|--------------|-----------|-----|------|
| VIRGINIA EMPLOYMENT | ** Vehicle Maintenance ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 66.40 | | |
| COMDATA | Purchased Services | IDENTIFIX | 161266SBO | 3/13/2021 | 179.00 | | |
| COMDATA | Purchased Services | SNAPON | 206125SBO | 3/30/2021 | 500.00 | | |
| MODR'S SERVICENTER | Purchased Services | TOWING | 4333 | 3/09/2021 | 450.00 | | |
| ARC3 GASES | Purchased Services | CUSTOMER K6975 | 07875672 | 3/31/2021 | 17.98 | | |
| ROY'S AUTO BODY SHOP, INC | Purchased Services | 2019 DODG JOURNEY | 26090 | 3/22/2021 | 7,450.20 | | |
| PORT RICHMOND AUTO PARTS | Test | | 368196 | 3/08/2021 | 34.70 | | |
| WEST POINT ACE HARDWARE | Test | CUST NO 5981 | 33019/2 | 3/29/2021 | 69.96 | | |
| COMDATA | Vehicle/Equipment Fuel | EXXON | 567607SBO | 3/17/2021 | 104.66 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 00-0076530 | CL14956 | 3/15/2021 | 20.25 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 00-0076530 | CL15193 | 3/22/2021 | 369.20 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 00-0076530 | CL15393 | 3/29/2021 | 660.05 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 00-0076530 | CL15620 | 3/31/2021 | 799.44 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 00-0076530 | CL15829 | 4/05/2021 | 722.34 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S090511-IN | 3/12/2021 | 135.41 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S090903-IN | 3/15/2021 | 2,220.96 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S095040-IN | 4/01/2021 | 1,252.37 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S095385-IN | 4/05/2021 | 1,898.95 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | ACCOUNT 40-0076530 | S095386-IN | 4/05/2021 | 1,345.66 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S097452-IN | 4/07/2021 | 2,165.66 | | |
| JAMES RIVER SOLUTIONS | Vehicle/Equipment Fuel | CUSTOMER 40-0076530 | S097704-IN | 4/07/2021 | 3,420.60 | | |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | ACCOUNT 245591 | 11633R | 3/08/2021 | 258.82 | | |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | ACCOUNT 245591 | 11634R | 3/08/2021 | 44.22 | | |
| KINGMOR SUPPLY, INC. | Vehicle and Powered Equipment | ACCOUNT 10319 | 133062 | 3/03/2021 | 76.73 | | |
| KINGMOR SUPPLY, INC. | Vehicle and Powered Equipment | CUSTOMER # 10319 | 87666 | 3/10/2021 | 157.13 | | |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 368196 | 3/08/2021 | 285.51 | | |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 368697 | 3/12/2021 | 39.21 | | |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 369427 | 3/19/2021 | 38.53 | | |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 369845 | 3/23/2021 | 8.20 | | |
| AMAZON CAPITAL SERVICES | Vehicle and Powered Equipment | AMBER LIGHT BAR | 1TCM-C4LK-H63W | 4/14/2021 | 111.45 | | |
| AMAZON CAPITAL SERVICES | Vehicle and Powered Equipment | | 167Y-TDK7-CLRW | 4/14/2021 | 88.99 | | |
| BASIC AUTO SALES | Capital Outlay - Replacement - | 2018 CHEV WORK TRUCK | 8672 | 3/30/2021 | 1,443.68 | | |
| BASIC AUTO SALES | Capital Outlay - Replacement - | 2018 CHEV WORK TRUCK | 8894 | 3/30/2021 | 2,293.65 | | |
| TOTAL | | | | | 80,131.60 | | |

4/16/2021
 AP375
 FUND # - 231

FROM DATE- 4/16/2021
 TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 064200

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------------|--|---------------------|-----------------|--------------|-------------------------|
| VIRGINIA EMPLOYMENT | *** Building Services ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 477.87 477.87 * |
| COMDATA | Purchased Services | TREASURER VA DGS | 371814SBO | 3/11/2021 | 182.25 |
| WATER PRO INC. | Purchased Services | LMES | 1062704 | 3/25/2021 | 184.50 |
| WATER PRO INC. | Purchased Services | CHS | 1062705 | 4/06/2021 | 135.00 |
| WATER PRO INC. | Purchased Services | KQES | 1062707 | 4/06/2021 | 184.50 686.25 * |
| DOMINION ENERGY VIRGINIA | Utilities | | 2867245454FEB21 | 3/10/2021 | 191.60 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3045950007MAR21 | 3/23/2021 | 3,646.54 |
| DOMINION ENERGY VIRGINIA | Utilities | | 5123687104MAR21 | 4/06/2021 | 6.86 |
| DOMINION ENERGY VIRGINIA | Utilities | | 6078619084MAR21 | 3/29/2021 | 20.75 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7274330005FEB21 | 3/08/2021 | 61.39 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7274330005MAR21 | 4/07/2021 | 66.50 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 755189 | 3/18/2021 | 501.40 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 755202 | 3/18/2021 | 66.59 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 761102 | 3/23/2021 | 1,297.68 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 762423 | 3/24/2021 | 522.57 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 762476 | 3/24/2021 | 76.19 |
| QUARLES PETROLEUM, INC. | Utilities | 1051648 | 762482 | 3/25/2021 | 91.69 |
| QUARLES PETROLEUM, INC. | Utilities | ACCUNT 1197278 | 764767 | 3/15/2021 | 1,505.56 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 776200 | 4/08/2021 | 633.30 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 776221 | 4/08/2021 | 65.34 |
| QUARLES PETROLEUM, INC. | Utilities | ACCOUNT 1051648 | 776378 | 4/07/2021 | 401.13 9,155.09 * |
| VERIZON | Communications | | 351-679-987AP21 | 3/21/2021 | 283.76 |
| VERIZON | Communications | | 351-681-199AP21 | 3/12/2021 | 80.81 |
| VERIZON | Communications | | 551-681-208AP21 | 3/31/2021 | 99.94 |
| VERIZON | Communications | | 551-681-210AP21 | 3/31/2021 | 522.50 |
| VERIZON | Communications | | 656-564-279MR21 | 3/13/2021 | 116.13 |
| VERIZON | Communications | | 951-687-219MA21 | 3/31/2021 | 25.72 |
| VERIZON BUSINESS | Communications | BILL PAYER Y2777064 | 08439513 | 4/10/2021 | 61.71 1,190.57 * |
| DE LAGE LANDEN PUBLIC FINA | Building Services - Rentals | ACCOUNT 1441482 | 71801432 | 3/15/2021 | 6,909.09 |
| DE LAGE LANDEN PUBLIC FINA | Building Services - Rentals | ACCOUNT 1441482 | 71801432 | 3/15/2021 | 9,590.91 16,500.00 * |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST NO 5981 | 32767/2 | 3/15/2021 | 95.46 |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST NO 5981 | 32824/2 | 3/17/2021 | 64.12 |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST NO 5981 | 32837/2 | 3/18/2021 | 33.97 |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST NO 5981 | 32867/2 | 3/19/2021 | 89.97 |
| WEST POINT ACE HARDWARE | Materials and Supplies | CUST NO 5981 | 33248/2 | 4/12/2021 | 118.50 402.02 * |
| | | | | TOTAL | 28,411.80 |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 064300

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|------------------------|----------------------|-----------------|--------------|---------------|
| | ** Grounds Services ** | | | | |
| COMDATA | Purchased Services | UNITED RENTALS | 114574DC | 3/15/2021 | 1,287.34 |
| AMAZON CAPITAL SERVICES | Purchased Services | 32 GAL TRASH CAN | 1F3C-VPH9-VTRW | 4/01/2021 | 32.00 |
| AMAZON CAPITAL SERVICES | Purchased Services | | 19DD-W47T-FMC7 | 3/19/2021 | 287.47 |
| CARNELL HENCE | Purchased Services | LAWN CARE | HENCE-APRIL2021 | 4/01/2021 | 1,450.00 |
| CARNELL HENCE | Purchased Services | LAWN CARE | HENCE-AP2021-2 | 4/13/2021 | 150.00 |
| | | | | | 3,206.81 * |
| COMDATA | Materials and Supplies | 1000BULBS | 424002CC | 3/11/2021 | 433.26 |
| COMDATA | Materials and Supplies | MAYER ELECTRIC SUPPL | 98192DC | 3/11/2021 | 139.65 |
| | | | | | 572.91 * |
| | | | | TOTAL | 3,779.72 |

4/16/2021
AP375
FUND # - 231

FROM DATE- 4/16/2021
TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 064600

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| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ----- | \$\$ PAY \$\$ ----- |
|----------------------|---|----------------------|-------------------|--------------------------|------------------------|
| VIRGINIA EMPLOYMENT | ** Security Services ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | .25 |
| | | | | TOTAL | .25 * .25 |

4/16/2021
 AP375
 FUND # - 231

FROM DATE- 4/16/2021
 TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 068100 Technology

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|----------------------|--------------------------------|--------------------|----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | Unemployment Ins | | 1Q-2021VEC | 3/31/2021 | 132.80 |
| COMDATA | Network & Internet Services | CLOUD STORAGE | 62363SBO | 3/05/2021 | 132.80 * |
| RIVERSTREET NETWORKS | Communications | ACCOUNT 00106068-4 | 20351536 | 4/07/2021 | .99 |
| COMDATA | Technology Supplies | | CYBERDATA-LMES | 4/16/2021 | .99 * |
| ATTRONICA | Technology Supplies | HP SAS DRIVER | CS592-1 | 4/02/2021 | 999.00 |
| COMDATA | Software/Online Content(Non VP | ADOBE SYSTEMS | 236390SBO | 3/15/2021 | 999.00 * |
| VERIZON WIRELESS | Communications CARES Act | 442361775-00001 | 9875758299 | 3/18/2021 | 6,091.64 |
| | | | | | 397.00 |
| | | | | | 6,488.64 * |
| | | | | | 16.99 |
| | | | | | 16.99 * |
| | | | | | 9,842.47 |
| | | | | | 9,842.47 * |
| | | | | TOTAL | 17,480.89 |
| | | | | FUND TOTAL | 273,816.94 |

4/16/2021
 AP375
 FUND # - 232

FROM DATE- 4/16/2021
 TO DATE- 4/16/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 065100 School Food

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------------------|---|-----------------|----------------|--------------|---------------|
| VIRGINIA EMPLOYMENT | ** Other Non-Instruction ** Unemployment Insurance | | 1Q-2021VEC | 3/31/2021 | 235.54 |
| DORI FOODS | Purchased Services | ACCOUNT 404812 | 3148338 | 3/29/2021 | 235.54 * |
| RICHMOND RESTAURANT | Materials & Supplies | CUST NO 17632 | 2172483 | 3/29/2021 | 118.56 |
| AMAZON CAPITAL SERVICES | Materials & Supplies | STEEL CLEANER | 1NJR-9VM4-66PH | 3/15/2021 | 118.56 * |
| AMAZON CAPITAL SERVICES | Materials & Supplies | | 1TFY-XDVJ-FCVN | 3/25/2021 | 70.56 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500014 | 3/26/2021 | 153.90 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500043 | 3/30/2021 | 50.88 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500051 | 3/30/2021 | 275.34 * |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500067 | 4/02/2021 | 127.26 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500112 | 4/09/2021 | 112.18 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500151-1 | 4/13/2021 | 89.52 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544638 | 2/23/2021 | 12.95 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544784 | 3/09/2021 | 113.24 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544786 | 3/09/2021 | 239.44 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544827 | 3/16/2021 | 152.55 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544833 | 3/16/2021 | 202.99 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544835 | 3/16/2021 | 24.82 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544863 | 3/19/2021 | 165.47 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544865 | 3/19/2021 | 50.84 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544898 | 3/23/2021 | 273.65 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544904 | 3/23/2021 | 86.25 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618544906 | 3/23/2021 | 112.18 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117632 | 2168855 | 3/08/2021 | 139.08 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117633 | 2168856 | 3/08/2021 | 50.67 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117634 | 2170056 | 3/15/2021 | 199.56 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117632 | 2170061 | 3/15/2021 | 1,083.66 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117633 | 2170062 | 3/15/2021 | 1,347.44 |
| RICHMOND RESTAURANT | Food Supplies | CUST 117634 | 2171286 | 3/22/2021 | 1,140.29 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117632 | 2171292 | 3/22/2021 | 1,043.78 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117633 | 2171293 | 3/22/2021 | 1,196.04 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117634 | 2171294 | 3/22/2021 | 1,292.35 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117632 | 2172477 | 3/29/2021 | 346.14 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 17632 | 2172483 | 3/29/2021 | 1,243.10 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117633 | 2172484 | 3/29/2021 | 1,159.04 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117634 | 2174321 | 4/12/2021 | 1,148.01 |
| RICHMOND RESTAURANT | Food Supplies | | | | 1,461.63 |
| RICHMOND RESTAURANT | Food Supplies | | | | 1,825.06 |
| | | | | | 16,439.19 * |
| | | | | TOTAL | 17,068.63 |
| | | | | FUND TOTAL | 17,068.63 |
| | | | | TOTAL DUE | 290,885.57 |

Approved at meeting of _____ on _____.

