

#### **Board of Supervisors Meeting**

Monday, August 12, 2024 Regular Monthly Meeting 7:00 P.M.

242 Allen's Circle
King and Queen Court House, Virginia 23085
General District Courtroom

#### **AGENDA**

- 1. Call to Order, Invocation and Pledge of Allegiance to the Flag of the United States
- 2. Approval and Signing of Minutes
- 3. Approval and Signing of the Warrants and Appropriations
- 4. Telework Center Update
- 5. Approve Proposal for Telework Center Signage Design
- 6. Resolution Support of Application for Creation of Middle Peninsula Economic Development District
- 7. Department of Forestry/Presentation of Check/Timber Sales in Dragon Run State Forest
- 8. Public Comment Period
- 9. Approval of Berkley Group Contract
- 10. Quarterly Reports
- 11. Appointments and Reappointments
- 12. Closed Meeting pursuant to:

Va. Code § 2.2-3711(A)(8) for consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel, the subject being the acquisition of real property located in the Stevensville Magisterial District of King and Queen County, Virginia.

- 13. Resolution to Approve the Acquisition of Real Property
- 14. County Administrator's Comments
- 15. Board of Supervisors Comments
- 16. Adjourn to Workshop meeting on Monday, August 26, 2024, at 6:00 p.m., 242 Allen's Circle, King and Queen Court House, Virginia, Second Floor Conference Room A/B.

# AGENDA: August 12, 2024 Regular Meeting

## **ITEM #1:**

Call to Order, Invocation and Pledge of Allegiance to the Flag of the United States of America

# **ACTION REQUESTED:**

None Required

# **ATTACHMENTS:**

None

# AGENDA: August 12, 2024 Regular Meeting

## **ITEM #2:**

Approval and signing Minutes

# **ACTION REQUESTED:**

Approval of the June 24, 2024 and July 8, 2024 minutes of the Board of Supervisors.

# **ATTACHMENTS:**

- Draft June 24, 2024 minutes
- Draft July 8, 2024 minutes

## King and Queen County Board of Supervisors Meeting Monday, June 24, 2024

#### 6:00 P.M.

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#### **Minutes of the Meeting**

#### CALL TO ORDER AND ROLL CALL

Vice Chair Sherrin Alsop called the meeting to order. Roll call was taken with members Lawrence Simpkins and Carolyn Billups being absent. It was noted that in consideration of speakers, the order of the agenda was revised moving item #2 to be item #9.

#### APPROVAL OF RECURRING WARRANTS

A motion was made by Ms. Norman and seconded by Mr. Berry to approve the recurring warrants for the month of June, subject to audit.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

#### VICTIM WITNESS ASSISTANCE GRANT REQUEST

Robin Bostic, Victim Witness Coordinator, Captain Mitchell Wilson and Meredith Adkins, Commonwealth's Attorney were all present regarding this matter. Ms. Bostic advised that she just found out today that the grant cycle for FY25 will not fully fund a separate position for a Victim Witness Coordinator for King and Queen County. This position is currently a shared position with King William County and as the need had grown in both counties it is no longer functioning to adequately serve the citizens in either county. It had originally been proposed to have a small increase in the FY25 budget to cover the shortfall of the grant, however it appears now that it would require a significantly higher amount. She advised the Board that she will continue to work with DCJS on having a separate program for FY26 and if the opportunity arises during FY25 she will bring it back to the Board at that time.

#### ECONOMIC DEVELOPMENT POSITION

Ms. Seay provided background on this request. The county had been contracting with Kelly Evko for part-time service during FY24. The county funds ran out in March 2024 and the EDA continued the contract at a significantly reduced number of hours through the end of June. The position was funded in FY25 as a full-time position, but the Board did not authorize the hiring of anyone for the position. She advised that staff needs a path to move forward since the current

contract ends at the end of June. Ms. Evko provided an update on activities that are currently underway and upcoming items that initiatives for the EDA and staff.

EDA Chairman George Longest was present and advised that the EDA has several projects going on such as the finalization of their Strategic Action Plan, the site development study being done by Timmons and renewing their outreach to local businesses that was put on hold due to COVID. He commented that he felt this is a critical time for the county to keep the momentum that has been gained over the last year.

There was discussion by Board members including more details regarding outreach to current businesses and the need to decide on the direction they want to take moving forward.

A motion was made by Mr. Berry and seconded by Ms. Norman to approve \$3,500 for the month of July to continue the contract with Ms. Evko for another month.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

#### **OPIOID LITIGATION UPDATE**

Ms. Seay advised that the opioid litigation has been expanded again to include additional defendants. It is possible but highly unlikely that the county could be chosen as the designated plaintiff. She will keep the Board updated as the change develops.

#### QUARTERLY REPORTS PROCEDURE

Staff asked for direction on future reports from department heads and agencies. The Board moved the last reports to a work session due to the length of the agenda for the regular scheduled meeting. Staff also advised that there are now at least 20 people who are invited to provide reports so the time it takes during a meeting can be quite long.

There was brief discussion regarding whether it should be at a regular meeting or work session, but it was the consensus to have them at the regular monthly meetings and to schedule a few each month rather than all at one time.

#### CONSTITUTIONAL OFFICERS AGREEMENT

Ms. Seay advised that three on the constitutional officers and the General Registrar have signed the agreement and that she has made the changes to the agreement that was requested by the Sheriff.

A motion was made by Mr. Berry and seconded by Ms. Norman to accept the agreement with the constitutional officers.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

#### CAROLINE COUNTY WATER WITHDRAWL PROJECT - UPDATE

Ms. Seay advised that she attended the recent Caroline County Board of Supervisors meeting where they held the public hearing on this project. It is not directly related to the data center project that is also under review by the county. The project has been ongoing for many years and began with the need for additional water usage by the Bowling Green water system. DEQ now requires use of surface water rather than ground water for large scale projects and that is why Caroling is proposing to draw water from the Rappahannock River and discharge into the Mattaponi River. She will keep the Board posted if more information becomes available.

#### VDOT PUBLIC ACCESS INQUIRY - RT. 628 SPRING COTTAGE ROAD

Ms. Seay advised that VDOT reached out to the PDC regarding an area near where the bridge replacement is taking place on Spring Cottage Road that could be used for public access. Before moving forward with researching whether or not it is a viable site, they need direction whether or not the Board is in favor of having this be a public access point. It was the consensus of the Board to agree for the PDC to pursue this opportunity.

#### APPROVAL OF REAL ESTATE PURCHASE CONTRACT

A motion was made by Ms. Norman and seconded by Mr. Berry to enter into close session pursuant to Va. Code § 2.2-3711(A)(8) for consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel, the subject being the acquisition of real property located in the Stevensville Magisterial District of King and Queen County, Virginia.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

A motion was made by Ms. Norman and seconded by Mr. Berry that each member of the King and Queen County Board of Supervisors certify that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the King and Queen County Board of Supervisors, and (iii) no action was taken in the closed meeting.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

A motion was made by Mr. Berry and seconded by Ms. Norman to approve the agreement for the purchase of the parcel in the Stevensville District and to further authorize Vice Chair Sherrin Alsop to execute the agreement.

AYES: S.C. ALSOP, M.R. BERRY, M.H. NORMAN

NAYS: NONE

ABSENT: J.L. SIMPKINS, C.R. BILLUPS

## IT IS ORDERED THAT THIS BOARD BE ADJOURNED

A motion was made by Ms. Norman and sec p.m.	conded by Mr. Berry to adjourn the meeting at 7:42
	Chairman
Clerk of the Board	

## King and Queen County Board of Supervisors Regular Meeting

Monday, July 8, 2024 7:00 P.M.

#### King and Queen County Courts and Administration Building General District Courtroom

"Minutes of the Meeting"

# CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

Mr. Simpkins provided the invocation, followed by the Pledge of Allegiance to the Flag of the United States. He further noted that all members were present.

#### APPROVAL AND SIGNING OF THE MAY 28, 2024 AND JUNE 10, 2024 MINUTES

A motion was made by Ms. Norman and seconded by Ms. Billups approving the May 28, 2024 and 10, 2024 minutes of the Board.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

#### APPROVAL AND SIGNING OF JULY WARRANTS AND APPROPRIATIONS

A motion was made by Mr. Berry and seconded by Ms. Alsop to approve the July County warrants and payroll, subject to audit.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

A motion was made by Ms. Alsop and seconded by Ms. Norman to approve accrued accounts payable for FY2024 subject to audit.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

A motion was made by Ms. Alsop and seconded by Mr. Berry to appropriate the initial local funds for FY2025 to the School Division.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

A motion was made by Ms. Billups and seconded by Ms. Alsop to appropriate May 2024 revenue to the School Division in the amount of \$879,048.43, subject to audit.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

A motion was made by Ms. Norman and seconded by Mr. Berry to appropriate the first quarter funds to the School Food Services fund in the amount of \$138,306.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

#### **PUBLIC COMMENT PERIOD**

Dr. Carol Carter, School Superintendent stated that during recent cleaning out at Lawson Marriott School a resolution to Former Newtown Supervisor Raymond Alsop was found. She read the resolution and gave the plaque to his daughter, current Newtown Supervisors Sherrin Alsop.

Brenda Lee, Stevensville District – Asked that the Board grant the Sheriff's request for two new deputies. He has recently increased patrols in her area and it has been helpful in controlling the trash trucks speeding on Devil's Three Jump Road. The additional deputies would help provide additional safety to the folks in the lower end of the county.

#### PUBLIC HEARING - ESSEX COUNTY BOUNDARY LINE

Ms. Seay advised that this issue arose from improved GIS mapping used in determining where registered voters are allowed to vote. For many years when properties crossed county lines Commissioners of the Revenue would determine who paid taxed and often these decisions carried over to other services such as voting and public schools. With the new more accurate mapping citizens are being "moved" to the county they are physically in. This means that citizens who have been served by one county for all services are now having to change and they would like to stay in the county they have been served by for years. This particular change only affects one household. Since the citizens are requesting to be moved into Essex County, Essex has agreed to pay all expenses related to the change.

Chairman Simpkins opened the public hearing for comments from the public.

There being no comments, the hearing was closed.

A motion was made by Ms. Alsop and seconded by Ms. Billups to approve the boundary line adjustment with Essex County.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

#### **QUARTERLY REPORTS**

Quarterly reports were received from the following department heads:

- 1. Hattie Robinson, Clerk of Circuit Court
- 2. Meredith Adkins, Commonwealth Attorney
- 3. Rob Balderson, Sherriff (he also reported on Animal Control)
- 4. Greg Hunter, Emergency Services
- 5. Erin Lazar, Community Programming, Tourism and Library

#### APPROVAL OF KROGER SETTLEMENT RESOLUTION

Ms. Seay advised that the resolution provided is a continuation of the opioid litigation. It is needed due to the addition of Kroer as a defendant in the ongoing case.

A motion was made by Mr. Berry and seconded by Ms. Alsop to adopt the following resolution;

#### RESOLUTION

A RESOLUTION OF THE KING AND QUEEN COUNTY BOARD OF SUPERVISORS APPROVING OF THE COUNTY'S PARTICIPATION IN THE PROPOSED SETTLEMENT OF OPIOID-RELATED CLAIMS AGAINST KROGER AND ITS RELATED CORPORATE ENTITIES, AND DIRECTING THE COUNTY ATTORNEY AND/OR THE COUNTY'S OUTSIDE COUNSEL TO EXECUTE THE DOCUMENTS NECESSARY TO EFFECTUATE THE COUNTY'S PARTICIPATION IN THE SETTLEMENTS

WHEREAS, the opioid epidemic that has cost thousands of human lives across the country also impacts King and Queen County by adversely impacting the delivery of emergency medical, law enforcement, criminal justice, mental health and substance abuse services, and other services by King and Queen County's various departments and agencies; and

WHEREAS, King and Queen County has been required and will continue to be required to allocate substantial taxpayer dollars, resources, staff energy and time to address the damage the opioid epidemic has caused and continues to cause the citizens of King and Queen County; and

WHEREAS, King and Queen County has filed suit against Kroger and certain of its related corporate entities for its role in the distribution, manufacture, and sale of the pharmaceutical opioid products that have fueled the opioid epidemic that has harmed King and Queen County; and

WHEREAS, the County's suit seeks recovery of the public funds previously expended and to be expended in the future to abate the consequences and harms of the opioid epidemic; and

WHEREAS, a settlement proposal has been negotiated that will cause Kroger to pay over a billion dollars nationwide to resolve opioid-related claims against it; and

WHEREAS, the County has approved and adopted the Virginia Opioid Abatement Fund and Settlement Allocation Memorandum of Understanding (the "Virginia MOU"), and affirms that this pending settlement with Kroger shall be considered a "Settlement" that is subject to the Virginia

MOU, and shall be administered and allocated in the same manner as the opioid settlements entered into previously with the Distributors, Janssen, Teva, Allergan, Walmart, CVS, and Walgreens; and

WHEREAS, the County's outside opioid litigation counsel has recommended that the County participate in the settlement in order to recover its share of the funds that the settlement would provide; and

WHEREAS, the County Attorney has reviewed the available information about the proposed settlements and concurs with the recommendation of outside counsel;

NOW THEREFORE BE IT RESOLVED that the King and Queen County Board of Supervisors, this 8<sup>th</sup> day of July, 2024, approves of the County's participation in the proposed settlement of opioid-related claims against Kroger and its related corporate entities, and directs the County Attorney and/or the County's outside counsel to execute the documents necessary to effectuate the County's participation in the settlements, including the required release of claims against Kroger.

ADOPTED the 8<sup>th</sup> day of July, 2024 upon the following vote:

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS NAYS: NONE

#### AMENDMENT OF ELECTRONIC PARTICIPATION POLICY

Ms. Seay advised that the General Assembly has changed the code relating to electronic meeting participation. The only proposed change to the local policy is in the number of meetings that can be attended electronically due to personal reasons.

A motion was made by Ms. Billups and seconded by Ms. Alsop to adopt the following resolution and amend the electronic participation policy as provided;

# A RESOLUTION TO AMEND THE POLICY GOVERNING PARTICIPATION IN MEETINGS BY MEMBERS OF THE KING AND QUEEN COUNTY, VIRGINIA BOARD OF SUPERVISORS THROUGH ELECTRONIC COMMUNICATION

**WHEREAS**, pursuant to Va. Code § 2.2-3708.3, a member of a public body may participate in meetings through electronic communication means from a remote location that is not open to the public when there is no declared state of emergency if the public body has adopted a written policy allowing for such electronic participation; and

**WHEREAS**, pursuant to Va. Code § 2.2-3708.2, public bodies may hold meetings through electronic communication means in certain emergency situations; and

**WHEREAS**, on March 11, 2024, the King and Queen County Board of Supervisors adopted a remote participation policy to allow Board members to participate in meetings by electronic communication; and

**WHEREAS**, following the adoption of the said policy on March 11, 2024, Virginia law was amended to allow for remote participation at a greater number of meetings during a year; and

**WHEREAS**, the King and Queen County, Virginia Board of Supervisors wishes to adopt this amended policy to incorporate the recent amendments of Virginia law and continue to allow remote participation in meetings to the greatest extent allowable under Virginia law.

**NOW, THEREFORE, BE IT RESOLVED** that the King and Queen County, Virginia Board of Supervisors on this the 8<sup>th</sup> day of July, 2024, does hereby adopt the attached policy, effective immediately, to allow members of the King and Queen County, Virginia Board of Supervisors to participate in meetings through electronic communication in strict accordance with the provisions and requirements of Va. Code §§ 2.2-3708.2 and 2.2-3708.3.

