

## **ADDENDUM #1**

### **RFP #01-2024-KQES Architectural/Engineering Services for New King & Queen Elementary School**



Date: September 24, 2024

Issued By: Tina R Ammons  
Director of Finance  
Phone: 804-785-5975  
[tammons@kingandqueenco.net](mailto:tammons@kingandqueenco.net)

Responses By: Jason Pack  
Regional Director  
Skanska USA Building Inc.  
Phone: 540-383-6600  
[jason.pack@skanska.com](mailto:jason.pack@skanska.com)

Issued To: All Prospective Proposers

This Addendum forms a part of the Contract Documents and modifies the original Request for Proposals dated September 2, 2024. Acknowledge receipt of this Addendum in the proposal submitted. Failure to do so may subject proposer to disqualification.

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Included within this addendum are the following:

- Clarifications and Additional Information
  - Questions from Proposers and Responses
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#### **Clarifications and Additional Information:**

**Clarification:** In lieu of sending meeting minutes from the Pre-Proposal, all relevant items discussed in the meeting are being provided herein as Clarifications and Additional Information to all Proposers.

**Clarification:** The new school will be PreK (*starting at what the school system refers to as PreK-3 – not to be misconstrued as third grade*) through Grade 6. The ultimate goal would be to move Grades 6-8 into a middle school wing adjoining the elementary school, but the main focus at this time is to have the elementary school designed and construction completed by Fall 2026. Other future structures

expected onsite would be a shared County/School maintenance facility for vehicles/buses and Sports Complex/Fields. Reconfiguration of the current High School Field(s) is a possibility.

**Clarification:** Desired timeline would be to have a master plan for the site by Spring of next year and the aforementioned completion of the elementary school by Fall 2026. However, the County does recognize that this timeline is aggressive and will seek input from the selected A/E as to what may be ultimately accomplished. Speed of design/construction is less of an importance than is quality of the design and subsequent construction.

**Clarification:** Civil and Geotechnical Services should be provided under the services of this proposal.

**Clarification:** Updated link to RFP and subsequent Addenda is located at <https://kingandqueenco.net/finance/>

**Additional Information:** The County is receptive to other construction methods such as modular construction and has been in contact with a vendor to this effect. Information currently available from this vendor can be shared once an A/E has been selected.

**Additional Information:** There are no public utilities available at the site. As such, a design that may mitigate the need for a sprinkler system would be desired. Also, the County is currently researching methods for mitigation of wetlands and direct discharge for sewage/storm, but has yet to finally determine these methods.

**Additional Information:** A school population count is shared via attachment to this addendum.

**Additional Information:** Site/property information is shared via attachment to this addendum.

**Additional Information:** Pre-Proposal Sign-In Sheet is shared via attachment to this addendum.

#### **Questions from Proposers and Responses:**

**Question:** Are you able to provide the overall project schedule and anticipated occupancy date for the project?

**Response:** *See Clarification above.*

**Question:** Are you able to share the budget information for this project?

**Response:** *No official budget has been established for the master site plan portion of the project. The County will rely on the expertise of the selected firm to determine the full budget for the master site plan, as well as, a budget for the elementary school.*

**Question:** Can you direct me to the exact location where the RFP and any addendum can be found on the [www.kingandqueenco.net](http://www.kingandqueenco.net) website, indicated in the RFP? I have searched through the site and cannot find the RFP or anything related to it. I am only able to find it via eVA.

**Response:** *See Clarification above.*

**Question:** Electronic submission. In the interest of time (and trees, too, I suppose) we're seeing more and more jurisdictions requiring electronic submissions in lieu of paper submissions. These are typically a PDF version of what would have been the hardcopy printout, and they're either e-mailed to the procurement representative or uploaded to a common repository. Would it be acceptable to submit electronically instead of mailing hardcopies?

**Response:** *The County desires to have hardcopies that can be shared with Board Members. Additionally, the County requires submission of pdf copies of proposals on a thumb drive at the time of submission.*

**Question:** Deadline extension. Given that most will wait for questions to be answered in the addenda prior to engaging subconsultants and preparing proposals and given that there's only a week after the addendum will be issued before proposals are due, would you consider an extension until the following week to allow time for more thorough responses?