Signed _____ Title _____ Date _____

April 2021, AP Batch 2

4/20/2021
 AP375
 FUND # - 231

FROM DATE- 4/19/2021
 TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 061100 ** Classroom Instruction **

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| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|-------------|---|---------------|----------|--------------|---------------|
| LOWE'S | ** Secondary CHS ** Materials and Supplies | 9900 637728 9 | 910905 | 3/03/2021 | 76.76 |
| | | | | TOTAL | 76.76 * |

4/20/2021
 AP375
 FUND # - 231

FROM DATE- 4/19/2021
 TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 063400

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|-------------------------------|-------------------|----------|--------------|---------------|
| ** Vehicle Maintenance ** | | | | | |
| ARC3 GASES | Purchased Services | | 07911072 | 4/09/2021 | 150.00 |
| BULLZEYE GLASS | Purchased Services | WINDSHIELD REPAIR | 20684 | 4/14/2021 | 325.00 |
| | | | | | 475.00 * |
| AYLETT TIRE | Vehicle and Powered Equipment | TIRES | 0142669 | 3/31/2021 | 587.72 |
| AYLETT TIRE | Vehicle and Powered Equipment | TIRES | 0142707 | 3/31/2021 | 345.52 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | | CM11549R | 3/08/2021 | 141.25- |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | ACCOUNT 245591 | 11863R | 3/26/2021 | 32.37 |
| SONNY MERRYMAN, INC. | Vehicle and Powered Equipment | ACCOUNT 245591 | 11943R | 4/01/2021 | 82.31 |
| WHITMORE CHEVROLET | Vehicle and Powered Equipment | | 64252 | 4/15/2021 | 737.34 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 370442 | 3/29/2021 | 150.83 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 370543 | 3/29/2021 | 79.46 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 372192 | 4/12/2021 | 196.03 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 372326 | 4/13/2021 | 38.28 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 372634 | 4/15/2021 | 15.98 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 372695 | 4/16/2021 | 41.35 |
| PORT RICHMOND AUTO PARTS | Vehicle and Powered Equipment | | 372708 | 4/16/2021 | 53.04 |
| | | | | | 2,218.98 * |
| | | | | TOTAL | 2,693.98 |

4/20/2021
 AP375
 FUND # - 231

FROM DATE- 4/19/2021
 TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
 KING & QUEEN SCHOOLS
 DEPT # - 064200

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------------|------------------------|-----------------|-----------------|--------------|---------------|
| *** Building Services ** | | | | | |
| DOMINION ENERGY VIRGINIA | Utilities | | 1866310004MAR21 | 3/31/2021 | 6,758.25 |
| DOMINION ENERGY VIRGINIA | Utilities | | 2867245454MAR21 | 4/08/2021 | 12.70 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3564070005MAR21 | 3/31/2021 | 82.97 |
| DOMINION ENERGY VIRGINIA | Utilities | | 3584020006MAR21 | 3/31/2021 | 356.48 |
| DOMINION ENERGY VIRGINIA | Utilities | | 4094420009MAR21 | 3/31/2021 | 1,351.04 |
| DOMINION ENERGY VIRGINIA | Utilities | | 4104395001MAR21 | 3/31/2021 | 364.61 |
| DOMINION ENERGY VIRGINIA | Utilities | | 5784087503MAR21 | 3/31/2021 | 618.89 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7724042507MAR21 | 3/31/2021 | 133.53 |
| DOMINION ENERGY VIRGINIA | Utilities | | 7784292505MAR21 | 3/31/2021 | 348.32 |
| VERIZON WIRELESS | Communications | 305239197-00001 | 9877228483 | 4/09/2021 | 10,026.79 * |
| | | | | | 659.01 |
| | | | | | 659.01 * |
| LOWE'S | Materials and Supplies | 9900 637728 9 | 902151 | 3/23/2021 | 8.15 |
| LOWE'S | Materials and Supplies | 9900 637728 9 | 902436 | 3/30/2021 | 401.38 |
| PORT RICHMOND AUTO PARTS | Materials and Supplies | | 369656 | 3/22/2021 | 112.43 |
| ARCHITECTURAL PRODUCTS OF | Materials and Supplies | | A2786-IN | 3/26/2021 | 398.00 |
| ARCHITECTURAL PRODUCTS OF | Materials and Supplies | CHS | A2787-IN | 3/26/2021 | 1,852.00 |
| ARCHITECTURAL PRODUCTS OF | Materials and Supplies | CHS OFFICE DOOR | A2788-IN | 3/26/2021 | 622.00 |
| | | | | | 3,393.96 * |
| TOTAL | | | | | 14,079.76 |

4/20/2021
AP375
FUND # - 231

FROM DATE- 4/19/2021
TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 064300

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ | |
|-----------------|------------------------|------------------------|----------------|--------------|---------------|--------|
| LOWE'S | ** Grounds Services ** | Materials and Supplies | 9900 637728 9 | 901607 | 3/29/2021 | 283.11 |
| LOWE'S | Materials and Supplies | 9900 637728 9 | 902151 | 3/23/2021 | 129.25 | |
| LOWE'S | Materials and Supplies | 9900 637728 9 | 902619 | 3/04/2021 | 217.76 | |
| LOWE'S | Materials and Supplies | 9900 637728 9 | 907455 | 3/26/2021 | 157.68 | |
| MATTHEW MASTERS | Materials and Supplies | | MMASTERS-APR21 | 4/16/2021 | 29.98 | |
| | | | | TOTAL | 817.78 * | |
| | | | | | 817.78 | |

4/20/2021
AP375
FUND # - 231

FROM DATE- 4/19/2021
TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 068100 Technology

| VENDOR NAME ----- | CHARGE TO ----- | DESCRIPTION ----- | INVOICE# ----- | INVOICE DATE ---- | \$\$ PAY \$\$ ----- |
|----------------------|---------------------|----------------------|-------------------|-------------------------|------------------------|
| RICOH USA, INC. | | 1249045-1023079USC1 | 104865849 | 4/09/2021 | 2,555.44 |
| CHROMEBOOKPARTS.COM | Technology Supplies | | 104398 | 4/16/2021 | 2,555.44 * |
| | | | | | 979.18 |
| | | | | | 979.18 * |
| | | | | TOTAL | 3,534.62 |
| | | | | FUND TOTAL | 21,202.90 |

4/20/2021
AP375
FUND # - 232

FROM DATE- 4/19/2021
TO DATE- 4/19/2021

ACCOUNTS PAYABLE LIST
KING & QUEEN SCHOOLS
DEPT # - 065100 School Food

| VENDOR NAME | CHARGE TO | DESCRIPTION | INVOICE# | INVOICE DATE | \$\$ PAY \$\$ |
|---------------------|-----------------------------|-----------------|-----------|--------------|---------------|
| | ** Other Non-Instruction ** | | | | |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500126 | 4/12/2021 | 37.74 |
| DEAN FOODS COMPANY | Food Supplies | BILL TO 1116841 | 618500159 | 4/13/2021 | 25.85 |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117632 | 2167999 | 3/02/2021 | 37.13- |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117633 | 2168000 | 3/02/2021 | 7.38- |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117633 | 2170423 | 3/16/2021 | 81.67- |
| RICHMOND RESTAURANT | Food Supplies | CUST NO 117632 | 2174328 | 4/12/2021 | 749.28 |
| | | | | TOTAL | 686.69 * |
| | | | | FUND TOTAL | 686.69 |
| | | | | TOTAL DUE | 21,889.59 |

Approved at meeting of _____ on _____
Signed _____ Title _____ Date _____

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial statements. This includes not only sales and purchases but also expenses, income, and transfers between accounts.

The second part of the document provides a detailed breakdown of the accounting cycle. It outlines the ten steps involved in the process, from identifying the accounting entity to preparing financial statements. Each step is explained in detail, with examples provided to illustrate the concepts.

The third part of the document discusses the various types of accounts used in accounting. It categorizes accounts into assets, liabilities, equity, revenue, and expense accounts. It also explains how these accounts are used to record transactions and how they are balanced at the end of each period.

The fourth part of the document discusses the importance of adjusting entries. It explains how these entries are used to ensure that the financial statements reflect the true financial position of the company at the end of the period. Examples are provided to show how adjusting entries are recorded and how they affect the accounts.

The fifth part of the document discusses the preparation of financial statements. It outlines the steps involved in preparing the balance sheet, income statement, and statement of owner's equity. It also discusses the importance of providing a clear and concise explanation of the results of the financial statements.

The sixth part of the document discusses the importance of internal controls. It explains how these controls are used to prevent and detect errors and fraud. It also discusses the various types of internal controls, such as segregation of duties, authorization, and documentation.

The seventh part of the document discusses the importance of ethics in accounting. It explains how accountants are expected to act in a fair and honest manner and to follow the principles of the accounting profession. It also discusses the consequences of unethical behavior.

The eighth part of the document discusses the importance of communication in accounting. It explains how accountants must be able to communicate effectively with their clients and colleagues. It also discusses the various ways in which accountants can improve their communication skills.

The ninth part of the document discusses the importance of technology in accounting. It explains how the use of computers and software has revolutionized the accounting profession. It also discusses the various ways in which accountants can use technology to improve their work.

The tenth part of the document discusses the importance of continuing education in accounting. It explains how accountants must stay up-to-date on the latest developments in the field. It also discusses the various ways in which accountants can pursue continuing education.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #4:

Public Comment Period

ACTION REQUESTED:

The Board will receive comments from the public related to items not on the agenda. Have citizens state their name, the district they are from and request that they limit their comments to 3 minutes.

ATTACHMENTS:

None

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every receipt, invoice, and bill should be properly filed and indexed for easy retrieval. This not only helps in tracking expenses but also ensures compliance with tax regulations.

In the second section, the author provides a detailed breakdown of the company's financial performance over the last quarter. This includes a comparison of actual results against budgeted figures, highlighting areas of both strength and weakness. The analysis shows that while revenue has increased, certain operational costs have risen significantly, impacting the overall profit margin.

The third section outlines the strategic initiatives planned for the upcoming year. These include expanding into new markets, investing in research and development, and strengthening the company's financial foundation. The author stresses the need for disciplined financial management to support these growth objectives.

Finally, the document concludes with a summary of key findings and recommendations. It calls for a more proactive approach to financial planning and risk management. The author encourages all stakeholders to work together to ensure the company's long-term success and sustainability.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #5:

Public Hearing/Text Amendment – Zoning & Building Fee Schedule

ACTION REQUESTED:

We will now hold a public hearing on the proposed text amendment to Article 21, Section 3-496 – Fees and Chapter 10, Article II, Section 10-67 Schedule of Fees, specifically to amend building, zoning, wetland and environmental fees.

I now ask the Director of Finance to provide proof of publication and background information.

Citizens wishing to make comments on the proposed fee schedule changes, please come forward, state your name and the district you reside in.

ATTACHMENTS:

- Notices of public hearing - Rappahannock Times, Tidewater Review (April 21st and April 22nd) and courtesy copy in Country Courier (April 28th)
- Fee Schedules and Revised Ordinances

**KING AND QUEEN COUNTY
NOTICE OF PUBLIC HEARING**

Pursuant to Section 15.2-22204 of the Code of Virginia, the King and Queen County Board of Supervisors has set Monday, May 10, 2021, at 7:00 P.M. in the King and Queen Courts and Administration Building, King and Queen Courthouse, Virginia, for a public hearing to consider text amendments, amending Article 21, Section 3-496- Fees and Chapter 10, Article II, Section 10-67 Schedule of Fees, specifically to amend (increase) building, zoning, wetland and environmental permit fees.

A copy of the proposed text amendments may be reviewed in the Office of the County Administrator, King and Queen County Courts and Administration Building, King and Queen Courthouse, Virginia, Monday through Friday, from 9:00 A.M. to 5:00 P.M. Interested parties may attend this hearing and express their opinion.

Thomas J. Swartzwelder
County Administrator

King & Queen County Fee Schedule

Adopted 5/15/18 Proposed March 22, 2021

BUILDING

| | | |
|---|-------------|----------------------------|
| • Minimum Fee for any permits | | \$40.00 |
| • Commercial/Industrial Building | Per Sq. Ft. | \$0.20 \$0.25 |
| • Residential Dwelling Units – Stick Built | Per Sq. Ft. | \$0.15 \$0.20 |
| • Residential Dwelling Units – Modular | Per Sq. Ft. | \$0.12 \$0.15 |
| • Residential Dwelling Units – Manufactured | Per Sq. Ft. | \$0.12 \$0.15 |
| • Residential Unfinished Basement, Porch, Attached Garage or other unfinished Area | Per Sq. Ft. | \$0.15 \$0.20 |
| • Accessory Structures (Shed, detached garage/carport, workshop, & gazebo) | Per Sq. Ft. | \$0.12 \$0.15 |
| • Decks & ADA Ramps | | \$0.10 \$0.15 |
| • Chimney (new, repair or replacement) | | \$40.00 \$45.00 |
| • Demolition of any structure | | \$40.00 \$50.00 |
| • Docks/Piers – Marine Construction | Per Sq. Ft. | \$0.12 \$0.15 |
| • Sign | | \$50.00 |
| • Elevators – Per Floor Per Shaft | | \$50.00 |
| • Roof Construction – Repair or Replacement | | \$40.00 |
| • Alterations/Renovations | | \$50.00 \$55.00 |
| • Foundation Only | | \$50.00 \$55.00 |
| • Skirting Wall (for Manufactured Homes) | | \$40.00 |

ELECTRICAL

| | | |
|---|--|-----------------------------|
| • Temporary Service – Temp. Pole | | \$40.00 |
| • 200 amp Electrical Service Residential | | \$50.00 |
| • 400 amp Electrical Service Residential | | \$75.00 |
| • Over 400 amp Residential | | \$25.00 per 100 amps |
| • Commercial & Agricultural 200 amp Service | | \$100.00 |
| • Commercial & Agricultural 400 amp Service | | \$200.00 |
| • Commercial & Agricultural Over 400 amp | | \$100 per 100 amps |
| • Per Residential Service Upgrade or Change | | \$40.00 \$100.00 |
| • Electrical wiring or outlets | | \$40.00 |
| • Generator (Gas line & Tank permit separate permit required) | | \$50.00 \$75.00 |

PLUMBING

| | |
|---|----------------------------|
| • Commercial/Industrial Building | \$100.00 \$.10/Sq. ft. |
| • New Residential Dwelling – Stick Built | \$50.00 \$60.00 |
| • New Residential Dwelling – Modular/Manufactured | \$40.00 \$50.00 |
| • Addition/Accessory Structure | \$40.00 \$50.00 |

MECHANICAL

| | |
|---|-----------------------------------|
| • Commercial/Industrial Building | \$100.00 \$.10/Sq. ft. |
| • New Residential Dwelling – Stick Built | \$50.00 \$75.00 |
| • New Residential Dwelling – Modular/Manufactured | \$40.00 \$50.00 |
| • Addition/Accessory Structure | \$40.00 \$50.00 |
| • Insert Gas Tank w/ Lines & Gas Fire Place or Logs | \$40.00 \$50.00 |
| • Fire Suppression System | \$50.00 \$.10/Sq. ft. |
| • Change or replacement of any gas appliance & mechanical equipment | \$40.00 \$50.00 |
| • Gas line installation | \$50.00 |

CELL TOWERS

- Cell Towers – New Construction (Single Tenant) **\$1,000.00 \$1,500.00**
- Co-location or Antenna Attachment **\$750.00 \$1,000.00**

Note: All tower construction may require a separate electrical, generator and gas permit

SWIMMING POOLS

Note: Pool Permit must be accompanied with an electrical permit & fence or barrier plans.