## KING AND QUEEN COUNTY, VIRGINIA BOARD OF SUPERVISORS

## POLICY FOR PARTICIPATION IN PUBLIC MEETING THROUGH ELECTRONIC COMMUNICATION

#### I. No State of Emergency Declared

- **A.** A member of the King and Queen County, Virginia Board of Supervisors (Board member) may participate in a public meeting, both in open meeting and in closed meeting, through electronic communication from a remote location, not open to the public, on the following terms and conditions:
  - **a.** Temporary or Permanent Disability or Other Medical Condition
    - i. The Board member requesting to participate in the meeting through electronic communication must notify the Board Chairman of that he or she will be unable to attend the meeting due to (i) a temporary or permanent disability or other medical condition of the Board member that prevented the Board member's physical attendance at the meeting, or (ii) a medical condition of a member of the Board member's family that requires the Board member to provide care that prevents the Board member's physical attendance at the meeting.

#### **ii.** The Board must:

- 1. Record in its minutes the fact that the Board member participated through electronic communication means due to (i) a temporary or permanent disability or other medical condition of the Board member that prevented the Board member's physical attendance at the meeting, or (ii) a medical condition of a member of the Board member's family that requires the Board member to provide care that prevented the Board member's physical attendance at the meeting.
- 2. Record in its minutes the remote location from which the member participated.

#### b. Principal Residence More Than 60 Miles

i. The Board member requesting to participate in the meeting through electronic communication must notify the Board Chairman that his or her principal residence is more than 60 miles from the meeting location identified in the required notice for the meeting.

#### ii. The Board must:

- 1. Record in its minutes the fact that the Board member participated through electronic communication means due to the distance between the Board member's principal residence and the meeting location.
- 2. Record in its minutes the remote location from which the member participated.

#### c. Personal Matter

- i. The Board member requesting to participate in the meeting through electronic communication must:
  - 1. Notify the Board Chairman that he or she will be unable to attend the meeting due to a personal matter.
  - 2. Identify to the Chairman the nature of the personal matter.
  - 3. Confirm and certify that he or she has not used remote participation due to personal matters more than two meetings in the current calendar year or 50 percent of the total meetings held in the current calendar year rounded up to the next whole number, whichever is greater. If the number of remote participation events for personal matters has exceeded the limit set forth in this paragraph 3, the member's remote participation and votes will not be recorded for any actions taken during the

first meeting in excess of the limit and all subsequent meetings in the calendar year attended by remote participation.

- ii. The Board of Supervisors must:
  - 1. Record in its minutes the nature of the Board member's personal matter; and
  - 2. Record in its minutes the remote location from which the Board member participated.
  - 3. Confirm and record in its minutes that the Board member has not used remote participation due to personal matters more than the limit set forth in paragraph c.i.3 above.
- **B.** Electronic participation by a Board member as provided in Section A above shall be approved by the Chair if a quorum of the Board is physically assembled unless such participation would violate this policy. The determination of the Chair as to the Board member's participation from a remote location shall be recorded in the Board's minutes. When the Board member who wishes to participate in a public meeting through electronic communication is the Board Chair, then all notifications required under this policy to be provided to the Board Chair shall be provided by the Board Chair making the request to the Board Vice-Chair. Electronic participation of the Chair shall be approved by the Vice-Chair unless such participation would violate this policy. The determination of the Vice-Chair as to the Chair's participation from a remote location shall be recorded in the Board's minutes.

#### II. State of Emergency Declared

- **A.** The King and Queen County Board of Supervisors (the Board) may meet, in open meeting and in closed meeting, by electronic communication means without a quorum physically assembled at one location when the Governor of the Commonwealth of Virginia has declared a state of emergency in accordance with Va. Code § 44-146.17 or King and Queen County has declared a state of emergency pursuant to Va. Code § 44-146.21 on the following terms and conditions:
  - a. The catastrophic nature of the declared emergency makes it impracticable or unsafe to assemble a quorum in a single location; and
  - b. The purpose of the meeting is to provide for the continuity of operations of King and Queen County or the discharge of its lawful purposes, duties, and responsibilities.
- **B.** If a meeting is held pursuant to paragraph A. above, the Board shall:
  - a. Provide public notice using the best available method given the nature of the emergency contemporaneously with the notice provided the members of the Board;

- Make arrangements for public access to the meeting through electronic communications means, including videoconferencing if already used by the public body;
- c. Provide the public with the opportunity to comment when public comment is customarily received;
- d. Make available to the public at all locations at which public access will be provided, at the time of the meeting, agenda packets and all materials, unless exempt, that will be distributed to members of the Board in sufficient time for duplication and forwarding, as best as practicable given the emergency;
- e. Record minutes of the meeting, which minutes shall include:
  - i. the date, time, and location of the meeting;
  - ii. the members of the public body recorded as present and absent;
  - iii. a summary of the discussion on matters proposed, deliberated, or decided;
  - iv. a record of any votes taken;
  - v. the identity of the members of the public body who participated in the meeting through electronic communication means;
  - vi. the identity of the members of the public body who were physically assembled at one physical location;
  - vii. the identity of the members of the public body who were not present at the meeting location but who monitored such meeting through electronic communication means:
  - viii. the nature of the emergency;
  - ix. the fact that the meeting was held by electronic communication means, and
  - x. the type of electronic communication means by which the meeting was held.

AYES: S.C. ALSOP, J.L. SIMPKINS, M.R. BERRY, M.H. NORMAN, C.R. BILLUPS

NAYS: NONE

#### DISCUSSION OF BOARD RETREAT

There was general discussion on who to invite to participate (such as the EDA and School Board) as well as consideration of contracting with the Berkeley Group to facilitate the retreat. The Board agreed to provide availability on the dates suggested with preferred dates being a two day (Friday and Saturday) in either October or November pending availability of the Berkeley Group.

#### APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS

There were no appointments to be made.

#### **COUNTY ADMINISTRATOR'S COMMENTS**

Ms. Seay stated that the only update she had at this time was on the telework center. There was recently a "snag" with Dominion Energy that would have delayed the project enough to put it behind the grant schedule. She reached out the Melanie Rapp-Beale the Local Government Liaison for Dominion and that she was able to get the matter resolved within a day or two and that the contractor called and said that at one point there was no less than 15 Dominion trucks either on site or across the road working on fixing the issue.

She further noted that a full update will be provided to the Board at their August meeting.

#### **BOARD OF SUPERVISORS COMMENTS**

#### Mr. Simpkins had the following comments:

- Thanked everyone for coming and for the reports received.
- Kudos to Greg Hunter and staff on the regional radio system. This is a great asset to the King and Queen, the Middle Peninsula and Northern Neck.
- Also kudos to Erin Lazar and Sheriff Balderson for going after grants to leverage the
  funds they have and figure out ways to get things they need and that is good for the
  community. It is much appreciated and doesn't go unnoticed.
- Advised that Tom Shepley has resigned from Pamunkey Regional Library. There have been a lot of politics involved there and he feels the Board made the right decision to leave when they did.
- Told departments to keep up the good work and wished everyone a safe trip home.

#### Mr. Berry had the following comments:

- Thanked everyone for coming and he agreed with all that Mr. Simpkins said regarding departments and staff.
- He attended the library opening and was pleasantly surprised by the turn out, it was a very good event.
- Stated that after the public hearing on the Dominion project last month he has continued to be in communication with staff, Dominion and the citizens. There is a meeting scheduled next Monday (July 15<sup>th</sup>) for a joint meeting of all involved to try to come to some agreements on the concerns raised.
- Again thanked everyone for coming and for the reports.

#### Ms. Norman had the following comments:

- Thanked everyone for coming.
- Thanked all the departments for the reports and to remember that their hard work is not taken for granted. She appreciates that everyone is looking our for the citizens and the County and that hearing all the things done gives a whole new perspective on the work everyone does.

#### Ms. Billups had the following comments:

- Thanked everyone for coming and taking interest.
- Advised that Baylands Family Credit Union is collecting eyeglasses for the Lions Club.
- Wished everyone a safe trip home.

#### Ms. Alsop had the following comments:

- Thanked everyone for coming.
- Thanked everyone for all of the reports and information. The county is fortunate to have such great staff.
- She thanked Dr. Carter for the resolution and plaque. Her father wouldn't be able to imagine how far the County has come and where they are now. The county has a change now to move forward even more by setting priorities at the retreat. They need t oset a course and continue to go forward.
- She has been receiving complaints about a bear and a bobcat in her area. Other than that the Sheriff's office must be doing a good job since there have not been complaints about dogs.
- She advised that the Walkerton parade and fireworks event for July 4<sup>th</sup> were great.
- She is excited for the opportunity to have public access on Rt. 625. There are not many places in the northern area of the county for public access to the river.
- Wished everyone a safe trip home and hope to see them next month.

#### **CLOSED SESSION**

It was determined that closed session was not needed.

#### IT IS ORDERED THAT THE BOARD BE ADJOURNED:

A motion was made by Mr. Berry and seconded by Ms. Billups to adjourn the meeting at 8:52 p.m.

	Chairman	
Clerk of the Board		

# AGENDA: August 12, 2024 Regular Meeting

## **ITEM #3:**

Approval and signing of Warrants and Appropriations

# **ACTION REQUESTED:**

- 1. Approval of County warrants & payroll for the month of July
- 2. Approval of Accounts Payable Accruals for FY2024

# **ATTACHMENTS:**

➤ County Warrants (Payroll and Accounts Payable)

# Part-time Employee Payroll Run Payroll: Wednesday, August 14, 2024

County	
Hunter, Greg	\$3,930.82
Willaford, Harold	\$3,323.93
Lankford, Blake	\$2,385.00
Harvey, Doris	\$580.39
Norman, Susan	\$1,421.40
Hendrickson, Stephen	\$1,320.00
Electoral Board/Registrar	
Wilson, Theresa	\$128.00
Nickelson, Robert	\$84.00
Sheriff's Department	
Burton, Melvin	\$1,637.50
Hayes, Drake	\$1,878.50
Laufer, Sandra	\$1,632.00
Shackleford, Donald	\$1,960.00
Trent, Darryl	\$1,637.50
Overtime/Sheriff's Deparment	
Burr, Brian S.	\$615.38
Clark, Jon-Eric	\$1,598.54
Coke, Brian	\$618.08
Cusick, Phillip	\$138.15
Davis, Sandra	\$668.10
Edleman, Scott Q.	\$629.60
Hill, Shirley	\$598.40
Hope, Paul	\$886.20
Mills, Jonathan	\$1,298.55
Parker, John	\$944.40
Rowe, Vladimir	\$962.64
Sanske, Melissa	\$121.76
Schefflien, Harvey E.	\$2,054.92
Warren, Tammy	\$124.68
Rescue Services	
Beasley, Michael	\$960.96
Bouchyard, Shaun	\$1,478.40
Floyd, Tyler	\$506.88
Huffman, Michael	\$1,246.00
Meriwether, Jack	\$2,996.02
Southworth, Erin	\$648.96

\$41,015.66

#### **Fulltime Payroll - August 2024**

	Fulltime Payroll - August 202	24
Board o	of Supervisors	
	Carolyn Billups	\$416.67
	Marie Norman	\$416.67
	Mark Berry	\$416.67
	Lawrence Simpkins	\$416.67
	Sherrin Alsop	\$416.67
County	Administrator/County Attorney	
	Vivain Seay	\$18,750.00
Commis	ssioner of the Revenue	
	Kelly Lumpkin	\$7,133.84
	Brenda Robinson	\$4,313.98
	Lacy Wright	\$3,104.08
Finance	2	
	Tina Ammons	\$7,386.07
	Resa Wilson	\$3,379.90
Treasur	rer	
	Stephanie Sears	\$6,526.85
	Mali Klausen	\$3,834.00
	Tammy Weindel	\$3,043.22
Registra	ar	
	Diane Klausen	\$6,526.85
	Davis, Emma-Wade	\$3,104.08
Clerk of	f Circuit Court	
	Hattie Robinson	\$8,315.27
	Patricia Reed	\$4,031.60
	Vicotria Davis	\$3,367.50
Commo	onwealth Attorney	
	Meredith Adkins	\$12,725.79
	Makaylah Ambrose	\$4,343.58
Sheriff		
	Rob Balderson	\$10,182.24
	Scott Edleman	\$4,546.67
	Brian Coke	\$4,463.33
	Ernie Schefflien	\$5,791.43
	Paul Hope	\$4,875.00
	Deputy	Vacant
	Mitchell Wilson	\$5,879.58
	Phillip Cusick	\$5,321.67
	Jonathon Mills	\$4,546.67
	John Parker	\$4,546.67
	Hickory Burns	\$4,463.33
	indicity During	ψτ,τυυ.

Moses Edwards	\$4,463.33
Skylar Blowe	\$4,463.33
Barry Radden	\$5,250.00
Jon-Eric Clark	\$4,635.00
Brian Burr	\$5,150.00
Vladimir Rowe	\$4,635.00
Deputy	Vacant
Nicole Pittman	\$3,083.33
Sandra Davis	\$4,541.66
Tammy Warren	\$3,602.50
Shirley Hill	\$4,320.59
Kathryne Rinehard	\$3,602.50
Dispatcher	Vacant
Dispatcher	Vacant
Dispatcher	Vacant
Melissa Sanske	\$3,516.67
Mitzi Moore	\$3,416.67
Vickie Draine	\$4,720.83
	,
Rescue Services	
David Lankford	\$6,170.80
Kevin Mounts	\$6,209.52
Josh Schrum	\$4,955.12
Robert Coggsdale	\$5,731.84
Kyle Cohenour	\$3,885.31
Phillip Jewell	\$5,554.24
Gary Breen	\$4,837.48
EMT	Vacant
Jacob Hoffmaster	\$4,121.94
Aerrin Ryan	\$4,402.56
Christopher Field	\$4,670.68
Callie Wyde	\$4,921.22
Laura Heller	\$4,637.83
Ava Radden	\$3,885.31
EMT	Vacant
Danielle Gray	\$4,637.87
Angelia Hazzard	\$4,274.34
Wesley May	\$4,273.49
David Yeaney	\$4,637.87
EMT	Vacant
Joshua Lucas	\$4,001.88
Donald Butler	\$4,273.49
Curtis Mason, Jr.	\$4,001.88
,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
<b>Building Inspections</b>	
Quentin Mascari	\$6,561.25
Kathy Barrow	\$3,281.82

**General Properties** 

Michael Barrow	\$4,780.23
Community Programming & Tourism	
Erin Lazar	\$5,865.85
Jesse Kelley	\$5,690.75
Zoning/Community Development	
Donna Sprouse	\$6,209.15
Josh Rellick	\$4,054.01
	\$346,515.71

8/07/2024 FROM DATE- 8/13/2024 ACCOUNTS PAYABLE LIST PAGE 1
AP375 TO DATE- 8/13/2024 KING & QUEEN
FUND # - 100 Revenue - General Fund DEPT # - 013030 Permits and Fees

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
STORY, DAVID	Permits and Fees E & S Sureties/Refundable	E&S REFUND SURETY	07/12/2024	7/12/2024 TOTAL	2,100.00 2,100.00 * 2,100.00

8/07/2024 AP375 FUND # - 100

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 012100 \*\*\* County Administrator \*\*\*

PAGE

			INVOICE	
CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
County Administrator ***				
Maintenance Service Contracts	POSTAGE METER LEASE	3319396531	7/11/2024	51.93
				51.93 *
Automotive/Motor Pool	17 FORD ESCAPE REPA	I SO#54015	7/03/2024	633.38
				633.38 *
Postal Services	INK CARTRIDGES	1025704134	7/12/2024	18.26
				18.26 *
Dues & Association Memberships	MEMBERSHIP DUES	07/09/2024	7/09/2024	525.00
				525.00 *
				8.99
Office Supplies	ADMIN SHREDDING	8007898030	7/25/2024	84.97
				93.96 *
				43.86
Vehicle Fuel	SUPPLIES AND FUEL	07/22/2024	7/22/2024	42.36
				86.22 *
			TOTAL	1,408.75
	County Administrator *** Maintenance Service Contracts	County Administrator *** Maintenance Service Contracts POSTAGE METER LEASE Automotive/Motor Pool 17 FORD ESCAPE REPA Postal Services INK CARTRIDGES Dues & Association Memberships MEMBERSHIP DUES Office Supplies SUPPLIES Office Supplies ADMIN SHREDDING Vehicle Fuel FUEL FOR ESCAPE	CHARGE TO DESCRIPTION INVOICE#	CHARGE TO DESCRIPTION INVOICE# DATE  County Administrator *** Maintenance Service Contracts POSTAGE METER LEASE 3319396531 7/11/2024  Automotive/Motor Pool 17 FORD ESCAPE REPAI SO#54015 7/03/2024  Postal Services INK CARTRIDGES 1025704134 7/12/2024  Dues & Association Memberships MEMBERSHIP DUES 07/09/2024 7/09/2024  Office Supplies SUPPLIES 13RW-DLDT-CMPM 7/19/2024  Office Supplies FUEL FOR ESCAPE 07/15/2024  Vehicle Fuel FUEL FOR ESCAPE 07/15/2024 7/15/2024  Vehicle Fuel SUPPLIES AND FUEL 07/22/2024

8/07	7/2	202	24
AP3	375	5	
UND	#	-	100

FROM DATE- 8/13/2024 TO DATE- 8/13/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012220 \*\*\* HUMAN RESOURCES \*\*\*

PAGE

INVOICE VENDOR NAME CHARGE TO DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ ---------------\_\_\_\_\_ ELAN CORPORATE PAYMENT SYS HR STAFF PROFESSIONAL DEVELOPM EMPLOYMENT LAW UPDAT 07/15/2024 7/15/2024 375.00 375.00 \* 375.00 TOTAL

8/07	7 / 2	202	24
AP:	375	5	
'UND	#	_	100

PITNEY BOWES

V.A.L.E.C.O.