**Response:** *Deadline for receipt of written proposals is now **October 10, 2024 at 2:00 pm.***

**Question:** 330 forms. The RFP requires the use of 330 forms that, given their specificity and the uniqueness of your project, may limit competition. Few if any firms (including ours) will have multiple examples of master planning civic sites to include a preK3-7th grade elementary/middle school that will show well on a standard 330 form. Many if not all firms (including ours) will have great examples of other relevant projects in relatable communities that will be of interest even if they don't check all the 330 boxes. Also, the information included in 330s is asked for in another form earlier in the proposal so there appears to be a redundancy. Would you consider omitting the 330s in favor of the other, similar requirements for submission outlined earlier in the RFP?

**Response:** *Please provide 330 forms in their entirety.*

**Question:** I have a question regarding the RFP. Page 5, VIII.A.4, states that .... Standard Form (SF) 330 Architect-Engineer Qualifications and relevant resumes, project sheets, and other pertinent information that the proposer feels is warranted to expand upon their qualifications.

Could you clarify, if we should include the SF330 package in its entirety as part of our response (Part 1, Section E, Section F, Section G, Section H, Section I and Part 2)?

**Response:** *Please refer to previous response regarding SF 330 forms.*

**END OF ADDENDUM #1**

**King and Queen County Public Schools**  
**Monthly Membership Report**  
**AUGUST 2024**

Grade	KQES		LMES		CHS		TOTAL	
	Physical	Actual	Physical	Actual	Physical	Actual	Physical	Actual
K	24	24	30	30	0	0	54	54
1	19	19	23	23	0	0	42	42
2	21	21	23	23	0	0	44	44
3	23	23	20	20	0	0	43	43
4	22	22	18	18	0	0	40	40
5	27	27	20	20	0	0	47	47
6	19	19	26	26	0	0	45	45
7	0	0	0	0	46	46	46	46
8	0	0	0	0	38	38	38	38
9	0	0	0	0	50	50	50	50
10	0	0	0	0	41	41	41	41
11	0	0	0	0	41	41	41	41
12	0	0	0	0	56	56	56	56
<b>Total K-12</b>	<b>155</b>	<b>155</b>	<b>160</b>	<b>160</b>	<b>272</b>	<b>272</b>	<b>587</b>	<b>587</b>

Early Childhood Special Education	0	0	8	8	0	0	8	8
Virginia Preschool Initiative	13	13	17	17	0	0	30	30
<b>Total PreK</b>	<b>13</b>	<b>13</b>	<b>25</b>	<b>25</b>	<b>0</b>	<b>0</b>	<b>38</b>	<b>38</b>
<b>GRAND TOTAL</b>	<b>168</b>	<b>168</b>	<b>185</b>	<b>185</b>	<b>272</b>	<b>272</b>	<b>625</b>	<b>625</b>

Enrollment to Date	168	185	272	272
Average Daily Membership	154.818	160.545	269.636	269.636
Average Daily Attendance	148.091	153.636	257.545	257.545
YTD ADM	154.818	160.545	269.636	269.636
<b>Virtual Students</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Notes:** Physical = Number of students physically in school  
 Actual = Number of students in school plus virtual students



THIS PLAT IS A SURVEY OF PARCELS 45 & 44 ON TAX MAP 1624-53R.