- Above Ground Pool - Residential **\$40.00 \$50.00**
- In Ground Pool – Residential **\$100.00 \$125.00**
- Public Pool **\$200.00 \$300.00**

AMUSEMENT DEVICES

- ~~Each Kiddie Ride~~ Small Mechanical **\$10.00 \$55.00**
- ~~Each Major Ride~~ Circular Rides **\$30.00 \$55.00**
- Each Spectacular Ride **\$50.00 \$75.00**
- Event Generator **\$165.00**

FUEL STORAGE TANKS

Note: This permit may also require a land disturbance permit

- Up to 500 Gallons – Total per site **\$50.00**
- Up 500 to 50,000 Gallons – Total per site **\$100.00 \$200.00**
- Over 50,000 Gallons – Total per site **\$200.00 \$300.00**
- Fuel Tank Removal – Total per site **\$50.00 \$75.00**

SOLAR

- Residential Roof Mount Solar Array **\$100.00**
- Residential Ground Mounted Solar Array **\$100.00**

\$1.50 per Kilowatt

Building permit and electrical permits are required for all roof mount solar installations. All ground mount solar arrays will require Planning & Zoning approvals in addition to other required permits.

MISCELLANEOUS

- Modification to the Building Code **\$50.00 \$75.00**
- Re-inspection Fee – 1st offence per project **\$50.00**
- Re-inspection Fee – 2nd offence or more per project **\$100.00**
- Revisions to building plans previously approved **\$50.00**
- Six (6) month extension of time on a building permit **\$25.00 \$30.00**
- 1st Temporary C.O. **\$25.00**
- Extension of time on a Temporary C. O. **\$25.00**
- Moving of a Building **\$50.00**
- Plan Review Fee Residential **\$40.00 \$50.00**
- Plan Review Fee Commercial **\$30.00**
- After the Fact Fee **\$100.00 \$150.00**
- Board of Building Appeals **\$250.00 \$300.00**
- Surcharge (added to total cost of permit) **2%**

NOTES

- Note: Re-inspection Fees shall be paid with thirty (30) days of the scheduled inspection. This fee applies to those who schedule an inspection and once the building inspector arrives, the work has not been done, corrected or the construction is not yet ready for the inspection.
- Suspension of Permit - Any permit issued shall become invalid if the authorized work is not commenced within six (6) months from the issuance of the permit or 6 months from the date of the last inspection. The permit can be reinstated or extended one time within six (6) months of issuance for a ~~\$25.00~~ \$30.00 fee. Failure to do so results in a permit suspension.
- Residential Plan Review fee applies to all Single Family Dwelling (SFD) and any accessory structure ~~\$00~~ larger than 256 square feet ~~and larger~~ (this includes decks, porches, ADA ramps, storage sheds, garage, etc.)

DIVISION 2. ADMINISTRATION AND ENFORCEMENT*

*Cross references: Administration, ch. 2.

Sec. 10-51. Scope.

These rules and regulations governing administration and enforcement shall apply to the Virginia Uniform Statewide Building Code (the "building code"), not including any regulations relating to maintenance or use of buildings or structures, and any future amendments to this building code. There is hereby adopted the Virginia Uniform Statewide Building Code, not including any regulations relating to maintenance or use of buildings or structures, known as the new construction code, as amended from time to time.

(Ord. of 9-24-1998, § 100.0)

Sec. 10-52. Safety requirements not provided for.

Any requirement essential for structural, fire or sanitary safety of an existing or proposed building or structure, or essential for the safety of the occupants thereof, and which is not specifically covered by the building code shall be determined by the building official.

(Ord. of 9-24-1998, § 101.0)

Sec. 10-53. Building department, building official position created.

The county building department and the position of building official are hereby created for the county. The building department shall enforce the provisions of the building code adopted by this division.

(Ord. of 9-24-1998, § 102.0)

Sec. 10-54. Annual report.

At least annually, the building official shall submit to the board of supervisors a written statement of all permits and certificates issued, orders promulgated and materials approved.

(Ord. of 9-24-1998, § 103.0)

Sec. 10-55. Fees--Payment required before permit issuance.

No permit shall be issued until the fees prescribed in this division have been paid.

(Ord. of 9-24-1998, § 104.0)

Sec. 10-56. Same--Permits to begin work; approval of permit amendments.

No permit to begin work for new construction, alteration, removal, demolition or other building operation shall be issued until the fees prescribed in this division shall have been paid to the building department; nor shall an amendment to a permit necessitating an additional fee because of an increase in the original scope of the work involved be approved until the additional fee shall have been paid.

(Ord. of 9-24-1998, § 105.0)

Sec. 10-57. Same--No relief from payment of additional fees.

The payment of the fee for the construction, alteration, removal or demolition and for all work done in connection with or concurrently with the work contemplated by a building permit shall not relieve the applicant or holder of the permit from the payment of other fees that may be prescribed by law or ordinance for water taps, sewer connections, electrical permits, erection of signs and display structures, marquees or other appurtenant structures, or fees for inspections, certificates of use and occupancy or other privileges or requirements, both within and without the jurisdiction of the building department.

(Ord. of 9-24-1998, § 105.1)

Sec. 10-58. Same--Basis; authority to establish schedule of unit rates.

The fee for a building permit shall be based on the square feet of the structure, or as otherwise prescribed in local ordinance, and the building official is authorized to establish a schedule of unit rates for buildings and structures of all use groups and types of construction, as classified and defined in the building code.

(Ord. of 9-24-1998, § 105.2)

Sec. 10-59. Same--Moving of buildings.

The fee for a building permit for the removal of a building or structure from one lot to another or to a new location on the same lot shall be at the rate of \$0.06 per square foot of foundation.

(Ord. of 9-24-1998, § 105.3; Ord. No. 99-1, § 105.3, 12-13-1999)

Sec. 10-60. Same--Demolition.

The fee for a permit for the demolition of a building or structure shall be \$20.00.

(Ord. of 9-24-1998, § 105.4; Ord. No. 99-1, § 105.4, 12-13-1999)

Sec. 10-61. Same--Signs.

The fee for signs, billboards and other display structures for which permits are required under the provisions of the building code shall be based on the estimated square feet of surface area and shall be at the rate of \$0.09 per square foot.

(Ord. of 9-24-1998, § 105.5; Ord. No. 99-1, § 105.5, 12-13-1999)

Sec. 10-62. Same--Accounting.

The building official or commissioner of revenue shall keep an accurate account of all fees collected for building permits; and such collected fees shall be deposited promptly in the county treasury, or otherwise disposed of as required by law.

(Ord. of 9-24-1998, § 105.6)

Sec. 10-63. Same--Refund upon revocation, expiration or abandonment.

In the case of a revocation of a permit, expiration, abandonment or discontinuance of a building project, the permit fee shall remain in the county treasury.

(Ord. of 9-24-1998, § 105.71)

Sec. 10-64. Same--Refund upon cancellation or rejection of permit application; written request by applicant required.

If an application for a permit is canceled on request of the applicant before a permit is issued, or if application for a permit is rejected, the permit fee shall be returned to the applicant if a written request for such refund is received in the office of the building official.

(Ord. of 9-24-1998, § 105.72)

Sec. 10-65. Penalty for commencing work prior to obtaining permit.

On any construction willfully commenced before application is approved and the permit fee is paid, a penalty of 20 percent shall be added to the fee due. Such penalty shall not relieve the violator of action in the courts.

(Ord. of 9-24-1998, § 105.8; Ord. No. 99-1, § 105.8, 12-13-1999)

Sec. 10-66. Additional fee for excess inspections due to permittee's negligence.

In addition to the fees set out in the preceding sections, there shall be a fee of \$20.00 for each inspection made in excess of six total inspections if such inspection trips are made necessary due to work not being complete for inspection when request for inspection is made or if corrections are not made before calling for inspections.

(Ord. of 9-24-1998, § 105.9; Ord. No. 99-1, § 105.9, 12-13-1999)

Sec. 10-67. Schedule of fees.

The schedule of fees relating to permits shall be as follows:

Building:

- Minimum fee for any permits . . . \$40.00
- Commercial/Industrial building, per square foot . . . 0.25
- Residential dwelling units--Stick built, per square foot . . . 0.20
- Residential dwelling units--Modular, per square foot . . . 0.15
- Residential dwelling units--Manufactured, per square foot . . . 0.15
- Residential unfinished basement, porch, attached garage or other unfinished area, per square foot . . . 0.20
- Accessory structures, per square foot (Shed, detached garage/carport, workshop, and gazebo) . . . 0.15
- Decks and ADA ramps . . . 0.15
- Chimney (new, repair or replacement) . . . 45.00
- Demolition of any structure . . . 50.00
- Docks/piers--Marine construction, per square foot . . . 0.15
- Sign . . . 50.00
- Elevators--Per floor per shaft . . . 50.00
- Roof construction--Repair or replacement . . . 40.00
- Alterations/renovations . . . 55.00
- Foundation . . . 55.00
- Skirting wall (for manufactured homes) . . . 40.00

Electrical:

- Temporary service--Temporary pole . . . 40.00
- 200 amp electrical service Res. . . 50.00
- 400 amp electrical service Res. . . 75.00

Over 400 amp . . . 25.00 per 100 amps
 Residential Service Upgrade....100.00
 Electrical wiring or outlets . . . 75.00
 Generator . . . 75.00 (add electrical gas line and tank permits if required)
 Commercial and Ag 200 amp services ...100.00
 Commercial and Ag 400 amp services200.00
 Commercial and Ag services over 400 amp 100.00/100 amps

Plumbing:

Commercial/Industrial building10/square foot
 New residential dwelling--Stick built . . . 60.00
 New residential dwelling--Modular/manufactured . . . 50.00
 Addition/accessory structure . . . 50.00

Mechanical:

Commercial/Industrial building . . .\$.10/square foot
 New residential dwelling--Stick built . . . 75.00
 New residential dwelling--Modular/manufactured . . . 50.00
 Addition/accessory structure . . . 50.00
 fire place & gas logs 50.00
 Fire suppression system . . . \$.10 / square foot
 Change or replacement of any gas appliance . . . 50.00

Cell towers:

Cell towers--New construction (single tenant) . . . 1,500.00
 Co-location or antenna attachment . . . 1000.00

Swimming pools:

Note: Pool permit must be accompanied with an electrical permit and fence or barrier plans.
 Above ground pool--Residential . . . 50.00
 In ground pool--Residential . . . 125.00
 Public pool . . . 300.00

Amusement devices:

Each Kiddie ride . . . 55.00
 Each major ride . . . 55.00
 Each spectacular ride . . . 75.00

Event Generator165.00

Fuel storage tanks includes LP tanks

Note: This permit may also require a land disturbance permit

0 to 500 gallon per site 50.00

Up to 50,000 gallons--Total per site . . . 200.00

Over 50,000 gallons--Total per site . . . 300.00

Fuel tank removal--Total per site . . . 75.00

Solar

Residential roof mount arrays..... 100.00 Roof mount arrays will require Building and Electrical permits

Residential ground mount array..... 100.00 Ground mount arrays will require Electrical and both Planning and Zoning review and may require Land Disturbance Permit

Miscellaneous:

Modification to the building code . . . 75.00

Re-inspection fee--1st offense per project . . . 50.00

Re-inspection fee--2nd offense or more per project . . . 100.00

Revisions to building plans previously approved . . . 50.00

Six-month extension of time on a building permit . . . 30.00

Extension of time on a temporary C.O. . . . 50.00

Moving of a building . . . 50.00

Plan review fee Res. . . 30.00

Plan Review fee Comm. 150.00

After the fact fee . . . Permit fee doubles

Board of building appeals . . . 350.00

Surcharge for all permits issued 2 percent of total permit fee

Notes:

***Re-inspection fees:** Shall be paid within 30 days of the scheduled inspection. Example: This fee applies to those who schedule an inspection and once the building inspector arrives, no work has been done or the construction is not yet ready for the inspection.

***Suspension of permit:** Any permit issued shall be come invalid if the authorized work is not commenced within six months from the date of the last inspection. The permit can be reinstated or extended one time within six months of issuance for a \$25.00 fee. Failure to do so results in a permit suspension.

(Ord. of 9-24-1998, § 105.10; Ord. No. 99-1, § 105.10, 12-13-1999; Ord. of 6-12-2006)

Sec. 10-68. Board of appeals--Appeal by building owner from decision of building department.

The owner of a building or structure or any other person may appeal from a decision of the building department concerning application of the building code or refusing to grant a modification of the provisions of the building code covering the manner of construction or materials to be used in the erection, alteration or repair of a building or structure to the board of appeals.

(Ord. of 9-24-1998, § 106.0)

Sec. 10-69. Same--Membership; terms.

The board of appeals shall consist of five members appointed by the board of supervisors, one member to be appointed for five years, one for four years, one for three years, one for two years and one to serve one year and, thereafter, each new member to serve for five years or until his successor has been appointed. The present membership of the board of appeals shall continue for the original terms appointed.

(Ord. of 9-24-1998, § 106.0)

Sec. 10-70. Certificate of qualification; examination; issuance of permit to homeowner.

(a) It shall be unlawful for any person to carry on or engage in the business of plumbing, electrical, building and mechanical construction unless such person has had issued to him a certificate of qualification and such certificate of qualification has not expired by limitation.

(b) Any person presently certified by the state will not be required to take examination for such permit, but be issued such certificate upon application therefor and upon payment of the fee for such certificate.

(c) However, permits to do plumbing, electrical, building and mechanical construction work may be issued to homeowners who desire to do such work in homes actually occupied by them, provided the homeowners:

(1) Shall satisfy the county building official as to their ability to do such work.

(2) Shall file an affidavit that they are the actual owners of the premises and will personally do the work.

(3) Shall submit plans and specifications to the county and shall secure and pay for a permit and shall notify the county building official when the work is ready for inspection.

(4) Shall perform the work in accordance with the building code.

(5) May not employ anyone to help them except a certified master electrician, plumber, builder or mechanical equipment installer.

(Ord. of 9-24-1998, § 107.0)

Secs. 10-71--10-100. Reserved.

the model. The model is run with a 10-day time step, and the time series of the monthly mean values are obtained by averaging the model output over the 10-day time step. The model is run for 100 years, and the first 50 years are discarded to remove any initial conditions. The remaining 50 years are used for the analysis.