VENDOR NAME

\_\_\_\_\_

LUMPKIN, KELLY N.

LUMPKIN, KELLY N.

COMMISSIONER OF THE REVENU

BAI COMMISSIONER OF REVENU

FROM DATE- 8/13/2024 TO DATE- 8/13/2024

CHARGE TO

\_\_\_\_\_

\*\*\* Commissioner of Revenue \*\*\*

Convention & Education

Dues & Association Membership

Dues & Association Membership

Dues & Association Membership

Postal Services

Office Supplies

ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012310 \*\*\* Commissioner of Revenue \*\*\*

INVOICE#

\_\_\_\_\_

07/31/2024

DESCRIPTION

\_\_\_\_\_

FY25 DUES

INK CARTRIDGES

REIMBURSEMENT

REIMBURSEMENT

FY25 DUES COMM REV

WRIGHT MEMBER DUES

INVOICE DATE \$\$ PAY \$\$ 1025704134 7/12/2024 132.79 132.79 \* 07/31/2024 7/31/2024 404.04 404.04 \* 60.00 07/02/2024 7/02/2024 07/01/2024 7/01/2024 25.00 07/01/2024 7/01/2024 400.00 485.00 \*

7/31/2024

PAGE

90.34 90.34 \*

1,112.17

TOTAL

AP375 FUND # - 100	TO DATE- 8/13/2024	KING & QUEEN DEPT # - 012400 *** F:			PAGE 5
				VOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
	*** Finance ***				
PITNEY BOWES	Postal Services	INK CARTRIDGES	1025704134	7/12/2024	18.25
					18.25 *
AMAZON CAPITAL SERVICES	Office Supplies	SUPPLIES	13RW-DLDT-CMPM	7/19/2024	40.60
					40.60 *
			TO'	TAL	58.85

ACCOUNTS PAYABLE LIST

PAGE

FROM DATE- 8/13/2024

8/07/2024

8/07	7/2	202	24
AP3	375	5	
UND	#	-	100

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012410 \*\*\* Treasurer \*\*\*

PAGE

8,601.70

TOTAL

INVOICE CHARGE TO VENDOR NAME DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ \_\_\_\_\_ -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ \*\*\* Treasurer \*\*\* V.A.L.E.C.O. Dues & Association Memberships FY25 DUES TREASURER 07/01/2024 7/01/2024 60.00 Dues & Association Memberships BAI TREASURERS USER GROUP FY25 MEMBERSHIP DUES 05/01/2024 5/01/2024 450.00 Dues & Association Memberships VA EMPLOYMENT COMMISSION ANNUAL ONLINE FEE CR-24-PPD-0116 6/05/2024 1,300.00 TAV Dues & Association Memberships FY25 COUNTY DUES 07/24/2024 7/24/2024 325.00 2,135.00 \* Tax Billing Service BMS DIRECT, INC. 2024 PERSONAL PROP 205592P 7/19/2024 3,871.95 BMS DIRECT, INC. Tax Billing Service 2024 REAL ESTATE 205593P 7/19/2024 2,594.75 6,466.70 \*

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	-	100

FROM DATE- 8/13/2024 TO DATE- 8/13/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012510 \*\*\* Information Technology \*\*\*

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		I)	NVOICE	
CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
Information Technology ***				
Maintenance & Service Contract	IBM MAINTENANCE	2024259	7/08/2024	4,637.00
				4,637.00 *
Training	TRAINING TREASURERS	3 20240715001	7/15/2024	800.00
				800.00 *
Office Supplies/Software Upgra	KLEIN TOOL	1TNG-L3YG-7Y9F	7/26/2024	149.99
				149.99 *
		T	OTAL	5,586.99
	Information Technology *** Maintenance & Service Contract Training	Information Technology ***  Maintenance & Service Contract IBM MAINTENANCE  Training TRAINING TREASURERS	CHARGE TO DESCRIPTION INVOICE#  Information Technology *** Maintenance & Service Contract IBM MAINTENANCE 2024259  Training TRAINING TREASURERS 20240715001  Office Supplies/Software Upgra KLEIN TOOL 1TNG-L3YG-7Y9F	Information Technology *** Maintenance & Service Contract IBM MAINTENANCE 2024259 7/08/2024 Training TRAINING TREASURERS 20240715001 7/15/2024

8/07/2024 AP375 FUND # - 100	FROM DATE- 8/13/2024 TO DATE- 8/13/2024	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012550 *** Risk Management ***		*	PAGE 8
				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$

MCNEIL & COMPANY, INC.	Gen Liability - Fire & Rescue	ADD 2010 HORTON AMBU 7216216	6/29/2024	1,231.00
			TOTAL	1,231.00 * 1,231.00

8/07/2024 AP375 FUND # - 100 FROM DATE- 8/13/2024 TO DATE- 8/13/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 013100 \*\*\* Electoral Board \*\*\*

PAGE

INVOICE

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$ 
*** BEN. FRANKLIN PRINTING CO	Electoral Board *** Printing & Binding	ENVELOPES	46381	7/25/2024	600.00 600.00 *
ELAN CORPORATE PAYMENT SYS	Postal Services	POSTAGE REGISTRAR	07/15/2024	7/15/2024	82.35 82.35 *
INTAB, INC. AMAZON CAPITAL SERVICES	Office Supplies Office Supplies	PADLOCK SEALS SUPPLIES REGISTRAR	217176A 1RY6-6V63-6FJD	7/22/2024 7/22/2024	70.65 69.02 139.67 *
B.W. MURRAY & CO. INC.	IT Security Assessment	IT ASSESSMENT	2271	7/20/2024	629.73 629.73 *
AMAZON CAPITAL SERVICES	Election Supplies	SIGNS AND SUPPLIES	1PWQ-YMF4-VFMD	7/15/2024	110.45 110.45 *
KNOWINK, LLC	Electronic Poll Books	POLL BOOKS	16730 T	7/01/2024 OTAL	12,889.00 12,889.00 * 14,451.20

8/07	7/2	202	24
AP3	375	5	
UND	#	-	100

VENDOR NAME

\_\_\_\_\_

FROM DATE- 8/13/2024 TO DATE- 8/13/2024

CHARGE TO

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ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 013200 \*\*\* Registrar \*\*\*

DESCRIPTION

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INVOICE

DATE \$\$ PAY \$\$

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\*\*\* Registrar \*\*\*
BEN. FRANKLIN PRINTING CO Printing & Binding
ELAN CORPORATE PAYMENT SYS Postal Services

ENVELOPES 46381 7/25/2024 77.30 \*

POSTAGE REGISTRAR 07/15/2024 7/15/2024 1,200.00 \*

TOTAL 1,277.30

INVOICE#

\_\_\_\_\_

8/07/2024 FROM DATE- 8/13/2024 ACCOUNTS PAYABLE LIST PAGE 11
AP375 TO DATE- 8/13/2024 KING & QUEEN
FUND # - 100 DEPT # - 021100 \*\*\* Circuit Court \*\*\*

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
**:	* Circuit Court ***				
BARROW, KATHY F.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
NEWBILL, DOROTHY	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
HARRIS, KENNETH V.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
TOMPKINS, HOLLY P.	Compensation of Jurors	JURY DUTY	07/29/2021	7/29/2024	50.00
BALDERSON, WILLIAM R.	Compensation of Jurors	JURY DUTY	07/29/2021	7/29/2024	50.00
POLLARD, SHEILA	Compensation of Jurors	JURY DUTY	07/29/2021	7/29/2021	50.00
SHACKLEFORD, MICHAEL J.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
DUNN, NAOMI	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
ANDERSON, CHLOE M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
BREWSTER JR., RICHARD C.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
•	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
CADE, TAMMY W.	_				50.00
COLLINS, MADELINE R.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	
DARNELL, PAUL A.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
EDGECOMB, ALLISON M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
EDGECOMB, ZACHARY T.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
FITZGERALD, ADAM W.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
GERKEN, KEELAN	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
GONZALES II, ANIBAL	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
GRAY, KAITLYNN M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
HALL, TAMMY A.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
HARRIS, YITIKA D.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
HOLMES, CONSTANCE M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
JOHNSON, THOMAS D.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
JOHNSON, VANESSA P.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
KEMP, ASHLEY L.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
LEE, SIERRE D.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
LEE JR., RAYMOND P.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
LEONARD, DAVID P.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
LOVE, SAMANTHA G.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
MACDONALD, RANDI L.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
MCFARLAND, SHARON C	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
MCLAUGHLIN JR., WALTER M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
MOTLEY, MARY A.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
OLIVER, KATELYN M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
POLLARD, BRENDA C.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
REECE, MAEGEN N.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
SEARS, CHRISTOPHER W.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	100.00
SEIP, MADAYA L.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
SIMPSON, BRITTANY D.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
SPEIGHT, TRINITY M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
TAYLOR, CRAIG M.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
THORNE, BRUCE A.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
TIESLER, BRADLEY K.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
WASSENBERG, CALEB M	Compensation of Jurors	JURY DUTY	07/29/2021	7/29/2021	50.00
WOODS, MARIA L.	Compensation of Jurors	JURY DUTY	07/29/2024	7/29/2024	50.00
HOODO, PIARTA II.	compensacion of outors	JUNI DUII	01/22/2024	1/2//2023	2,900.00 *
					2,500.00

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
REED, PATRICIA ROBINSON, HATTIE	Juror Lunches Juror Lunches	REIMBURSEMENT REIMBURSEMENT	07/31/2024 07/31/2024	7/31/2024 7/31/2024 TOTAL	33.01 101.96 134.97 * 3,034.97

KING & QUEEN

ACCOUNTS PAYABLE LIST

DEPT # - 021100 \*\*\* Circuit Court \*\*\*

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8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

8/07/2024 FROM DATE- 8/13/2024 ACCOUNTS PAYABLE LIST PAGE 13 AP375 TO DATE- 8/13/2024 KING & QUEEN FUND # - 100 DEPT # - 021200 \*\*\* General District Court \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
*** POSTMASTER	General District Court *** Postal Services	PO BOX #86	08/01/2024	8/01/2024	100.00
PITNEY BOWES	Lease/Rent of Equipment	POSTAGE METER LEASE	3319407590	7/13/2024	100.00 * 158.43
ASSOCIATION OF CLERKS OF	Dues & Association Memberships	SEAL MEMBERSHIP DUE	S 07/02/2024	7/02/2024	158.43 * 25.00
DMV	Office Supplies	OKTA RENEWAL	202420700055	7/25/2024	25.00 * 65.00 65.00 *
GIANNASI, KATHERINE BABER, HEATHER L. BABER, HEATHER L.	Court Appointed Attorney Court Appointed Attorney Court Appointed Attorney	GT2400055900 GC2400000700 GC2400096600	9233295 9467461 9467462	7/11/2024 7/23/2024 7/23/2024	120.00 124.64 122.72
				TOTAL	367.36 * 715.79

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
QUILL CORPORATION	*** JDR District Court *** Office Supplies	INK CARTRIDGES	39367166	7/02/2024	156.58 156.58 *
				TOTAL	156.58

KING & QUEEN

ACCOUNTS PAYABLE LIST

DEPT # - 021500 \*\*\* JDR District Court \*\*\*

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8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	_	100

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021600 \*\*\* Clerk of Circuit Court \*\*\*

INVOICE CHARGE TO VENDOR NAME DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \*\*\* Clerk of Circuit Court \*\*\* REED, PATRICIA Mileage 07/31/2024 70.35 REIMBURSEMENT 7/31/2024 68.34 DAVIS, VICTORIA N. Mileage MILEAGE REIMBURSE 07/31/2024 7/31/2024 138.69 \* Convention & Education VA COURT CLERKS ASSOC. DAVIS CLASS 09/09/2024 9/09/2024 300.00 300.00 \* AMAZON CAPITAL SERVICES Office Supplies 1FRT-3YMX-JGRF 7/19/2024 563.88 SUPPLIES CIR CRT Office Supplies 10.41 REED, PATRICIA REIMBURSEMENT 07/31/2024 7/31/2024 07/31/2024 Office Supplies 60.10 ROBINSON, HATTIE REIMBURSEMENT 7/31/2024 634.39 \* Grant/Records Preservation 10,742.50 KOFILE TECHNOLIGIES RECORDS PRESERVATION KT-016488 7/16/2024 10,742.50 \*

TOTAL

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11,815.58

8/07/2024 AP375 FUND # - 100	FROM DATE- 8/13/2024 TO DATE- 8/13/2024	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 022100 *** Commonwealth Attorney ***			PAGE	16	
				INVOICE			
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$	PAY	\$\$

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
VIRGINIA ASSOCIATION OF	*** Commonwealth Attorney ***  Dues & Associations Membership	FY 25 DUES	9201	4/01/2024 TOTAL	350.00 350.00 * 350.00