**PARCEL 45 ON TAX MAP 1624-53R**  
PROPERTY SURVEYED IS IN THE NAME OF ARTHUR W. DAVIS, JR.  
SEE L.R. #00000205, P.15-16 W.B. D.B.52 P.128, D.B.20 P.346 & 347 (P.347=PLAT); D.B.13 P.110

**PARCEL 44 ON TAX MAP 1624-53R**  
PROPERTY SURVEYED IS IN THE NAME OF KING & QUEEN COUNTY SCHOOL BOARD SEE L.R. #23000529; L.R. #07000131; D.B.64 P.417; P.B.7 P.52; P.C. #1 SLIDE 202; P.B.7 P.684; P.C. #1 SLIDE 196; P.B.7 P.64; P.C. #1 SLIDE 195; D.B.63 P.385; D.B.63 P.217; D.B.52 P.128; D.B.30 P.405; D.B.10 P.205; N.P. #1 P.189; D.B.32 P.553; P.B.1 P.670; P.C. #1 SLIDE 18; P.B.4 P.20; P.C. #1 SLIDE 106; D.B.13 P.110; W.B.3 P.174

A PARTIAL TITLE REPORT WAS FURNISHED.  
THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.

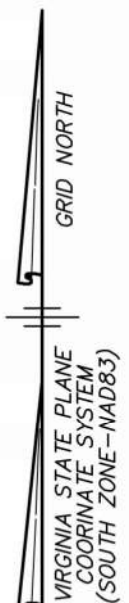
**PARCEL 45F ON TAX MAP 1624-53R**  
STEVEN and PRISCILLA GREEN PARNELL  
L.R. #21000488; L.R. #18000419;  
L.R. #00000137; L.R. #30000033;  
L.R. #00000104; L.R. #070001075;  
D.B.60 P.448; D.B.20 P.346 & 347  
D.B.52 P.128; D.B.20 P.346 & 347  
(P.347=PLAT); D.B.13 P.110

**PARCEL 45E ON TAX MAP 1624-53R**  
STACEY A. ROBINSON, SR.  
P.B.15 P.33; P.C. #1 SLIDE 388; D.B.156  
P.704; D.B.74 P.124 & 128 (P.128=PLAT);  
D.B.52 P.128; D.B.20 P.346 & 347  
(P.347=PLAT); D.B.13 P.110

**PARCEL 45D ON TAX MAP 1624-53R**  
JULIA FREEMAN REED  
D.B.67 P.306 & 308 (P.308=PLAT); D.B.52  
P.128; D.B.20 P.346 & 347 (P.347=PLAT);  
D.B.13 P.110

**PARCEL 45C ON TAX MAP 1624-53R**  
RICHARD H. and PAMELA J. WASHBURN  
L.R. #18000037; L.R. #17000173  
W.F. #17000092; D.B.68 P.22 & 24  
(P.24=PLAT); D.B.52 P.128; D.B.20 P.346  
& 347 (P.347=PLAT); D.B.13 P.110

**PARCEL 45O ON TAX MAP 1624-53R**  
COLEMAN HOLMES and BARBARA HOLMES  
D.B.100 P.879; P.B.7 P.53; P.C. #1  
SLIDE 163; D.B.96 P.306; D.B.81 P.461;  
D.B.63 P.240; D.B.52 P.128; D.B.20  
P.346 & 347 (P.347=PLAT); D.B.13 P.110



RT.631 (FRAZIER FERRY ROAD) - RIGHT OF WAY NOTE

AFTER RESEARCHING PARCEL 45 ON TAX MAP 1624-53R AND OTHER PARCELS ADJOINING RT.631 (FRAZIER FERRY ROAD), THERE WAS NO RECORDED DEED OF TRANSFER TO THE COMMONWEALTH OF VIRGINIA FOR A RIGHT OF WAY GREATER THAN 30' RECORDED PLATS OF ADJOINING PARCELS ALONG RT.631 SHOW BOTH A 30' AND 40' RIGHT OF WAYS.  
PARCEL 45 ON TAX MAP 1624-53R WILL RESERVE AND DEDICATE A 5' STRIP TO ALLOW FOR THE ROAD WIDTH TO BE INSIDE THE STATE RIGHT OF WAY AND TO BE CONSISTENT WITH OTHER PLATS OF RECORD. THE MAJORITY OF THE PLATS ALONG RT.631 SHOW A 40' RIGHT OF WAY.