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KING AND QUEEN COUNTY ZONING FEE SCHEDULE

242 Allen Circle, Suite L

P.O. Box 177

King & Queen C.H., VA 23085

(804) 785-5975 or (804) 769-5000

Fax: (804) 785-5999

www.kingandqueenco.net

At the time of submitting an application, and prior to any requisite consideration or action by the King & Queen County Planning Commission or King & Queen County Board of Supervisors, an applicant shall pay the appropriate fee in full as follows:

LAND USE PERMIT FEES

| | |
|---|---|
| Erosion and Sediment Control | \$200 00.00 per acre or a portion thereof |
| Erosion and Sediment Control BMP's | \$200 per BMP basin & per outlet (In addition to E&S Permit) |
| Erosion and Sediment Control Agreement | \$200 00.00 per acre or a portion thereof |
| - Non Profit Organizations & Churches | Exempt |
| Erosion and Sediment Control – After the Fact | Double Original Fee |
| Erosion and Sediment Control Reinspection | \$50.00 |
| Erosion and Sediment Control Plan Review (Level 2 & 3) | \$300.00 |
| Erosion and Sediment Control Plan Amendment Review | \$200.00 |
| Large Scale Land Disturbance Inspections | |
| 100 to <150 Acres | \$5,000 per month (In addition to the E&S Permit) |
| 150 to <400 Acres | \$6,000 per month (In addition to the E&S Permit) |
| 400 to <600 Acres | \$7,000 per month (In addition to the E&S Permit) |
| 600 to <800 Acres | \$10,000 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$13,000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$16,000 per month (In addition to the E&S Permit) |
| 2,000 Acres and greater | \$20,000 per month (In addition to the E&S Permit) |
| Site Plan (Level 1) | \$250.00 |
| (Level 2) | \$500 00 \$800.00 + \$10.00/acre or portion thereof |
| (Level 3) | \$750 00 \$1,200.00+ \$10.00/acre or portion thereof |
| Site Plan Amendment (See above Site Plan Fees) | |
| Administrative Site Plan Amendment | \$500.00 |
| Environmental Site Assessment [†] | \$25.00 |
| Stormwater Management Plan [†] | \$100 00 |
| Water Quality Impact Assessment (Major) | \$150 00 \$400.00 |
| Water Quality Impact Assessment (Minor) | \$100 00 \$200.00 |
| Special Exception | \$700.00 |
| Variance | \$700.00 |
| Zoning Permit Residential & Agricultural- Under 256 sq. ft. | \$25.00 per structure |
| (accessory structures only) | |
| Zoning Permit Residential & Agricultural | \$50.00 per structure |
| Zoning Permit Non-Residential | \$100 00 |
| Zoning Permit - Non Profit Organizations & Churches | Exempt |
| ADA Ramp Zoning - Non Profit Organizations | Exempt |
| Zoning Permit - After the Fact | Double Original Fee Per Structure |
| Rezoning to Agricultural | \$750.00 + \$10.00/acre |
| Rezoning to Residential Single-Family | \$1,000.00 + \$10.00/acre |
| Rezoning to Rural Residential | \$1,000.00 + \$10.00/acre |
| Rezoning to Commercial or Industrial | \$1,500.00 + \$10.00/acre |
| Conditional Use Permit (Except PUD) | \$1,000.00 + \$10.00/acre |
| PUD Conditional Use Permit | \$2,000.00 per phase + \$10.00/acre |
| Zoning Ordinance Amendment (per article/section) | \$1,750.00 |
| Chesapeake Bay Regulations Exception | \$900.00 |
| RPA Modification (see clearing-etc-in-buffer) | \$200.00 |
| Appeal of Zoning Administrator's Decision | \$600.00 |
| Sign Deposit | \$50.00 |
| (Refundable upon undamaged return) | |

SUBDIVISION FEES

Minor Subdivision \$750.00 + \$25.00/lot
Major Subdivision \$1,000.00 + \$25.00/lot
Plat Approvals (One & Two lot divisions, Family divisions) \$100.00 + 25.00/lot
Boundary Line Adjustment, Lot Line Vacations \$50.00
Boundary Survey Exempt

WETLAND FEES

Residential Application \$300.00 700.00
Commercial Application \$400.00 1,000.00
After-the-fact Applications Double the original amount
JPA Review Fee (~~fees, etc.~~) \$25.00 50.00

MISCELLANEOUS

Comprehensive Plan
Hardcopy ~~or CD~~: \$25.00
Zoning Ordinance: \$25.00
Subdivision Ordinance: \$15.00
Erosion & Sediment Control Ordinance: \$15.00
911 Atlas: \$50.00
Individual Copies: \$.50 per page
Plotter Print: \$25.00 per page
New Street Address Markers & Replacements: \$10.00

REFUNDS OF APPLICATION FEES

An applicant may request that an application be withdrawn and request that the King & Queen County Board of Supervisors refund ninety percent (90%) of any excess over \$50.00 (fifty dollars) of the application fee which has been paid to the County. All such requests must be made in writing, prior to any advertising occurring in any newspaper. If any advertising in any newspaper has occurred, an applicant shall not be entitled to a refund of the fee paid under any circumstances.

EFFECTIVE DATE

This Ordinance shall be in effect upon its adoption:

Public Hearing: ~~January 13, 2020~~ May 10, 2021
Adoption: ~~January 14, 2020~~ XXXXXXX

ARTICLE 21 ADMINISTRATION AND ENFORCEMENT

3-490 Zoning Administrator's Duties

- A. This Zoning Ordinance shall be administered and enforced by an officer to be known as the Zoning Administrator, who shall be appointed by the Board of Supervisors and who may hold other appointed office in the County. The Zoning Administrator shall have all necessary authority on behalf of the Board of Supervisors and shall receive the necessary assistance and cooperation of other appropriate county officials to carry out the duties prescribed in this Article and elsewhere in this Zoning Ordinance.
- B. The Zoning Administrator shall review all applications for building permits and certificates of occupancy as required herein and shall approve or disapprove same based on compliance or noncompliance, as the case may be, with the provisions of this Zoning Ordinance.
- C. The Zoning Administrator shall use his or her best endeavors to prevent violations of the provisions of this Zoning Ordinance and to detect and secure the correction of same. The Zoning Administrator shall be vested with all necessary authority on behalf of the Board of Supervisors to administer and enforce the provisions of this Zoning Ordinance, including without limitation, any conditions attached to a rezoning or amendment to the zoning district map. Such authority shall include (i) the ordering, in writing, of the remedy of any noncompliance with any such conditions of this Zoning Ordinance, (ii) the bringing of legal action to ensure compliance with such conditions or this Zoning Ordinance, including injunction, abatement or other appropriate action or proceeding, and (iii) the requiring of a guarantee, satisfactory to the Board of Supervisors, in an amount sufficient for and conditioned upon the construction of any physical improvements required by such conditions, or a contract for the construction of any physical improvements required by such conditions, or a contract for the construction of such improvements and the contractor's guarantee, in like amount and so conditioned, which guarantee shall be reduced or released by the Board of Supervisors, or agent thereof, upon the submission of satisfaction evidence that construction of such improvements has been completed in whole or in part. Such guarantee shall be furnished before final site plan, plan of development, or subdivision plat approval. Failure to meet all such conditions shall constitute cause to deny the issuance of any of the required use, occupancy or building permits, as may be appropriate.
- D. The Zoning Administrator shall maintain records of all official actions taken with respect to the administration and enforcement of this Zoning Ordinance.

3-491 Building Permits

No building permit as required by the provisions of the county building code shall be issued by the building official until the Zoning Administrator has approved the application for such building permit by certifying thereon after verifying that the construction proposed by such application and the use to be made of the building comply with all applicable provisions of this Zoning Ordinance.

3-492 Plans to Accompany Building Permit Applications

In addition to such plans as required by the county building code, all applications for building permits shall be accompanied by plans drawn to scale and in such number as required by the Zoning Administrator showing, with dimensions, lot lines, yards, buildings, the location of buildings on the lot, and such other information as may be necessary to provide for the enforcement of the provisions of this Zoning Ordinance, including, if deemed necessary by the Zoning Administrator, a boundary survey and staking of the lot by a competent surveyor. Plans shall contain suitable notations indicating the proposed use of all buildings and land, including the number of families and dwelling units. A copy of the building permit application and all accompanying plans and information shall be kept by the building official or the Zoning Administrator as a permanent record. The Zoning Administrator may waive any of the plan requirements set forth herein when the particular information is clearly unnecessary to determine compliance with the provisions of this Zoning Ordinance and to establish sufficient record of the application.

3-493 Certificates of Occupancy

No building or land shall be used or occupied nor shall any newly constructed or structurally altered building be occupied nor shall the use of any building or land be changed to a different use unless a certificate of occupancy for such has been issued by the building official. No certificate of occupancy shall be issued by the building official until the Zoning Administrator has approved the certificate of occupancy by certifying thereon after verifying that the building, land and the intended use thereof comply with all applicable provisions of this Zoning Ordinance.

3-494 Compliance with Approved Applications and Plans

Building permits and certificates of occupancy issued on the basis of applications and plans approved by the Zoning Administrator and building official authorize only the construction, arrangement and use set forth in such approved applications and plans, and any construction, arrangement or use not in compliance with that authorized shall be deemed a violation of this Zoning Ordinance.

3-495 Violations and Penalties

It shall be unlawful for any owner of any land, building or premises, or the agent thereof having possession or control of such property, or for any lessee, tenant, architect, engineer, builder, contractor or any other person to violate any of the provisions of this Zoning Ordinance or of any special exception, variance or conditional use permit granted under the provisions of this Zoning Ordinance. It shall be unlawful for any such owner, agent, lessee, tenant, architect, engineer, builder, contractor or other person to take part in or to assist in any such violation.

Violation of the provisions of this Zoning Ordinance shall, upon conviction, be a misdemeanor or punishable as provided in Section 15.2-2286, 15.2-2287, 15.2-2288, and 15.2-2303 of the Code of Virginia, 1950, as amended.

3-496 Fees

Associated fees for applications for building permits and other building related fees are found in Chapter 10 of the County Code.

Zoning & Planning fees shall be assessed as follows:

LAND USE PERMIT FEES

| | |
|--|---|
| Erosion and Sediment Control | \$200 100.00 per acre or a portion thereof |
| Erosion and Sediment Control BMP's | \$200 per BMP basin & per outlet (In addition to E&S Permit) |
| Erosion and Sediment Control Agreement | \$200 per acre or a portion thereof |
| - Non Profit Organizations & Churches | <i>Exempt</i> |
| Erosion and Sediment Control – After the Fact | Double Original Fee |
| Erosion and Sediment Control Reinspection | \$50.00 |
| Erosion and Sediment Control Plan Review (Level 2 & 3) | \$300.00 |
| Erosion and Sediment Control Plan Amendment Review | \$200.00 |
| Large Scale Land Disturbance Inspections | |
| 100 to <150 Acres | \$5,000 per month (In addition to the E&S Permit) |
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| 600 to <800 Acres | \$10,000 per month (In addition to the E&S Permit) |
| 800 to <1,000 Acres | \$13,000 per month (In addition to the E&S Permit) |
| 1,000 to <2,000 Acres | \$16,000 per month (In addition to the E&S Permit) |
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| Site Plan (Level 1) | \$250.00 |
| (Level 2) | \$500.00 \$800.00 + \$10.00/acre or portion thereof |
| (Level 3) | \$750.00 \$1,200.00+ \$10.00/acre or portion thereof |
| Site Plan Amendment (See above Site Plan Fees) | |
| Administrative Site Plan Amendment | \$500.00 |
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| Zoning Permit Residential & Agricultural | \$50.00 per structure |
| Zoning Permit Non-Residential \$100.00 | |
| Zoning Permit - Non Profit Organizations & Churches- <i>Exempt</i> | |
| ADA Ramp Zoning - Non-Profit Organizations | <i>Exempt</i> |
| Zoning Permit - After the Fact | Double Original Fee Per Structure |
| Rezoning to Agricultural | \$750.00 + \$10.00/acre |
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| | |
|---|-------------------------------------|
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| Conditional Use Permit (Except PUD) | \$1,000.00 + \$10.00/acre |
| PUD Conditional Use Permit | \$2,000.00 per phase + \$10.00/acre |
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(Refundable upon undamaged return)

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| Boundary Line Adjustment, Lot Line Vacations | \$50.00 |
| Boundary Survey | <i>Exempt</i> |

WETLAND FEES

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| Residential Application | \$300.00 \$700.00 |
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MISCELLANEOUS

| | |
|--|------------------|
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| New Street Address Markers & Replacements: | \$10.00 |

REFUNDS OF APPLICATION FEES

An applicant may request that an application be withdrawn and request that the King & Queen County Board of Supervisors refund ninety percent (90%) of any excess over \$50.00 (fifty dollars) of the application fee which has been paid to the County. All such requests must be made in writing, prior to any advertising occurring in any newspaper. If any advertising in any newspaper has occurred, an applicant shall not be entitled to a refund of the fee paid under any circumstances.

EFFECTIVE DATE

This Ordinance shall be in effect upon its adoption: ~~January 14, 2020~~ **XXXXXXXXXX**

ARTICLE I. IN GENERAL

Sec. 22-1. Disposal of sewage or human waste.

- (a) No person shall construct, maintain or permit, on any premises or land maintained, owned, leased or occupied by him, an arrangement for the disposal of human excrement which may endanger any source of food or drinking water, which allows flies to have access to human excrement or any way become a menace to the public health of the community, or which constitutes a nuisance.
- (b) No untreated sewage or human waste shall be discharged or deposited in any stream, river, ditch, creek or other watercourse.
- (c) No waste, sewage, human waste or byproduct thereof derived from any source shall be brought into the county from any location outside of the county and deposited at any refuse disposal site, or any place or location within the county, without the express written authority of the board of supervisors.

(Ord. of 9-8-1977, arts. I--III)

Secs. 22-2--22-30. Reserved.

ARTICLE II. NUISANCES*

*State law references: Authority to abate nuisances, Code of Virginia, § 15.2-1215; nuisances, Code of Virginia, § 48-1 et seq.

DIVISION 1. GENERALLY

Secs. 22-31--22-50. Reserved.

DIVISION 2. NOXIOUS WEEDS*

*State law references: Authority to control, Code of Virginia, § 15.2-902.

Sec. 22-51. Duty of property owner to prevent or control growth of certain species.

(a) It shall be the duty of every owner of vacant, developed or undeveloped real property to prevent, control and abate the growth, importation, spread and contamination of uninfested lands by the species of grass Sorghum halepense, commonly known as Johnson grass, or by the woody shrub Rosa multiflora, commonly known as multiflora rose.

(b) The determination of whether the growth of such weeds and/or shrubs requires abatement or control shall be made by the county administrator.

(Ord. of 12-12-1988, art. 1, § 1)

State law references: Authority, Code of Virginia, § 15.2-902.

Sec. 22-52. Inspection of property conditions; notice of violation.