8/07/2024 AP375 FUND # - 100

WITMER PUBLIC SAFETY

AMAZON CAPITAL SERVICES

FROM DATE- 8/13/2024 TO DATE- 8/13/2024

Uniforms & Wearing Apparel

Furniture & Fixtures

# ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 031200 \*\*\* Sheriff \*\*\*

INVOICE DESCRIPTION VENDOR NAME CHARGE TO INVOICE# DATE \$\$ PAY \$\$ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \*\*\* Sheriff \*\*\* REPAIR IN CAR CAMERA 613124 KUSTOM SIGNALS, INC. 7/12/2024 196.00 Repairs & Maintenance 196.00 \* Maintenance Service Contracts SHREDDING SHERIFFS 8007789616 7/18/2024 126.97 SHRED-IT USA, LLC 126.97 \* RRCJA Dues - Rapp Criminal Justice A FY25 TRAINING DUES FY25DUES19 7/02/2024 15,503.04 15,503.04 \* Gun Permits FY25 DUES 07/01/2024 7/01/2024 TWIN RIVERS MULTIJURISDICT 1,500.00 1,500.00 \* Postal Services POSTAGE FOIA REQUEST 07/15/2024 ELAN CORPORATE PAYMENT SYS 7/15/2024 4.03 4.03 \* VERIZON SOUTH, INC. Telecommunications 785 LINES 130831222 7/24 7/27/2024 145.78 Telecommunications VERIZON WIRELESS WIRELESS DEVICES 9969447186 7/19/2024 1,082.69 1,228.47 \* Meals & Lodging BALDERSON, WILLIAM R. PARKING REIMBURSE 07/01/2024 7/01/2024 22.00 22.00 \* VIRGINIA SHERIFFS' ASSOC. Dues & Association Membership FY25 DUES 300000860 6/17/2024 2,090.00 2,090.00 \* Office Supplies 374761649001 25.26 OFFICE DEPOT SUPPLIES 7/11/2024 OFFICE DEPOT Office Supplies SUPPLIES 374781960001 7/11/2024 393.33 ELAN CORPORATE PAYMENT SYS Office Supplies PAINTERS TAPE 07/15/2024 7/15/2024 46.53 465.12 \* TIG'S AUTOMOTIVE REFINISH Vehicle Maintenance & Repair REPAIR 2020 FORD 14738 7/12/2024 2,104.00 KEYS LOCKED IN CAR 150.00 ROBERT G. ALLEY, INC Vehicle Maintenance & Repair 24-27032 7/14/2024 2,254.00 \* MANSFIELD OIL COMPANY Vehicle & Equipment Fuel FUEL SQLCD-979600 7/22/2024 4,250.81 4,250.81 \* PORT RICHMOND AUTO PARTS Vehicle & Equipment Supplies OIL AND FILTER 470005 7/03/2024 36.98 Vehicle & Equipment Supplies PORT RICHMOND AUTO PARTS VEHICLE MAINTENANCE 470555 7/12/2024 224.40 261.38 \* WITMER PUBLIC SAFETY Uniforms & Wearing Apparel UNIFORM VEST INV503308 6/28/2024 1,231.00 Uniforms & Wearing Apparel 86.86 WITMER PUBLIC SAFETY UNIFORM INV508479 7/09/2024

UNIFORM

CORK BOARD

INV517470

13YC-HMRF-6CDG

409.99 \* TOTAL 29,722.09

7/26/2024

7/26/2024

92.42

1,410.28 \*

409.99

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
AIR-CARE, INC.	Fire Program Funds	MASK FIT TEST	24923	7/08/2024 TOTAL	38.00 38.00 * 38.00

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST

DEPT # - 032200 \*\*\* Volunteer Fire Departments \*\*\*

8/07/2024 AP375 FUND # - 100

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 032302 \*\*\* Rescue Services \*\*\*

INVOICE

			11	NVOICE		
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE 	\$\$ PAY \$\$ 	
**	* Rescue Services ***					
AMAZON CAPITAL SERVICES	Medical Supplies	TOTE VAC	1QJD-49FX-PFLD	7/08/2024	24.15	
ARC3 GASES	Medical Supplies	SHACKLEFORD OXYGEN	0011045140	7/17/2024	133.25	
LIFE-ASSIST, INC	Medical Supplies	MEDICAL SUPPLIES	1494008	7/25/2024	933.34	
					1,090.74 *	
PORT RICHMOND AUTO PARTS	Vehicle Maintenance	TEMP SENSOR	470720	7/15/2024	49.39	
PORT RICHMOND AUTO PARTS	Vehicle Maintenance	OIL SUPPLIES	471059	7/19/2024	1,058.82	
PORT RICHMOND AUTO PARTS	Vehicle Maintenance	VEHICLE MAINT SUPPLY	7 471367	7/24/2024	212.52	
ADVANCE AUTO PARTS	Vehicle Maintenance	CAR WASH EMS	7815418431727	7/02/2024	17.08	
ROBERT G. ALLEY, INC	Vehicle Maintenance	TOW MEDIC 2011	24-26938	7/03/2024	250.00	
NORTHWESTERN EMERGENCY	Vehicle Maintenance	COMPRESSOR	2024-0915	7/08/2024	830.86	
					2,418.67 *	
MANSFIELD OIL COMPANY	Vehicle Fuel	FUEL	SQLCD-979715	7/22/2024	1,643.63	
					1,643.63 *	
GALL'S LLC	Uniforms	UNIFORM SHIRT	028453096	7/10/2024	80.24	
HELLER, LAURA	Uniforms	BOOT REIMBURSEMENT	07/15/2024	7/15/2024	150.00	
					230.24 *	
AIR-CARE, INC.	Equipment	HOLMATRO REPAIR	25009	7/18/2024	627.50	
AIR-CARE, INC.	Equipment	BOOTS TURNOUT GEAR	25030	7/23/2024	390.43	
MARYLAND FIRE EQUIPMENT	Equipment	TURNOUT GEAR	318802	7/28/2024	2,525.56	
					3,543.49 *	
ID NETWORKS	Staffing Software	ANNUAL SERVICE MAINT	Г 282733	8/01/2024	900.00	
	5				900.00 *	
			TO	OTAL	9,826.77	
					•	

FUND # - 100		DEPT # - 032400 *** Radio Communications ***				
			IN	VOICE		
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE 	\$\$ PAY \$\$ 	
RAPPAHANNOCK ELECTRIC RAPPAHANNOCK ELECTRIC	*** Radio Communications *** Electrical Services Electrical Services	490 CANTERBURY ROAD 8786 NEWTOWN ROAD	114292002 7/24 114292003 7/24	7/19/2024 7/17/2024	373.67 504.49 878.16 *	
HARRIS CORPORATION	Maintenance Radio Equipment	SUPPORT	M000012514-K&Q	7/01/2024	94,580.00 94,580.00 *	
SBA TOWERS, INC.	Tower Rent - Shacklefords Site	TOWER RENT	IN30619038	8/01/2024	7,972.03 7,972.03 *	

ACCOUNTS PAYABLE LIST

PAGE 20

103,430.19

TOTAL

8/07/2024

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

8/07/2024 FROM DATE- 8/13/2024 AP375 TO DATE- 8/13/2024 FUND # - 100		ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 032500 *** Emerg Medical Services ***			PAGE	21
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY	\$\$
PENINSULAS EMS COU	*** Emerg Medical Services *** JNCIL IN Peninsula EMS Council	FY25 CONTRIBUTION	398	7/10/2024 TOTAL	1,066.0 1,066.0 1,066.0	00 *

FUND # - 100	DEPT # - 034500 *** Building Inspections ***					
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$	
	<u> </u>					
**	* Building Inspections ***					
PITNEY BOWES	Maintenance Service Contracts	POSTAGE METER LEA	ASE 3319396531	7/11/2024	51.93	
					51.93 *	
PITNEY BOWES	Postal Services	INK CARTRIDGES	1025704134	7/12/2024	18.26	
					18.26 *	
ELAN CORPORATE PAYMENT SYS	2% Surcharge	2% LEVY FEES 4TH	QTR 07/15/2024	7/15/2024	.00	
ELAN CORPORATE PAYMENT SYS	2% Surcharge	2% LEVY FEES 4TH	QTR 07/15/2024	7/15/2024	226.75	
					226.75 *	
				TOTAL	296.94	

ACCOUNTS PAYABLE LIST

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8/07/2024

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
VERIZON WIRELESS	*** Animal Control *** Telecommunications	WIRELESS DEVICES	9969447186	7/19/2024	40.01 40.01 *
				TOTAL	40.01

ACCOUNTS PAYABLE LIST

DEPT # - 035100 \*\*\* Animal Control \*\*\*

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	_	100

FROM DATE- 8/13/2024 TO DATE- 8/13/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 042600 \*\*\* Refuse Control/VPPSA \*\*\*

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
VIRGINIA PENINSULA PUBLIC	Administrative Services	FY25 1ST QTR ADMIN	ı 31527	7/16/2024	2,750.00
VIRGINIA PENINSULA PUBLIC	Administrative Services	FY25 1ST QTR LANDE	'IL 31542	7/16/2024	807.31 3,557.31 *
VIRGINIA PENINSULA PUBLIC	Transfer System Operations	FY25 1ST QTR TRANS	31536	7/16/2024	60,812.50 60,812.50 *
VIRGINIA PENINSULA PUBLIC	Convenience Center Operations	FY25 1ST QTR CONVE	N 31546	7/16/2024	100,156.50 100,156.50 *
VIRGINIA PENINSULA PUBLIC	MP Household Chemical Collecti	FY25 1ST QTR HHC C	OL 31557	7/16/2024	400.00 400.00 *
				TOTAL	164,926.31

8/07/2024 AP375 FUND # - 100 FROM DATE- 8/13/2024 TO DATE- 8/13/2024

# ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 043200 \*\*\* General Properties \*\*\*

PAGE 25

44.20 \*

1,351.35

TOTAL

INVOICE VENDOR NAME CHARGE TO DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ \_\_\_\_\_ \_\_\_\_\_ \*\*\* General Properties \*\*\* Repairs & Maintenance 54495/2 HORNS MIDDLESEX ACE HARDWA RECEPTICAL 7/22/2024 67.98 67.98 \* VDH-OFFC.OF DRINK.WATER Water System Testing WATERWORKS OP FEE 07/01/2024 7/01/2024 90.00 90.00 \* DOMINION ENERGY VIRGINIA Electrical Services 5-B 8305983002 7/24 7/19/2024 156.29 156.29 \* Telecommunications LONG DISTANCE 696849648 7/24/2024 32.27 CENTURYLINK BUSINESS AMAZON CAPITAL SERVICES Telecommunications SUPPLIES 13RW-DLDT-CMPM 7/19/2024 41.91 74.18 \* AMAZON CAPITAL SERVICES Janitorial Supplies SUPPLIES 13RW-DLDT-CMPM 7/19/2024 13.29 13.29 \* Vehicle & Equipment Supplies 136.68 JAMES RIVER EQUIPMENT -MOWER PARTS P59776 7/08/2024 136.68 \* GFL ENVIROMENTAL Dumpster Service - Courthouse DUMPSTER/ ADMIN KA0002117592 7/15/2024 329.60 329.60 \* Building Supplies 86.98 AMAZON CAPITAL SERVICES SUPPLIES 13RW-DLDT-CMPM 7/19/2024 COMPUTER TELEPHONE TECHNOL Building Supplies 20660 194.86 FOBS 7/25/2024 281.84 \* Grounds Supplies 54283/2 77.96 HORNS MIDDLESEX ACE HARDWA SUPPLIES 7/10/2024 Grounds Supplies HORNS MIDDLESEX ACE HARDWA SUPPLIES 54567/2 7/25/2024 31.98 47.35 Grounds Supplies 07/15/2024 ELAN CORPORATE PAYMENT SYS SUPPLIES 7/15/2024 157.29 \* ELAN CORPORATE PAYMENT SYS Tools & Equipment TOOLS 07/15/2024 7/15/2024 44.20

AP375 FUND # - 100	TO DATE- 8/13/2024	KING & QUEEN DEPT # - 043300 *** Mari	KING & QUEEN DEPT # - 043300 *** Marriott School Facility ***			
			IN.	VOICE		
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE 	\$\$ PAY \$\$ 	
	*** Marriott School Facility	У <b>**</b> *				
DOMINION ENERGY VIRGIN		MARRIOTT	4314102924 7/24	7/19/2024	173.57	
DOMINION ENERGY VIRGINI	IA Electrical Service	MARRIOTT	7823700310 7/24	7/19/2024	484.75	
					658.32 *	
GFL ENVIROMENTAL	Dumpster Service	DUMPSTER/ MARRIOTT	KA0002158581	7/15/2024	178.08	
					178.08 *	
			TOT	-'AL	836.40	

ACCOUNTS PAYABLE LIST

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8/07/2024 FROM DATE- 8/13/2024 AP375 TO DATE- 8/13/2024

8/07	7/2	202	24
AP3	375	5	
'UND	#	_	100

VENDOR NAME

\_\_\_\_\_

JAMES RIVER AIR

GFL ENVIROMENTAL

HOLTZMAN PROPANE, LC

HORNS MIDDLESEX ACE HARDWA

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

CHARGE TO

\_\_\_\_\_

Maintenance

Propane

\*\*\* Station 8/Shacklefords \*\*\*

Facility Supplies

Dumpster Service

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 043400 \*\*\* Station 8/Shacklefords \*\*\*

SMOKE DETECTOR

DUMPSTER/STATION 8

54183/2

KA0002129045

271.18 \* TOTAL 1,756.25

7/05/2024

7/15/2024

PAGE 27

434.85 \*

64.99

271.18

64.99 \*

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	_	100

#### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST

KING & QUEEN

DEPT # - 043500 \*\*\* Station 2/Marriott School \*\*\*

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INVOICE VENDOR NAME CHARGE TO DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ \*\*\* Station 2/Marriott School \*\*\* HORNS MIDDLESEX ACE HARDWA FACILITY SUPPLIES SUPPLIES 20.97 54283/2 7/10/2024 PICTURE HANGARS 07/15/2024
PICTURE WIRE 07/15/2024 ELAN CORPORATE PAYMENT SYS FACILITY SUPPLIES 7/15/2024 7.56 ELAN CORPORATE PAYMENT SYS FACILITY SUPPLIES 7/15/2024 6.62 RETURN PICTURE HANGA 07/15/2024
RETURN BLINDS STA 2 07/15/2024 ELAN CORPORATE PAYMENT SYS FACILITY SUPPLIES 7/15/2024 8.40-ELAN CORPORATE PAYMENT SYS FACILITY SUPPLIES 7/15/2024 540.00-ELAN CORPORATE PAYMENT SYS RETURN BLINDS STA 2 07/15/2024 7/15/2024 540.00-FACILITY SUPPLIES 1,053.25-\* GFL ENVIROMENTAL DUMPSTER SERVICE DUMPSTER/ MARRIOTT KA0002158581 7/15/2024 178.09 178.09 \* TOTAL 875.16-

8/07/20	24
AP375	
FUND # -	100

FROM DATE- 8/13/2024 ACCOUNTS PAYABLE LIST TO DATE- 8/13/2024 KING & QUEEN

DEPT # - 068000 \*\*\* Community College \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
RAPPAHANNOCK COMMUNITY	*** Community College *** Annual Contribution	FY25 CONTRIBUTION	14247	7/25/2024 TOTAL	6,811.00 6,811.00 * 6,811.00

FUND # - 100		DEPT # - 071100 *** COMMUNITY PROGRAMMING ***			
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
CONSOCIATE MEDIA, LLC	VTC MARKETING GRANT	MARKETING & CO	MMUNIC 5532	7/08/2024 TOTAL	2,800.00 2,800.00 * 2,800.00

ACCOUNTS PAYABLE LIST

8/07/2024

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
GFL ENVIROMENTAL	*** Mattaponi Pier *** Operating Expenses	DUMPSTER/ PIER	KA0002124373	7/15/2024	330.01 330.01 *
			J	FOTAL	330.01

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST

DEPT # - 071500 \*\*\* Mattaponi Pier \*\*\*

#### 8/07/2024 AP375 FUND # - 100

INGRAM LIBRARY SERVICES

FROM DATE- 8/13/2024 TO DATE- 8/13/2024

BOOKS/LIBRARY COLLECTION

ACCOUNTS PAYABLE LIST KING & QUEEN
DEPT # - 07320 DEPT # - 073200 \*\*\* Public Library \*\*\*