307-501	S 87°10'35"	91.64
307-1218	S 88°12'38"	70.29
307-1445	N 39°46'41"	E 313.68
307-1448	N 37°06'17"	E 297.45
307-1519	N 07°54'18"	E 212.02
308-1459	N 02°19'52"	W 285.70
308-1446	N 05°17'25"	E 90.51
310-1447	N 48°44'24"	W 61.08
310-1455	N 49°07'55"	W 76.16
201-102	S 82°38'51"	W 28.09
202-101	S 39°49'43"	W 53.75
202-486	S 46°58'27"	W 236.44
203-103	S 55°02'22"	W 173.41
203-108	N 01°58'08"	E 103.44
203-107	N 35°21'33"	E 171.82
310-1234	N 23°22'14"	W 84.39
310-1253	N 13°05'02"	E 46.71
379-1238	S 34°23'27"	W 22.81
379-1254	N 23°14'02"	E 17.10
379-1236	N 31°41'01"	E 57.19
379-1239	N 44°32'36"	W 289.31
379-1255	N 52°35'14"	W 280.05
310-1241	N 02°46'18"	W 280.49
311-1242	N 26°43'34"	W 151.45
311-1252	N 14°21'39"	W 171.35
311-1245	N 04°54'26"	W 197.44
311-1242	N 02°07'55"	W 66.63
384-477	S 04°29'35"	W 75.72
312-476	S 09°58'26"	W 164.46
386-439	N 30°59'18"	W 29.99
386-439	S 53°05'09"	W 130.88
378-407	N 87°11'33"	E 107.77
313-1221	N 03°05'41"	W 148.23
313-1246	N 11°01'22"	E 110.62
204-103	N 00°08'06"	E 282.57
204-1108	N 47°19'33"	W 578.40
204-469	N 84°08'38"	W 371.89
301-476	N 04°30'42"	E 285.09
301-1103	S 84°56'12"	W 139.05
302-402	S 79°54'55"	W 21.19
302-471	S 65°45'07"	W 109.84
303-472	N 21°52'39"	E 14.93
306-1095	N 56°00'17"	W 56.49
206-425	N 02°59'51"	E 71.40
206-1310	S 15°02'21"	W 188.85
206-423	S 15°29'49"	W 188.51
206-421	N 04°42'53"	E 245.50
206-1308	N 02°54'17"	E 249.29
206-422	N 00°34'22"	E 454.23
206-1309	N 00°35'03"	E 454.24
211-1295	S 06°43'29"	E 269.46
211-1294	S 10°49'29"	E 60.91
211-451	S 16°41'12"	E 65.96
211-1313	N 01°45'08"	W 92.14
211-446	N 88°39'36"	E 137.38
210-441	S 04°19'57"	E 73.19
209-439	N 25°07'54"	W 90.61
208-434	S 08°31'58"	W 127.31
209-434	S 29°10'50"	W 129.86
208-432	N 20°57'57"	W 31.55
208-431	S 03°21'09"	W 91.58
207-426	N 02°45'31"	W 38.34
212-442	S 54°19'13"	W 48.28
213-443	S 80°42'58"	E 13.10
213-1314	S 73°28'19"	E 102.88
214-1315	S 60°18'22"	E 93.01
383-485	S 58°31'46"	E 152.74
305-404	S 39°36'03"	E 18.83
382-1316	N 03°23'42"	E 247.40
382-1317	S 96°21'27"	E 139.03
382-1318	S 59°39'36"	E 255.95