The county administrator, on his own initiative or upon written complaint by any county resident that conditions exist on any real property in violation of section 22-51, may send out a county inspector to investigate conditions existing on real property in the county. Upon a determination by the inspector following the investigation that the owner of any real property in the county is in violation, the county administrator shall mail written notice by certified letter to the owner of record of the property and upon the person primarily responsible for the breach of duty, if different from the owner, and upon the holder of any lien on the property. This notice shall state the facts which constitute a violation of section 22-51, and shall direct the persons receiving notice to take such action as may be necessary to rectify such conditions within ten days from the posting date, or be responsible for the penalties imposed by this division. Notice shall be made by mailing a notice by certified mail to the owner and/or any other person who appears primarily responsible for the condition of the property.

(Ord. of 12-12-1988, art. 1, § 2)

Sec. 22-53. Abatement by county due to noncompliance; reimbursement; lien.

If, ten days after the service of any such notice, the notice is not complied with, then the county may proceed to have such work done as may be necessary to abate any such condition. All expenses resulting therefrom shall be chargeable to and payable by the owner of such property and may be collected by the county by the same legal processes as the county may use to collect taxes and levies; and furthermore, all charges authorized by this section with whom the owner and lienholder of any such property shall have been assessed and which remain unpaid shall constitute a lien against such property ranking on parity with liens for unpaid local taxes and enforceable

in the same manner as provided in Code of Virginia, §§ 58.1-3940 et seq., 58.1-3965 et seq.

(Ord. of 12-12-1988, art. 1, § 3)

Secs. 22-54--22-70. Reserved.

DIVISION 3. INOPERABLE VEHICLES*

***Cross references:** Traffic and vehicles, ch. 34.

State law references: Authority to restrict inoperable vehicles, Code of Virginia, § 15.2-904.

Sec. 22-71. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where context clearly indicates a different meaning:

Inoperable motor vehicle means any motor vehicle which is not in operating condition or which, for a period of 60 days or longer, has been partially or totally disassembled by the removal of tires and wheels, the engine, or other essential parts required for operation of the vehicle or on which there are displayed neither a valid license plate nor a valid inspection decal.

Motor vehicle, trailer and semitrailer shall be defined as set forth in Code of Virginia, § 46.2-100.

(Ord. of 1-8-1990, art. 2, § 1)

Cross references: Definitions generally, § 1-2.

State law references: Similar provisions, Code of Virginia, § 15.2-904.

Sec. 22-72. Keeping of vehicles prohibited; exceptions.

It shall be unlawful for any person to keep on any property zoned for residential, commercial or agricultural purposes any motor vehicle, trailer or semitrailer which is inoperable, except if within a fully enclosed building or structure, or screened from view by natural vegetation or a solid privacy fence.

(Ord. of 1-8-1990, art. 2, § 2)

State law references: Authority, Code of Virginia, § 15.2-904.

Sec. 22-73. Inspection of conditions; notice of violation.

The county administrator, on his own initiative or upon written complaint by any county resident that conditions exist on any real property in violation of section 22-72, may send out a county inspector to investigate conditions existing on real property in the county. Upon a determination by the inspector following the investigation that the owner of any real property in the county is in violation, the county administrator shall mail written notice by certified letter to the owner of record of the property and upon the person primarily responsible for the breach of duty, if different from the owner, and upon the holder of any lien on the property. This notice shall state the facts which constitute a violation of section 22-72, and shall direct the persons receiving notice to take such action as may be necessary to rectify such conditions within ten days from the posting date, or be responsible for the penalties imposed by this division. Notice shall be made by mailing a notice by certified mail to the owner and/or any other person who appears primarily responsible for the condition of the property.

(Ord. of 1-8-1990, art. 2, § 3)

Sec. 22-74. Abatement by county due to noncompliance; reimbursement; lien.

If, ten days after the service of any such notice, the notice is not complied with, then the county may proceed to have such work done as may be necessary to abate any such condition. All expenses resulting therefrom shall be chargeable to and payable by the owner of such property and may be collected by the county by the same legal processes as the county may use to collect taxes and levies; and furthermore, all charges authorized by this section with whom the owner and lienholder of any such property shall have been assessed and which remain unpaid shall constitute a lien against such property ranking on parity with liens for unpaid local taxes and enforceable in the same manner as provided in Code of Virginia, §§ 58.1-3940 et seq., 58.1-3965 et seq.

(Ord. of 1-8-1990, art. 2, § 4)

Secs. 22-75--22-100. Reserved.

DIVISION 4. UNSANITARY AND UNSIGHTLY CONDITIONS*

*State law references: Unsanitary, unsanitary conditions to be abated, Code of Virginia, § 15.2-901.

Sec. 22-101. Removal and disposal of trash; cutting of grass and weeds on vacant or undeveloped property; lien.

- (a) *Removal of trash.* The owners of property in the county shall, at such times as the board of supervisors may prescribe, remove therefrom any and all trash, garbage, refuse, litter and other substances which might endanger the health or safety of other residents of the county; or may, whenever the board of supervisors deems it necessary, after reasonable notice, have such trash, garbage, refuse, litter and other like substances which might endanger the health of other residents of the county removed by its own agents or employees, in which event the cost or expenses thereof shall be chargeable to and paid by the owners of such property and may be collected by the county as taxes are collected.
- (b) *Disposal of trash.* Trash, garbage, refuse, litter and other debris shall be disposed of in personally owned or privately owned receptacles that are provided for such use and for the use of the persons disposing of such matter or in authorized facilities provided for such purpose and in no other manner not authorized by law.
- (c) *Cutting of grass and weeds.* The owners of vacant developed or undeveloped property in the county, including such property upon which buildings or other improvements are located, shall cut the grass, weeds and other foreign growth on such property or any part thereof at such times as the board of supervisors shall prescribe; or may, whenever the board of supervisors deems it necessary, after reasonable notice as determined by the county, have such grass, weeds or other foreign growth cut by its agents or employees, in which event the cost and expenses thereof shall be chargeable to and paid by the owner of such property and may be collected by the county as taxes are collected.
- (d) *Lien; waiver.* Every charge authorized by this section with which the owner of any such property shall have been assessed and which remains unpaid shall constitute a lien against such property ranking on a parity with liens for unpaid local taxes and enforceable in the same manner as provided in Code of Virginia, §§ 58.1-3940 et seq., 58.1-3965 et seq. The county may waive such lien in order to facilitate the sale of the property. Such lien may be waived only as to a purchaser who is unrelated by blood or marriage to the owner and who has no business association with the owner. Such lien shall remain a personal obligation of the owner of the property at the time the lien was imposed.

Sec. 22-102. Littering.

- (a) Any person shall be guilty of a misdemeanor who, in the county, shall dump or otherwise dispose of trash, garbage, refuse, litter, or other unsightly matter on a public highway, right-of-way, property adjacent to such highway or right-of-way, or on private property without the consent of the owner thereof or his agent.
- (b) When a violation of the provisions of this section has been observed by any person, and the matter dumped or disposed of on the highway, right-of-way, property adjacent to such highway or right-of-way, or private property has been

ejected from a motor vehicle, the owner or operator of such motor vehicle shall be presumed to be the person ejecting such trash, garbage, refuse, litter, or other unsightly matter; provided, however, that such presumption shall be rebuttable by competent evidence.

(Ord. of 4-8-1985, arts. 1, 2)

Secs. 22-103--22-130. Reserved.

ARTICLE III. WETLANDS*

***Cross references:** Zoning, pt. II, ch. 3; land subdivision and development, pt. II, ch. 4; erosion and sediment control, pt. II, ch. 5.

State law references: Wetlands, Code of Virginia, § 28.2-1300 et seq.; wetlands zoning ordinance, Code of Virginia, § 28.2-1302.

DIVISION 1. GENERALLY

Secs. 22-131--22-150. Reserved.

DIVISION 2. USE AND DEVELOPMENT

Sec. 22-151. Adopted.

The board of supervisors, acting pursuant to Code of Virginia, § 28.2-1300 et seq., adopts this division regulating the use and development of wetlands.

(Ord. of 9-14-1998, § 1)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 1.

Sec. 22-152. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Back Bay and its tributaries means the following, as shown on the United States Geological Survey quadrangle sheets for Virginia Beach, North Bay, and Knotts Island: Back Bay north of the Virginia-North Carolina state line; Capsies Creek north of the Virginia-North Carolina state line; Deal Creek; Devil Creek; Nawney Creek; Redhead Bay, Sand Bay, Shippo Bay, North Bay, and the waters connecting them; Beggars Bridge Creek; Muddy Creek; Asheville Bridge Creek; Hells Point Creek; Black Gut; and all coves, ponds and natural waterways adjacent to or connecting with the bodies of water named in this definition.

Commission means the Virginia Marine Resources Commission.

Commissioner means the commissioner of marine resources.

Governmental activity means any of the services provided to the county's citizens for the purpose of maintaining the county, including, but not limited to, such services as constructing, repairing and maintaining roads; providing sewage facilities and streetlights; supplying and treating water; and constructing public buildings.

Nonvegetated wetlands means unvegetated lands lying contiguous to mean low water and between mean low water and mean high water, including those unvegetated areas of Back Bay and its tributaries and the North Landing River and its tributaries subject to flooding by normal and wind tides but not hurricane or tropical storm tides.

North Landing River and its tributaries means the following, as shown on the United States Geological Survey quadrangle sheets for Pleasant Ridge Creeds and Fentress: the North Landing River from the Virginia-North Carolina line to Virginia Highway 165 at North Landing Bridge; the Chesapeake Bridge to the locks at Great Bridge; and all named and unnamed streams, creeks and rivers flowing into the North Landing River and the Chesapeake and Albemarle Canal, except West Neck Creek north of Indian River Road, Pocatoy River west of Blackwater Road, Blackwater River west of its forks located at a point approximately 6,400 feet due west of the point where Blackwater Road crosses the Blackwater River at the village of Blackwater, and Millbank Creek west of Blackwater Road.

Vegetated wetlands means lands lying between and contiguous to mean low water and an elevation above mean low water equal to the factor $1\frac{1}{2}$ times the mean tide range at the site of the proposed project in the county, city, or town in question, and upon which is growing any of the following species: saltmarsh cordgrass (*Spartina alterniflora*), saltmeadow hay (*Spartina patens*), saltgrass (*Distichlis spicata*), black needlerush (*Juncus roemerianus*), saltwort (*Salicornia* spp.), sea lavender (*Limonium* spp.), marsh elder (*Iva frutescens*), groundsel bush (*Baccharis halimifolia*), wax myrtle (*Myrica* sp.), sea oxeye (*Borrichia frutescens*), arrow arum (*Peltandra virginica*), pickernelweed (*Fontederia cordata*), big cordgrass (*Spartina cynosuroides*), rice cutgrass (*Leersia oryzoides*), wildrice (*Zizania aquatica*), bulrush (*Scirpus validus*), spikerush (*Eleocharis* sp.), sea rocket (*Cakile edentula*), southern wildrice (*Zizaniopsis miliacea*), cattail (*Typha* spp.), three-square (*Scirpus* spp.), buttonbush (*Cephalanthus occidentalis*), bald cypress (*Taxodium distichum*), black gum (*Nyssa sylvatica*), tupelo (*Nyssa aquatica*), dock (*Rumex* spp.), yellow pond lily (*Nuphar* sp.), marsh fleabane (*Pluchea purpurascens*), royal fern (*Osmunda regalis*), marsh hibiscus (*Hibiscus moscheutos*), beggar's tick (*Bidens* sp.), smartweed (*Polygonum* sp.), arrow-head (*Sagittaria* spp.), sweet flag (*Acorus calamus*), water hemp (*Amaranthus cannabinus*), reed grass (*Phragmites communis*), and switch grass (*Panicum virgatum*).

Vegetated wetlands of Back Bay and its tributaries and *vegetated wetlands of the North Landing River and its tributaries* mean all marshes subject to flooding by normal and wind tides but not hurricane or tropical storm tides, and upon which is growing any of the following species: saltmarsh cordgrass (*Spartina alterniflora*), saltmeadow hay (*Spartina patens*), black needlerush (*Juncus roemerianus*), marsh elder (*Iva frutescens*), groundsel bush (*Baccharis halimifolia*), wax myrtle (*Myrica* sp.), arrow arum (*Peltandra virginica*), pickerelweed (*Pontederia cordata*), big cordgrass (*Spartina cynosuroides*), rice cutgrass (*Leersia oryzoides*), wildrice (*Zizania aquatica*), bulrush (*Scirpus validus*), spikerush (*Eleocharis* sp.), cattail (*Typha* spp.), three square (*Scirpus* spp.), dock (*Rumex* sp.), smartweed (*Polygonum* sp.), yellow pond lily (*Nuphar* sp.), royal fern (*Osmunda regalis*), marsh hibiscus (*Hibiscus moscheutos*), beggar's tick (*Bidens* sp.), arrowhead (*Sagittaria* sp.), water hemp (*Amaranthus cannabinus*), reed grass (*Phragmites communis*), or switch grass (*Panicum virgatum*).

Wetlands means both vegetated and nonvegetated wetlands.

Wetlands board and *board* mean a board created pursuant to Code of Virginia, § 28.2-1303.

(Ord. of 9-14-1998, § 2)

Cross references: Definitions generally, § 1-2.

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 2.

Sec. 22-153. Authorized uses and activities.

The following uses of, and activities in, wetlands are authorized if otherwise permitted by law:

- (1) Construction and maintenance of noncommercial catwalks, piers, boathouses, boat shelters, fences, duckblinds, wildlife management shelters, footbridges, observation decks and shelters, and other similar structures, provided that such structures are constructed on pilings as to permit the reasonably unobstructed flow of the tide and preserve the natural contour of the wetlands.
- (2) Cultivation and harvesting of shellfish, and worms for bait.
- (3) Noncommercial outdoor recreational activities, including hiking, boating, trapping, hunting, fishing, shellfishing, horseback riding, swimming, skeet and trap shooting, and shooting on shooting preserves, provided that no structure shall be constructed except as permitted in subsection (1) of this section.
- (4) Other outdoor recreational activities, provided they do not impair the natural functions or alter the natural contour of the wetlands.
- (5) Grazing, haying, and cultivating and harvesting agricultural, forestry or horticultural products.
- (6) Conservation, repletion and research activities of the commission, the state institute of marine science, the department of game and inland fisheries, and other conservation-related agencies.

- (7) Construction or maintenance of aids to navigation which are authorized by governmental authority.
- (8) Emergency measures decreed by any duly appointed health officer of a governmental subdivision acting to protect the public health.
- (9) Normal maintenance and repair of, or addition to, presently existing roads, highways, railroad beds, or facilities abutting on or crossing wetlands, provided that no waterway is altered and no additional wetlands are covered.
- (10) Governmental activity in wetlands owned or leased by the state or a political subdivision thereof.
- (11) Normal maintenance of manmade drainage ditches, provided that no additional wetlands are covered. This subsection does not authorize the construction of any drainage ditch.