INVOICE \$\$ PAY \$\$ VENDOR NAME CHARGE TO DESCRIPTION INVOICE# DATE \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \*\*\* Public Library \*\*\* LIBRARY LIBRARY Electrical Services 7/19/2024 DOMINION ENERGY VIRGINIA 2571861216 7/24 346.55 Electrical Services DOMINION ENERGY VIRGINIA 2967503158 7/24 7/19/2024 398.17 744.72 \* REFUND CREDIT SHIPPING CREDIT SUPPLIES SHIPPING REFUND 7/22/2024 AMAZON CAPITAL SERVICES OFFICE SUPPLIES 1CDF-JJYC-16J9 26.55-1DVT-C1FG-T1J6 AMAZON CAPITAL SERVICES OFFICE SUPPLIES 7/15/2024 .66-OFFICE SUPPLIES 1VRG-KHMC-61QN 7/16/2024 AMAZON CAPITAL SERVICES 27.11 17N6-FRKR-9P7T 7/16/2024 AMAZON CAPITAL SERVICES OFFICE SUPPLIES .56-.66-7 AMAZON CAPITAL SERVICES CUSTODIAL SUPPLIES CREDIT MEMO 7/15/2024 .65-17FN-631W-TTX4 .65-\* LED BLACK LIGHT SUPPLIES AND FUEL 7/10/2024 LAZAR, ERIN LIBRARY SUPPLIES 07/10/2024 32.63 LIBRARY SUPPLIES 07/22/2024 7/22/2024 11.11 LAZAR, ERIN 43.74 \* TIGHT TECHNOLOGIES, INC Furniture & Fixtures CAMERAS AT LIBRARY 3722 7/08/2024 5,678.00 5,678.00 \* FLAT CREEK FARM BARNYARD ANIMALS 270 7/12/2024 SERVICES/LIBRARY PROGRAMS 456.00 SHIPPING CREDIT
SHIPPING REFUND
LIBRARY BOOKS
LIBRARY BOOKS
SHIPPING REFUND
SHIPPING REFUND
LIBRARY BOOKS
LIBRARY BOOKS 456.00 \* AMAZON CAPITAL SERVICES BOOKS/LIBRARY COLLECTION 1F7R-LMTX-T6HR 7/15/2024 .64-.27-AMAZON CAPITAL SERVICES BOOKS/LIBRARY COLLECTION 1KGR-9H9K-TD47 7/15/2024 AMAZON CAPITAL SERVICES BOOKS/LIBRARY COLLECTION 1YC7-1HJ6-XGC7 7/15/2024 17.99 7/15/2024 AMAZON CAPITAL SERVICES 131N-7QYJ-VTCW 56.75 BOOKS/LIBRARY COLLECTION AMAZON CAPITAL SERVICES BOOKS/LIBRARY COLLECTION 14PN-6DR1-4R3V 7/04/2024 2.45-7/15/2024 AMAZON CAPITAL SERVICES BOOKS/LIBRARY COLLECTION 19NR-WCXC-WDC1 4.21-INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82707826 7/11/2024 252.19 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82707827 7/11/2024 245.97 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/12/2024 848.90 82719551 82742887 82742888 82758500 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/15/2024 61.48 INGRAM LIBRARY SERVICES 7/15/2024 52.97 BOOKS/LIBRARY COLLECTION INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/16/2024 234.15 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82758501 7/16/2024 159.27 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/16/2024 241.88 LIBRARY BOOKS
LIBRARY BOOKS 82758502 7/16/2024 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82758503 118.60 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/16/2024 14.55 82761940 82761941 7/16/2024 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 14.33 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82761942 7/16/2024 39.42 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82761943 7/16/2024 14.71 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 7/16/2024 53.40 82761944 7/16/2024 14.98 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82761945 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 82761947 7/16/2024 54.10 7/17/2024 82838007 7/22/2024 82838008 7/22/2024 82838009 7/22/2024 82838010 7/22/2024 82838011 7/22/2024 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 610.46 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 107.80 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 32.84 17.51 INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION INGRAM LIBRARY SERVICES BOOKS/LIBRARY COLLECTION 24.72

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12.63

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	-	100

### FROM DATE- 8/13/2024 TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 073200 \*\*\* Public Library \*\*\*

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
INGRAM LIBRARY SERVICES	BOOKS/LIBRARY COLLECTION	LIBRARY BOOKS	82838012	7/22/2024	371.22
INGRAM LIBRARY SERVICES	BOOKS/LIBRARY COLLECTION	LIBRARY BOOKS	82844643	7/22/2024	46.93
INGRAM LIBRARY SERVICES	BOOKS/LIBRARY COLLECTION	LIBRARY BOOKS	82849888	7/23/2024	8.79
INGRAM LIBRARY SERVICES	BOOKS/LIBRARY COLLECTION	LIBRARY BOOKS	82897534	7/25/2024	176.45
INGRAM LIBRARY SERVICES	BOOKS/LIBRARY COLLECTION	LIBRARY BOOKS	82904685	7/25/2024	19.98
NEWSBANK, INC	BOOKS/LIBRARY COLLECTION	ANNUAL SUBSCRIPTION	554322	6/26/2024	450.00
					4,367.40 *
				TOTAL	11,288.55

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
PITNEY BOWES	*** Planning Commission *** Postal Services	INK CARTRIDGES	1025704134	7/12/2024	18.26 18.26 *
				TOTAL	18.26

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/13/2024

TO DATE- 8/13/2024

ACCOUNTS PAYABLE LIST

DEPT # - 081100 \*\*\* Planning Commission \*\*\*

8/07/2024	FROM DATE-	8/13/2024	ACCOUNTS PAYABLE LIST	PAGE 35
AP375	TO DATE-	8/13/2024	KING & QUEEN	
FUND # - 100			DEPT # - 081402 *** Zoning Administrator ***	

			II	TVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
***	Zoning Administrator ***				
PITNEY BOWES	Maintenance Service Contracts	POSTAGE METER LEASE	3319396531	7/11/2024	51.93
					51.93 *
PITNEY BOWES	Postal Services	INK CARTRIDGES	1025704134	7/12/2024	18.26
					18.26 *
ELAN CORPORATE PAYMENT SYS	Convention & Education	SPROUSE PLAN REVIEW	07/15/2024	7/15/2024	300.00
					300.00 *
AMAZON CAPITAL SERVICES	Office Supplies	SUPPLIES	13RW-DLDT-CMPM	7/19/2024	14.85
	<del></del>				14.85 *
			TO	TAL	385.04

8/07/2024	FROM DATE-	8/13/2024	ACCOUNTS PAYABLE LIST	PAGE	36
AP375	TO DATE-	8/13/2024	KING & QUEEN		
FUND # - 100			DEPT # - 081800 *** Industrial Dev. Authority ***		

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
	*** Industrial Dev. Authority ***				
COLEMAN, MELINDA	Mileage	MILEAGE REIMBURSE	07/11/2024	7/11/2024	2.68
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	07/11/2024	7/11/2024	22.78
LONGEST, JR., GEORGE M.	Mileage	MILEAGE REIMBURSE	07/11/2024	7/11/2024	26.80
HOLMES, JESSE	Mileage	MILEAGE REIMBURSE	07/11/2024	7/11/2024	42.88
MCGUIRE, JOSEPH	Mileage	MILEAGE REIMBURSE	07/11/2024	7/11/2024	21.44
					116.58 *
				TOTAL	116.58

8/07/2024	FROM DATE-	8/13/2024	ACCOUNTS PAYABLE LIST
AP375	TO DATE-	8/13/2024	KING & QUEEN
FUND # - 100			DEPT # - 082400 *** Three Rivers S & W Conv. ***

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
THREE RIVERS SOIL AND	*** Three Rivers S & W Conv. *** Annual Contribution	FY25 CONTRIBUTION	07/01/2024	7/01/2024	9,674.00 9,674.00 *
				TOTAL	9,674.00

8/07/2024 AP375 FUND # - 100	FROM DATE- 8/13/2024 TO DATE- 8/13/2024	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 091400 *** Cor	ntingency Fund *	**	PAGE 38
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
WILLIAMS SCOTSMAN, I	*** Contingency Fund *** NC Miscellaneous Contingencies	STORAGE CONTAINER	9021460994	7/19/2024 TOTAL	130.25 130.25 * 130.25
			FU	ND TOTAL	396,244.72

8/07/2024	FROM DATE-	8/13/2024	ACCOUNTS PAYABLE LIST	PAGE	39
AP375	TO DATE-	8/13/2024	KING & QUEEN		
FUND # - 221	Expenditures		DEPT # - 031800		

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
ENNIS, INC.	E-Summons Software	SUMMONS	51497126	7/18/2024 TOTAL	1,434.61 1,434.61 * 1,434.61
			FUND	TOTAL	1,434.61

8/07/2024	FROM DATE-	8/13/2024	ACCOUNTS PAYABLE LIST	PAGE	40
AP375	TO DATE-	8/13/2024	KING & QUEEN		
FUND # - 224	Expenditures		DEPT # - 031800		

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
VENTOSA K9 KENNELS, INC.	Training	TESS TRAINING	2406	7/11/2024	3,500.00
				TOTAL	3,500.00 * 3,500.00
			FU	UND TOTAL	3,500.00

FUND # - 301		DEPT # - 094100			
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	NVOICE DATE 	\$\$ PAY \$\$
EAST COAST EMERGENCY	Sheriff's Dept. Vehicles	DETECTIVE BUILD	38897	7/30/2024	3,990.00
SKANSKA	Emergency Services Facility	COUNTY PROJECTS	2222828-24	8/01/2024	3,990.00 7 200.00 200.00 7
DOMINION ENERGY VIRGINIA SKANSKA	Telework Center Telework Center	TELEWORK CENTER COUNTY PROJECTS	250000983131 2222828-24	7/17/2024 8/01/2024	49,870.68
			Т	OTAL	59,390.68 <sup>3</sup> 63,580.68
			FUND T	OTAL	63,580.68
			TOTAL	DUE	464,760.01
Approved at meeting of	on	·			
Signed			-		
	Title	Date			

ACCOUNTS PAYABLE LIST KING & QUEEN

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FROM DATE- 8/13/2024 TO DATE- 8/13/2024

8/07/2024

AP375

8/07/2024 FROM DATE- 8/12/2024 AP375 TO DATE- 8/12/2024 FUND # - 100 GENERAL FUND ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 000200 LIABILITIES

			-	INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
	LIABILITIES				
DMV	DMV Stop Fee Payable	DMV STOPS	202415200496	5/31/2024	200.00
DMV	DMV Stop Fee Payable	OKTA RENEWAL	202418000034	6/28/2024	65.00
DMV	DMV Stop Fee Payable	DMV STOPS	202418200637	6/30/2024	850.00
	-				1,115.00 *
				ΓΟΤΑL	1,115.00

FUND # - 100 Revenue - General Fund		DEPT # - 011031 Per:	sonal Property Taxes	5	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
ACI PAYMENTS, INC.	Personal Property Taxes Personal Property 2023	REFUND PERSONA	L PROP 1000116759	5/23/2024	776.30

ACCOUNTS PAYABLE LIST

PAGE

776.30 776.30 \*

776.30

TOTAL

8/07/2024

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

8/07/2024					
AP3	375	5			
'UND	#	-	100		

FROM DATE- 8/12/2024 TO DATE- 8/12/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012100 \*\*\* County Administrator \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
**	* County Administrator ***				
DAVENPORT & COMPANY LLC	Professional Services	SPECIAL PROJECTS	PF24-155	6/30/2024	52,349.53
					52,349.53 *
VIRGINIA PENINSULA PUBLIC	Automotive/Motor Pool	BLDG INSP OIL CHANG	E 31589	7/19/2024	27.50
WHITMORE CHEVROLET	Automotive/Motor Pool	FRONT END ALIGNMENT	60251	6/19/2024	125.00
					152.50 *
UBEO, LLC	Lease of Equipment - Copier	EQUIP PICK UP	INV1375720	7/11/2024	116.67
					116.67 *
				TOTAL	52,618.70

FUND # - 100		DEPT # - 012220 *** HUMAN RESOURCES ***			
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
ELAN CORPORATE PAYME	*** HUMAN RESOURCES *** CNT SYS DUES AND MEMBERSHIPS	HR SOFTWARE	07/15/2024	7/15/2024	686.69 686.69 *
ELAN CORPORATE PAYME	ENT SYS HR EVENT SUPPLIES	ICE CREAM AND S	UPPLI 07/15/2024	7/15/2024 TOTAL	44.39 44.39 * 731.08

ACCOUNTS PAYABLE LIST

PAGE

8/07/2024

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

8/07/2024						
AP3	375	5				
UND	#	-	100			

VENDOR NAME

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RODEFER MOSS & CO, PLLC

FROM DATE- 8/12/2024 TO DATE- 8/12/2024

CHARGE TO

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ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 012240 \*\*\* Independent Auditor \*\*\*

INVOICE#

\_\_\_\_\_

115074

INVOICE DATE \$\$ PAY \$\$ 6/30/2024 2,510.00

PAGE

2,510.00 \* 2,510.00

\*\*\* Independent Auditor \*\*\* Professional Services

GOV ACCT SERVICES

DESCRIPTION

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TOTAL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	NVOICE DATE	\$\$ PAY \$\$
	+++				
OPPICE DEDOM	*** Commissioner of Revenue ***		260745522001	6/21/2024	172 00
OFFICE DEPOT	Office Supplies	SERTA OFFICE CHAIRS		6/21/2024	173.99
OFFICE DEPOT	Office Supplies	SUPPLIES	370986436001	6/18/2024	601.84
OFFICE DEPOT	Office Supplies	FOOTREST	3710265582001	6/18/2024	39.99
OFFICE DEPOT	Office Supplies	SUPPLIES	371026581001	6/18/2024	66.65
OFFICE DEPOT	Office Supplies	SUPPLIES	371026585001	6/18/2024	629.94
OUILL CORPORATION	Office Supplies	COPY PAPER	39166519	6/18/2024	165.96
20	one of the same of			·, - · ,	1,678.37 *
			T(	OTAL	1,678.37

ACCOUNTS PAYABLE LIST

DEPT # - 012310 \*\*\* Commissioner of Revenue \*\*\*

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8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

8/07	7/2	202	24
AP3	375	5	
FUND	#	-	100

## FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 012410 \*\*\* Treasurer \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
***	Treasurer ***				
TRUIST BANK	Convention & Education	SEARS CONFERENCE STA	A 07/25/2024	7/25/2024	674.61
					674.61 *
OFFICE DEPOT	Office Supplies	SUPPLIES	370986436001	6/18/2024	145.07
BARBOUR PRINTING SERVICES	Office Supplies	#10 WINDOW ENVELOPES	S 1148-24	7/01/2024	375.00
BARBOUR PRINTING SERVICES	Office Supplies	#9 RETURN ENVELOPES	1149-24	7/01/2024	300.00
AMAZON CAPITAL SERVICES	Office Supplies	BLUETOOTH NUMBER PAI	D 1LT1-JGRG-1WV3	6/20/2024	46.97
AMAZON CAPITAL SERVICES	Office Supplies	WIRELESS MOUSE	194Y-7F1K-3VR3	6/10/2024	46.08
SHRED-IT USA, LLC	Office Supplies	SHREDDING TREASURER		5/31/2024	109.72
				-,	1,022.84 *
CDW-GOVERNMENT, INC	Furniture & Fixtures	SURFACE PROS	RS39257	6/10/2024	3,689.17
,				-, .	3,689.17 *
				TOTAL	5,386.62