201-202	N 51°46'39"	W 354.99
202-203	N 38°50'03"	E 481.17
203-307	N 70°33'35"	E 347.19
308-308	N 42°31'06"	E 574.08
308-309	N 24°21'24"	E 272.24
309-310	N 50°25'53"	W 203.91
310-311	S 49°29'44"	W 669.71
311-312	S 39°48'10"	W 219.64
312-308	N 68°22'41"	W 634.95
311-377	N 42°42'58"	W 685.95
377-310	N 55°43'19"	W 247.18
310-378	N 13°50'51"	W 114.75
378-377	S 37°21'59"	E 244.84
378-379	N 58°26'39"	E 517.98
312-384	N 95°40'10"	E 144.03
384-385	S 19°42'40"	E 233.40
385-315	S 61°50'56"	W 260.19
313-375	S 61°48'35"	W 91.68
315-314	N 61°42'39"	W 373.46
314-313	S 44°34'32"	W 515.35
313-204	S 22°18'17"	W 604.14
204-203	N 18°31'11"	W 1116.45
203-201	S 02°59'28"	E 537.40
201-313	N 86°11'42"	E 567.10
313-375	S 88°54'58"	E 116.79
204-300	S 69°34'51"	W 547.22
300-301	S 85°43'26"	W 266.63
301-302	S 30°11'13"	E 246.67
302-303	S 47°33'54"	E 231.07
303-304	N 24°04'01"	E 174.40
304-204	N 25°53'40"	E 712.26
303-305	S 50°49'49"	E 124.50
305-206	S 68°12'57"	E 222.92
205-205	S 78°42'02"	E 385.96
205-206	N 84°39'46"	W 501.71
206-211	N 02°59'01"	W 940.06
211-210	N 68°30'09"	E 244.99
210-212	S 64°54'30"	E 226.98
212-213	S 98°17'05"	E 169.42
213-214	S 63°34'51"	E 219.66
214-383	S 11°21'39"	W 95.68
383-382	S 13°27'02"	W 286.14
382-381	S 09°28'28"	W 311.08
381-380	S 24°49'01"	E 156.37
380-203	N 78°42'02"	E 215.89
205-1113	N 84°39'46"	W 295.97
1113-207	N 03°28'13"	W 229.84
207-208	N 00°14'38"	E 234.63
208-209	N 04°11'09"	W 272.04
209-210	N 04°54'10"	W 323.39

61.04 ACRES  
PARCEL 45 ON  
TAX MAP 1624-53R

LUTHER MUSE  
D.B.51 P.271; D.B.46 P.441; H/W P.B.1  
P.132; W.B.3 P.174; W.B.5 P.192; D.B.25  
P.771; D.B.20 P.333; D.B.20 P.347=PLAT;  
D.B.13 P.110  
PARCEL 46A ON TAX MAP 1624-53R

30.68 ACRES  
PARCEL 44 ON  
TAX MAP 1624-53R

GPS CONTROL POINTS  
MAP BEARINGS AND DISTANCES

204-203	N 18°31'11"	W 1116.45
203-501	N 71°42'18"	E 295.76
201-504	S 89°17'23"	E 445.89
204-204	S 16°46'30"	W 1151.31

NOTE: MAP BEARING AND STATE PLANE COORDINATE BEARINGS ARE THE SAME. DISTANCES SHOWN ON THIS PLAT ARE GROUND NOT STATE PLANE COORDINATES. TO CONVERT APPLY SCALE FACTOR. (SCALE FACTOR = 0.9999635695)

GPS CONTROL POINTS  
STATE PLANE COORDINATE SYSTEM  
SOUTH ZONE - NAD 83

204-203	N 18°31'11"	W 1116.41
203-501	N 71°42'18"	E 295.75
201-504	S 89°17'23"	E 445.87
204-204	S 16°46'32"	W 1151.29

GPS CONTROL POINTS  
STATE PLANE COORDINATE SYSTEM

POINT	NORTH	EAST
204	3772419.8871	1194930.2885
201	3771961.0878	11950184.8957
201	3772499.9701	11950073.1149
204	3772463.8815	1195017.1826

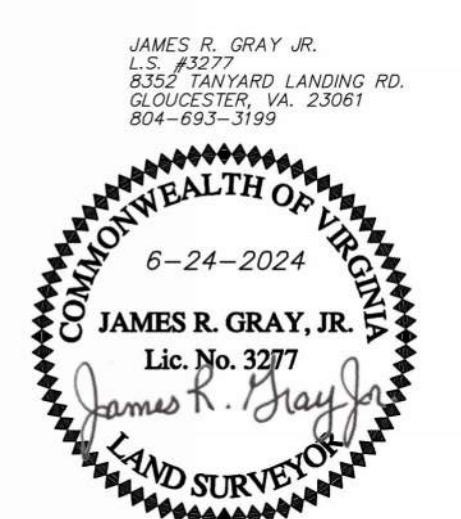
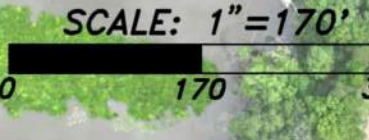
PROJECT BOUNDARY POINTS  
STATE PLANE COORDINATE SYSTEM