(Ord. of 9-14-1998, § 3)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 3.

Sec. 22-154. Permit application for use or development--Filing requirement.

Any person who desires to use or develop any wetland with the county, other than for the purpose of conducting the activities specified in section 22-153, shall first file an application for a permit directly with the wetlands board or with the commission.

(Ord. of 1-00, § 4, 4-10-2000)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 4A.

Sec. 22-155. Same--Content; processing fee.

(a) The permit application shall include the following information:

- (1) Name and address of the applicant;
- (2) Detailed description of the proposed activities;
- (3) Map, drawn to an appropriate and uniform scale, showing the area of wetlands directly affected, the location of the proposed work thereon, the area of existing and proposed fill and excavation, the location, width, depth and length of any proposed channel and disposal area, and the location of all existing and proposed structures, sewage collection and treatment facilities, including those on adjacent uplands;
- (4) Description of the type of equipment to be used and means of equipment access to the activity site;
- (5) Names and addresses of owners of record of adjacent land and known claimants of water rights in or adjacent to the wetland of whom the applicant has notice;
- (6) Estimate of cost;

- (7) Primary purpose of the project;
- (8) Any secondary purposes of the project, including further projects;
- (9) Public benefit to be derived from the proposed project;
- (10) Complete description of measures to be taken during and after the alteration to reduce detrimental offsite effects;
- (11) Completion date of the proposed work, project, or structure; and
- (12) Such additional materials and documentation as the wetlands board may require.

(b) A nonrefundable processing fee shall accompany each permit application. The fee shall be as follows:

TABLE INSET:

| Type of Application | Fee |
|-----------------------|-------------------------------------|
| Residential | \$200.00 \$700.00 |
| Commercial | 300.00 \$1,000.00 |
| After-the-fact | Double the original amount |
| JPA Review Fee | \$50.00 |

(Ord. of 9-14-1998, § 4; Ord. No. 1-00, § 4, 4-10-2000)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 4B, C.

Sec. 22-156. Same--Open for public inspection; advertisement.

All applications, maps, and documents submitted shall be open for public inspection at the office designated by the board of supervisors and specified in the advertisement for public hearing required under section 22-157.

(Ord. of 9-14-1998, § 5)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 5.

Sec. 22-157. Same--Public hearing; mailing and publishing of notices.

Not later than 60 days after receipt of a complete application, the wetlands board shall hold a public hearing on the application. The applicant, board of supervisors, commissioner, owner of record of any land adjacent to the wetlands in question, known claimants of water rights in or adjacent to the wetlands in question, the Virginia Institute of Marine Science, the state department of game and inland fisheries, the state water control board, the state department of transportation, and any governmental agency expressing an interest in the application shall be notified of the hearing. The wetlands board shall mail these notices not less than 20 days prior to the date set for the hearing. The wetlands board shall also cause notice of the hearing to be published at least once

a week for two weeks prior to such hearing in a newspaper of general circulation in the county. The published notice shall specify the places within the county where copies of the application may be examined. The costs of publication shall be paid by the applicant.

(Ord. of 9-14-1998, § 6)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 6.

Sec. 22-158. Same--Witnesses at public hearing; record of proceedings.

The chair of the board or, in his absence, the acting chair may administer oaths and compel the attendance of witnesses. Any person may testify at the public hearing. Each witness at the hearing may submit a concise written statement of his testimony. The wetlands board shall make a record of the proceeding, which shall include the application, any written statements of witnesses, a summary of statements of all witnesses, the finding and decision of the wetlands board, and the rationale for the decision.

(Ord. of 9-14-1998, § 7B)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 7B.

Sec. 22-159. Same--Voting requirement for approval.

Approval of a permit application shall require the affirmative vote of three members of a five-member board.

(Ord. of 9-14-1998, § 7A)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 7A.

Sec. 22-160. Same--Determination of approval or denial; notice; review or appeal.

(a) The wetlands board shall make its determination within 30 days of the hearing. If the board fails to act within that time, the application shall be deemed approved. Within 48 hours of its determination, the board shall notify the applicant and the commissioner of its determination. If the board fails to make a determination within the 30-day period, it shall promptly notify the applicant and the commissioner that the application is deemed approved. For purposes of this section, the term "act" means taking a vote on the application. If the application receives less than three affirmative votes from a five-member board, the permit shall be denied.

(b) If the board's decision is reviewed or appealed, the board shall transmit the record of its hearing to the commissioner. Upon a final determination by the commissioner, the record shall be returned to the board. The record shall be open for public inspection at the same office as was designated under section 22-156.

(Ord. of 9-14-1998, § 7)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 7C, D.

Sec. 22-161. Same--Bond or letter of credit; suspension or revocation of permit for failure to comply.

The wetlands board may require a reasonable bond or letter of credit in an amount and with surety and conditions satisfactory to it, securing to the state compliance with the conditions and limitations set forth in the permit. The wetlands board may, after a hearing held pursuant to this division, suspend or revoke a permit if the applicant has failed to comply with any of the conditions or limitations set forth in the permit or has exceeded the scope of the work described in the application. The wetlands board may, after a hearing, suspend a permit if the applicant fails to comply with the terms and conditions set forth in the application.

(Ord. of 9-14-1998, § 8)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 8.

Sec. 22-162. Permit--Considerations for grant or denial; criteria.

(a) In deciding whether to grant, grant in modified form, or deny a permit, the wetlands board shall consider the following:

- (1) Testimony of any person in support of or in opposition to the permit application;
- (2) Impact of the proposed development on the public health, safety, and welfare; and
- (3) The proposed development's conformance with standards prescribed in Code of Virginia, § 28.2-1308 and guidelines promulgated pursuant to Code of Virginia, § 28.2-1301.

(b) The board shall grant the permit if all of the following criteria are met:

- (1) The anticipated public and private benefit of the proposed activity exceeds its anticipated public and private detriment.
- (2) The proposed development conforms with the standards prescribed in Code of Virginia, § 28.2-1308 and guidelines promulgated pursuant to Code of Virginia, § 28.2-1301.
- (3) The proposed activity does not violate the purposes and intent of this division or Code of Virginia, § 28.2-1300 et seq.

(c) If the board finds that any of the criteria listed in subsection (b) of this section are not met, the board shall deny the permit application but allow the applicant to resubmit the application in modified form.

(Ord. of 9-14-1998, § 10)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 10.

Sec. 22-163. Same--Specifications.

- (a) The permit shall be in writing, signed by the chair of the wetlands board, and notarized. A copy of the permit shall be transmitted to the commissioner.
- (b) No permit shall be granted without an expiration date established by the wetlands board. Upon proper application, the wetlands board may extend the permit expiration date.

(Ord. of 9-14-1998, §§ 11, 12)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, §§ 11, 12.

Sec. 22-164. Same--Effect on zoning, land uses, and right to seek compensation for injury.

No permit granted by the wetlands board shall in any way affect the applicable zoning and land use ordinances of the county or the right of any person to seek compensation for any injury in fact incurred by him because of the proposed activity.

(Ord. of 9-14-1998, § 13)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 13.

Sec. 22-165. Duty of board to preserve wetlands, accommodate economic development.

In fulfilling its responsibilities under this division, the wetlands board shall preserve and prevent the despoliation and destruction of wetlands within its jurisdiction while accommodating necessary economic development in a manner consistent with wetlands preservation.

(Ord. of 9-14-1998, § 9)

State law references: Similar provisions, Code of Virginia, § 28.2-1302, § 9.

Secs. 22-166--22-200. Reserved.

ARTICLE IV. SOLID WASTE

Sec. 22-201. Disposal in landfills.

It shall be unlawful for any person to dispose of waste within the county except in a sanitary landfill or in such other landfill, as defined under the county's zoning ordinance, which is expressly permitted by law.

(Ord. of 8-13-1999, § 5)

Sec. 22-202. Transportation.

The following provisions shall apply to the transportation of waste:

(1) It shall be unlawful for any person to transport any waste not contained in closed bags or other containers in an open or uncovered vehicle along the streets, roads, alleys, easements, rights-of-way, or highways of the county unless the waste being transported is covered by a tarpaulin or other suitable cover, securely fastened to the body of the vehicle, and of such size and shape as may be necessary to contain the entire load, which tarpaulin or cover prevents any of the waste being transported from being discharged during transportation.

(2) All vehicles used to transport any waste shall be kept in a safe and clean condition and, in addition, the cargo space of such vehicles must be maintained in a completely enclosed and drip-proof condition.

(Ord. of 8-13-1999, § 6)

Sec. 22-203. Penalty for violation.

Any person who violates, attempts to violate, causes the violation of, or permits the violation of this article shall be punished by a fine not less than class 1 for each and every day such violation occurs and, in addition, the county administrator may institute any appropriate proceeding to prevent the violation from continuing.

(Ord. of 8-13-1999, § 7)

Secs. 22-204--22-220. Reserved.

ARTICLE V. NOISE

Sec. 22-221. Enforcement of article.

The provisions of this article shall be enforced by the sheriff.

(Ord. No. 6-01, art. IV, 1-14-2002)

Sec. 22-222. Penalty for violation.

First-time violations of this article within a one-year period shall result in a warning to the offender. Subsequent violations of this article shall be punishable by a fine not exceeding \$1,000.00. Each day of violation of any provision of this article shall be a separate offense.

(Ord. No. 6-01, art. V, 1-14-2002)

Sec. 22-223. Prohibited noise.

It shall be unlawful for any person to create any unreasonably loud, disturbing and unnecessary noise in the county. Noise of such character, intensity and duration as to be detrimental to the life or health of any person or to unreasonably disturb or annoy the quiet, comfort or repose of any person is hereby prohibited.

(Ord. No. 6-01, art. I, 1-14-2002)

Sec. 22-224. Specific acts as noise disturbances.

The following acts are declared to be noise disturbances in violation of this article, provided that the acts so specified shall not be deemed to be an exclusive enumeration of those acts which may constitute a noise disturbance under section 22-223:

- (1) Operating or permitting the use or operation of any radio, musical instrument, television, phonograph, compact disc player, tape player or other device for the production of sound in such a manner as to be plainly audible across property boundaries or through partitions common to two residences within a building.
- (2) Playing or permitting the playing of any radio, stereo, tape player, compact disc player, loudspeaker or other electronic device or mechanical equipment used for the amplification of sound, which is located within a motor vehicle and which is audible from outside the motor vehicle at a distance of 100 feet or more. This provision shall not apply to sirens, loudspeakers and emergency communications radios in public safety vehicles, nor shall it apply to motor vehicle alarms or other security devices.
- (3) Operating or causing to be operated any equipment used in the construction, repair, alteration or demolition work on buildings or structures between the hours of 11:00 p.m. and 6:00 a.m. in such a manner as to be plainly audible across property boundaries or through partitions common to two residences within a building.

(Ord. No. 6-01, art. II, 1-14-2002)

Sec. 22-225. Exceptions.

The provisions of this article shall not apply to the following activities:

- (1) The emission of sound for the purpose of alerting persons to the existence of any emergency or to the emission of sound in the performance of emergency work.
- (2) The normal operations of agricultural and forestry machinery.
- (3) Animals or birds.

(Ord. No. 6-01, art. III, 1-14-2002)

Secs. 22-226--22-250. Reserved.

ARTICLE VI. LAND APPLICATION OF BIOSOLIDS

Sec. 22-251. Findings.

The board of supervisors finds that improper spreading, placement, disposal or management of biosolids without appropriate regulation, notice and monitoring may result in adverse effects to the general health safety and welfare of the inhabitants of the county and to agricultural land, water supplies, wildlife, livestock, natural resources and the environment.

(Ord. of 8-12-2005)

Sec. 22-252. Purpose and intent.

This article is intended to ensure laws and regulations governing the land application of biosolids are properly implemented and enforced, and to secure and promote the health, safety and welfare of the county's citizens; to deter the creation of a public nuisance and to prevent pollution of the waters and soils of the county related to land application of biosolids. In carrying out this article the county will test and monitor the application of biosolids to agricultural land within its boundaries as authorized by the Code of Virginia and applicable regulations. This article is intended to implement the authority granted to local governments by Code of Virginia §§ 62.1-14.19.3 et seq. and 32.1-164.5 et seq., to provide for the testing, monitoring and enforcement of land application of biosolids within the political boundaries of the county and to ensure compliance with applicable laws and regulations. This article is not intended to regulate the land application of animal wastes or manures or exceptional quality biosolids.

(Ord. of 8-12-2005)

Sec. 22-253. Authority and severability.

This article is adopted pursuant to the authority granted by the Code of Virginia, including but not limited to Code of Virginia §§ 15.2-1200 et seq., 15.2-2283 et seq., 62.1-44.19.3 et seq. and 32.1-164.2 et seq. In the event that any portion of this article is declared void for any reason, such decision shall not affect the remaining portions of the article, which shall remain in full force and effect and for this purpose the provisions of this article are hereby declared to be severable.

(Ord. of 8-12-2005)

Sec. 22-254. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicated a different meaning:

Applicator means any person who applies biosolids pursuant to appropriate permits.

Biosolids means sewage sludge that has received an established treatment for required pathogen control and is treated or managed to reduce vector attraction to a satisfactory level and contains acceptable levels of pollutants, such that it is acceptable for use for land application, marketing or distribution in accordance with state law and regulation.

Biosolids monitor means an employee or agent of the county, either full-time or part-time, charged with the responsibility of ensuring that the land application of biosolids is conducted in accordance with this article and applicable laws and regulations.

Exceptional quality biosolids means biosolids that have received an established level of treatment for pathogen control and vector attraction reduction and contain known levels of pollutants, such that they may be marketed or distributed for public use in accordance with state regulations.

Land application of biosolids means the spreading, placement or distribution of biosolids upon, or insertion into the land.

Nutrient management plan means a plan prepared by a person certified by the commonwealth as a nutrient management planner and otherwise meeting the requirements set forth by state law and regulations.

Owner means a person who holds legal title, equitable title, a leasehold interest or the right of possession or control over land.

Permit means an authorization granted by the authority of the Commonwealth of Virginia to land apply biosolids.

Permittee means any person who holds a permit authorizing the land application of biosolids.

Sewage sludge means any solid, semi-solid, or liquid residues, which contain materials, removed from municipal or domestic wastewater during treatment including primary and secondary residues.

Storage facility means any facility designed to store biosolids for a period of time. Such facilities include but are not limited to: above ground or underground storage tanks, silos, ponds lagoons and other holding devices.

(Ord. of 8-12-2005)

Sec. 22-255. Prohibited practices.