8/07	7/2	202	24
AP3	375	5	
'UND	#	_	100

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

KING & QUEEN
DEPT # - 012510 \*\*\* Information Technology \*\*\*

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				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
***	Information Technology ***				
ELAN CORPORATE PAYMENT SYS	Communications/Phone & Interne	LIBRARY INTERNET	07/15/2024	7/15/2024	119.00
ELAN CORPORATE PAYMENT SYS	Communications/Phone & Interne	COUNTY INTERNET	07/15/2024	7/15/2024	209.00
					328.00 *
BAI MUNICIPAL SOFTWARE	Training	JACKSON TRAINING	20240627002	6/27/2024	150.00
					150.00 *
UBEO, LLC	Office Supplies/Software Upgra	EQUIP PICK UP	INV1375720	7/11/2024	350.00
					350.00 *
CONSOCIATE MEDIA, LLC	WEBSITE MAINTENANCE	JUNE WEB MAINTENANO	CE 5564	7/17/2024	425.00
					425.00 *
				TOTAL	1,253.00

AP375 FUND # - 100	TO DATE- 8/12/2024	KING & QUEEN DEPT # - 013200 *** Re	egistrar ***		
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
QUILL CORPORATION	*** Registrar *** Office Supplies	COPY PAPER	39166519	6/18/2024	82.98 82.98 *
RICOH USA, INC.	Copier Lease	COPIER OVERAGES	9032613943	6/24/2024 TOTAL	207.23 207.23 * 290.21

ACCOUNTS PAYABLE LIST

PAGE

FROM DATE- 8/12/2024

8/07/2024

8/07	7 / 2	202	24
AP3	375	5	
UND	#	-	100

VENDOR NAME

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ROBINSON, HATTIE Juror Lunches ELAN CORPORATE PAYMENT SYS Juror Lunches

FROM DATE- 8/12/2024 TO DATE- 8/12/2024

CHARGE TO

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ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021100 \*\*\* Circuit Court \*\*\*

		INVOICE			
DESCRIPTION	INVOICE#	DATE	\$\$	PAY	\$\$
ICE FOR JURY	06/29/2024	6/29/2024		7.0	8
JURORS LUNCHES	07/15/2024	7/15/2024		23.0 30.1	

TOTAL

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30.14

8/07	7 / 2	202	24
AP3	375	5	
UND	#	-	100

FROM DATE- 8/12/2024 TO DATE- 8/12/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 021200 \*\*\* General District Court \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
OSBORNE, J. TERRY DUSEWICZ & SOBERICK	Court Appointed Attorney Court Appointed Attorney	JJ0047240100 GC2400052100	9233280 9465754	6/25/2024 6/25/2024 TOTAL	120.00 120.00 240.00 * 240.00

8/07/2024 AP375 FUND # - 100	FROM DATE- 8/12/2024 TO DATE- 8/12/2024	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 021600 *** Cler	rk of Circuit Cour	t ***	PAGE	12
			:	INVOICE		
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY	\$\$
	*** Clerk of Circuit Court ***					
ELAVON	Telecommunications	JUNE MERCHANT FEES	CA4182101321	6/30/2024	37.6	.3
ELAVON	Telecommunications	JUNE MERCHANT FEES	CA4182101548	6/30/2024	24.8	1
					62.4	4 *
REED, PATRICIA	Mileage	MILEAGE REIMBURSE	06/29/2024	6/29/2024	22.7	8
DAVIS, VICTORIA N.	Mileage	MILEAGE REIMBURSE	06/29/2024	6/29/2024	227.1	.3
·	J				249.9	1 *
SHRED-IT USA, LLC	Office Supplies	SHREDDING CIR CRT	8007676942	6/30/2024	73.0	0

73.00 \* 385.35

TOTAL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
RICOH USA, INC.	Copier Lease	COPIER OVERAGES	9032613943	6/24/2024 TOTAL	52.26 52.26 * 52.26

ACCOUNTS PAYABLE LIST

DEPT # - 022100 \*\*\* Commonwealth Attorney \*\*\*

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FUND # - 100

AP375

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TO DATE- 8/12/2024

### 8/07/2024 AP375 FUND # - 100

FROM DATE- 8/12/2024 TO DATE- 8/12/2024 ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 031200 \*\*\* Sheriff \*\*\*

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10,760.33

TOTAL

INVOICE VENDOR NAME CHARGE TO DESCRIPTION INVOICE# DATE \$\$ PAY \$\$ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \*\*\* Sheriff \*\*\* SHRED-IT USA, LLC Maintenance Service Contracts SHREDDING SHERIFFS 8007487412 6/18/2024 127.93 127.93 \* ELAN CORPORATE PAYMENT SYS Postal Services 07/15/2024 7/15/2024 8.20 POSTAGE 8.20 \* VERIZON WIRELESS Telecommunications WIRELESS DEVICES 9967016524 6/19/2024 1,082.45 1,082.45 \* Copier Lease EOUIP PICK UP 7/11/2024 UBEO, LLC INV1375720 1,050.00 1,050.00 \* Meals & Lodging 7/15/2024 125.54 ELAN CORPORATE PAYMENT SYS LODGING CONFERENCE 07/15/2024 ELAN CORPORATE PAYMENT SYS Meals & Lodging LODGING CONFERENCE 07/15/2024 7/15/2024 125.54 ELAN CORPORATE PAYMENT SYS Meals & Lodging LODGING CONFERENCE 07/15/2024 7/15/2024 627.70 Meals & Lodging ELAN CORPORATE PAYMENT SYS LODGING CONFERENCE 07/15/2024 987.25 7/15/2024 1,866.03 \* 44.00 ELAN CORPORATE PAYMENT SYS Dues & Association Membership MEMBERSHIP 07/15/2024 7/15/2024 ELAN CORPORATE PAYMENT SYS Dues & Association Membership MEMBERSHIP 07/15/2024 7/15/2024 59.95 103.95 \* Office Supplies 36904337001 OFFICE DEPOT SUPPLIES 5/22/2024 118.47 118.47 \* VIRGINIA PENINSULA PUBLIC Vehicle Maintenance & Repair MAY SHERIFF VEHICLE 31466 6/20/2024 330.00 VIRGINIA PENINSULA PUBLIC Vehicle Maintenance & Repair JUNE SHERIFF VEHICLE 31590 7/19/2024 295.00 DANNY'S GLASS Vehicle Maintenance & Repair WINDOW REPAIR 6/24/2024 917.80 798479 1,542.80 \* Vehicle & Equipment Fuel MANSFIELD OIL COMPANY FUEL SQLCD-975783 7/02/2024 3,772.43 3,772.43 \* WITMER PUBLIC SAFETY Uniforms & Wearing Apparel UNIFORMS INV492659 6/08/2024 108.46 WITMER PUBLIC SAFETY Uniforms & Wearing Apparel 86.92 UNIFORMS INV492664 6/08/2024 WITMER PUBLIC SAFETY Uniforms & Wearing Apparel UNIFORMS INV492674 6/08/2024 6.00 Uniforms & Wearing Apparel SPORTS SHACK DISPATCH SHIRTS 1407 6/28/2024 39.00 240.38 \* ELAN CORPORATE PAYMENT SYS Accreditation MOBILE SPEAKERS 07/15/2024 7/15/2024 .00 Accreditation 07/15/2024 421.88 ELAN CORPORATE PAYMENT SYS MOBILE SPEAKERS 7/15/2024 ELAN CORPORATE PAYMENT SYS Accreditation ANNUAL CONTRACT 07/15/2024 7/15/2024 239.88 661.76 \* VIRGINIA ASSOCIATION OF CH Employee Hiring Processing FIRST LINE TESTS 1018 7/01/2024 185.93 185.93 \*

8/07/2024	FROM DATE-	8/12/2024	ACCOUNTS PAYABLE LIST	PAGE 15
AP375	TO DATE-	8/12/2024	KING & QUEEN	
FUND # - 100			DEPT # - 031400 *** E911 ***	

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
**:	* E911 ***				
CAROUSEL INDUSTRIES OF NOR	MAINTENANCE SERVICE CONTRACTS	911 GEODIVERSE	0617240843C	6/17/2024	6,930.00
					6,930.00 *
ELAN CORPORATE PAYMENT SYS	911 ROAD SIGNS	ROAD SIGNS	07/15/2024	7/15/2024	136.63
					136.63 *
CAROUSEL INDUSTRIES OF NOR	VESTA 911 PHONE UPGRADE	911 GEODIVERSE	0617240801C	6/17/2024	129,406.86
				, ,	129,406.86 *
				TOTAL	136,473.49

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
AIR-CARE, INC.	Fire Program Funds	FLOW TESTING	24467	5/14/2024 TOTAL	95.47 95.47 * 95.47

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST

DEPT # - 032200 \*\*\* Volunteer Fire Departments \*\*\*

8/07/2024 AP375 FUND # - 100

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 032302 \*\*\* Rescue Services \*\*\*

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INVOICE

VENDOR NAME	CHARGE TO	DESCRIPTION I	NVOICE#	DATE 	\$\$ PAY \$\$ 
* * *	Rescue Services ***				
ARC3 GASES	Medical Supplies	SHACKLEFORD OXYGEN	0011015866	7/01/2024	110.22
					110.22 *
PORT RICHMOND AUTO PARTS	Vehicle Maintenance	13-02 AMBULANCE REP	467908	6/05/2024	434.80
PORT RICHMOND AUTO PARTS	Vehicle Maintenance	GEAR OIL	468354	6/11/2024	32.98
ELAN CORPORATE PAYMENT SYS	Vehicle Maintenance	VEHICLE MAINTENANCE	07/15/2024	7/15/2024	67.92
ABBOTT TRUCK SALES	Vehicle Maintenance	2011 FORD 450 REPAIR	604850-000	7/08/2024	5,399.04
					5,934.74 *
ELAN CORPORATE PAYMENT SYS	Vehicle Fuel	FUEL	07/15/2024	7/15/2024	34.00
ELAN CORPORATE PAYMENT SYS	Vehicle Fuel	FUEL	07/15/2024	7/15/2024	61.46
ELAN CORPORATE PAYMENT SYS	Vehicle Fuel	FUEL	07/15/2024	7/15/2024	36.00
ELAN CORPORATE PAYMENT SYS	Vehicle Fuel	FUEL	07/15/2024	7/15/2024	28.00
ELAN CORPORATE PAYMENT SYS	Vehicle Fuel	FUEL	07/15/2024	7/15/2024	32.00
					191.46 *
GALL'S LLC	Uniforms	RADDEN UNIFORM	028345947	6/26/2024	221.99
					221.99 *
STRYKER MEDICAL	Equipment	SMRT PK BATTERIES	9205907917	4/02/2024	2,252.44
ELAN CORPORATE PAYMENT SYS	Equipment	BOOTS SIZE 8	07/15/2024	7/15/2024	360.50
ELAN CORPORATE PAYMENT SYS	Equipment	BOOTS (3) SIZE 8 & 1	07/15/2024	7/15/2024	1,081.50
					3,694.44 *
				TOTAL	10,152.85

8/07	7 / 2	202	24
AP3	375	5	
FUND	#	-	100

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 032400 \*\*\* Radio Communications \*\*\*

INVOICE

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
***	Radio Communications ***				
CARTER MACHINERY CO, INC	Repair & Maint Generators	REPLACE DAY TANK PUN	1 1680352	5/30/2024	1,718.69
CARTER MACHINERY CO, INC	Repair & Maint Generators	REPLACE FUEL PUMP	1680353	5/30/2024	1,585.10
					3,303.79 *
JAMES RIVER AIR	Misc.Contingencies	TOWER SITE REPAIRS	S343359	5/31/2024	1,247.98
JAMES RIVER AIR	Misc.Contingencies	RECHECKUNIT TOWER	S343426	5/20/2024	193.50
ELAN CORPORATE PAYMENT SYS	Misc.Contingencies	SHELTER TEMP SENSORS	3 07/15/2024	7/15/2024	149.95
					1,591.43 *
HARRIS CORPORATION	Radio Equipment	RADIOS	93433285	6/20/2024	10,604.00
HARRIS CORPORATION	Radio Equipment	BATTERIES	93433406	6/21/2024	777.00
					11,381.00 *
				TOTAL	16,276.22

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
UBEO, LLC	*** Building Inspections *** Lease of Equipment - Copier	EQUIP PICK UP	INV1375720	7/11/2024	116.67
				TOTAL	116.67 * 116.67

ACCOUNTS PAYABLE LIST

DEPT # - 034500 \*\*\* Building Inspections \*\*\*

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8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
VERIZON WIRELESS	*** Animal Control *** Telecommunications	WIRELESS DEVICES	9967016524	6/19/2024	40.01 40.01 *
				TOTAL	40.01

ACCOUNTS PAYABLE LIST

DEPT # - 035100 \*\*\* Animal Control \*\*\*

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8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

8/07/2024									
AP3	375	5							
'UND	#	-	100						

VENDOR NAME

\_\_\_\_\_

NI GOVERNMENT SERVICES

NI GOVERNMENT SERVICES

NI GOVERNMENT SERVICES

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

CHARGE TO

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Grant - Satelite Phones

Grant - Satelite Phones

Grant - Satelite Phones

ACCOUNTS PAYABLE LIST
KING & QUEEN
DEPT # - 035500 \*\*\* Emergency Services \*\*\*

INVOICE#

\_\_\_\_\_

DESCRIPTION

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INVOICE

DATE \$\$ PAY \$\$

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SATELLITE PHONE 24063053431 7/09/2024 85.88 SATELLITE PHONE 24063053451 7/09/2024 85.88 SATELLITE PHONE 24063053461 7/09/2024 85.88 257.64 \* 8/07/2024 AP375 FUND # - 100

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 043200 \*\*\* General Properties \*\*\*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
	*** General Properties ***				
SOUTHERN ELEVATOR	Repairs & Maintenance	ELEVATOR REPAIR	673536	6/13/2024	3,635.98
BFPE INTERNATIONAL	Repairs & Maintenance	FIRE EXT INSPECTION	3081487	6/28/2024	761.50
COMPUTER TELEPHONE TEC	HNOL Repairs & Maintenance	PHONE SYSTEM REPAIR	20504	6/14/2024	663.00
					5,060.48 *
THE HOME DEPOT PRO	Janitorial Supplies	JANITORIAL SUPPLIES	812082147	6/27/2024	38.28
THE HOME DEPOT PRO	Janitorial Supplies	JANITORIAL SUPPLIES	812303048	6/28/2024	327.35
					365.63 *
				TOTAL	5,426.11

FUND # - 100			DEPT # - 043400 ***	Station 8/Shackle	efords *** INVOICE		
8/07/2024 AP375	FROM DATE- TO DATE-	8/12/2024 8/12/2024	ACCOUNTS PAYABLE LI KING & QUEEN			PAGE	23

		=		
CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
*** Station 8/Shacklefords **	* *			
ENT SYS Telecommunications	STATION 8 INTERNET	07/15/2024	7/15/2024	54.00
				54.00
ICES Facility Supplies	DOOR ENTRY BUZZER	1HWF-4PWP-JP1M	6/18/2024	94.99
				94.99
		7	TOTAL	148.99
	*** Station 8/Shacklefords ** ENT SYS Telecommunications	*** Station 8/Shacklefords *** ENT SYS Telecommunications STATION 8 INTERNET	CHARGE TO   *** Station 8/Shacklefords ***  ENT SYS Telecommunications  STATION 8 INTERNET 07/15/2024  ICES Facility Supplies  DESCRIPTION INVOICE#   STATION 8 INTERNET 07/15/2024  DOOR ENTRY BUZZER 1HWF-4PWP-JP1M	CHARGE TO DESCRIPTION INVOICE# DATE  *** Station 8/Shacklefords ***  ENT SYS Telecommunications STATION 8 INTERNET 07/15/2024 7/15/2024