POINT	NORTH	EAST
487	3772310.2389	11949144.7192
433	3772695.4583	11949173.2059
427	3772720.4891	11951249.1693
495	3770201.5788	11950042.1149
403	3770875.8330	11949380.8188
108	3771752.1308	11949769.6580
113	3772421.9811	11949669.9211
1314	3773205.2116	11949584.3743
7445	3772776.5825	11950358.2707
4447	3773376.8550	11950769.4639

PLAT OF TWO PARCELS OF LAND  
PARCELS 45 & 44 ON TAX MAP 1624-53R  
LOCATED IN STEVENSVILLE DISTRICT  
OF KING & QUEEN COUNTY, VIRGINIA

JUNE 24, 2024

JAMES R. GRAY JR., L.S.  
GLOUCESTER CO., VIRGINIA





THIS PLAT IS A SURVEY OF PARCELS 45 & 44 ON TAX MAP 1624-53R.

PARCEL 45 ON TAX MAP 1624-53R  
PROPERTY SURVEYED IS IN THE NAME OF ARTHUR W. DAVIS, JR.  
SEE L.R. #06000705; 15-16 WILL; D.B.52 P.128; D.B.20 P.346  
& 347 (P.347=PLAT); D.B.13 P.110

PARCEL 44 ON TAX MAP 1624-53R  
PROPERTY SURVEYED IS IN THE NAME OF KING & QUEEN COUNTY  
SCHOOL BOARD SEE L.R. #23000529; L.R. #07000136; D.B.64 P.417;  
P.B.7 P.92; P.C. #1 SLIDE 202; P.B.7 P.684; P.C. #1 SLIDE 196; P.B.7  
P.64; P.C. #1 SLIDE 195; D.B.63 P.395; D.B.63 P.217; D.B.52 P.128;  
D.B.50 P.409; D.B.48 P.200; H/W P.B.1 P.189; D.B.32 P.563; P.B.  
P.670; P.C. #1 SLIDE 18; P.B.4 P.20; P.C. #1 SLIDE 106; D.B.13 P.110;  
W.B.3 P.174

A PARTIAL TITLE REPORT WAS FURNISHED.  
THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.

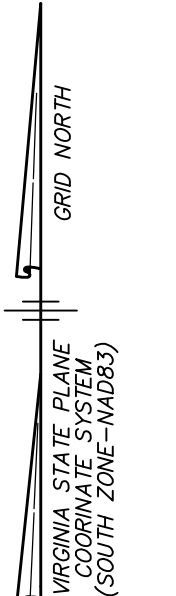
PARCEL 45F ON TAX MAP 1624-53R  
STEVEN and PRISCILLA GREEN PARNELL  
L.R. #21000488; L.R. #19000049;  
L.R. #000001019; L.R. #000001017;  
L.R. #000001004; L.R. #070001073;  
D.B.66 P.649 & 649 (P.649=PLAT);  
D.B.52 P.128; D.B.20 P.346 & 347  
(P.347=PLAT); D.B.13 P.110

PARCEL 45E ON TAX MAP 1624-53R  
STACEY A. ROBINSON, SR.  
P.B.15 P.33; P.C. #1 SLIDE 388; D.B.156  
P.704; D.B.74 P.124 & 128 (P.128=PLAT);  
D.B.52 P.128; D.B.20 P.346 & 347  
(P.347=PLAT); D.B.13 P.110

PARCEL 45B ON TAX MAP 1624-53R  
JULIA FREEMAN REDD  
D.B.67 P.306 & 308 (P.308=PLAT); D.B.52  
P.128; D.B.20 P.346 & 347 (P.347=PLAT);  
D.B.13 P.110