(a) No person shall dispose of sewage sludge, including biosolids, on land located in the county except in accordance with federal and state law and regulations and this article.

- (b) No person shall land apply biosolids on lands in the county until all of the procedural requirements set forth in this ordinance as well as those set forth in applicable federal and state laws and regulations have been satisfied. No owner shall permit land application of biosolids on land in the county until all of the procedural requirements set forth in this article and those set for the in state and federal law and regulation have been satisfied.
- (c) No person shall apply and no owner shall permit the application of sewage sludge other than biosolids that have been approved by the regulations of the Virginia Department of Health or Department of Environmental Quality to land in this county. No owner shall permit the application of sewage sludge other than biosolids that have been approved by regulations of the Virginia Department of Health to land in the county.
- (d) No person shall apply biosolids to land in the county except pursuant to a valid permit issued by the Virginia Department of Health or Department of Environmental Quality, in compliance with all applicable federal and state statutes and regulations, and in accordance with the provisions of this article.

(Ord. of 8-12-2005)

Sec. 22-256. Notice and requirements for land application of biosolids.

- (a) Land application of biosolids is authorized only in agricultural zoning districts.
- (b) Any person proposing or intending to land apply biosolids to lands in this county shall notify the county biosolids monitor in writing at least 14 days prior to any intended land application of biosolids or as otherwise required by state law or regulation.
- (c) The notice provided to the biosolids monitor shall include the following information (if not already submitted of the locality):
 - (1) The name, address and telephone number of the permittee or applicator;
 - (2) The tax map numbers of the parcels where land application will occur;
 - (3) The name, address and telephone number of the owner of the property where the land application will occur;
 - (4) The name, telephone number and address of the hauler of the biosolids;
 - (5) The estimated date range on which land application will occur and the duration of the planned application;
 - (6) A copy of the current state permit and any other state or federal permits authorizing the land applications;
 - (7) A copy of a Nutrient Management (NMP) as required by state law and regulation.

(8) Information on proposed haul routes and alternate haul routes on a county map.

(d) The county biosolids monitor shall review the documentation provided with the notice and shall notify the applicant in writing of any deficiencies in the submittal within ten business days of receipt. The applicant will have ten business days to correct and amend the deficiencies unless otherwise permitted by the county in writing.

(Ord. of 8-12-2005)

Sec. 22-257. Monitoring and sampling.

(a) By agreeing to accept biosolids for land application, the owner of the property on which land application takes place agrees to allow the biosolids monitor access to the land application site for the purpose of monitoring land application activities. It is the responsibility of the permittee to ensure that the property owner is advised of this requirement. The biosolids monitor shall make diligent efforts to make contact with the property owner prior to entering the property.

(b) The permittee and owner shall allow the county to take samples at the application site before, during and after the application. Any test samples shall be analyzed at a lab authorized to conduct such analysis and the county health department may review these test results to determine compliance with applicable laws and regulations.

(c) At the request of the biosolids monitor, the applicator or permittee shall provide the most recent analysis results for biosolids that are land applied at any site in the county.

(Ord. of 8-12-2005)

Sec. 22-258. Complaint response.

(a) The biosolids monitor shall notify the Virginia Department of Health, the applicator or permittee and the owner of all complaints concerning the land application of biosolids.

(b) The biosolids monitor shall notify the permittee of any failure to follow the requirements of the permit resulting in the improper application of biosolids or in the spillage of biosolids onto public streets or rights-of-way or on property outside the area authorized by the permit.

(c) The permittee shall respond to undertake appropriate corrective action for improperly applied biosolids, or to clean up biosolids spilled onto public streets, roadways or other unpermitted areas, immediately upon receiving such notification.

(d) In the event that the permittee does not respond to notification of spillage or improper application and the county conducts the cleanup of spilled biosolids, the permittee shall compensate the county for the actual costs of such cleanup.

(Ord. of 8-12-2005)

Sec. 22-259. Scheduling.

The permittee will at the request of the biosolids monitor make all reasonable efforts to schedule land application activities so as to avoid conflicts with community or social events in the vicinity of the land application site.

(Ord. of 8-12-2005)

Sec. 22-260. Storage.

Biosolids shall be land applied as they are received at the site unless land application is precluded by unforeseen weather conditions or other circumstances beyond the control of the permittee. Biosolids shall not be stored at any site in the county other than storage that is approved in accordance with the law and regulations of the Virginia Department of Health.

(Ord. of 8-12-2005)

Sec. 22-261. Insurance.

Land application of biosolids is not allowed unless the permittee has in effect liability insurance or other evidence of financial responsibility in the amount that is required by state law or regulation, covering losses and claims arising from the land application or transportation of biosolids and related activities in the county. Such insurance shall be maintained in full force and effect throughout the time that the applicator is engaged inland application of biosolids in the county. The permittee shall provide the biosolids monitor with certificates of insurance and shall promptly notify the biosolids monitor of any proposed cancellation or modification of insurance coverage.

(Ord. of 8-12-2005)

Sec. 22-262. Reimbursement.

The county shall submit requests for reimbursement for the costs and expenses of testing and monitoring of land application and related activities as are allowed by applicable state law, regulations, manuals, guides and procedures.

(Ord. of 8-12-2005)

Sec. 22-263. Enforcement.

- (a) Any person who violates any of the provisions of this article shall be charged with a class 1 misdemeanor as defined by the Code of Virginia, as amended. Each day during which any violation is committed or exists shall constitute a separate offense.

(b) The biosolids monitor shall have the authority to order the abatement of any violation of state law or regulation. The abatement order shall identify the activity constituting the violation; specify the code provision or regulation violated by the activity and order cessation and correction of the violation.

(c) The county may bring suit to enjoin, restrain, correct or prevent any violation of this article.

(Ord. of 8-12-2005)

(Sec. 264 – 275 Reserved)

ARTICLE VII. WATER CONSERVATION ORDINANCE

Sec. 22-276. Purpose and Authority to Declare Water Emergencies

For purposes of this section, unless the context clearly requires a contrary meaning, the term "water" shall mean potable water withdrawn from any water utility system that is owned and/or operated "by a locality, authority, or company distributing water for a fee or charge".

In the event of an actual or anticipated shortage of potable water due to climatic, hydrological, mechanical and/or other extraordinary conditions, King and Queen County may determine that certain uses of water should be reduced, restricted, curtailed and/or prohibited. These reductions, restrictions, curtailments and/or prohibitions are intended to protect the health, safety and welfare of the residents of King and Queen County.

The County Administrator with the approval of the Board of Supervisors, or its subsequent ratification by the Board within 48 hours, is authorized to declare water emergencies in the County of King and Queen, as a whole or portions thereof, affecting the use of water.

A Drought Emergency declaration will be issued after consideration of the conditions of individual affected systems. The County Administrator may order mandatory restrictions on water use in response to specific conditions, such as when any system exceeds 90 percent of the permitted capacity for 3 consecutive months. The County Administrator may intervene to declare a drought emergency for privately-owned systems if the private system operation is unable to restrict water usage when needed.

Sec. 22-277. Drought Monitoring to Anticipate Water Emergency Conditions

King and Queen County in cooperation with other jurisdictions of the Middle-Peninsula Water Supply Planning Region, will monitor the U.S. Drought Monitor operated by the U.S. Geological Service and made available through DEQ's website at: <http://www.deq.virginia.gov/waterresources/drought.php>. When the USGS Drought Monitor registers a condition "D1-Moderate Drought" for King and Queen County, the

County Administrator shall declare a Drought Watch alert for all water systems addressed by this ordinance.

Sec. 22-278. Water Conservation Measures

After the declaration of a water emergency under the authority provided by Virginia Code Sections 15.2-923 and 15.2-924, and upon a determination by the County Administrator of the existence of the following one or more conditions, the County Administrator shall take the following actions which shall apply to any person whose water supply is furnished from an affected water utility system:

(1) Condition 1 (Drought Warning). When moderate but limited supplies of water are available or when a "D2-Severe Drought" condition is registered on the USGS Drought Monitor, the County Administrator may, through appropriate means, call upon the affected population and entities to employ prudent restraint in water usage and to conserve water voluntarily by whatever methods available.

(2) Condition 2 (Drought Emergency). The County Administrator is hereby further authorized during the duration of a water emergency for which voluntary measures would be insufficient to order the restriction or prohibition of any or all of the following water uses by users of an identified, affected water system after consultation with the affected water system owner/operator:

- a. Watering of outside shrubbery, trees, lawns, grass, plants, home vegetable gardens, or any other vegetation except from a watering can or other container not exceeding five gallons in capacity. This limitation shall not apply to commercial greenhouses, nursery stocks and sod growing, which may be watered in the minimum amount required to preserve plant life between 6:00 p.m. and 8:00 a.m.
- b. Washing of automobiles, trucks, trailers, or any other type of mobile equipment, except in licensed commercial vehicle wash facilities.
- c. Washing of sidewalks, streets, driveways, parking lots, service station aprons, exteriors of homes or apartments, commercial or industrial buildings or any other outdoor surface, except where mandated by federal, state or local law.
- d. The operation of any ornamental fountain or other structure making a similar use of water.
- e. The filling of swimming or wading pools requiring more than five gallons of water, or the refilling of swimming or wading pools that were drained after the effective date of the declaration of emergency, except that pools may be filled to a level of two feet below normal, or water may be added to bring the level to two feet below normal, or as necessary to protect the structure from hydrostatic damage.
- f. The use of water during outdoor recreational activities. This limitation shall not apply to water utilized for drinking and sanitary purposes during such activities.

- g. The use of water from fire hydrants for any purposes other than fire suppression and related training exercises, unless otherwise approved by the county administrator.
- h. The serving of drinking water in restaurants, except upon request.
- i. The operation of any water-cooled comfort air conditioning that does not have water-conserving equipment in operation.

(3) Condition 3. In addition to the restrictions and prohibitions authorized under subsection (2) above, the County Administrator is hereby further authorized during the duration of a water emergency to implement any or all of the following for any of the affected water systems:

- a. For any publicly owned and operated public water utility:
 - i. Industrial, institutional, commercial, governmental, wholesale and all other nonresidential customers shall be allotted a percentage reduction based on that customer's average monthly water consumption for the same billing period of the previous calendar year's consumption.
 - ii. Individual residential customers shall be limited to a specific volume or percentage reduction of water per month.
 - iii. If the allotted monthly water usage, as determined in subsection (3)a.i. and (3)a.ii. above, is exceeded, the customer shall be charged two times the existing service rate for consumption over the minimum monthly charge for every 1,000 gallons of water consumed above the allotted volume. Where prior consumption data is not available, the county administrator shall estimate allocations based upon the data available from similar activities of equal intensity.
 - iv. Declaration of a moratorium on new and expanded connections to the public water utility system, unless such connections are primarily intended and designed to provide fire protection and/or potable drinking water to lawfully permitted residential or nonresidential buildings that are existing or substantially constructed at the time that a water emergency is declared.
- b. For any privately owned and operated public water supply:

The system operator shall be required to demonstrate on a monthly schedule, compliance with the capacity requirements set forth by the Virginia Department of Health Waterworks Regulations (12 VAC5-590-520 and 12 VAC5-590-690).

(4) Condition 4. When crucially limited supplies of water are available, the County Administrator shall restrict the use of water from any affected water system to purposes which are absolutely essential to life, health and safety. Such permitted uses of water may include, but may not be limited to, the provision of limited quantities of water for drinking and sanitation purposes to residents, health care facility patients and/or emergency shelter evacuees, who are unable to utilize their potable water supplies due to the loss of electrical power, storm events or other natural or manmade causes.

Sec. 22-279. Failure to Address Leaks

It shall be unlawful for the owner of any residential unit or units, or the owner of any commercial or industrial establishment which is found to be an excessive user of water due to leakage from waterlines or plumbing fixtures on the premises, to fail to take immediate action to repair and to stop such leakage after being so ordered by the County Administrator or his agent.

Sec. 22-280. Effective Date

The imposition of the restrictions above shall become effective upon their being printed in any newspaper of general circulation in King and Queen County, or broadcasted upon any radio or television station serving King and Queen County.

Sec. 22-281. Appeals for Exemptions

Upon implementation of subsections (2), (3) or (4) above, the County Administrator shall establish an appeals procedure to review customer applications for exemptions from the provisions of subsections (2), (3) or (4) on a case-by-case basis and, if warranted, to make equitable adjustments to such provisions. The County Administrator shall also be empowered to establish regulations governing the granting of temporary exemptions applicable to all or some of the uses of the water supply set forth in subsections (2), (3) or (4). The County Administrator shall, in rendering a decision on such applications, balance economic and other hardships to the applicant resulting from the imposition of water use restrictions or allocations against the individual and cumulative impacts to the water supply resulting from the granting of such exemptions and may impose reasonable conditions to ensure compliance with the terms of the exemption.

Any person subject to a decision rendered by the County Administrator under this section may appeal such decision to the Board of Supervisors. The appeal shall be in writing and shall be submitted to the County Administrator, as agent for and clerk to the Board of Supervisors.

The County Administrator may issue temporary waivers or exemptions within the provisions of this subsection for such periods of time as may be necessary for the Board of Supervisors to formally consider action on the appeal.

The Board of Supervisors shall render a decision on the appeal and may: affirm, with or without modification, the County Administrator's decision; or approve the requested exemption, with or without modification. The Board of Supervisors may impose reasonable conditions to ensure compliance with the terms of any exemption granted hereunder.

Any decision rendered by the Board of Supervisors shall be subject to remedies provided by statute.

Sec. 22-282. Penalty for Violations

Any person who shall violate any of the provisions of this section, or of any of the conservation regulations promulgated by King and Queen County pursuant thereto, shall, upon conviction thereof, be subject to penalties as provided by law. Each act or each day's continuation of a violation shall be deemed a separate offense. In addition to the foregoing, the County Administrator may suspend public water utility service to any person continuing to violate the provisions of this ordinance or the regulations promulgated hereunder.

If such public water utility service is terminated, the person shall pay a reconnection fee of \$50.00 before service is restored.

Sec. 22-282. Declaration of end of Water Emergencies

The County Administrator shall notify the Board of Supervisors when, in his opinion, the water emergency situation no longer exists. Upon concurrence of the Board of Supervisors the water emergency shall be declared to have ended.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses, income, and any other financial activities.

The second part of the document provides a detailed overview of the accounting cycle. It outlines the ten steps involved in the process, from identifying the accounting entity to preparing financial statements. Each step is explained in detail, with examples provided to illustrate the concepts.

The third part of the document focuses on the classification of accounts. It discusses the different types of accounts, such as assets, liabilities, equity, and income, and explains how they are used to record and summarize financial transactions.