8/07	7/2	202	24
AP3	375	5	
UND	#	-	100

FROM DATE- 8/12/2024 TO DATE- 8/12/2024 ACCOUNTS PAYABLE LIST

KING & QUEEN

DEPT # - 043500 \*\*\* Station 2/Marriott School \*\*\*

VENDOR NAME		CHARGE	то	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
				<b>_</b>		= <b></b>	
		*** Station	2/Marriott School	* * *			
ELAN CORPORATE I	PAYMENT S	SYS FACILITY	Y SUPPLIES	SUPPLIES MARRIOTT	07/15/2024	7/15/2024	128.48
ELAN CORPORATE I	PAYMENT S	SYS FACILITY	Y SUPPLIES	STATION 2 BLINDS	07/15/2024	7/15/2024	540.00
ELAN CORPORATE I	PAYMENT S	SYS FACILITY	Y SUPPLIES	STATION 2 BLINDS	07/15/2024	7/15/2024	540.00
ELAN CORPORATE I	PAYMENT S	SYS FACILITY	Y SUPPLIES	STATION 2 BLINDS	07/15/2024	7/15/2024	21.96
					•		1,230.44 *
						TOTAL	1,230.44

8/07/2024 AP375 FUND # - 100

### FROM DATE- 8/12/2024 TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 073200 \*\*\* Public Library \*\*\*

INVOICE

CHARGE TO	DESCRIPTION I	NVOICE#	DATE 	\$\$ PAY \$\$ 
*** Public Library ***				
OFFICE SUPPLIES	HENDRICKSON NAME TAG	3 07/25/2024	7/25/2024	27.13 27.13 *
CUSTODIAL SUPPLIES	REIMBURSEMENT	06/27/2024	6/27/2024	30.70 30.70 *
LIBRARY SUPPLIES LIBRARY SUPPLIES	BOOKS AND SUPPLIES REIMBURSEMENT	07/02/2024 06/27/2024	7/02/2024 6/27/2024	36.18 70.02 106.20 *
BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION	BOOK FOR LIBRARY BOOKS AND SUPPLIES LIBRARY BOOKS LIBRARY BOOKS LIBRARY BOOKS	1NC3-4NFV-9DXY 07/02/2024 82539502 82539503 82550530	6/25/2024 7/02/2024 6/27/2024 6/27/2024 6/28/2024	19.11 143.76 15.42 14.61 17.30 210.20 *
Website Maintenance	JUNE WEB MAINTENANCE	5564	7/17/2024	425.00 425.00 *
COPIER LEASE COPIER LEASE	COPIER OVERAGES COPIER OVERAGES	9032613943 9032659952 T	6/24/2024 7/24/2024 OTAL	17.46 34.30 51.76 *
	*** Public Library *** OFFICE SUPPLIES  CUSTODIAL SUPPLIES  LIBRARY SUPPLIES  LIBRARY SUPPLIES  BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION Website Maintenance COPIER LEASE	*** Public Library *** OFFICE SUPPLIES HENDRICKSON NAME TAGE CUSTODIAL SUPPLIES REIMBURSEMENT  LIBRARY SUPPLIES BOOKS AND SUPPLIES LIBRARY SUPPLIES REIMBURSEMENT  BOOKS/LIBRARY COLLECTION BOOK FOR LIBRARY BOOKS/LIBRARY COLLECTION BOOKS AND SUPPLIES BOOKS/LIBRARY COLLECTION LIBRARY BOOKS BOOKS/LIBRARY COLLECTION LIBRARY BOOKS BOOKS/LIBRARY COLLECTION LIBRARY BOOKS Website Maintenance JUNE WEB MAINTENANCE COPIER LEASE COPIER OVERAGES	**** Public Library *** OFFICE SUPPLIES  CUSTODIAL SUPPLIES  REIMBURSEMENT  DOKS AND SUPPLIES  BOOKS AND SUPPLIES  BOOKS AND SUPPLIES  REIMBURSEMENT  DOK FOR LIBRARY  BOOKS/LIBRARY COLLECTION  BOOKS AND SUPPLIES  BOOKS AND SUPPLIES  BOOKS/LIBRARY COLLECTION  BOOKS AND SUPPLIES  DOKS AND SUPPLIES  BOOKS/LIBRARY COLLECTION  BOOKS AND SUPPLIES  BOOKS/LIBRARY COLLECTION  BOOKS AND SUPPLIES  BOOKS/LIBRARY COLLECTION  LIBRARY BOOKS  BOOKS/LIBRARY COLLECTION  LIBRARY BOOKS  BOOKS/LIBRARY COLLECTION  LIBRARY BOOKS  BOOKS/LIBRARY COLLECTION  LIBRARY BOOKS  COPIER LEASE  COPIER LEASE  COPIER OVERAGES  DOGS 9032613943  COPIER LEASE  COPIER OVERAGES  COPIER OVERAGES  DOGS 9032659952	*** Public Library *** OFFICE SUPPLIES HENDRICKSON NAME TAG 07/25/2024  CUSTODIAL SUPPLIES REIMBURSEMENT 06/27/2024  LIBRARY SUPPLIES BOOKS AND SUPPLIES REIMBURSEMENT 06/27/2024  LIBRARY SUPPLIES REIMBURSEMENT 06/27/2024  REIMBURSEMENT 06/27/2024  6/27/2024  BOOKS/LIBRARY COLLECTION BOOK FOR LIBRARY BOOKS AND SUPPLIES 07/02/2024  BOOKS/LIBRARY COLLECTION BOOKS AND SUPPLIES 07/02/2024  BOOKS/LIBRARY COLLECTION BOOKS AND SUPPLIES 07/02/2024  BOOKS/LIBRARY COLLECTION LIBRARY BOOKS BOOKS/LIBRARY COLLECTION BOOKS/LIBRARY COLLECTION LIBRARY BOOKS BOOKS/LIBRARY COLLECTION BOOK

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
QUILL CORPORATION	*** Planning Commission *** Office Supplies	COPY PAPER	39166519	6/18/2024	124.47 124.47 *
				TOTAL	124.47

ACCOUNTS PAYABLE LIST

DEPT # - 081100 \*\*\* Planning Commission \*\*\*

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
MIDDLE PENINSULA PLANNING	MPPDC - Payment	LGA GRANT PROJECT	03/04/2024	3/04/2024 TOTAL	7,376.00 7,376.00 * 7,376.00

ACCOUNTS PAYABLE LIST

DEPT # - 081300 \*\*\*\* Planning District Commission\*\*

PAGE 27

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
	*** Zoning Administrator ***				
UBEO, LLC	Lease of Equipment - Copier	EQUIP PICK UP	INV1375720	7/11/2024	116.66
					116.66 *
TRUIST BANK	Convention & Education	SPROUSE CONFERENCE	CE 07/25/2024	7/25/2024	.00
TRUIST BANK	Convention & Education	SPROUSE CONFERENCE	CE 07/25/2024	7/25/2024	250.00
TRUIST BANK	Convention & Education	SPROUSE CONFERENCE	CE S 07/25/2024	7/25/2024	211.97
TRUIST BANK	Convention & Education	SPROUSE CONFERENCE	CE 07/25/2024	7/25/2024	125.00
					586.97 *
				TOTAL	703.63

8/07/2024

FUND # - 100

AP375

FROM DATE- 8/12/2024

TO DATE- 8/12/2024

ACCOUNTS PAYABLE LIST

DEPT # - 081402 \*\*\* Zoning Administrator \*\*\*

8/07/2024 FROM DATE- 8/12/2024 ACCOUNTS PAYABLE LIST PAGE 29
AP375 TO DATE- 8/12/2024 KING & QUEEN
FUND # - 100 DEPT # - 081800 \*\*\* Industrial Dev. Authority \*\*\*

				INVOICE	
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
*	*** Industrial Dev. Authority ***				
COLEMAN, MELINDA	Mileage	MILEAGE REIMBURSE	01/04/2024	1/04/2024	2.68
COLEMAN, MELINDA	Mileage	MILEAGE REIMBURSE	02/01/2024	2/01/2024	2.68
COLEMAN, MELINDA	Mileage	MILEAGE REIMBURSE	03/07/2024	3/07/2024	2.68
COLEMAN, MELINDA	Mileage	MILEAGE REIMBURSE	05/02/2024	5/02/2024	2.68
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	02/01/2024	2/01/2024	22.78
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	03/07/2024	3/07/2024	22.78
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	04/04/2024	4/04/2024	22.78
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	05/02/2024	5/02/2024	22.78
ROBINSON, PLUNARD	Mileage	MILEAGE REIMBURSE	06/06/2024	6/06/2024	22.78
LONGEST, JR., GEORGE M.	Mileage	MILEAGE REIMBURSE	01/04/2024	1/04/2024	26.80
LONGEST, JR., GEORGE M.	Mileage	MILEAGE REIMBURSE	02/01/2024	2/01/2024	26.80
LONGEST, JR., GEORGE M.	Mileage	MILEAGE REIMBURSE	04/04/2024	4/04/2024	26.80
LONGEST, JR., GEORGE M.	Mileage	MILEAGE REIMBURSE	05/02/2024	5/02/2024	26.80
HOLMES, JESSE	Mileage	MILEAGE REIMBURSE	03/07/2024	3/07/2024	42.88
HOLMES, JESSE	Mileage	MILEAGE REIMBURSE	04/04/2024	4/04/2024	42.88
HOLMES, JESSE	Mileage	MILEAGE REIMBURSE	05/02/2024	5/02/2024	42.88
HOLMES, JESSE	Mileage	MILEAGE REIMBURSE	06/06/2024	6/06/2024	42.88
ASHLEY, PAMELA	Mileage	MILEAGE REIMBURSE	01/04/2024	1/04/2024	12.06
ASHLEY, PAMELA	Mileage	MILEAGE REIMBURSE	02/01/2024	2/01/2024	12.06
					427.46 *
				TOTAL	427.46

8/07/2024							
AP3	375	5					
'UND	#	_	100				

FROM DATE- 8/12/2024 TO DATE- 8/12/2024 ACCOUNTS PAYABLE LIST KING & QUEEN

DEPT # - 091400 \*\*\* Contingency Fund \*\*\*

					INVOICE	7
VENDOR NAME		CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$ PAY \$\$
	***	* Contingency Fund ***				<b>,</b>
ELAN CORPORATE PAYMENT			STORAGE BINS	07/15/2024	7/15/2024	76.86
ARCH SCAN		Miscellaneous Contingencies	SCANNING DOCUMENTS	2753-R	6/14/2024	27,078.50
		_				27,155.36 *
					TOTAL	27,155.36

8/07/2024 AP375 FUND # - 100	FROM DATE- 8/12/2024 TO DATE- 8/12/2024	ACCOUNTS PAYABLE L KING & QUEEN DEPT # - 096000 ***		ds ***	1	PAGE	31
				INVOICE			
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$	PAY	\$\$

A. MORTON THOMAS & A	*** Expenditure Refunds *** ASSOCIA Strata/Solar Farm	SOLAR PROJECT REVIEW 402887	7/23/2024	7,180.00
			TOTAL	7,180.00 * 7,180.00
			FUND TOTAL	291,863.16

8/07/2024	FROM DATE-	8/12/2024	ACCOUNTS PAYABLE LIST	PAGE	32
AP375	TO DATE-	8/12/2024	KING & QUEEN		
FUND # - 221	Expenditures		DEPT # - 031800		

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$ 
CDW-GOVERNMENT, INC CDW-GOVERNMENT, INC	E-Summons Software E-Summons Software	POCKET PRINTERS DELL COMPUTERS	RV71707 RW09652	6/17/2024 6/18/2024 TOTAL	2,561.52 10,121.90 12,683.42 * 12,683.42
				FUND TOTAL	12,683.42

8/07/2024 AP375 FUND # - 301	FROM DATE- 8/12/2024 TO DATE- 8/12/2024	ACCOUNTS PAYABLE LIST KING & QUEEN DEPT # - 094100			PAGE 33
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE 	\$\$ PAY \$\$
CDW-GOVERNMENT, INC CDW-GOVERNMENT, INC CDW-GOVERNMENT, INC	Sheriff's Dept. Vehicles Sheriff's Dept. Vehicles Sheriff's Dept. Vehicles	ASTRALIAN SHEPHERD CRADLEPOINTS ASTRALIAN SHEPHERD	RM32357	5/23/2024 5/25/2024 5/31/2024	1,162.26 10,995.10 774.84
COMMONWEALTH ARCHITECTS SKANSKA	Emergency Services Facility Emergency Services Facility		202407011 2222828-23	7/15/2024 7/01/2024	12,932.20 7 1,215.04 638.00 1,853.04 7
COMMONWEALTH ARCHITECTS SKANSKA CONNEMARA CORP	Telework Center Telework Center Telework Center	TELEWORK CENTER COUNTY PROJECTS TELEWORK CENTER	202407010 2222828-23 07/17/2024	7/15/2024 7/01/2024 7/17/2024 TOTAL	8,525.12 12,122.00 445,234.60 465,881.72 480,666.96
			FUN	D TOTAL	480,666.96
			TO'	TAL DUE	785,213.54
Approved at meeting of $\_$	on_	·			

Date

Title

Signed

## **ITEM #4:**

Telework Center Update

# **ACTION REQUESTED:**

The board will receive a status update from the following people who are involved with the center.

Stanley Lankford, Connemara Lewie Lawrence, Middle Peninsula PDC

Amber Price, Sentara Williamsburg Regional Medical Center

## **ATTACHMENTS:**

None

AGENDA: July 8, 2024 Regular Meeting

## **ITEM #5:**

Approval of Proposal for Telework Center Signage Design

# **ACTION REQUESTED:**

County Administrator will provide background on this request.

# **ATTACHMENTS:**

None

# AGENDA: July 8, 2024 Regular Meeting

## **ITEM #6:**

Resolution – Support for Application for Creation of Middle Peninsula Economic Development District

# **ACTION REQUESTED:**

County Administrator will provide background on this request.

## **ATTACHMENTS:**

- Previously Adopted Resolution
- Draft of new resolution



### King and Queen County Founded 1691 in Virginia

County Administrator's Office 242 Allen's Circle P. O. Box 177 King and Queen Court House, Virginia 23085 Phone: (804) 785-5975 Fax: (804) 785-5999

# A Resolution of the King and Queen County Board of Supervisors Supporting the Submission of an Application for the Creation of the Middle Peninsula Economic Development District

WHEREAS, the United States Economic Development Administration (US EDA) was created by Congress pursuant to the Public Works and Economic Development Act of 1965 in part to establish economic development districts to fulfill the mission of US EDA in "fostering entrepreneurship, innovation and productivity through investments in infrastructure development, capacity building and business development in order to attract private capital investments and higher-skill, higher wage jobs to regions experience substantial and persistent economic distress."; and

WHEREAS, the Middle Peninsula region meets the applicable measures of economic distress as provided in 13 CFR 301.3; and

WHEREAS, the Middle Peninsula Planning District Commission (MPPDC) is qualified to and has supported the economic development planning needs of the region in the past; and

WHEREAS, the MPPDC has taken action supporting the creation of a six-county Economic Development District and directed staff to complete the tasks necessary to establish said District; and

WHEREAS, the US EDA has expressed a willingness to create a six-county Economic Development District (EDD) to serve Essex, Gloucester, King and Queen, King William, Mathews, and Middlesex Counties; and

WHEREAS, there is regional support from both the public and private sectors for the creation of an EDD to serve the needs of the Middle Peninsula region; and

WHEREAS, an EDD program will help communities develop the planning and technical expertise to aid communities and the region in their comprehensive, entrepreneurial, and innovation-based economic development efforts; and

WHEREAS, King and Queen County is desirous of participating in the EDD, in order to collaborate with other local governmental units, municipalities, organizations, and private entities for the mutual advantage and economic development of the communities of the region; and

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the King and Queen County Board of Supervisors, as duly elected and authorized representatives, do here by support the designation by the US EDA of a six-county economic development district to support the regional and local economic development needs of the member localities of the MPPDC.