PARCEL 45C ON TAX MAP 1624-53R  
RICHARD H. and PAMELA J. WASHBURN  
L.R. #18000837; L.R. #17000173;  
W.F. #170003420; N 02°19'32" E 98.70'  
(P.24=PLAT); D.B.52 P.128; D.B.20 P.346  
& 347 (P.347=PLAT); D.B.13 P.110

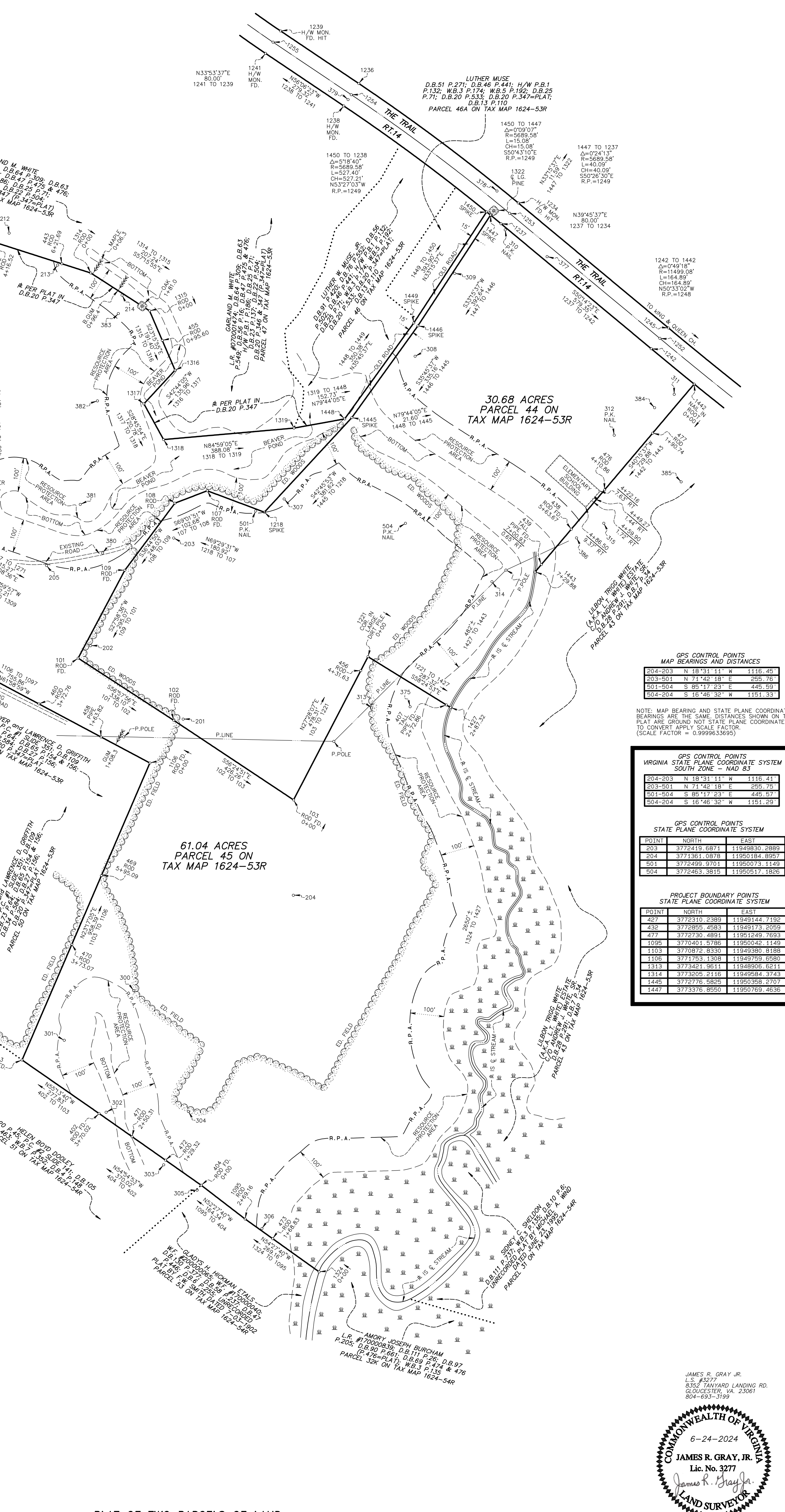
PARCEL 45D ON TAX MAP 1624-53R  
COLEMAN HOLMES and BARBARA HOLMES  
D.B.100 P.679; P.B.7 P.53; P.C. #1  
SLIDE 193; D.B.96 P.516; D.B.95 P.261;  
D.B.63 P.340; D.B.20 P.346 & 347  
(P.346 & 347 (P.347=PLAT);  
D.B.13 P.110