The fourth part of the document covers the process of journalizing and posting. It describes how transactions are recorded in the journal and then posted to the ledger accounts. This process is essential for maintaining the double-entry system and ensuring that the books are balanced.

The fifth part of the document discusses the preparation of financial statements. It explains how the data from the ledger is used to create the balance sheet, income statement, and statement of cash flows. These statements provide a comprehensive overview of the company's financial performance and position.

The sixth part of the document covers the process of closing the books. It describes how the temporary accounts are closed to the permanent accounts, and how the ending balances are carried over to the next period. This process is necessary to start the new period with a clean slate.

The seventh part of the document discusses the importance of internal controls. It explains how these controls help to prevent errors and fraud, and how they ensure the accuracy and reliability of the financial information.

The eighth part of the document covers the process of auditing. It describes the role of the auditor in verifying the accuracy of the financial statements and providing an opinion on their fairness. This process is essential for maintaining the trust of investors and other stakeholders.

The ninth part of the document discusses the use of technology in accounting. It explains how software and automation have revolutionized the field, making it more efficient and accurate. It also discusses the challenges of using technology and how they can be overcome.

The tenth part of the document covers the future of accounting. It discusses the emerging trends and technologies that will shape the industry in the coming years. It also provides some insights into the skills and knowledge that will be needed to succeed in the field.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #6:

Emergency Services – Items Requested by Greg Hunter, Emergency Services Coordinator

ACTION REQUESTED:

1. ESO IT hardware grant preapproval – requesting to purchase equipment as soon as grant award is announced.
2. Approval of amendment to FY21 budget for purchase of ESO staffing software at the same time as software for patient care reporting. This item is currently included in the FY22 budget.
3. Approval of updated Emergency Operations Plan

Director of Finance will provide background information on each request.

ATTACHMENTS:

- Email from Greg Hunter regarding requests
- ESO contract documents for hardware

NOTE:

- Emergency Operations Plan will be sent separately in electronic format due to the size of the document. Paper copies will be provided if the Board wishes.

Tina Ammons

From: Tom Swartzwelder
Sent: Monday, May 3, 2021 3:05 PM
To: Tina Ammons
Subject: FW: May Board package items - space holders
Attachments: ESO Fire and Scheduling Quote for King and Queens County.pdf; King and Queen County EOP v1.0 May 2021.pdf; spcl_eso_transitionspecialinitiativememo[correctedfinal]_21[1].pdf

Importance: High

Thomas J. Swartzwelder
County Administrator
County Attorney
PO Box 177
King & Queen VA, 23085
PH: 804 785 5975
FX: 804 785 5999
tswartzwelder@kingandqueenco.net

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From: Greg Hunter

Sent: Friday, April 23, 2021 4:31 PM

To: Tina Ammons <tammons@kingandqueenco.net>

Cc: Tom Swartzwelder <tswartzwelder@kingandqueenco.net>; Greg Hunter <ghunter@kingandqueenco.net>

Subject: May Board package items - space holders

Importance: High

- ESO IT hardware grant preapproval:
 - The Virginia Office of EMS has selected a new vendor for patient care reporting software and the new software is not supported by current iPads. The transition to the new software is slated for July 1, 2021. The Office of EMS is providing a special grant opportunity for 100% funding of items to support the software. The agency was notified in April of this new change and timeline.
 - The Department has applied for the 100% funded IT hardware grant for all licensed EMS vehicles in the county.
 - Requesting approval to proceed with acceptance/purchasing if the grant is awarded at 100% funding due to time constraints on delivery and implementation in June.
- Budget amendment for ESO report software:

- The Virginia Office of EMS has selected a new vendor for patient care reporting software. Under the state contract they are able to provide the staffing software we requested during budget and a new mechanism to address fire reporting in one package at a lower cost to the locality. These costs are far less than standalone packages. Requesting funding in advance of next fiscal year to accomplish this software purchase and integration in advance of July 1, 2021.
- Advance purchase will save on implementation costs if we delay to purchase after July 1 as we can complete all setup and configuration as we set up the new accounts required prior to July.
- Emergency Operations Plan (EOP) update (electronic version PDF due to file size)
 - The update to the Emergency Operations Plan is attached
 - Updated Influenza Pandemic to Pandemic procedures
 - Updated Contacts
 - Removed Lower King and Queen EMS from Plan.



Quote Date: 04/19/2021
 Customer Name: King and Queen County
 Department of Emergency
 Services
 Quote #: Q-35986
 Quote valid until: 07/18/2021
 ESO Account Manager: Zac Taylor

CUSTOMER CONTACT

End User King and Queen County
 Department of Emergency
 Services
 Name DAVID LANKFORD
 Email dlankford@kingandqueenco.net
 Phone (804)785-5975

BILLING CONTACT

Payor King and Queen County
 Department of
 Emergency Services
 Address 242 Allens Circle
 KING AND QUEEN COURT HOUSE VA,
 23085
 Billing Frequency Annual
 Initial Term 12 months

Special Terms and Notes:

Notwithstanding anything to the contrary in this Quote, the Services ordered herein shall be governed by the attached Master Subscription Agreement executed by Customer and ESO which is independent of, but identical to, the terms and conditions of the Master Subscription Agreement executed between The Commonwealth of Virginia and ESO on February 3, 2021.

| Product | Volume | Price | Discount | Total | Fee Type |
|------------------------------|------------|------------|------------|------------|-----------|
| ESO Fire Incidents | 8 Stations | \$6,420.00 | (\$770.40) | \$5,649.60 | Recurring |
| Fire Setup & Online Training | 3 Sessions | \$1,785.00 | (\$0.00) | \$1,785.00 | One-time |

Scheduling

| Product | Volume | Price | Discount | Total | Fee Type |
|--|--------------|------------|------------|------------|-----------|
| ESO Scheduling | 33 Employees | \$1,195.00 | (\$143.40) | \$1,051.60 | Recurring |
| ESO Scheduling - Setup & Online Training | 2 Sessions | \$1,190.00 | (\$0.00) | \$1,190.00 | One-time |

| | | |
|------------------------|-----------|-----------------|
| Total Recurring | \$ | 7,615.00 |
| Total One-Time | \$ | 2,975.00 |
| Discounts | \$ | (913.80) |
| TOTAL | \$ | 9,676.20 |



Quote Date: 04/19/2021
Customer Name: King and Queen County
Department of Emergency
Services
Quote #: Q-359986
Quote valid until: 07/18/2021
ESO Account Manager: Zac Taylor

TERMS AND CONDITIONS:

1. If the Customer indicated above has an ESO Master Subscription and License Agreement (MSLA) dated on or after February 20, 2017, then that MSLA will govern this Quote. Otherwise, Customer intends and agrees that this Quote adopts and incorporates the terms and conditions of the MSLA and associated HIPAA business associate agreement hosted at the following web address, and that the products and services ordered above are subject thereto:

<http://bit.ly/MSLAW>

2. The Effective Date of this Quote shall be the final date of signature.
3. If Customer has selected a third party to pay fees on their behalf, the applicable fees above shall be invoiced to the third party on Customer's behalf.

**King and Queen County Department of
Emergency Services**

[Signature]

[Print Name]

[Title]

[Today's Date]

**For Fire, Scheduling, the following payment terms apply:
Fees are invoiced at the Billing Frequency 15 days after the Effective Date, with recurring fees due on the anniversary.**



Quote Date: 04/19/2021
Customer Name: King and Queen County
Department of Emergency
Services
Quote #: Q-35986
Quote valid until: 07/18/2021
ESO Account Manager: Zac Taylor

Fire

| Product | Description |
|---------|-------------|
|---------|-------------|

| | |
|------------------------------|--|
| Fire Setup & Online Training | Setup and Webinar Training Session for ESO Fire. |
|------------------------------|--|

| | |
|--------------------|---|
| ESO Fire Incidents | Includes Auto EHR-Import or Auto-CAD Import, federal NFIRS data reporting, software updates and upgrades. |
|--------------------|---|

Scheduling

| Product | Description |
|---------|-------------|
|---------|-------------|

| | |
|----------------|--|
| ESO Scheduling | Online scheduling, messaging and detailed reporting. |
|----------------|--|

| | |
|--|---------------------------|
| ESO Scheduling - Setup & Online Training | Webinar Training Session. |
|--|---------------------------|



Quote Date: 04/19/2021
Customer Name: King and Queen County
Department of Emergency
Services
Quote #: Q-35986
Quote valid until: 07/18/2021
ESO Account Manager: Zac Taylor

Please fill in your contact information below:

| | Name | Email | Phone |
|--------------------------------|-----------|--|-------|
| Primary Business Contact | | | |
| Invoicing Contact | | | |
| Legal Contact | | | |
| Software Administrator Contact | | | |
| Privacy HIPAA Contact | | | |
| Tax Exempt | YES OR NO | If YES, return Exempt Certificate with Agreement | |
| Purchase Order Required? | YES OR NO | If YES, return PO with Agreement | |

Please email the signed sales order to legal@eso.com and your sales representative.



COMMONWEALTH OF VIRGINIA
Department of Health

M. Norman Oliver, MD, MA
State Health Commissioner

Office of Emergency Medical Services
1041 Technology Park Drive
Glen Allen, VA 23059-4500

1-800-523-6019 (VA only)
804-888-9100
FAX: 804-371-3108

Gary R. Brown
Director
P. Scott Winston
Assistant Director

April 16, 2021

MEMORANDUM

TO: Eligible Grant Applicants

FROM: Virginia Department of Health (VDH),
Office of Emergency Medical Services (OEMS) *MSR*

SUBJECT: **ESO Transition Hardware Special Initiative Grant Opportunity**

OEMS is pleased to announce the above grant opportunity for eligible applicants to apply for 100% funding for Information Technology (IT) hardware necessary to transition to the current state funded patient care reporting system, ESO. Eligible applicants include licensed EMS agencies pursuant to § 32.1-111.6 of the Code of Virginia using the previously state funded reporting system, ImageTrend.

OEMS will accept applications submitted through the EMS – Grant Information Funding Tool (E-GIFT) **before 5 p.m. Eastern Standard Time (EST) on May 07, 2021**. All applications must include itemized quotes for requested items, verification of the agency's Federal Identification Number (FIN), and appropriate e-signatures. Additionally, applicants will be required to answer specific questions pertaining to the equipment requested.

This grant opportunity is not to be construed as an opportunity to apply for general IT hardware not related to the transition from ImageTrend to ESO as such requests can be made through the standard Rescue Squad Assistance Fund (RSSAF) Spring or Fall grant cycles. OEMS will only accept applications submitted through E-GIFT with all appropriate e-signatures, price quotations, and other relevant information by the application deadline, **5 p.m. EST, May 07, 2021**.

FOR MORE INFORMATION, please check our website:
<http://www.vdh.virginia.gov/oems/Agency/Grants/index.htm>

OR contact Luke Parker, Grants Manager, luke.parker@vdh.virginia.gov or (804) 888-9106

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #7:

Appointments/Reappointments to various Boards and Commissions

ACTION REQUESTED:

- 1) Economic Development Authority
 - Stevensville District
 - At Large Member - Paul Bennett
 - At Large Member – Plunard Robinson
 - St. Stephens Church Member – George Longest
 - Shanghai District
- 2) Wetlands Board – Member Jason Lacks’ term has expired and he does not wish to be reappointed
- 3) Pamunkey Regional Library Board –
 - Member David Lichfield’s term expires in July and he has expressed his interest in being reappointed.
 - Joy Harvey has resigned from her position.
- 4) Planning Commission/St. Stephens Church District

ATTACHMENTS:

- None

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses and income. The text suggests that a systematic approach to record-keeping is essential for identifying trends and making informed decisions.

In the second section, the author explores various methods for organizing financial data. One key recommendation is the use of clear, descriptive labels for each entry to avoid ambiguity. Additionally, the text highlights the value of regular reviews and reconciliations to catch any discrepancies early on. The author also touches upon the importance of backing up data to prevent loss in case of a system failure.

The third part of the document delves into the analysis of financial statements. It explains how to interpret profit and loss statements, balance sheets, and cash flow statements. The author provides practical tips on how to identify areas of strength and weakness within these statements. For example, a consistent increase in net income over time is a positive sign, while a growing gap between sales and cash flow might indicate issues with receivables management.

Finally, the document concludes with a summary of the key takeaways. It reiterates that financial record-keeping is not just a compliance requirement but a vital tool for business growth and stability. The author encourages readers to adopt a proactive stance towards their financial data, using it as a foundation for strategic planning and risk management.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #8:

Board of Supervisor's Comments

ACTION REQUESTED:

None

ATTACHMENTS:

None

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses, income, and transfers between accounts.

The second part of the document provides a detailed breakdown of the accounting cycle. It outlines the ten steps involved in the process, from identifying the accounting entity to preparing financial statements. Each step is explained in detail, with examples provided to illustrate the concepts.

The third part of the document focuses on the classification of accounts. It discusses the different types of accounts, such as assets, liabilities, equity, revenue, and expense accounts, and how they are used to record and summarize business transactions.

The fourth part of the document covers the process of journalizing and posting. It explains how to create journal entries based on the information provided in the source documents and how to post these entries to the appropriate T-accounts in the ledger.

The fifth part of the document discusses the process of balancing the accounts. It explains how to calculate the ending balances for each account and how to ensure that the total debits equal the total credits, which is a fundamental principle of accounting.

The sixth part of the document covers the preparation of financial statements. It discusses the different types of financial statements, such as the balance sheet, income statement, and statement of cash flows, and how they are prepared based on the data from the ledger.

The seventh part of the document discusses the process of closing the books. It explains how to transfer the balances of the permanent accounts to the beginning of the next period and how to close the temporary accounts, such as revenue and expense accounts, to the income summary account.

The eighth part of the document covers the process of correcting errors. It discusses the different types of errors that can occur, such as omissions, commissions, and transpositions, and how to identify and correct them using the trial balance and other accounting records.

The ninth part of the document discusses the importance of internal controls. It explains how internal controls can help to prevent and detect errors and fraud, and how to design and implement effective internal control systems.

The tenth part of the document covers the process of auditing. It discusses the different types of audits, such as internal audits and external audits, and how they are conducted to ensure the accuracy and reliability of the financial statements.

AGENDA: *May 10, 2021 Regular Meeting*

ITEM #9:

Closed Session (If Needed)

ACTION REQUESTED:

Need a motion to enter into closed session pursuant to Section _____

After coming out of closed session:

Need a motion to come out of closed session with each member of the Board certifying by individual vote that only those public business matters lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act were heard, discussed and considered in the closed session.

Take action on any matters discussed that require it.

ATTACHMENTS:

None