AYES: J. M. BURNS, J. L. SIMPKINS, S. C. ALSOP, D. H. MORRIS

NAYS: NONE

ABSENT: R. F. BAILEY, JR.

Thomas J. Swartzwelder, Clerk

ADOPTED February 8, 2021



# A Resolution of the King and Queen County Board of Supervisors Supporting the Submission of an Application for the Creation of the Middle Peninsula Economic Development District

WHEREAS, the United States Economic Development Administration (US EDA) was created by Congress pursuant to the Public Works and Economic Development Act of 1965 in part to establish economic development districts to fulfill the mission of US EDA in "fostering entrepreneurship, innovation, and productivity through investments in infrastructure development, capacity building and business development in order to attract private capital investments and higher-skill, higher wage jobs to regions experience substantial and persistent economic distress"; and

**WHEREAS**, the Middle Peninsula region meets the applicable measures of economic distress as provided in 13 CFR 301.3; and

**WHEREAS**, the Middle Peninsula Planning District Commission (MPPDC) is qualified to, and has, supported the economic development planning needs of the region in the past; and

WHEREAS, the MPPDC has taken action supporting the creation of a six-county Economic Development District and directed staff to complete the tasks necessary to establish said District; and

WHEREAS, the US EDA has expressed a willingness to create a six-county Economic Development District (EDD) to serve Essex, Gloucester, King and Queen, King William, Mathews, and Middlesex Counties; and

**WHEREAS**, there is regional support from both the public and private sectors for the creation of an EDD to serve the needs of the Middle Peninsula region; and

WHEREAS, an EDD program will help localities develop the planning and technical expertise to aid communities and the region in their comprehensive, entrepreneurial, and innovation-based economic development efforts; and

**WHEREAS**, King and Queen County is desirous of participating in the EDD, in order to collaborate with other local governmental units, municipalities, organizations, and private entities for the mutual advantage and economic development of the communities of the Middle Peninsula region.

**NOW, THEREFORE, BE IT HEREBY RESOLVED**, that the King and Queen County Board of Supervisors, by its duly elected and authorized representatives, does here by support the designation by the US EDA of a six-county economic development district to support the regional and local economic development needs of the member localities of the MPPDC, namely the Virginia counties of King William, King and Queen, Essex, Middlesex, Mathews, and Gloucester.

AYES: NAYS: NONE ABSENT:	
ABSTAIN:	
	Vivian R. Seay, Clerk

ADOPTED August 12, 2024

## **ITEM #7:**

Department of Forestry Presentation

# **ACTION REQUESTED:**

Dave Gaston, State Forester will present the Board with a check for the County's share of revenue from timber sales in the Dragon Run State Forest.

## **ATTACHMENTS:**

None

## **ITEM #8:**

**Public Comment Period** 

# **ACTION REQUESTED:**

The Board will receive comments from the public for items that are not on the agenda.

Please ask that citizens state their name, district they are from and to please keep comments to 3 minutes.

## **ATTACHMENTS:**

None

## **ITEM #9:**

Approval of Berkley Group Contract

# **ACTION REQUESTED:**

The County Administrator has signed to 'lock in' dates for the retreat but the Board needs to formally approve the contract.

## **ATTACHMENTS:**

• Berkley Group Contract

### WORK ORDER 1: BOARD RETREAT KING & QUEEN COUNTY, VA July 16, 2024

Berkley Group understands that King & Queen County desires our firm to facilitate a Board Retreat to develop strategies, goals and objectives moving forward in the short, middle, and longer terms; to develop a workplan for implementation by the County Administrator and staff; to clarify roles, responsibilities and relationships of and between the Board, County Administrator, and staff; to identify common values and principles of operation consistent with the mission and vision of the organization; to discuss opportunities for process improvement; meet with the School Board regarding its Strategic plan and proposed new elementary school, and to explore other issues identified by the Board. Mr. Kimball Payne and Dr. Scott Baker will serve as Berkley Group's representatives leading this effort.

### Scope of Work

The scope of work for this engagement are as follows:

- 1. Preliminary discussion regarding session planning with the County Administrator.
- 2. The drafting of questions to engage Board and School Board members and assist in planning the meeting agenda.
- 3. A telephone conversation with each Board and School Board member, as needed, to discuss the questions and determine the issues, goals, and priorities of each.
- 4. Compilation of input from the Board and School Board members and the drafting of a preliminary agenda for the meeting.
- 5. Sharing the preliminary agenda with Board members for feedback.
- 6. The completion of a final meeting agenda, with any necessary supporting documentation, for dissemination.
- 7. Conducting any research necessary to prepare for the retreat.
- 8. Facilitation of the on-site session, including prompting and moderating the discussion, capturing relevant information on flip charts, keeping the meeting on schedule, and closing the meeting with a discussion of next steps.
- 9. Compiling meeting notes from information captured on the flip charts and providing a draft report for feedback.
- 10. Finalizing the report for County records.

#### Schedule

It is anticipated that the Board Retreat will be a two-day event. The retreat will be held on mutually agreeable dates for the Board and Berkley Group.

#### Fee

The fee for this service is \$12,000 and will be invoiced monthly. Mileage reimbursement at the prevailing IRS reimbursement rate and overnight accommodations will be invoiced with the monthly fee for service. In the event of cancellation, the County shall provide notice in writing to Berkley Group to suspend work.

We are in agreement with the services and basis for fee determination in this scope of work and hereby grant the contractor notice to proceed for the work herein specified.

Vivan R. Seay, County Administrator

7-16-2024 Date

### **ITEM #10:**

**Quarterly Reports** 

## **ACTION REQUESTED:**

The Board will receive reports from the following Department Heads or agencies:

- Health Department
- Social Services
- School Division
- Community Development
- Building Inspections/Maintenance/Capital Projects

### **ATTACHMENTS:**

None

\*\*Reports received in advance have been provided separately.

### **ITEM #11:**

Appointments and Reappointments

## **ACTION REQUESTED:**

Staff has been notified that Charles Adkins is no longer able to serve on the Board of Directors for Bay Aging.

## **ATTACHMENTS:**

ITEM #12:

**Closed Meeting** 

## **ACTION REQUESTED:**

Closed Meeting pursuant to Va. Code § 2.2-3711(A)(8) for consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel, the subject being the acquisition of real property located in the Stevensville Magisterial District of King and Queen County, Virginia.

### **ATTACHMENTS:**

# AGENDA: July 8, 2024 Regular Meeting

### **ITEM #13:**

Resolution – Approval of Acquisition of Real Property

## **ACTION REQUESTED:**

A motion and second are needed to approve the acquisition of real property as described in attachments.

## **ATTACHMENTS:**

• Resolution and Exhibits



#### A RESOLUTION TO APPROVE THE ACQUISITION OF REAL PROPERTY

**WHEREAS**, King and Queen County, Virginia (the "County") needs to construct an elementary school and other facilities to serve King and Queen County Public Schools and perhaps the County; and

**WHEREAS**, in order to construct many, if not all, of those facilities, additional real property is needed; and

**WHEREAS**, the owner of certain real property adjoining the Central High School is willing to sell, and King and Queen County is willing to purchase, that real property designated as King and Queen County Tax Map Number 1624-53R-43 containing 61.04 acres, by survey (the "Property") more fully described on **Exhibit A** attached hereto; and

**WHEREAS,** the Board of Supervisors of King and Queen County, Virginia (the "Board"), after investigating the Property, believes it to be in the best interests of the County and its citizens to complete the purchase of the Property and accept title to the Property and improvements thereon, if any; and

**WHEREAS**, on the 24<sup>th</sup> day of June, 2024, the Board did approve and enter into an agreement to purchase the Property; and

**WHEREAS,** to effect the purchase of the Property, the Board desires now to approve the acceptance of title to the Property, as required by Va. Code § 15.2-1803, by adopting this Resolution approving such acquisition, which resolution may be recorded in the Circuit Court Clerk's Office of King and Queen County, Virginia as evidence of such approval.

**NOW, THEREFORE, BE IT RESOLVED,** that the King and Queen County Board of Supervisors, finding that it is in the best interests of the County and the citizens thereof, does hereby approve and authorize, the acquisition of the Property and improvements thereon from the Arthur Davis, Jr. and does hereby accept that certain deed attached hereto as **Exhibit B** conveying the Property from Arthur Davis, Jr. and others to the County; and

**BE IT FURTHER RESOLVED,** that the Chair of the Board of Supervisors and the County Administrator | County Attorney are hereby authorized and directed to take such actions as are necessary, each in his or her sole discretion, to carry out the purposes and intents of this resolution, including, without limitation, the acceptance and recordation of the deed to the Property presented on this date for acceptance, the payment of the funds for the purchase of the Property, the acquisition of such real and personal property as is described herein and therein, and the signing of such closing documents as are necessary to complete the purchase transaction; and

**BE IT FURTHER RESOLVED,** that all actions taken in furtherance of the acquisition of the Property prior to the date of adoption of this Resolution are hereby ratified and confirmed.

Adopted this 12th day of August, 2024.

J. Lawrence Simpkins, Chair

King and Queen County Board of Supervisors

#### **EXHIBIT A**

All that certain tract or parcel of land located in the Stevensville Magisterial District of King and Queen County, Virginia, containing 61.04 acres as shown and described as "Parcel 45 on Tax Map 1624-53R" on that certain plat of survey dated June 24, 2024 by James R. Gray, Jr., L.S. entitled "Parcels 45 & 44 on Tax Map 1624-53R Located in Stevensville District of King & Queen County, Virginia" to which plat reference is here made for a more complete and accurate description of the real property herein described and the description contained thereon is incorporated by this reference as if fully set forth herein.

Being the same land conveyed to Arthur Davis, Jr. by Deed from Arthur Davis and Martha W. Davis dated January 25, 1994 and recorded in the King and Queen County Circuit Court Clerk's Office as Document Number 060000705, the said Martha W. Davis reserving a life estate therein. Martha W. Davis did depart this life on September 14, 2014, her life estate being extinguished at that time.

#### **EXHIBIT B**

Tax Map Number(s):

Prepared by:

<u>1624-53R-45</u>

Vivian R. Seay, County Attorney King and Queen County, Virginia

242 Allen's Circle, Suite L

Consideration: \$240,000

Post Office Box 177

Assessed value: \$151,200

King and Queen Court House, Virginia 23085

Exempt from recordation tax pursuant

to Va. Code § 58.1-811(A)(3).

Return to:

Exempt from grantor's tax pursuant to Va. Code § 58.1-811(C)(5).

THIS DEED OF BARGAIN AND SALE, made and entered into this 24<sup>h</sup> day of July, 2024, by and between the <u>ARTHUR W. DAVIS, JR.</u>, GRANTOR and party of the first part; and <u>KING AND QUEEN COUNTY, VIRGINIA</u>, a political subdivision of the Commonwealth of Virginia, GRANTEE and party of the second part (the "County"), whose address is Post Office Box 177, King and Queen Court House, Virginia 23085; and <u>ALVERTA</u>

<u>D. PATTERSON</u> and <u>JEAN L. DAVIS</u>, GRANTORS and parties of the third part.

#### WITNESSETH

That for and in consideration of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, the party of the first part does hereby grant, bargain, sell, and convey, with GENERAL WARRANTY, and subject to the valid easements, restrictions, covenants and conditions, with ENGLISH COVENANTS OF TITLE, unto the party of the second part the following described real estate, to-wit:

#### SEE SCHEDULE A ATTACHED

Alverta D. Patterson and Jean L. Davis, the parties of the third part, join in the execution of this Deed of Bargain and Sale to release, quitclaim, and convey unto the party of the second part all of their rights, title, and interests in the real property herein conveyed, including, but perhaps not limited to, their rights pursuant to that certain irrevocable right of first refusal granted by Deed of Gift dated the 25<sup>th</sup> day of January, 1994 and recorded May 22, 2006 in the Circuit Court Clerk's Office of King and Queen County, Virginia as Instrument Number 060000705.

Pursuant to Va. Code § 15.2-1803, this deed and conveyance were accepted by the Board of Supervisors of King and Queen County, Virginia at a regular meeting of the Board held on the 12<sup>th</sup> day of August, 2024 with the adoption of the Resolution attached hereto as **Exhibit A**.

WITNESS the following signatures and seals:

Arthur W. Davis, Jr.

(SEAL)

Alverta D. Patterson

(SEAL)

Jean L. Davis

APPROVED AS TO FORM:

Vivian R. Seay, County Attorney King and Queen County, Virginia

COMMONWEALTH of YIRGINIA CITY/COUNTY of, to-wit:	
The foregoing Deed of Bargain and Sale dated the 24 <sup>th</sup> day of July, 2024 v sworn, and acknowledged before me on this the day of by <b>Arthur W. Davis, Jr.</b>	vas subscribed, , 2024,
My commission expires: 08/31/2027 My Notary Registration Number is 3066/702  Notary Public	NOTARY PUBLIC REG. REMATCH PLANT PUBLIC REG. REMATCH PLANT PUBLIC REG. REMATCH PLANTS CO. NOT COMMISSION R. EXPIRES
COMMONWEALTH of VIRGINIA CITY/COUNTY of HONOVER, to-wit:	EALTH OF HILLIAM
The foregoing Deed of Bargain and Sale dated the 24 <sup>th</sup> day of July, 2024 v sworn, and acknowledged before me on this the 31 <sup>54</sup> day of 40 by <b>Alverta D. Patterson.</b>	vas subscribed, , 2024,
My commission expires: CS 31/2027	ANTIQUELINE OF THE
My Notary Registration Number is 8066702.  Notary Public	NOTARY PUBLIC REG. BOOM TO SUPIRES BUPITZON GOMMISSION BUPITZES GOMMISSION GO
COMMONWEALTH of VIRGINIA CITY/COUNTY of Hancwer, to-wit:	
The foregoing Deed of Bargain and Sale dated the 24 <sup>th</sup> day of July, 2024 v sworn, and acknowledged before me on this the 31 <sup>5+</sup> day of 30 by <b>Jean L. Davis.</b>	vas subscribed, , 2024,
My commission expires: $08/31/2027$ .	WILLIAM ONL
My Notary Registration Number is 8066702.  Notary Public	NOTARY PUBLIC PUBLIC PUBLIC PUBLIC PUBLIC PUBLIC PUBLIS OBJAINARY
	CALTH OF THE PARTY

#### SCHEDULE A

All that certain tract or parcel of land located in the Stevensville Magisterial District of King and Queen County, Virginia, containing 61.04 acres as shown and described as "Parcel 45 on Tax Map 1624-53R" on that certain plat of survey dated June 24, 2024 by James R. Gray, Jr., L.S. entitled "Parcels 45 & 44 on Tax Map 1624-53R Located in Stevensville District of King & Queen County, Virginia," a copy of said plat is attached hereto, made a part hereof, and recorded herewith to which reference is here made for a more complete and accurate description of the real property herein conveyed and the description contained thereon is incorporated by this reference as if fully set forth herein.

Being the same land conveyed to Arthur Davis, Jr. by Deed from Arthur Davis and Martha W. Davis dated January 25, 1994 and recorded in the King and Queen County Circuit Court Clerk's Office as Document Number 060000705, the said Martha W. Davis reserving a life estate therein. Martha W. Davis did depart this life on September 14, 2014, her life estate being extinguished at that time.

ITEM #14:

County Administrator's Comments

# **ACTION REQUESTED:**

No action needed.

## **ATTACHMENTS:**

### ITEM #15:

**Board of Supervisors Comments** 

# **ACTION REQUESTED:**

No action needed.

# **ATTACHMENTS:**

### **ITEM #16:**

Adjourn Meeting

# **ACTION REQUESTED:**

Need a motion and second to adjourn to Workshop meeting on August 26, 2024 at 6:00 p.m. in the  $2^{nd}$  Floor conference room.

## **ATTACHMENTS:**