RT.631 (FRAZIER FERRY ROAD) - RIGHT OF WAY NOTE  
AFTER RESEARCHING PARCEL 45 ON TAX MAP 1624-53R AND OTHER  
PARCELS ADJOINING RT.631 (FRAZIER FERRY ROAD), THERE WAS NO  
RECORDED DEED OF TRANSFER TO THE COMMONWEALTH OF VIRGINIA  
FOR A RIGHT OF WAY GREATER THAN 30'. RECORDED PLATS OF  
ADJOINING PARCELS ALONG RT.631 SHOW BOTH A 30' AND 40' RIGHT  
OF WAYS.  
PARCEL 45 ON TAX MAP 1624-53R WILL RESERVE AND DEDICATE A 5'  
STRIP TO ALLOW FOR THE ROAD DITCH TO BE INSIDE THE STATE RIGHT  
OF WAY AND TO BE CONSISTENT WITH OTHER PLATS OF RECORD, THE  
MAJORITY OF THE PLATS ALONG RT.631 SHOW A 40' RIGHT OF WAY.

Table of bearings and distances for parcel boundaries, including points 307-501, 307-1218, 307-1445, etc.

Table of bearings and distances for parcel boundaries, including points 201-202, 202-203, 203-307, etc.



GPS CONTROL POINTS MAP BEARINGS AND DISTANCES table with columns for point, north, east, and scale factor.

GPS CONTROL POINTS VIRGINIA STATE PLANE COORDINATE SYSTEM SOUTH ZONE - NAD 83 table with columns for point, north, east, and scale factor.

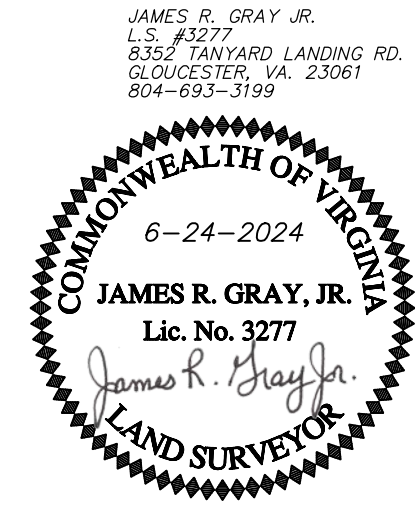
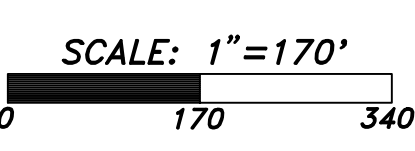
GPS CONTROL POINTS STATE PLANE COORDINATE SYSTEM table with columns for point, north, east, and scale factor.

PROJECT BOUNDARY POINTS STATE PLANE COORDINATE SYSTEM table with columns for point, north, east, and scale factor.

PLAT OF TWO PARCELS OF LAND  
PARCELS 45 & 44 ON TAX MAP 1624-53R  
LOCATED IN STEVENSVILLE DISTRICT  
OF KING & QUEEN COUNTY, VIRGINIA

JUNE 24, 2024

JAMES R. GRAY JR. L.S.  
GLOUCESTER CO., VIRGINIA





## Pre-Proposal Meeting Sign-In

**Project:** New PreK-7 and Master Planning

**Date of Meeting:** September 18, 2023

**Location:** 242 Allens Circle, Suite L, King & Queen Court House, Virginia 23085

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